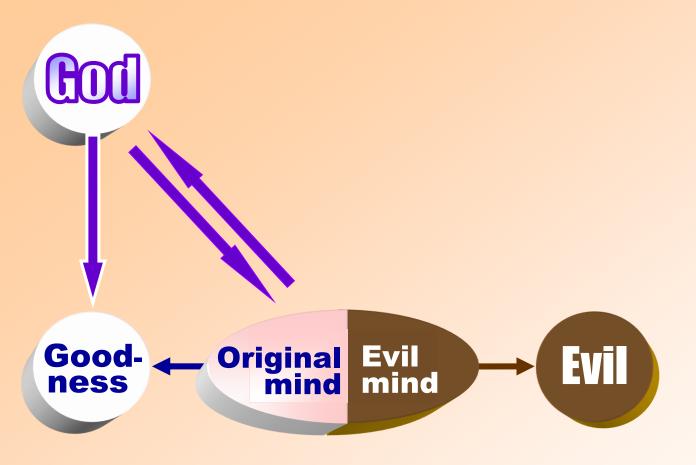
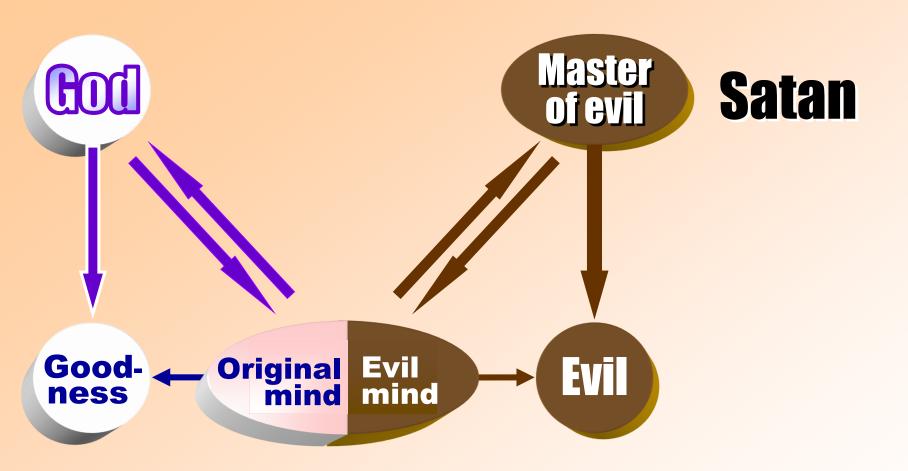
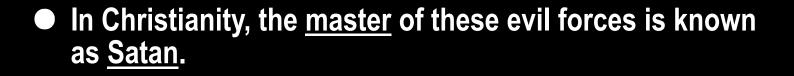


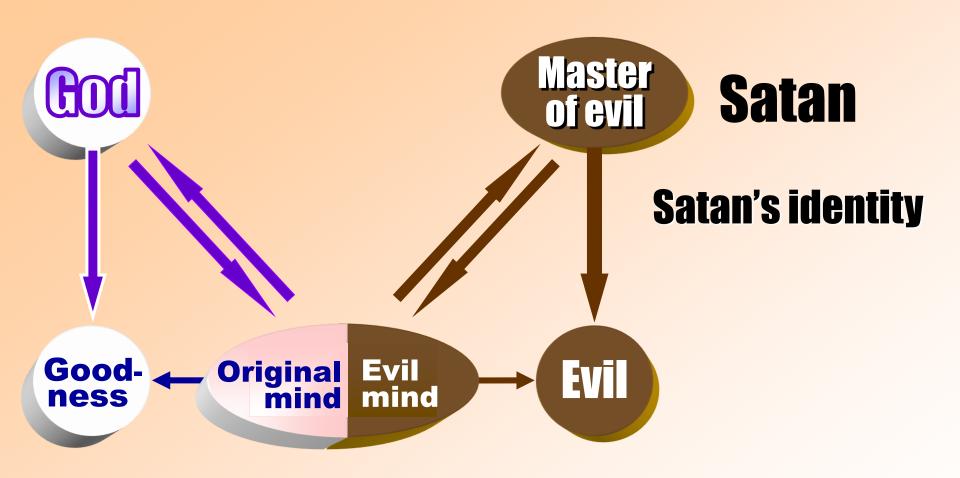
 All people have an <u>original mind</u>, which inclines them to pursue <u>goodness</u>. Yet, even without our being aware of it, we are driven by evil forces to perform <u>evil deeds</u>, which we do not want to do (p. 53).



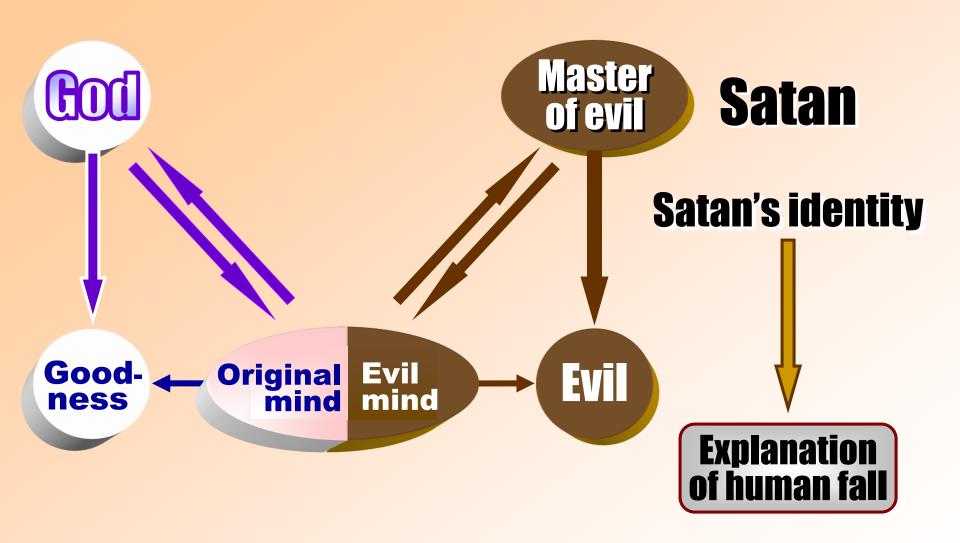
All people have an <u>original mind</u>, which inclines them to pursue <u>goodness</u>. Yet, even without our being aware of it, we are driven by evil forces to perform <u>evil deeds</u>, which we do not want to do (p. 53).







We have been utterly unable to liquidate the forces of Satan because we have not understood Satan's <u>identity</u> or how he came to exist.

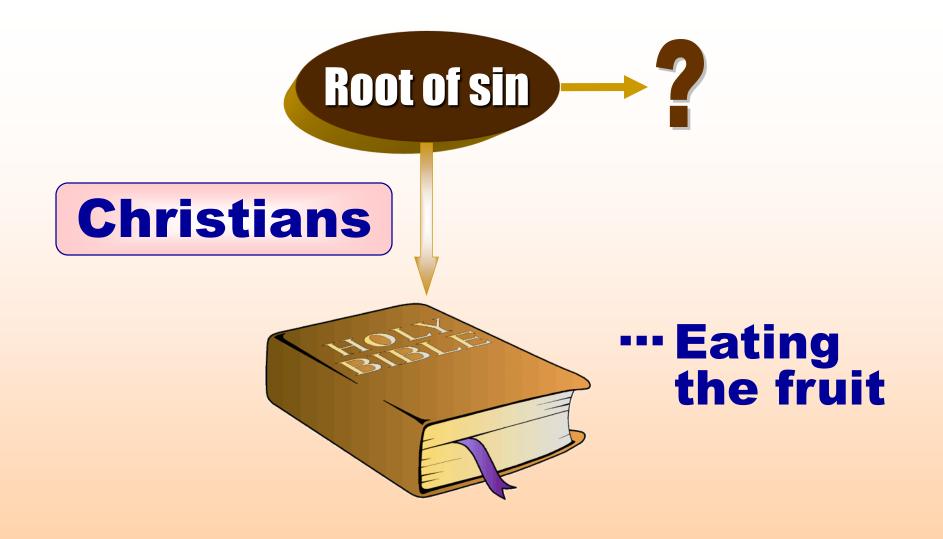


This explanation of the <u>human Fall</u> will clarify these issues.



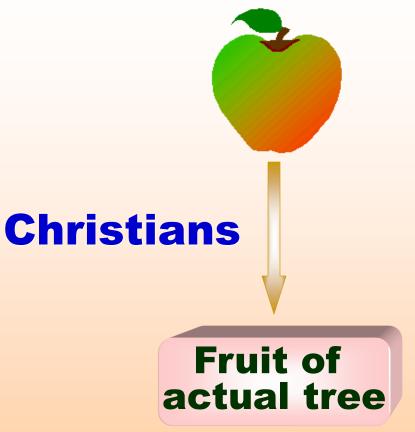


• No one has known the <u>root of sin</u>.



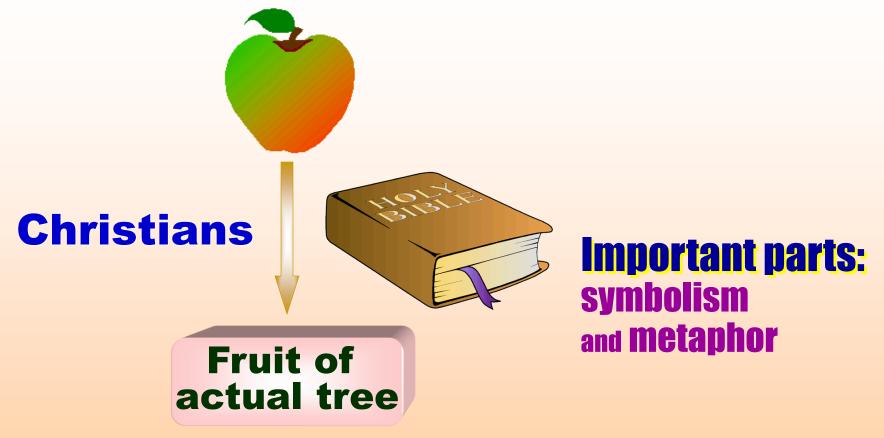
 <u>Christians</u>, on the basis of the <u>Bible</u>, have held the vague belief that Adam and Eve's <u>eating the fruit</u> of the tree of the knowledge of good and evil was the root of sin.

1.1 The Tree of Life and the Tree of the Knowledge of Good and Evil



 Many <u>Christians</u> have thought that the fruit was that of an <u>actual tree</u> (p. 54).

1.1 The Tree of Life and the Tree of the Knowledge of Good and Evil



Many important parts of the <u>Bible</u> are in <u>symbolism and metaphor</u>.

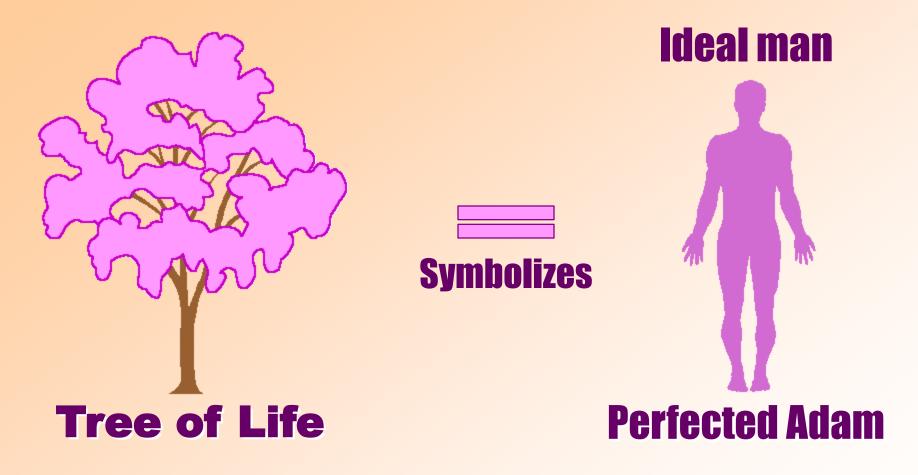
1.1 The Tree of Life and the Tree of the Knowledge of Good and Evil



And out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

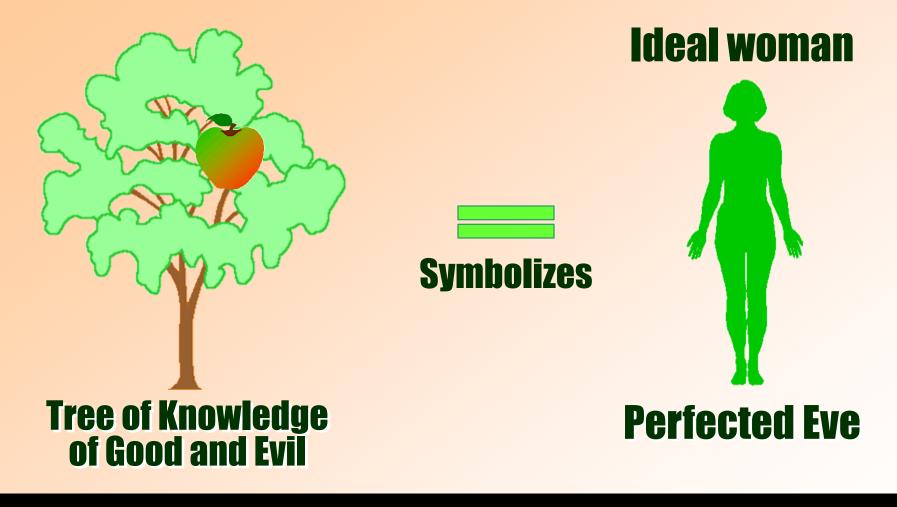
To learn what the fruit of the tree of the knowledge of good and evil represents, let us first investigate the tree of life, which stood next to the tree of the knowledge of good and evil (Gen. 2:9).

<u>1.1.1</u> The Tree of Life



- The <u>tree of life</u> symbolizes a <u>man</u> who has fully realized the ideal of creation (p. 55).
- It thus symbolizes <u>perfected Adam</u>.

<u>1.1.2</u> The Tree of the Knowledge of Good and Evil



The tree of the knowledge of good and evil, by fulfilling its good purpose, represents the ideal woman, perfected Eve (p. 56).

1.2 The Identity of the Serpent

But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." Genesis 3:4-5

n. 3:4-5



In the <u>Bible</u> we read that a serpent tempted Eve to commit sin (p. 57).

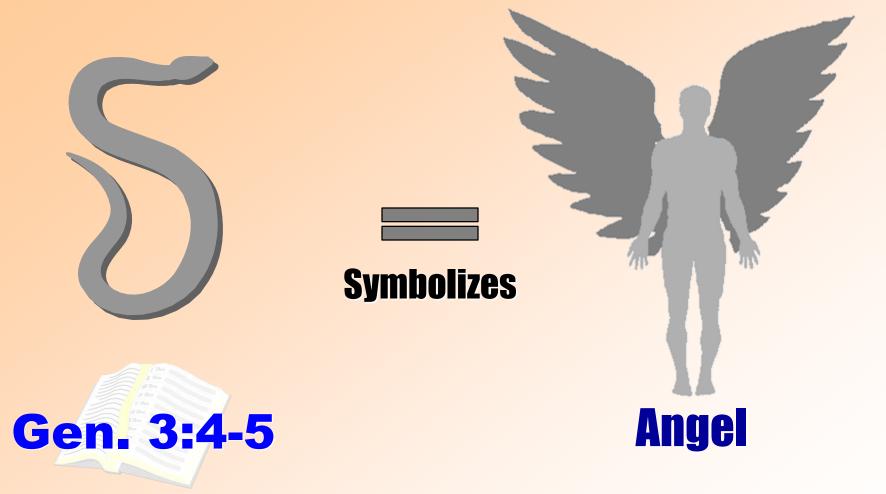
1.2 The Identity of the Serpent





 The spiritual being represented by the serpent was originally created with a good purpose, but later fell and became Satan.

1.2 The Identity of the Serpent



• The <u>serpent</u> is an <u>angel</u> (p. 58).

1.3 The Fall of the Angel and the Fall of Human Beings

And the angels that did not keep their own position but left their proper dwelling have been kept by him in eternal chains..... just as **Sodom and Gomorrah and the** surrounding cities, which likewise acted immorally and indulged in unnatural lust, serve as an example.....

Jude 6-7



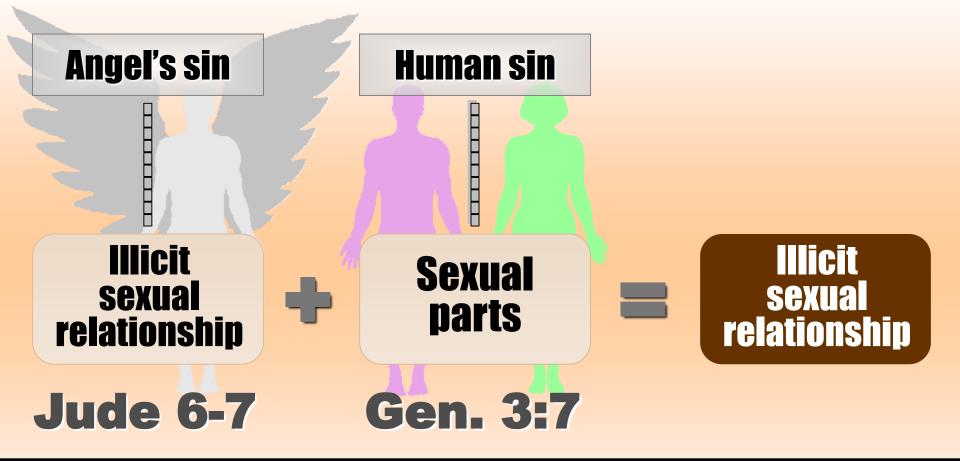
From Jude 6-7 we can infer that the angel fell as a result of an illicit sexual relationship.

1.3 The Fall of the Angel and the Fall of Human Beings

Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons. Gen. 3:7

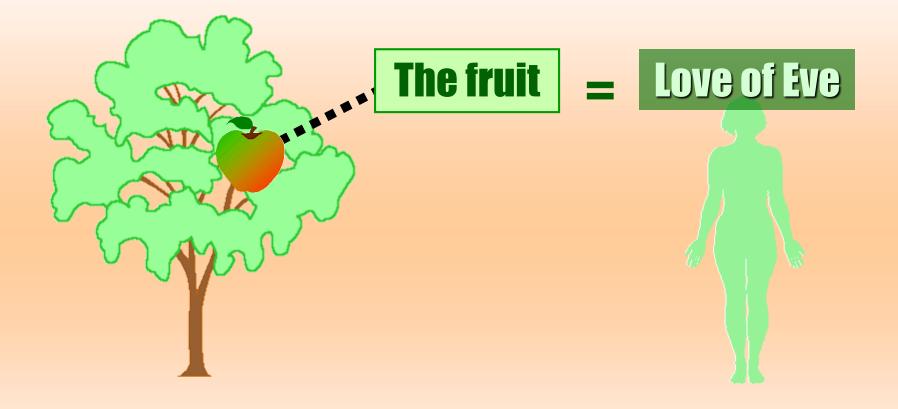
From <u>Gen. 3:7</u>, we can infer that <u>Adam and Eve's sexual parts</u> were the instruments of their sinful deed.

1.3 The Fall of the Angel and the Fall of Human Beings



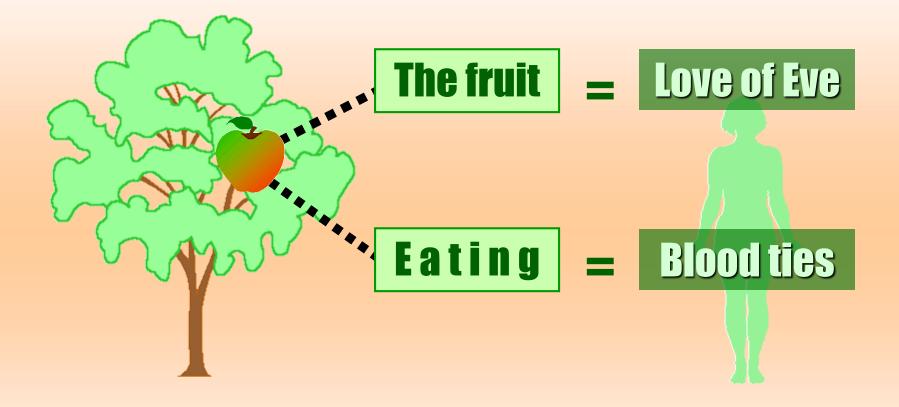
Hence, we can deduce that the <u>illicit sexual relationship</u> must have occurred between the angel and human beings.

1.4 The Fruit of the Tree of the Knowledge of Good and Evil



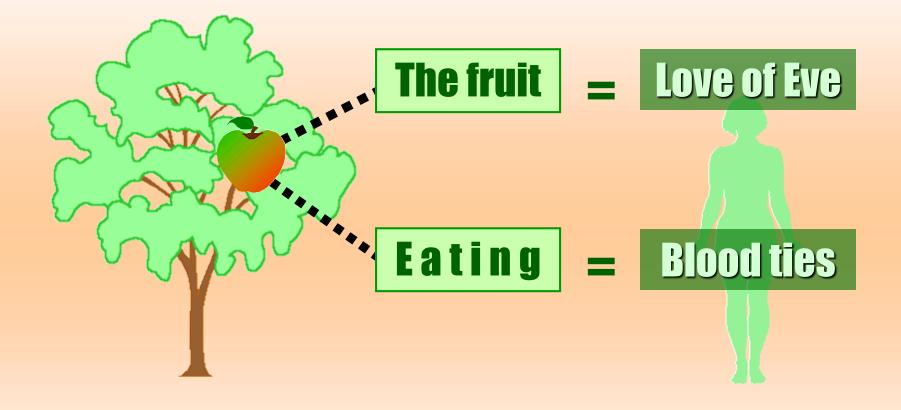
• The <u>fruit</u> signifies the <u>love of Eve</u> (p. 60).

1.4 The Fruit of the Tree of the Knowledge of Good and Evil

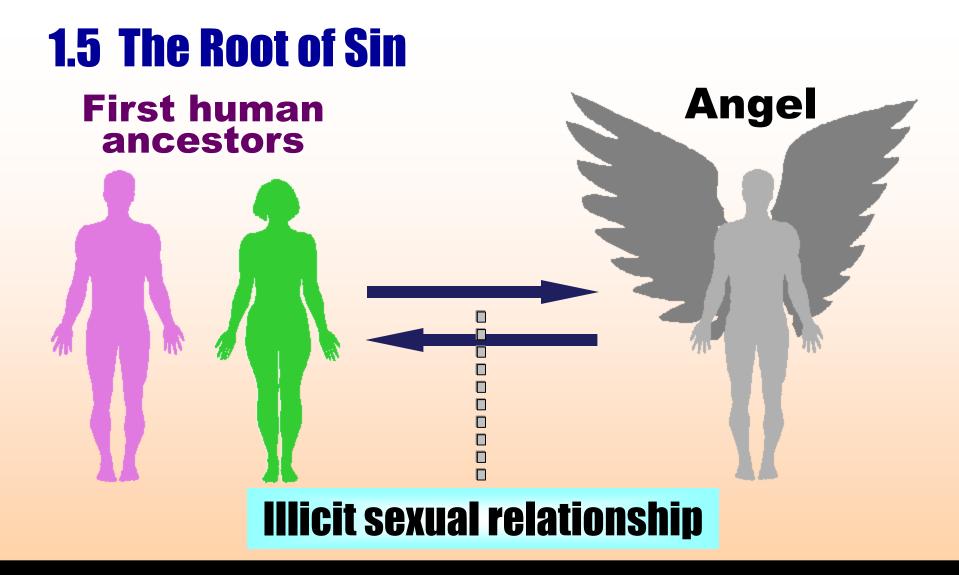


Eve's <u>eating</u> of the fruit denotes that she consummated a satanic love relationship with the angel, which bound her in <u>blood ties</u> to him.

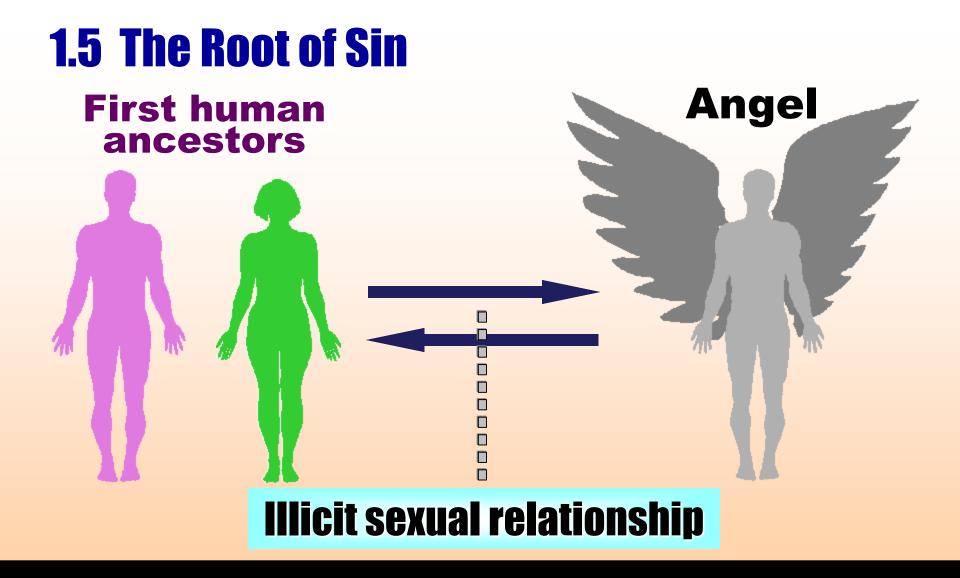
1.4 The Fruit of the Tree of the Knowledge of Good and Evil



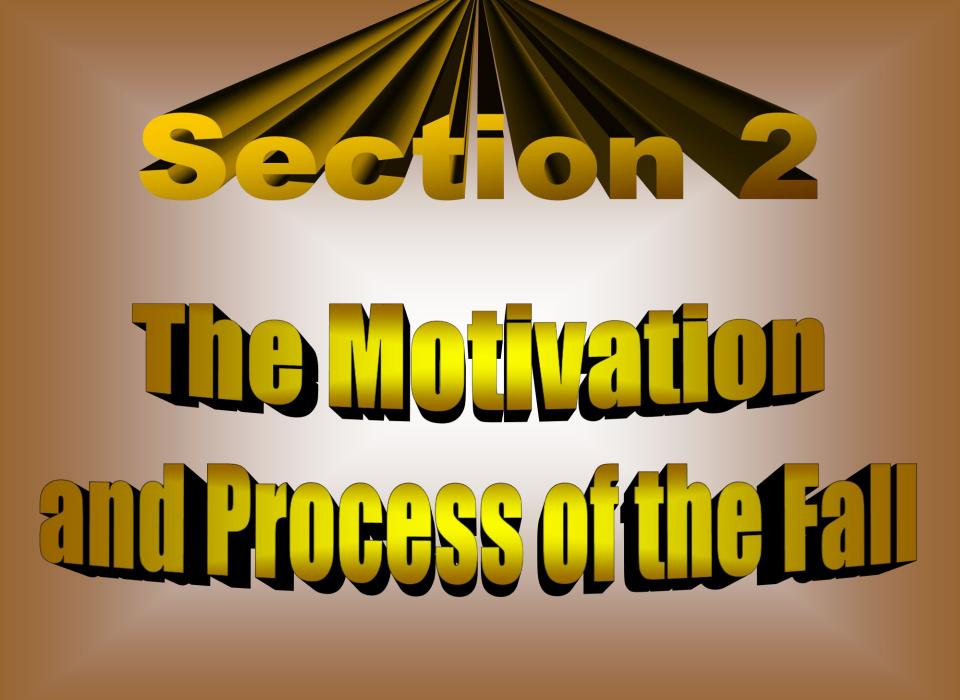
Eve bore evil children through her satanic love.



The root of sin is that the <u>first human ancestors</u> had an <u>illicit sexual relationship</u> with an <u>angel</u> symbolized by a serpent (p. 61).



They could not multiply God's good lineage but instead multiplied Satan's evil lineage.



2.1 Angels, Their Missions and Their Relationship to Human Beings

Angels

Created first

<u>Angels</u> were created by <u>God</u> prior to any other creation (p. 62).

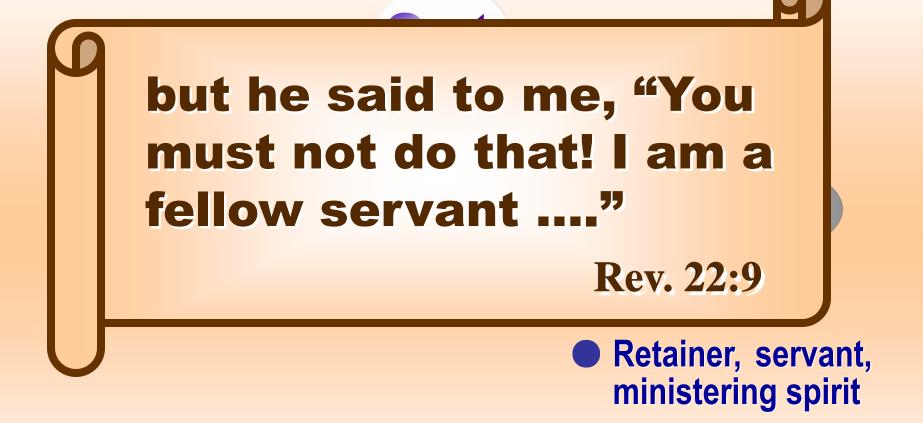
2.1 Angels, Their Missions and Their Relationship to Human Beings

Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Heb. 1:14

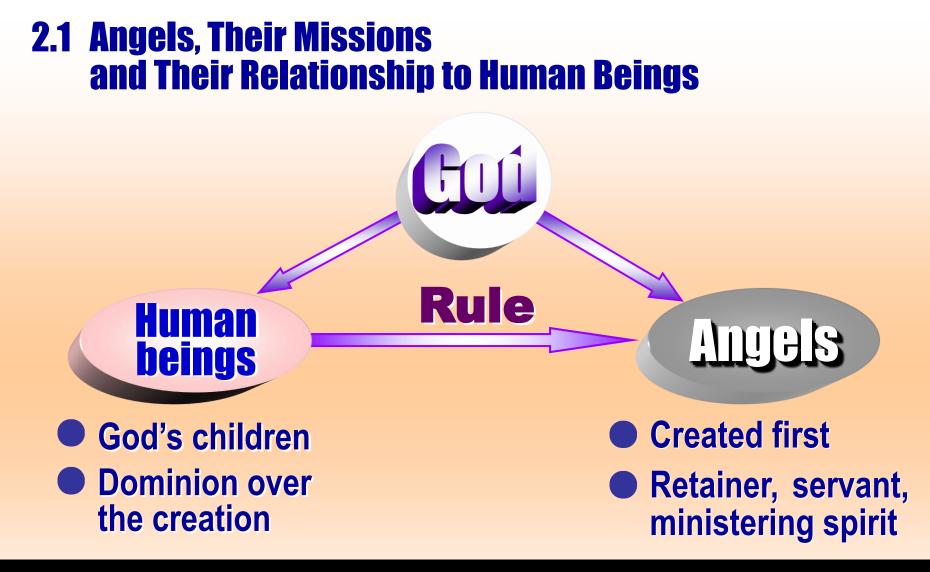
Retainer, servant, ministering spirit

God created angels to be His <u>retainers</u> (Heb. 1:14), "<u>a servant</u>" (Rev. 22:9), and "<u>ministering spirits</u>" (Heb. 1:14), who would assist Him in creating and sustaining the universe.

2.1 Angels, Their Missions and Their Relationship to Human Beings

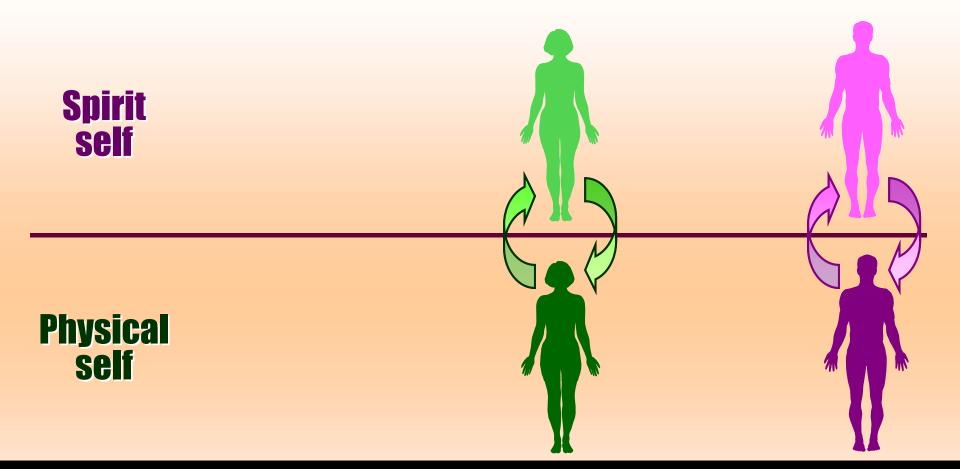


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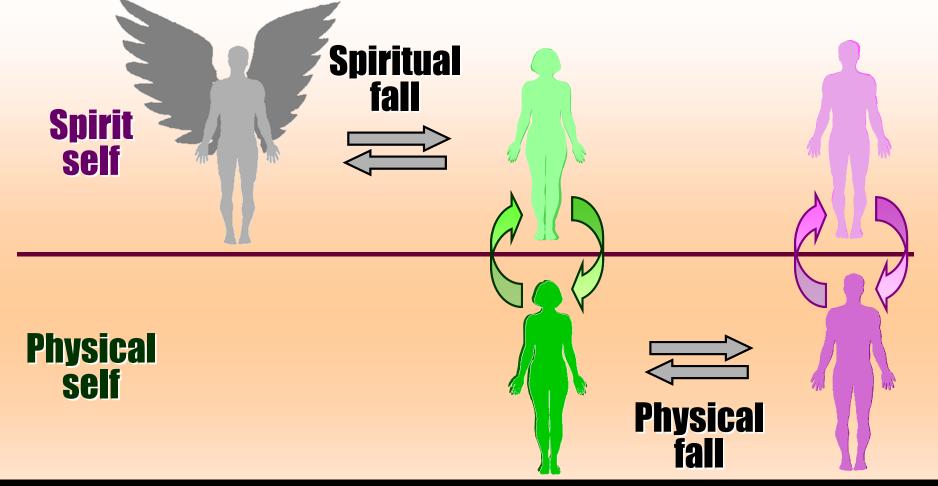
Because God created us <u>human beings</u> as His <u>children</u> and gave us dominion over all <u>creation</u>, we are meant to <u>rule over</u> the angels as well.

2.2 The Spiritual Fall and the Physical Fall

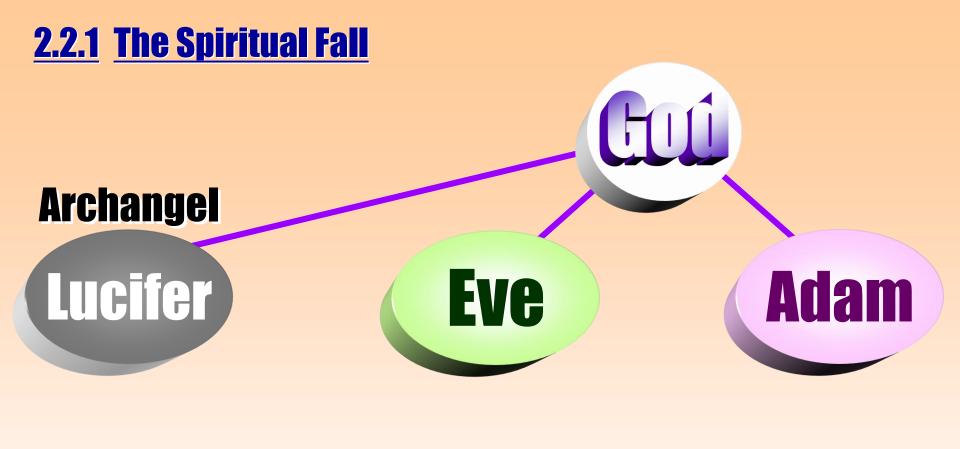


God created human beings with two components: the <u>spiritual self</u> and the <u>physical self</u>. The human Fall likewise took place in two dimensions: the spiritual and the physical (p. 63).

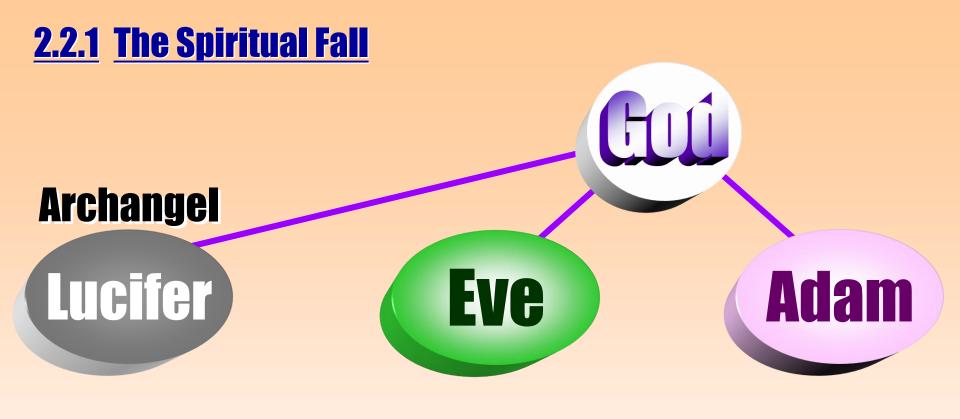
2.2 The Spiritual Fall and the Physical Fall



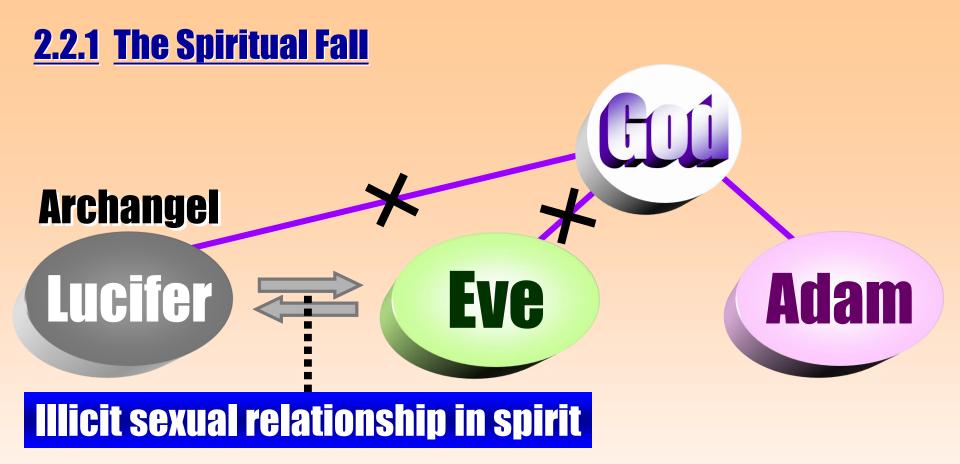
The fall which took place through the sexual relationship between the <u>angel</u> and <u>Eve</u> was the <u>spiritual fall</u>, while the fall which occurred through the sexual relationship between <u>Eve</u> and <u>Adam</u> was the <u>physical fall</u>.



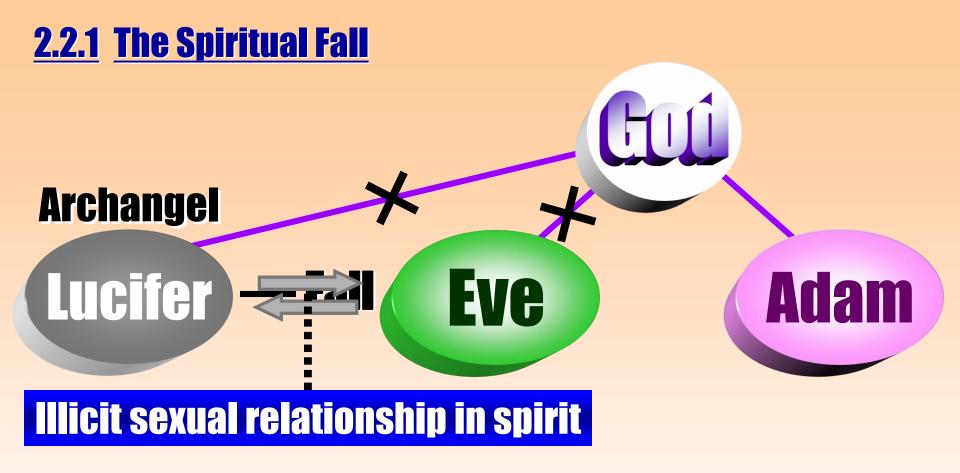
• After the creation of human beings, <u>Lucifer</u>, feeling as though he were receiving less love than he deserved, wanted to grasp the same central position in human society as he enjoyed in the angelic world, as the channel of God's love.



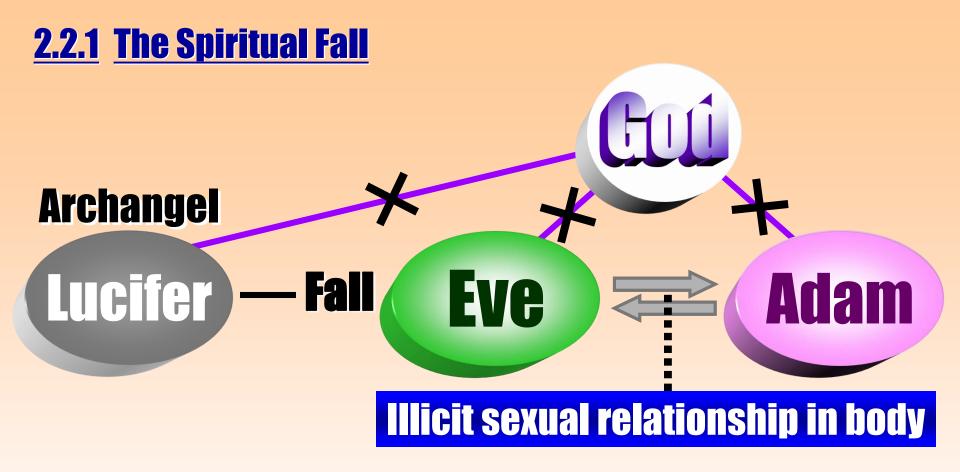
This was why he seduced <u>Eve</u>, and this was the motivation of the spiritual fall (p. 64).



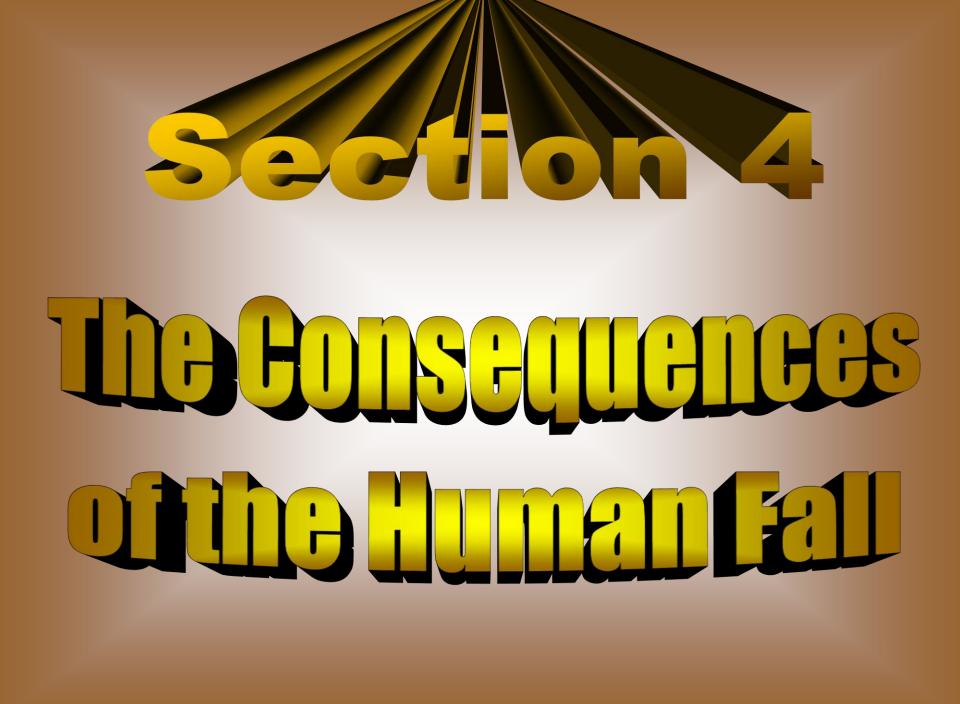
• Lucifer, who left his proper position due to his excessive desire, and Eve, who wanted to open her eyes and become like God before the time was ripe, formed a <u>common base</u> and began give and take action, which led them to consummate an <u>illicit sexual relationship</u> on the spiritual plane.



• <u>Fallen Eve</u> then seduced <u>Adam</u> with the hope that by uniting with him, she could rid herself of the dread and once again stand before God. This was Eve's motivation which led to the physical fall (p. 65).



• Adam responded and formed a <u>common base</u> with Eve, standing in the position of Archangel, and they began give and take action with each other, which brought them together in an <u>illicit physical relationship</u> of sexual love.

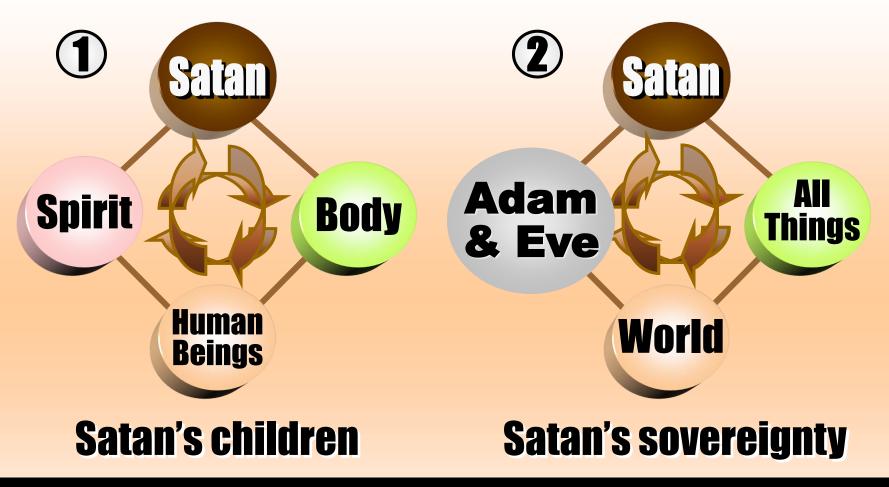


4.1 Satan and Fallen Humanity



 When the first human ancestors fell, they bound themselves in blood ties with Lucifer. They formed a <u>four position foundation</u> yoked to <u>Satan</u> and thus all humanity became the <u>children of Satan</u> (p. 68).

4.1 Satan and Fallen Humanity

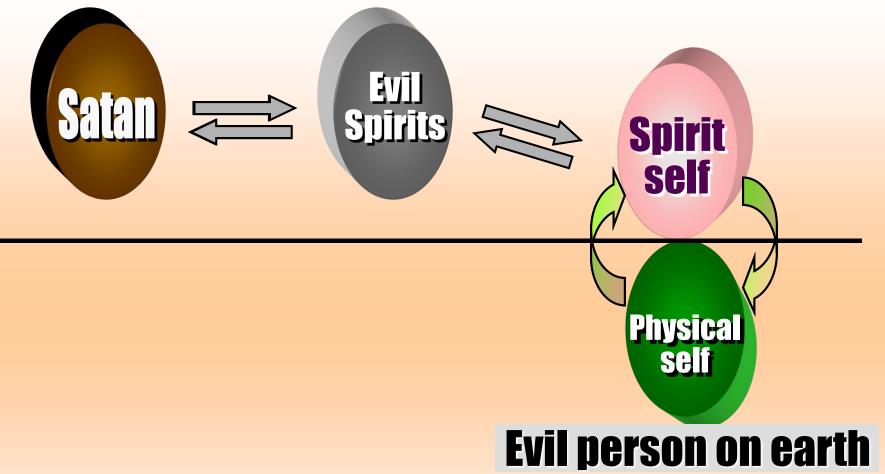


Adam and Eve fell while they were still immature. Consequently, this world has come under <u>Satan's sovereignty</u>.

4.2 Satan's Activities in Human Society

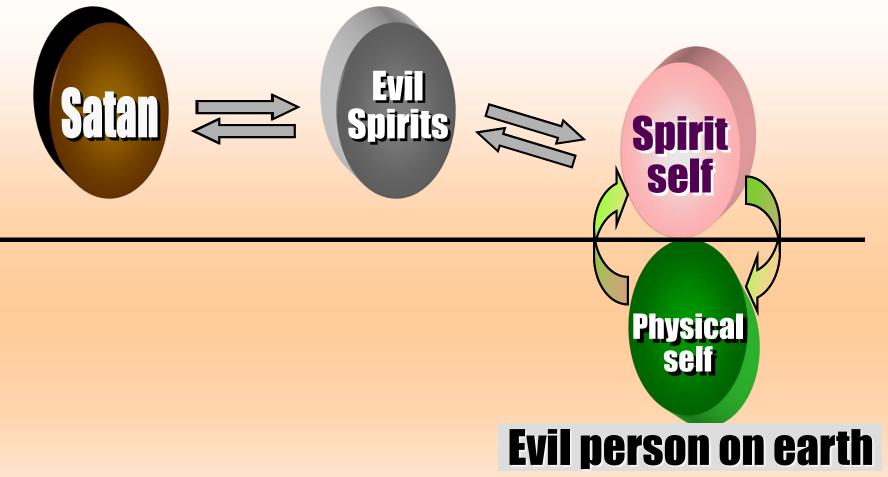
Satan cannot perpetrate his evil activity unless he first finds an object partner with whom he can form a common base and engage in give and take action.

4.2 Satan's Activities in Human Society



Satan's object partners are <u>evil spirits</u> in the spirit world. The object partners to these evil spirits are the <u>spirit selves</u> of evil people on the earth, and the vehicles through which these evil spirit selves act are their <u>physical selves</u> (p. 69).

4.2 Satan's Activities in Human Society



Accordingly, the power of Satan is conveyed through evil spirits and is manifested in the activities of earthly people.



 Sin is a <u>violation of heavenly law</u> which is committed when a person forms a <u>common base</u> with <u>Satan</u>, thus setting a condition for <u>give and take action</u> with him (p. 72).

4.5 Sin

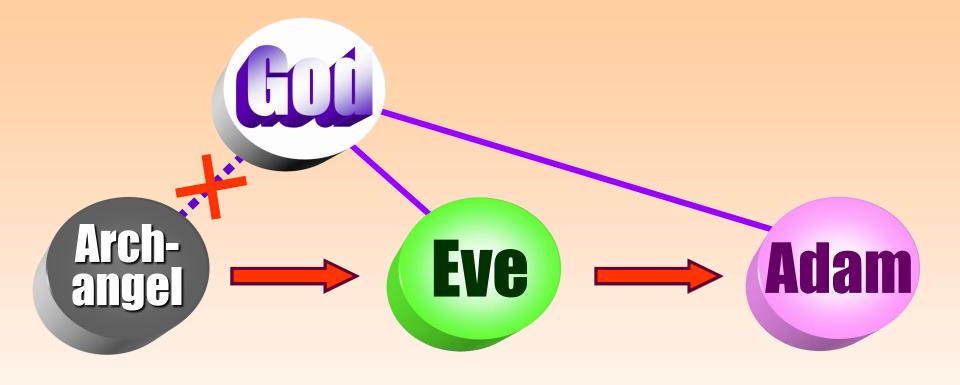


Classification of sin

Original sin
Hereditary sin
Collective sin
Individual sin

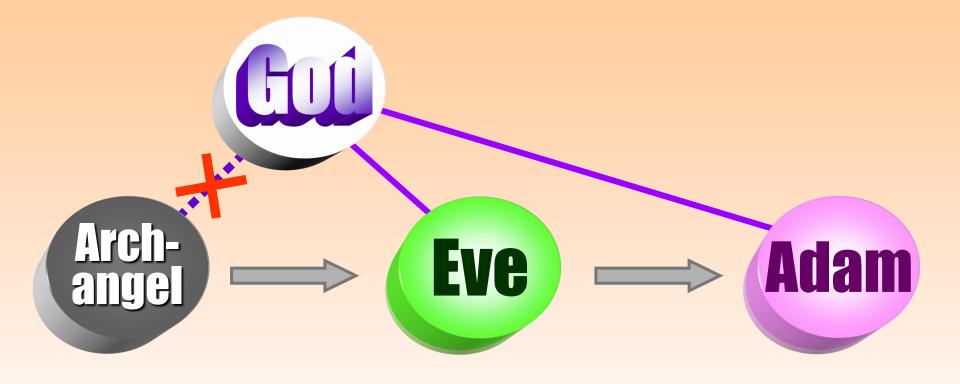
Sin can be classified into four kinds: 1 <u>original sin</u>,
<u>hereditary sin</u>, 3 <u>collective sin</u>, and 4 <u>individual sin</u>.

4.6 The Primary Characteristics of the Fallen Nature



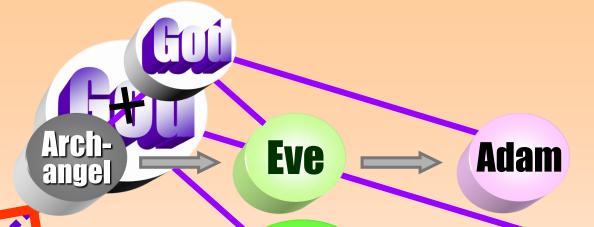
Eve inherited from the <u>Archangel</u> all the proclivities incidental to his transgression against <u>God</u> when he bound her in blood ties through their sexual relationship, and <u>Adam</u> in turn acquired the same inclinations.

4.6 The Primary Characteristics of the Fallen Nature



These proclivities have become the root cause of the fallen inclinations in all people. They are the primary characteristics of our fallen nature.

4.6 The Primary Characteristics of the Fallen Nature



Failing to take God's standpoint Leaving one's proper position Reversing dominion Multiplying the criminal act

 The primary characteristics of the fallen nature can be divided broadly into <u>four types</u> (p. 73).



5.1 The Meaning of Freedom from the Viewpoint of the Principle

1 No freedom outside the Principle.

2 No freedom without responsibility.

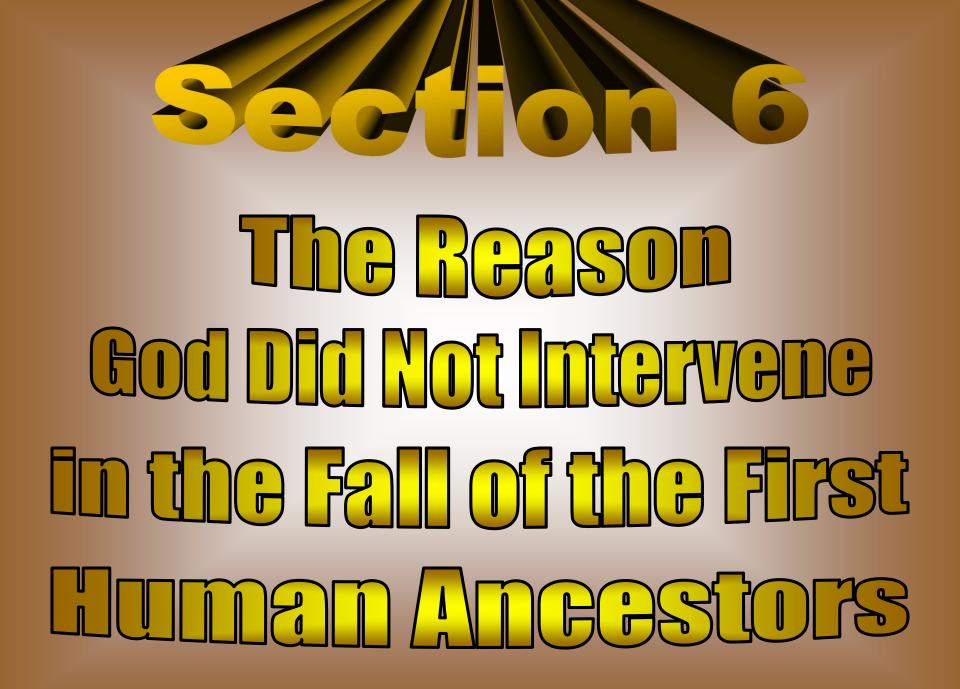
3 No freedom without accomplishment.

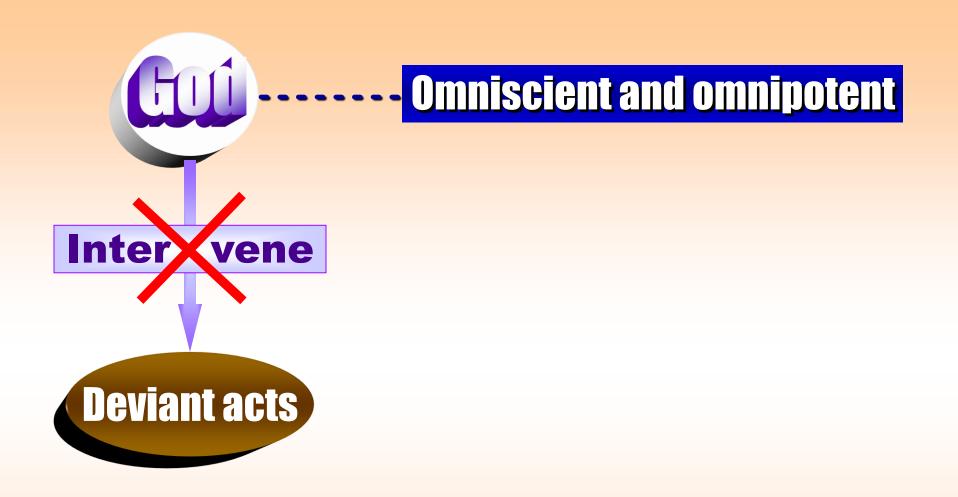
- There is no freedom outside the <u>Principle</u> (p.74).
- There is no freedom without <u>responsibility</u>.
- There is no freedom without <u>accomplishment</u>.

5.2 Freedom and the Human Fall

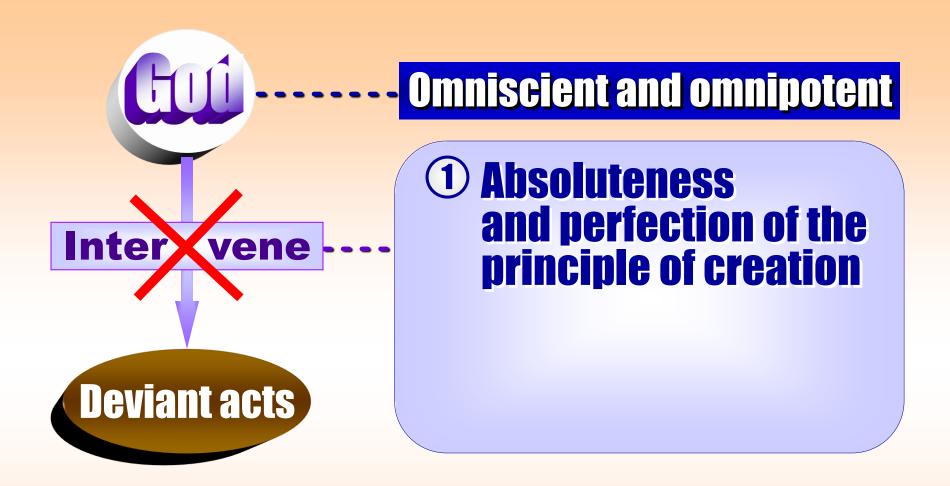
It cannot be that freedom caused the human Fall.

It cannot be that <u>freedom</u> caused the human <u>Fall</u> (p. 75).





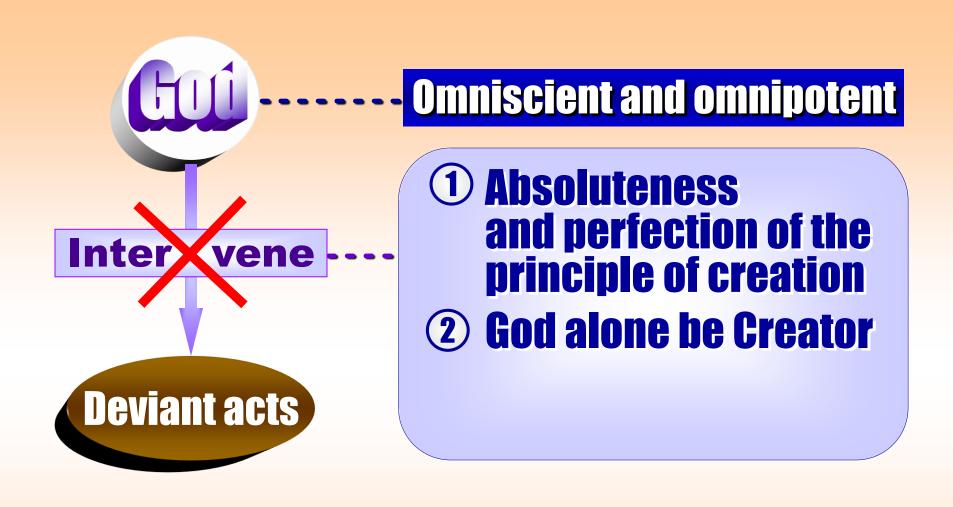
• <u>God</u>, being <u>omniscient and omnipotent</u> must have known about the <u>deviant acts</u> of the first human ancestors. Why, then, did God not <u>intervene</u> to prevent the Fall? (p. 76).







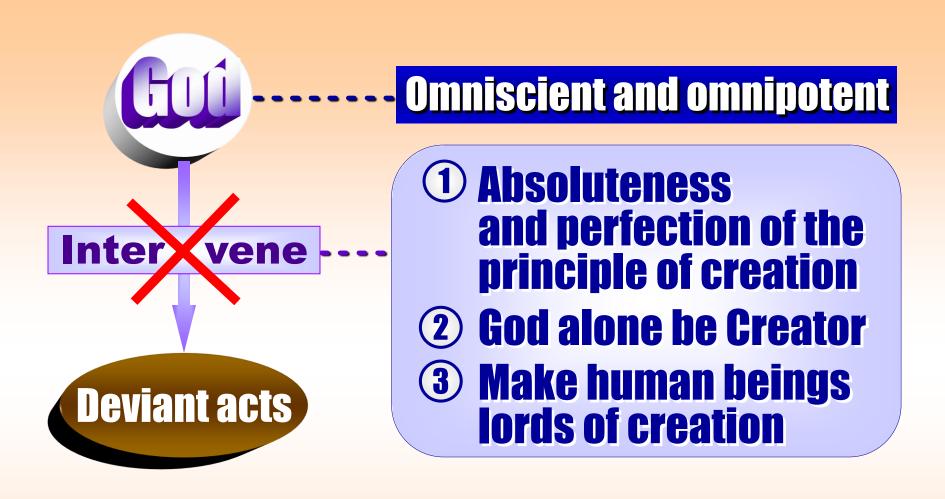
In order to maintain the <u>absoluteness and perfection</u> of the principle of creation (p. 77)







So that <u>God alone</u> be the Creator.



God did not intervene:



In order to make <u>human beings</u> the lords of creation (p. 78).

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