

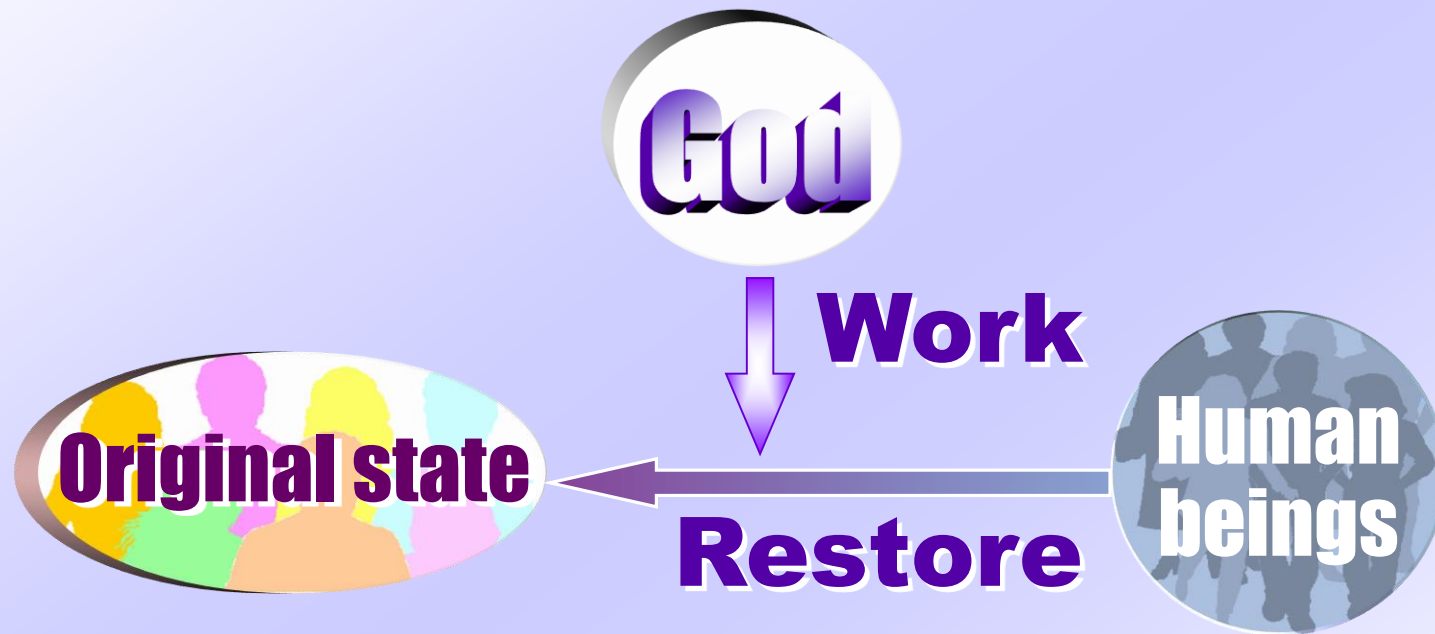
A Slide Show Presentation of the Divine Principle

Part Two

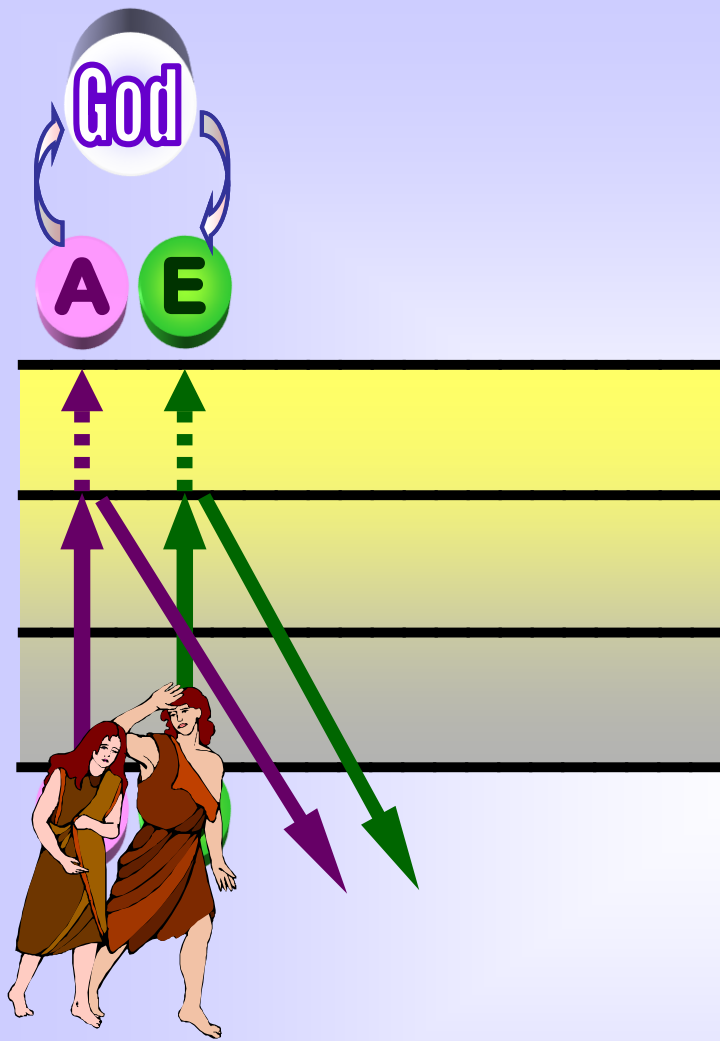
THE HOUSE OF UNIFICATION FOR WORLD PEACE

Introduction to Restoration

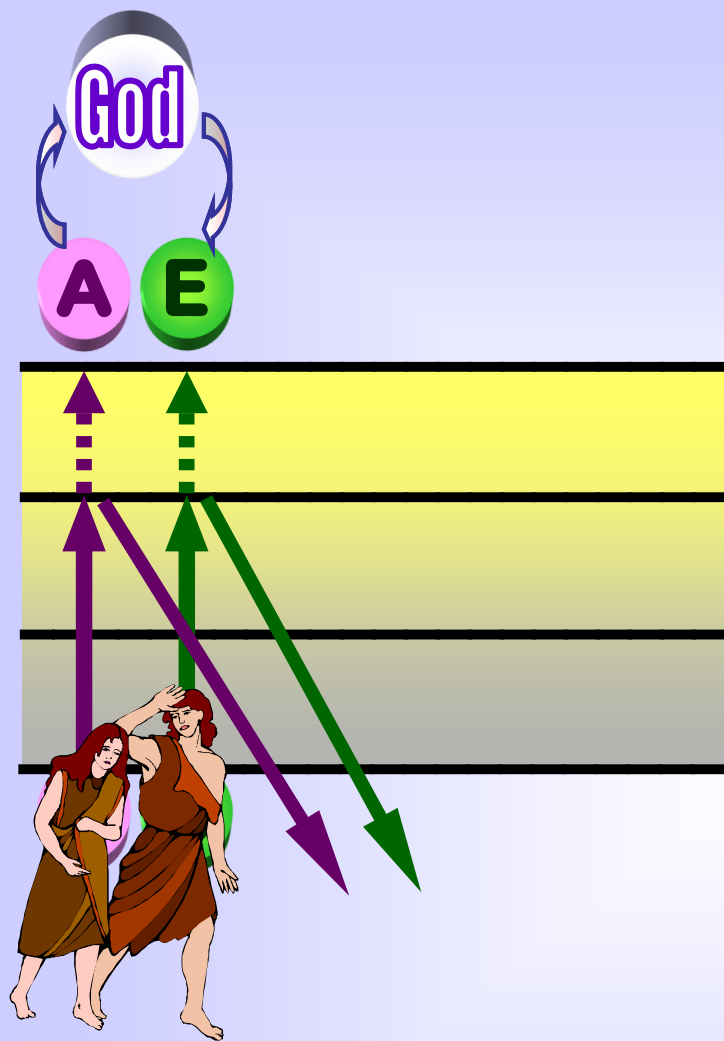
Providence of restoration



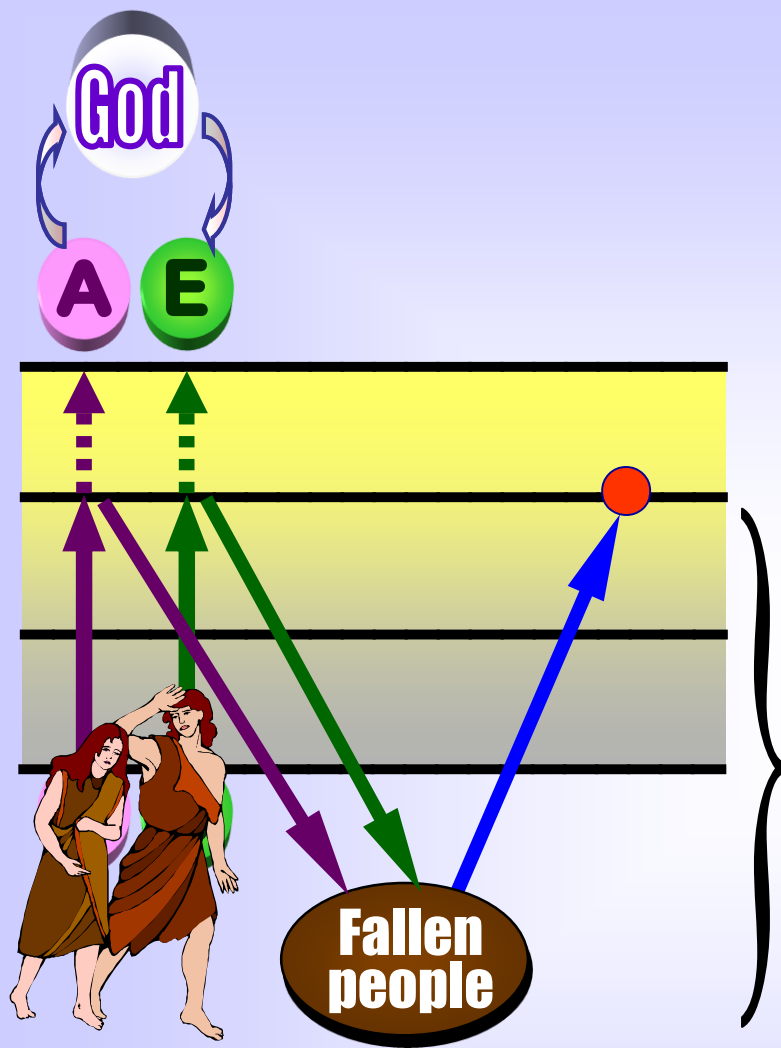
- The providence of restoration refers to God's work to restore human beings to our original, unfallen state so that we may fulfill the purpose of creation (p. 175).



- Human beings fell from the top of the growth stage and have been held under Satan's dominion.



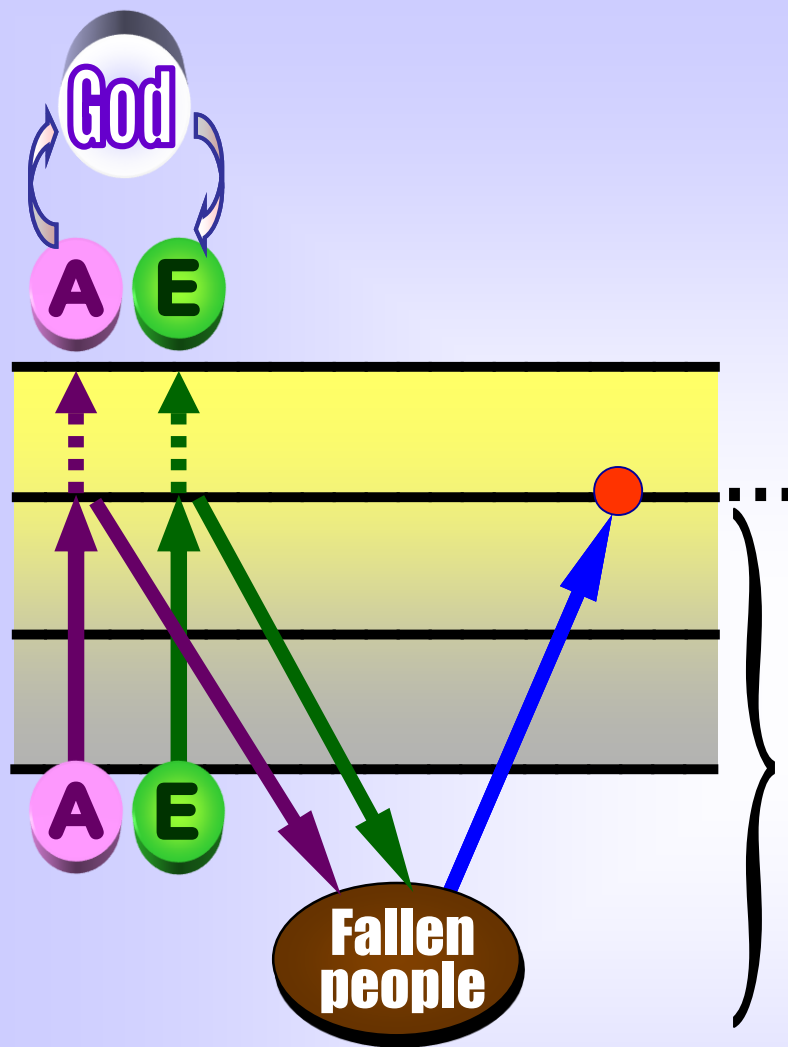
- To restore human beings, God works to cut off Satan's influence. For this, we must have the original sin removed.



1 Course to separate Satan

● Hence, we, fallen people,

- 1 First need to go through a course to separate Satan from ourselves. We do this in order to restore ourselves in form to the spiritual level which Adam and Eve had reached before the Fall – the top of the growth stage.



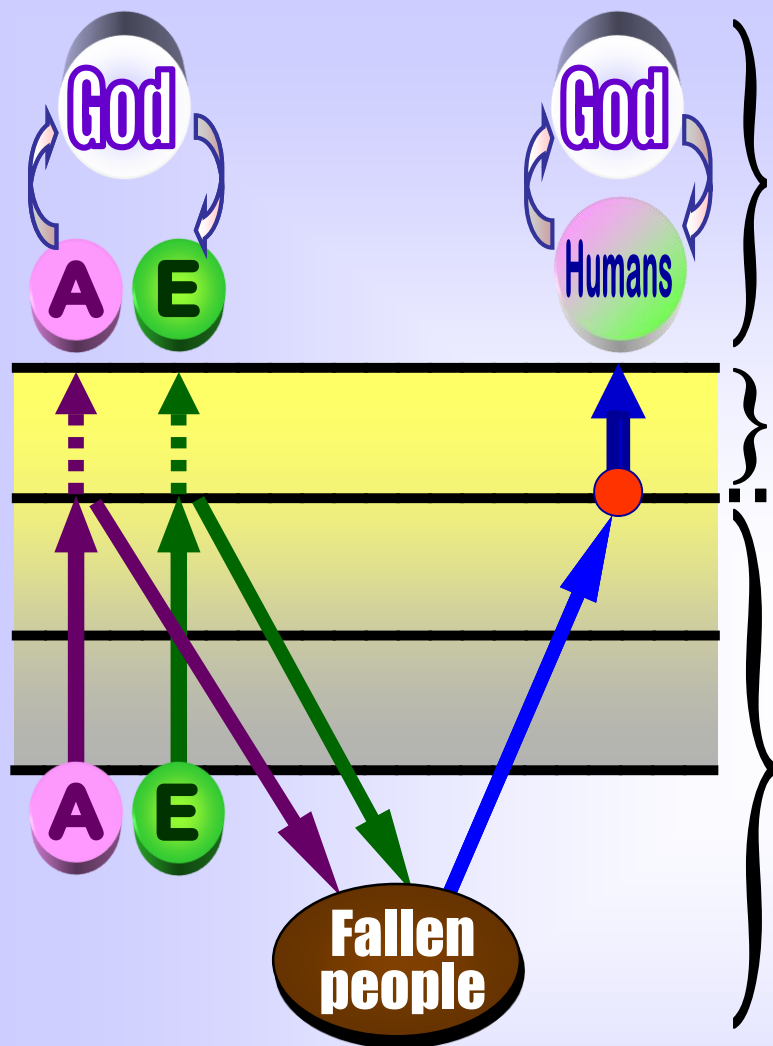
2

**Receive the Messiah
and be reborn**

1

Course to separate Satan

2 On this foundation, we are to receive the Messiah and be reborn, and thereby be fully restored to the original state of human beings before the Fall.



4

Fulfill the purpose of creation

3

Continue our growth

2

Receive the Messiah and be reborn

1

Course to separate Satan

- 3 Finally, by following the Messiah, we should continue our growth to maturity
- 4 where we can fulfill the purpose of creation.

Providence of Restoration



Re-creation



In accordance with God's Principle

- Since the providence of restoration is God's work of re-creation, which has as its goal the fulfillment of the purpose of creation, God works this providence in accordance with His Principle.

Providence of Restoration



Re-creation



In accordance with God's Principle



Principle of Restoration

In the course of the providence of restoration, this principle is called the Principle of Restoration.

1. The Principle of Restoration through Indemnity

1.1 Restoration through Indemnity

(1) Position of fallen people

Before the fall

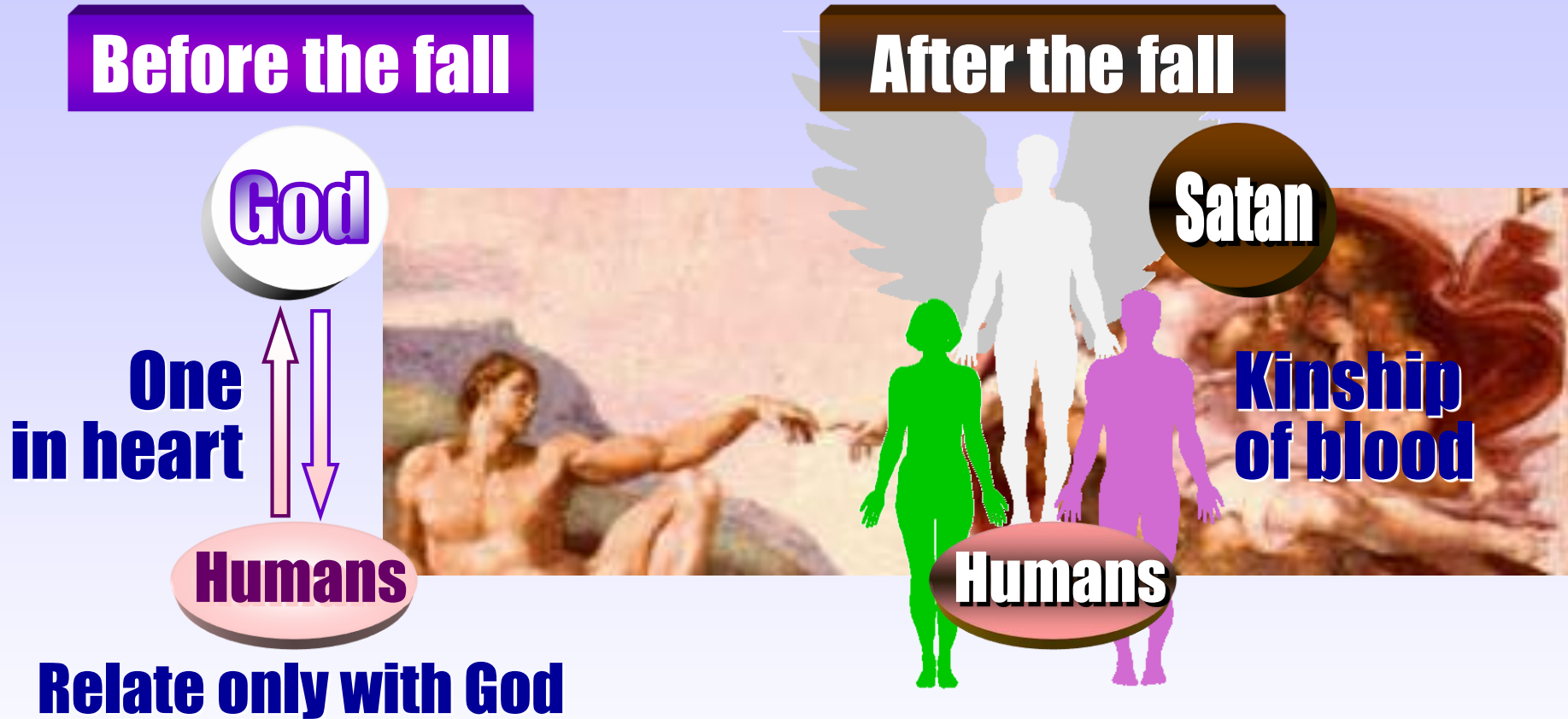


Relate only with God

- If the first human ancestors had reached perfection, they would have lived **relating** only with God (p. 176).

1.1 Restoration through Indemnity

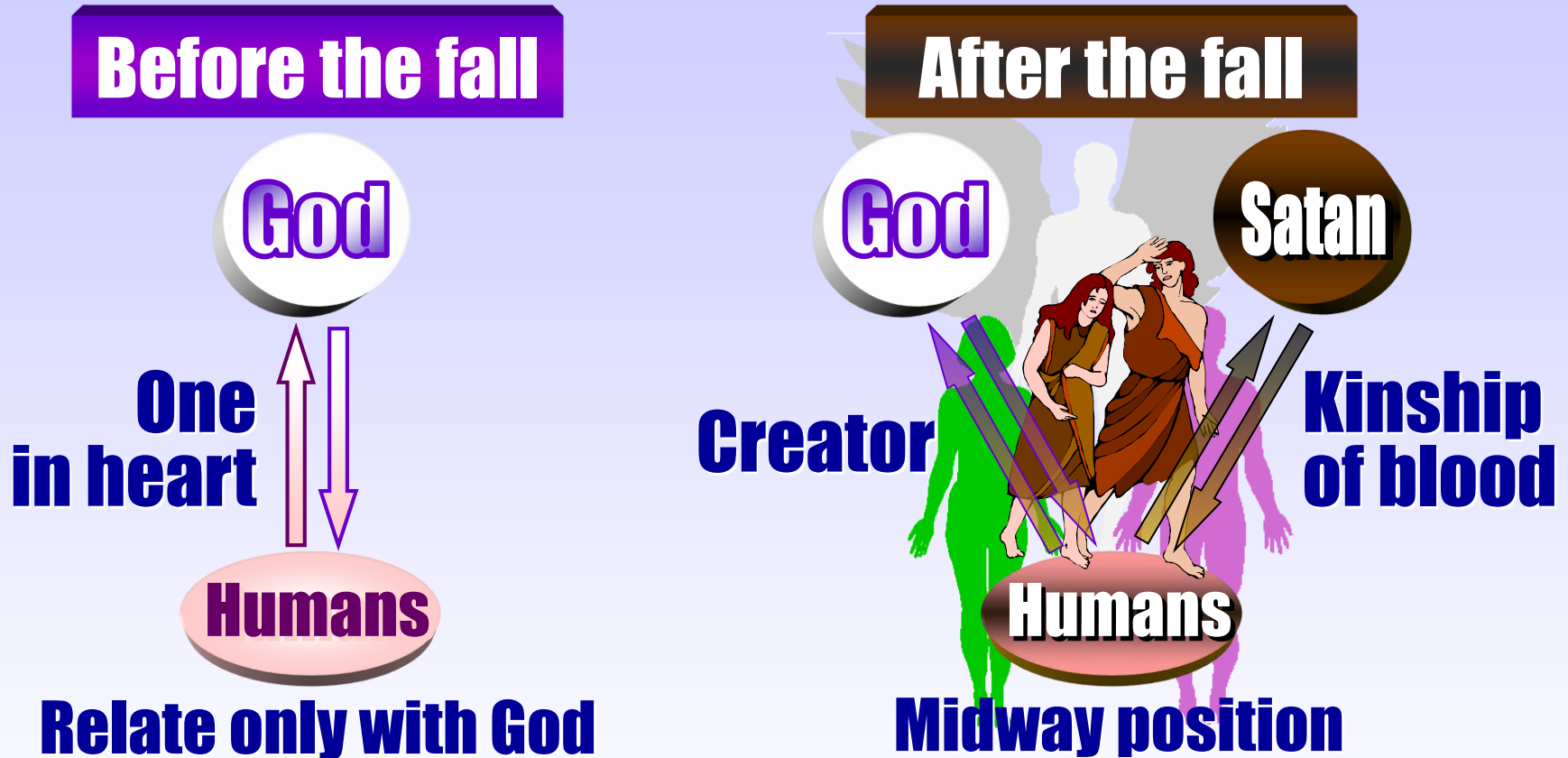
(1) Position of fallen people



- However, due to their Fall, they joined in a kinship of blood with Satan.

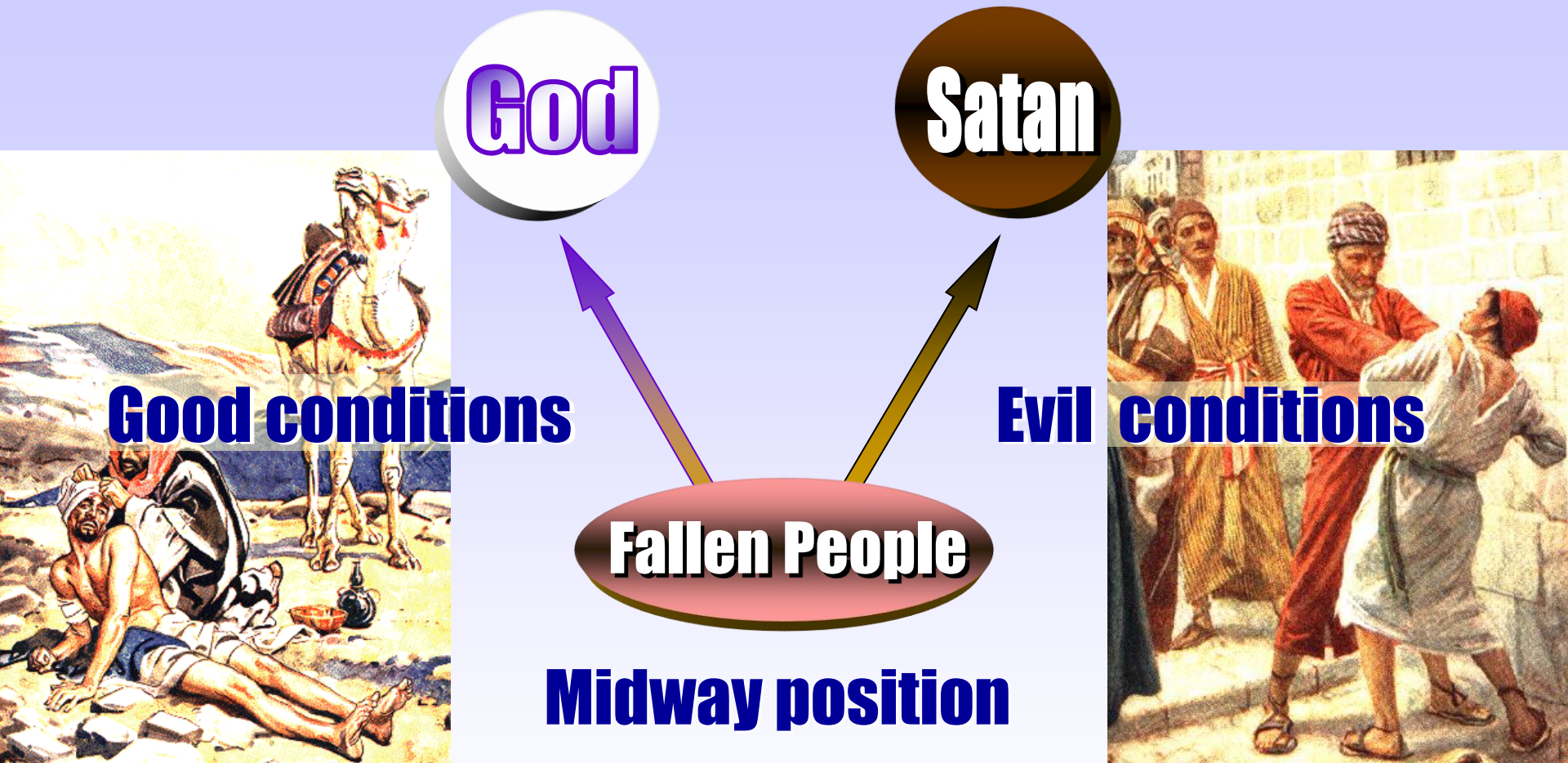
1.1 Restoration through Indemnity

(1) Position of fallen people



Hence, immediately after the Fall, they found themselves in the midway position – a position between God and Satan where they were relating with both.

(2) Separating Satan from fallen people



- How does God separate Satan from fallen people? A fallen person will go to God's side if he makes good conditions and to Satan's side if he makes evil conditions.

(3) Restoration through Indemnity

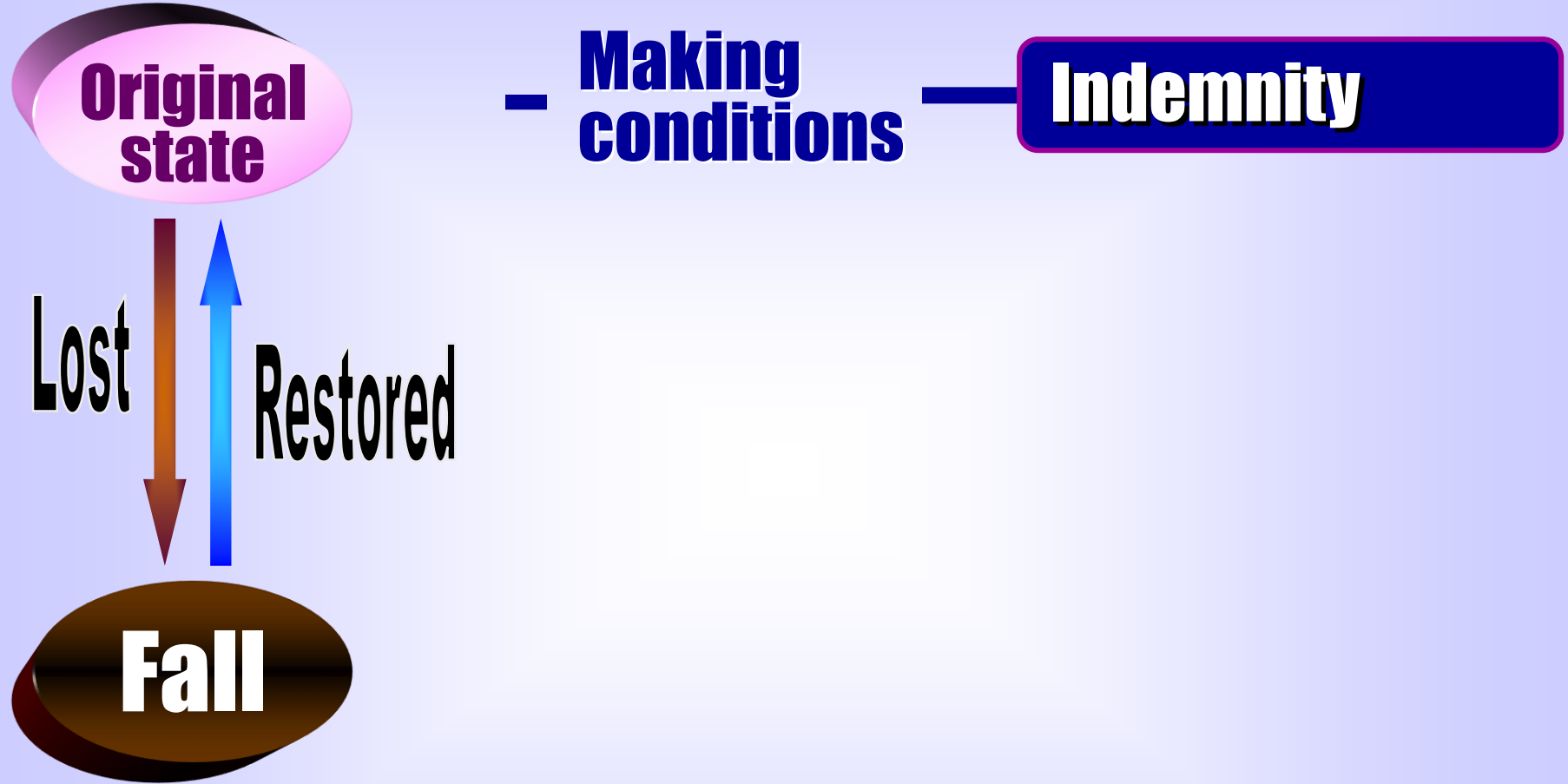
- What then is the meaning of restoration through indemnity?

(3) Restoration through Indemnity



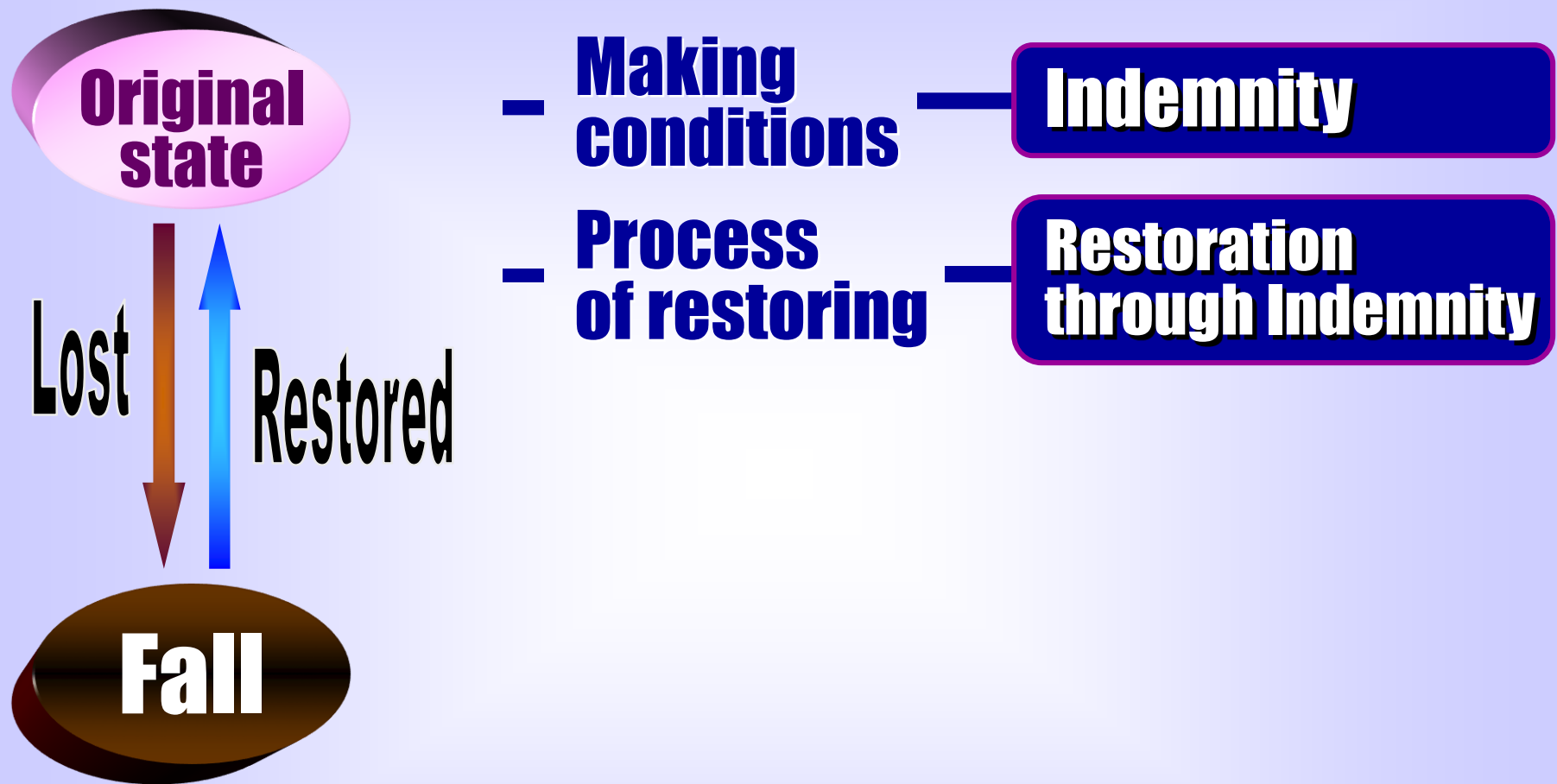
- When someone has lost his original position or state, he must make some condition to be restored to it.

(3) Restoration through Indemnity



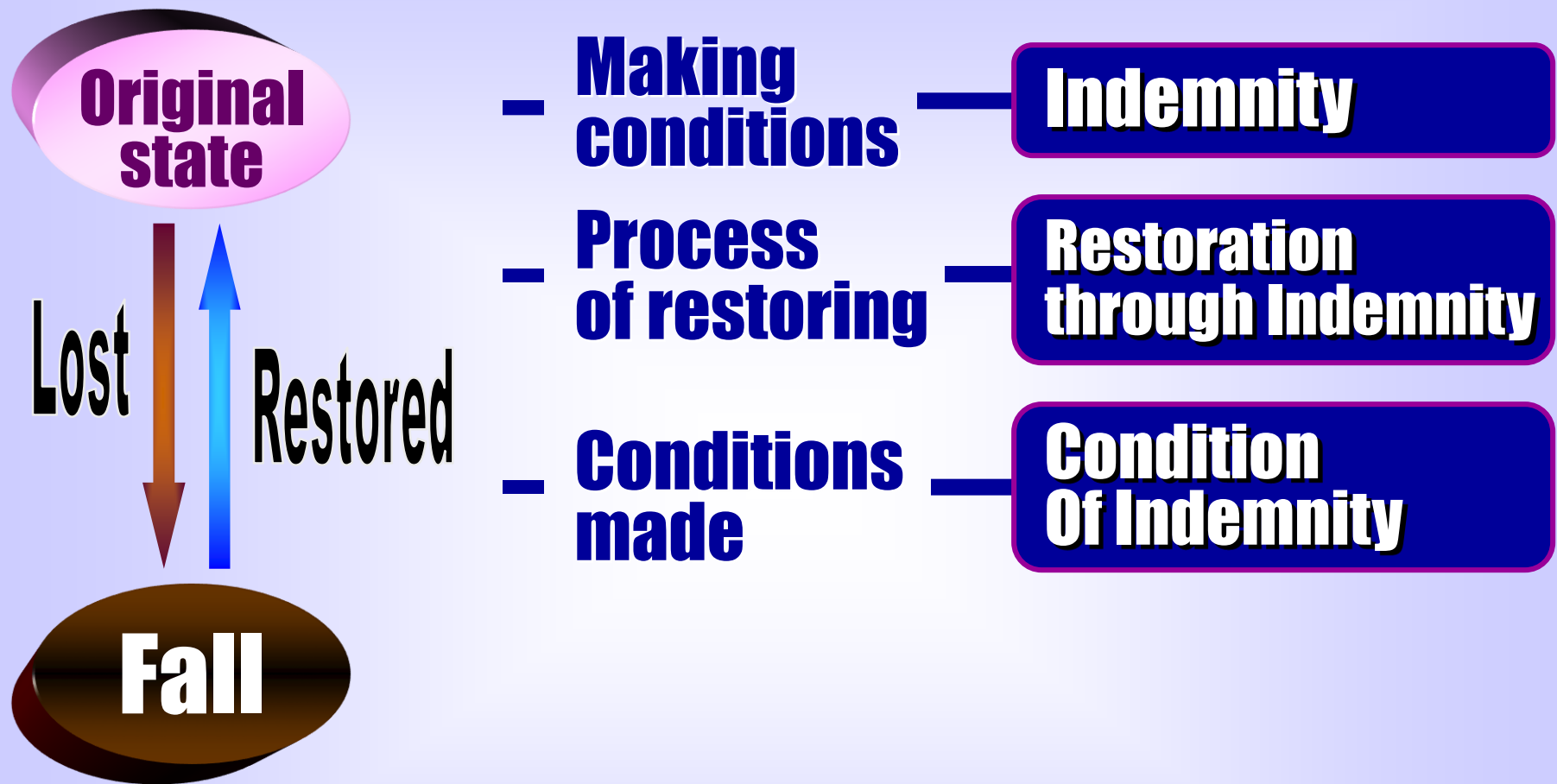
- The making of such conditions of restitution is called indemnity.

(3) Restoration through Indemnity



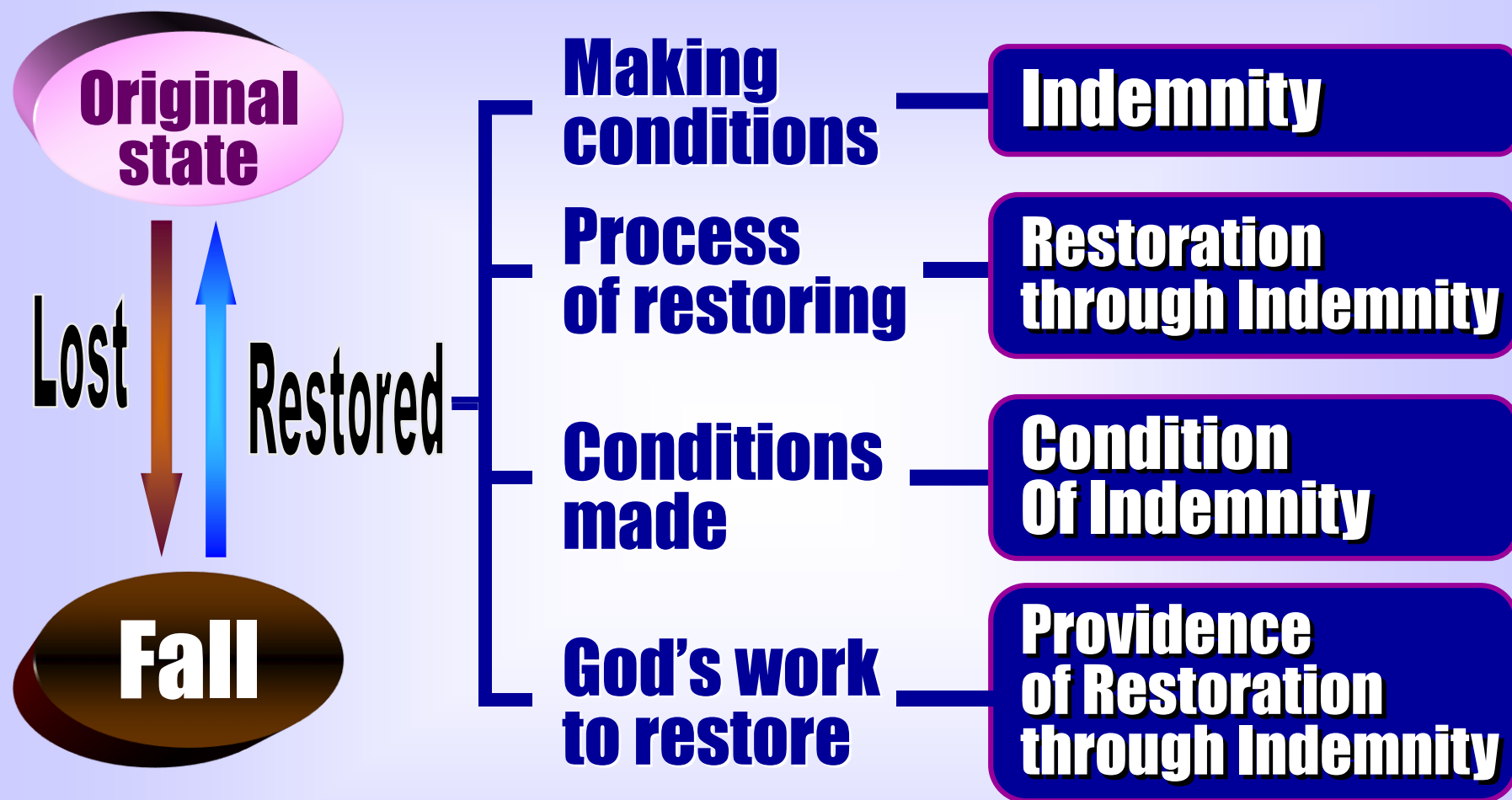
- We call this process of restoring the original position and state through making conditions restoration through indemnity.

(3) Restoration through Indemnity



- And we call the conditions made a condition of indemnity.

(3) Restoration through Indemnity

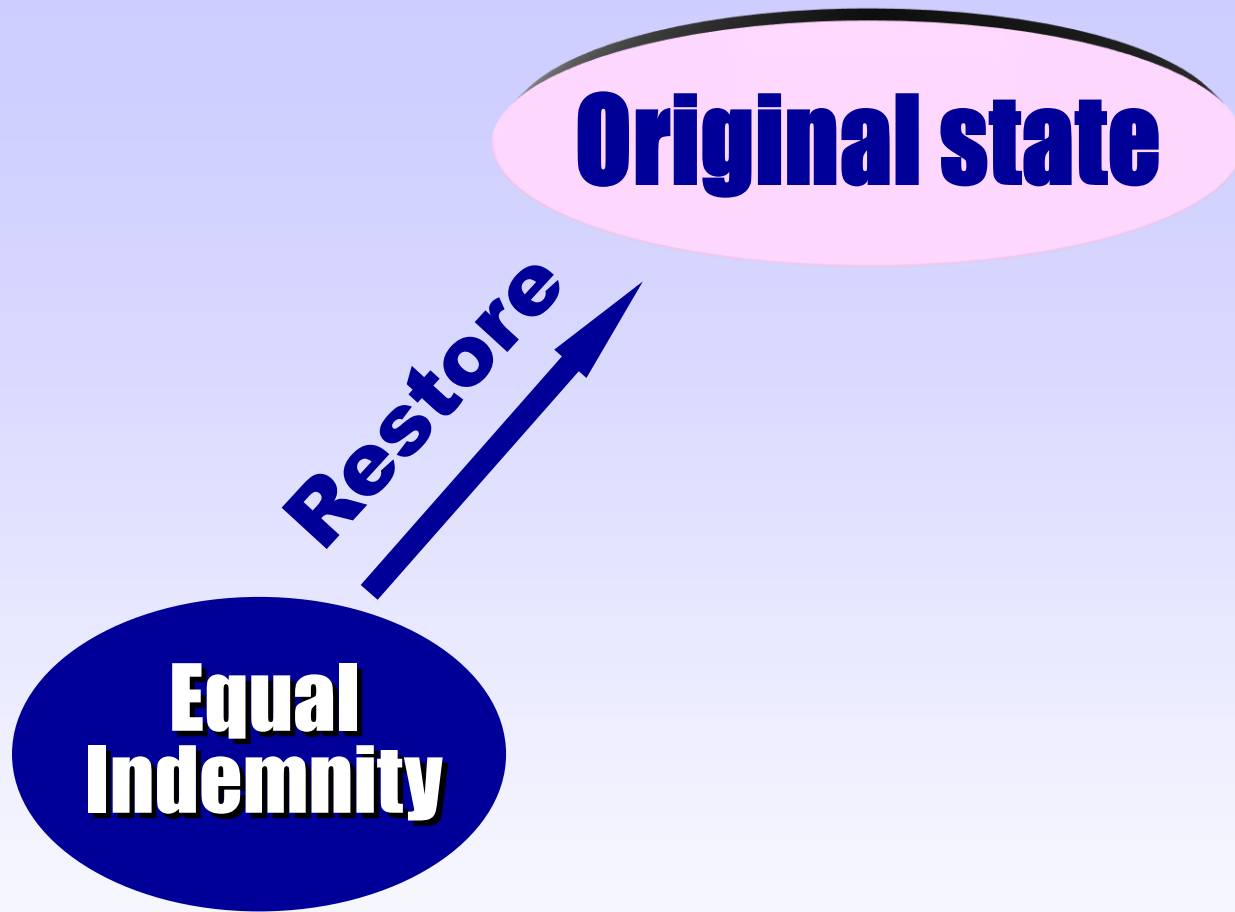


- God's work to restore people to their true, unfallen state by having them fulfill indemnity conditions is called the providence of restoration through indemnity.

(4) Comparison of conditions of Indemnity

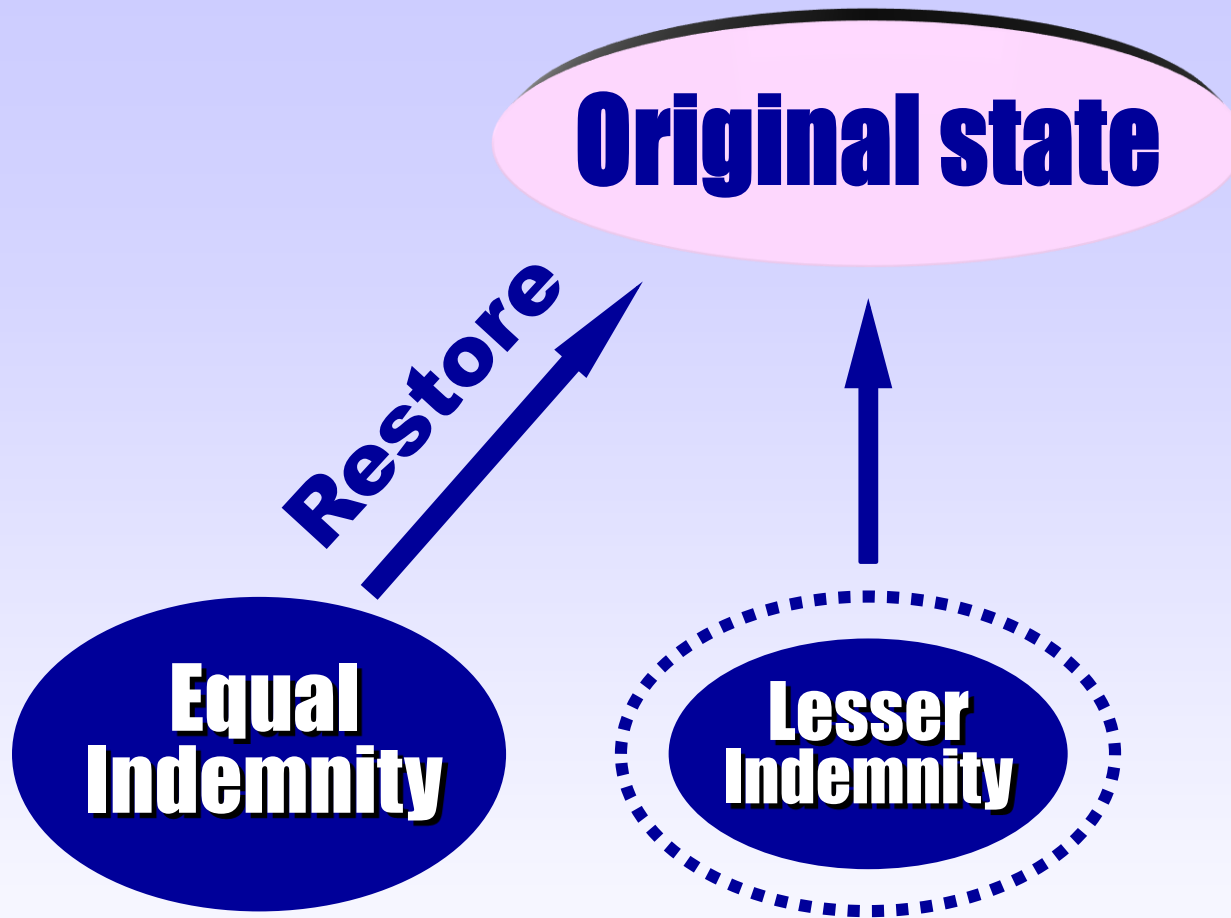
- How does a condition of indemnity compare with the value of what was lost ? (p. 177)

(4) Comparison of conditions of Indemnity



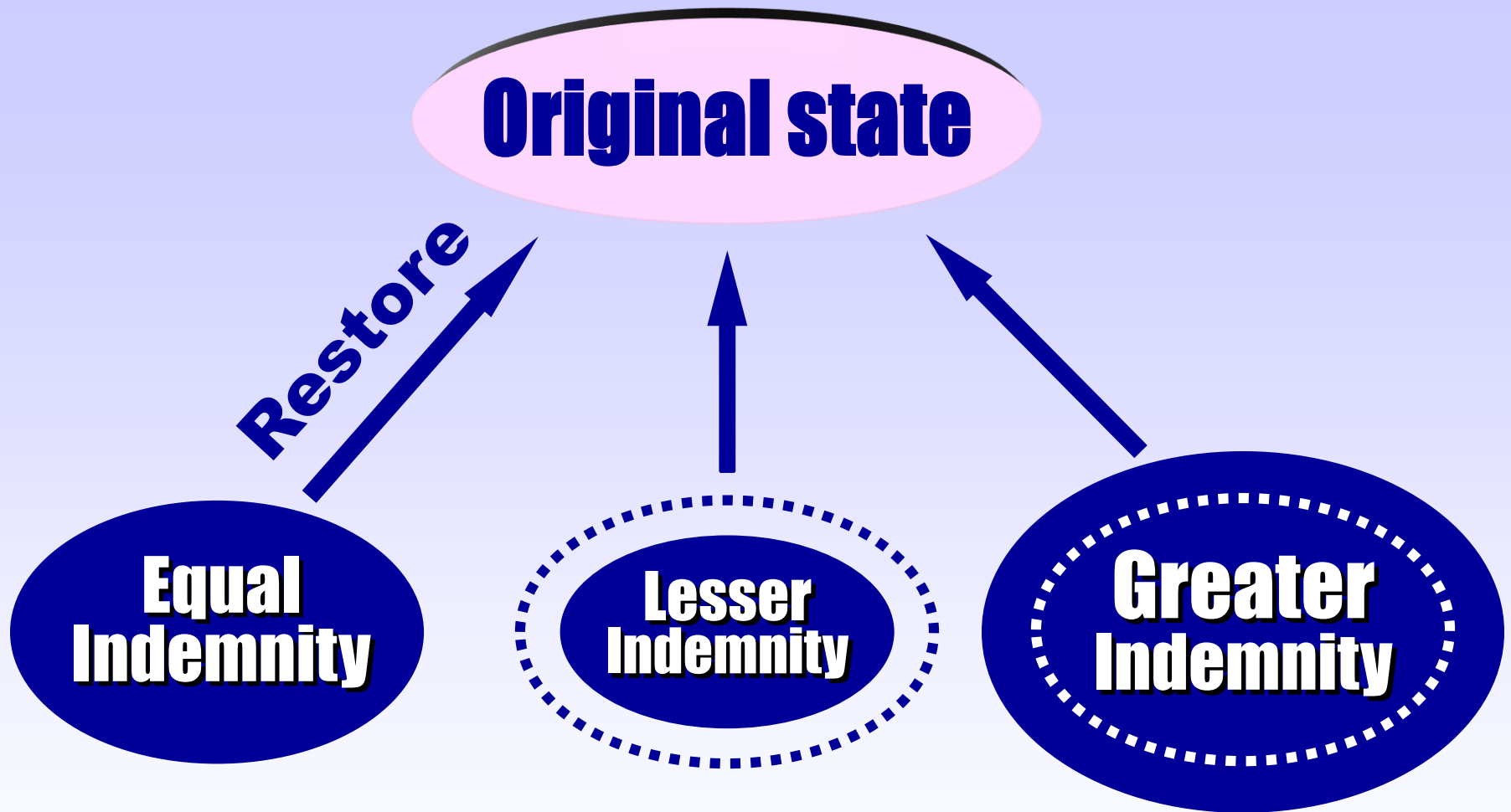
- First, in the case of a condition of equal indemnity, restoration to the original state is achieved by making a condition of indemnity at a price equal to the value of what was lost (restitution or compensation).

(4) Comparison of conditions of Indemnity



- Second, in the case of a condition of lesser indemnity, restoration is achieved by making a condition of indemnity at a price less than the value of what was lost.

(4) Comparison of conditions of Indemnity



- Third, in the case of a condition of greater indemnity, when a person has failed to meet a condition of lesser indemnity, he must make another indemnity condition to return to the original state, this time at a price greater than the first.

(5) Indemnity condition: method?



– Reversing the course

- Let us study the method of fulfilling indemnity conditions. For anyone to be restored to the original position or state from which he fell, he must make an indemnity condition by reversing the course of his mistake (p. 178).

(5) Indemnity condition: method? who?



- **Who should make indemnity conditions? We ourselves must fulfill the necessary indemnity conditions as our portion of responsibility.**

1.2 The Foundation for the Messiah

- **For fallen people to be restored to their original state, we must receive the Messiah and remove the original sin. Before we can receive the Messiah, however, we must first establish the foundation for the Messiah (p. 179).**

1.2 The Foundation for the Messiah

Realize the purpose of creation



- For Adam to realize the purpose of creation, he was supposed to fulfill two conditions:

1.2 The Foundation for the Messiah

Realize the purpose of creation



**Foundation
of
Faith**

Adam (person)

God's commandment (condition)

Growing period (period)

- First, Adam should have established the foundation of faith by keeping strictly God's commandment and passing through a set growing period.

1.2 The Foundation for the Messiah

Realize the purpose of creation



**Foundation
of
Substance**

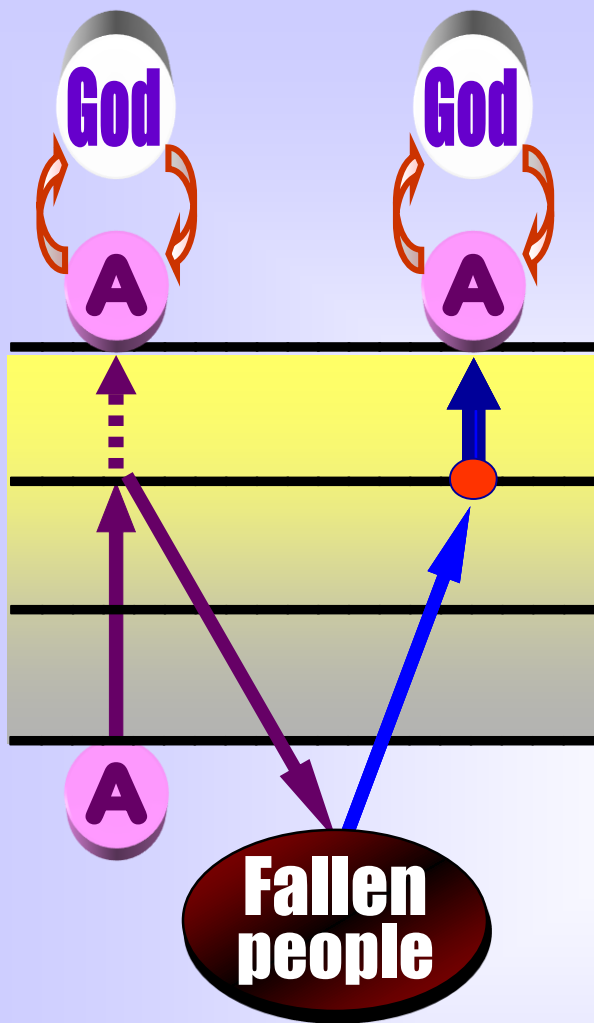
**Perfect incarnation of the Word
One with God
Upon foundation of faith**

+

**Foundation
of
Faith**

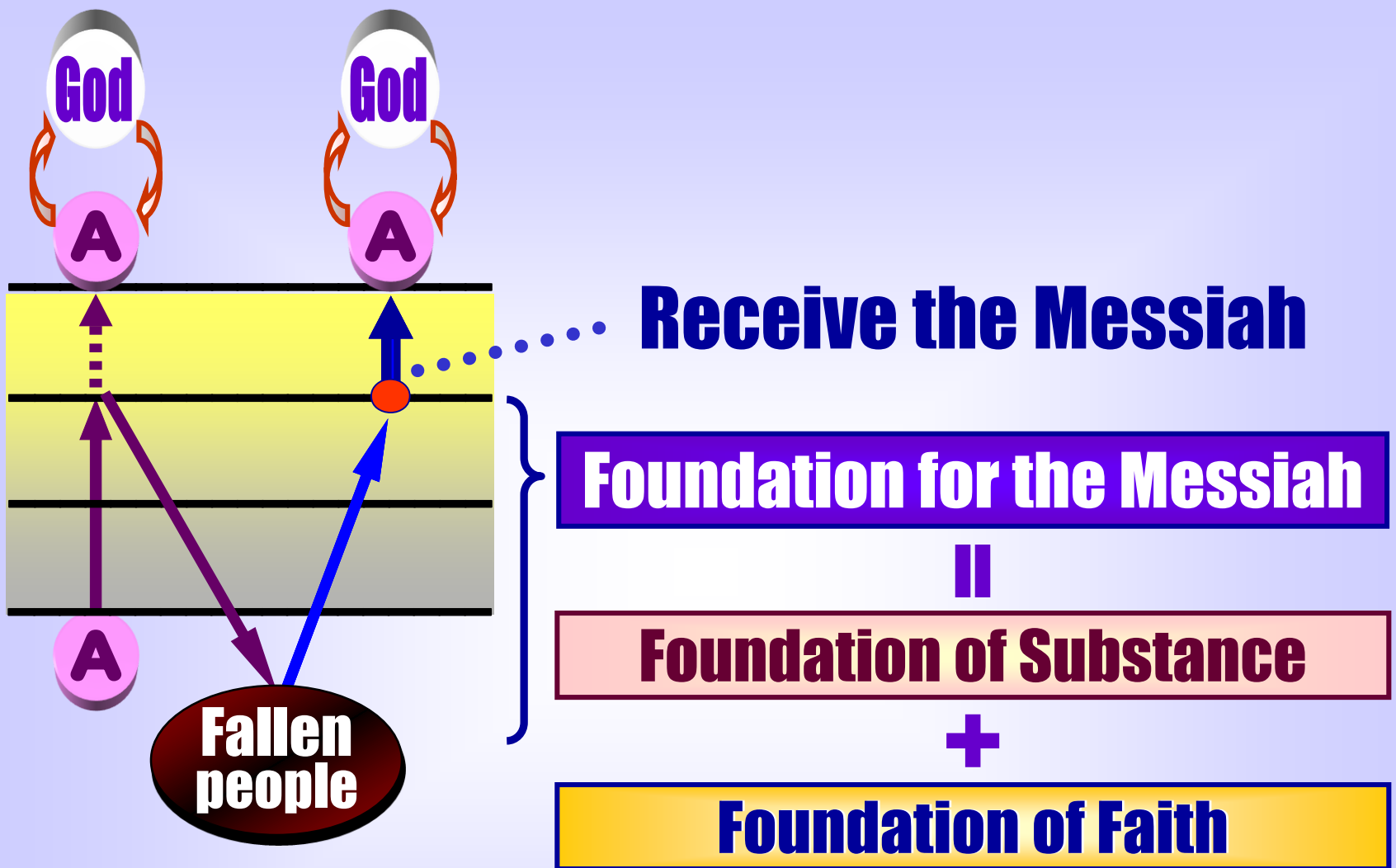
**Adam (person)
God's commandment (condition)
Growing period (period)**

- Second, Adam was supposed to establish the foundation of substance. After he established an unshakable foundation of faith, he was then to become one with God, thereby becoming the perfect incarnation of the Word with perfect character.

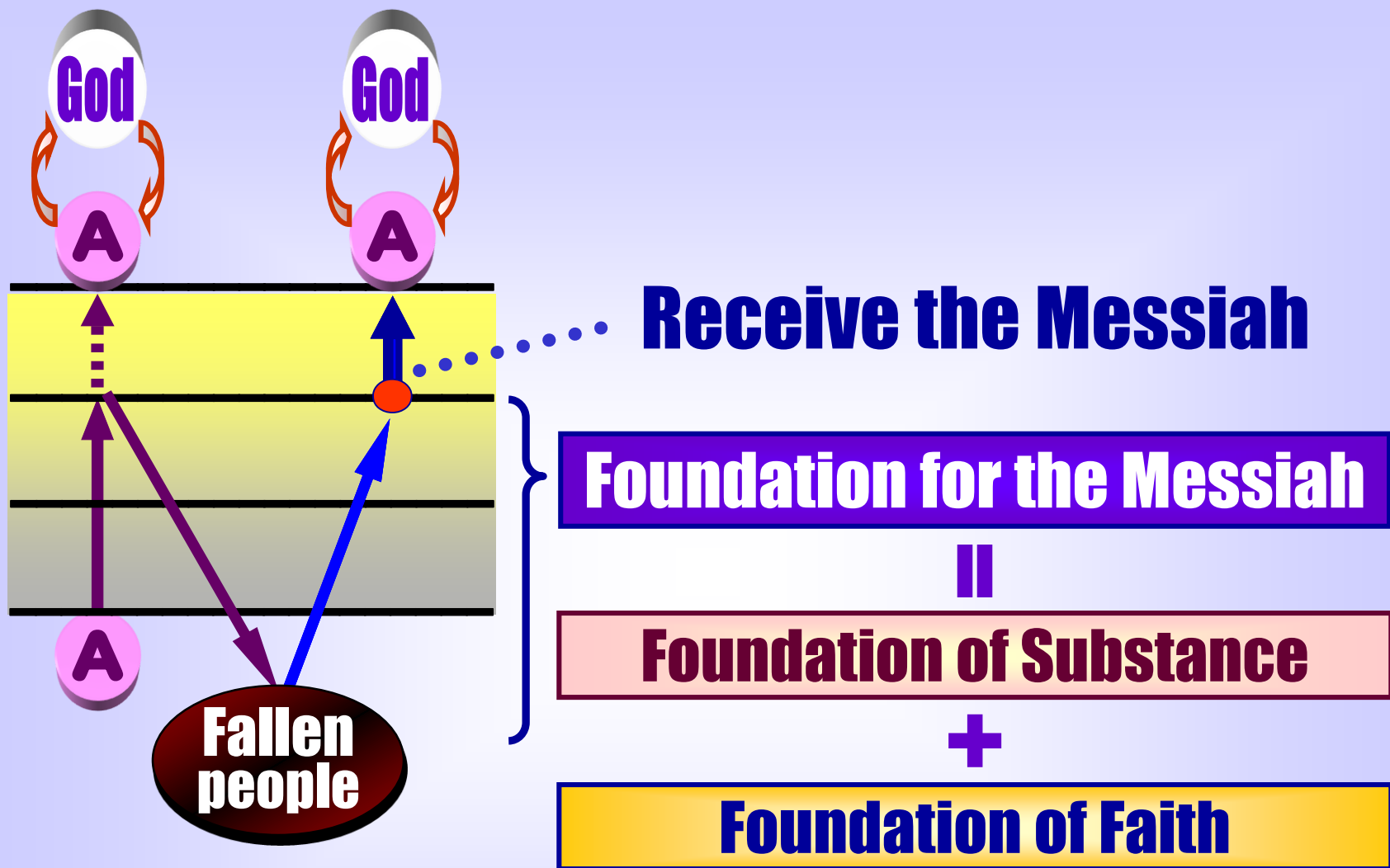


Foundation of Faith

- To restore the basis upon which they can complete the purpose of creation, fallen people must first restore through indemnity the foundation of faith which the first human ancestors failed to establish (p. 180).



- On this foundation, we need to establish the foundation of substance and thereby the foundation for the Messiah, through which we can receive the Messiah and be cleansed of the original sin.



This is required in order for us to become perfect incarnations of the Word (p. 181).

Foundation for the Messiah

||

**Foundation
of Substance**

+

**Foundation
of Faith**

- The foundation for the Messiah is laid when we establish the foundation of substance on the basis of the foundation of faith (p. 181).

Foundation for the Messiah

II

**Foundation
of Substance**

+

**Foundation
of Faith**

Central figure

Object for the condition

Numerical period of indemnity

- In order to restore the foundation of faith, first there must be a central figure. Second, an object for the condition must be offered. Third, a numerical period of indemnity must be completed (p. 180).

Foundation for the Messiah

II

**Foundation
of Substance**

**Indemnity condition
to remove fallen nature**

+

**Foundation
of Faith**

Central figure

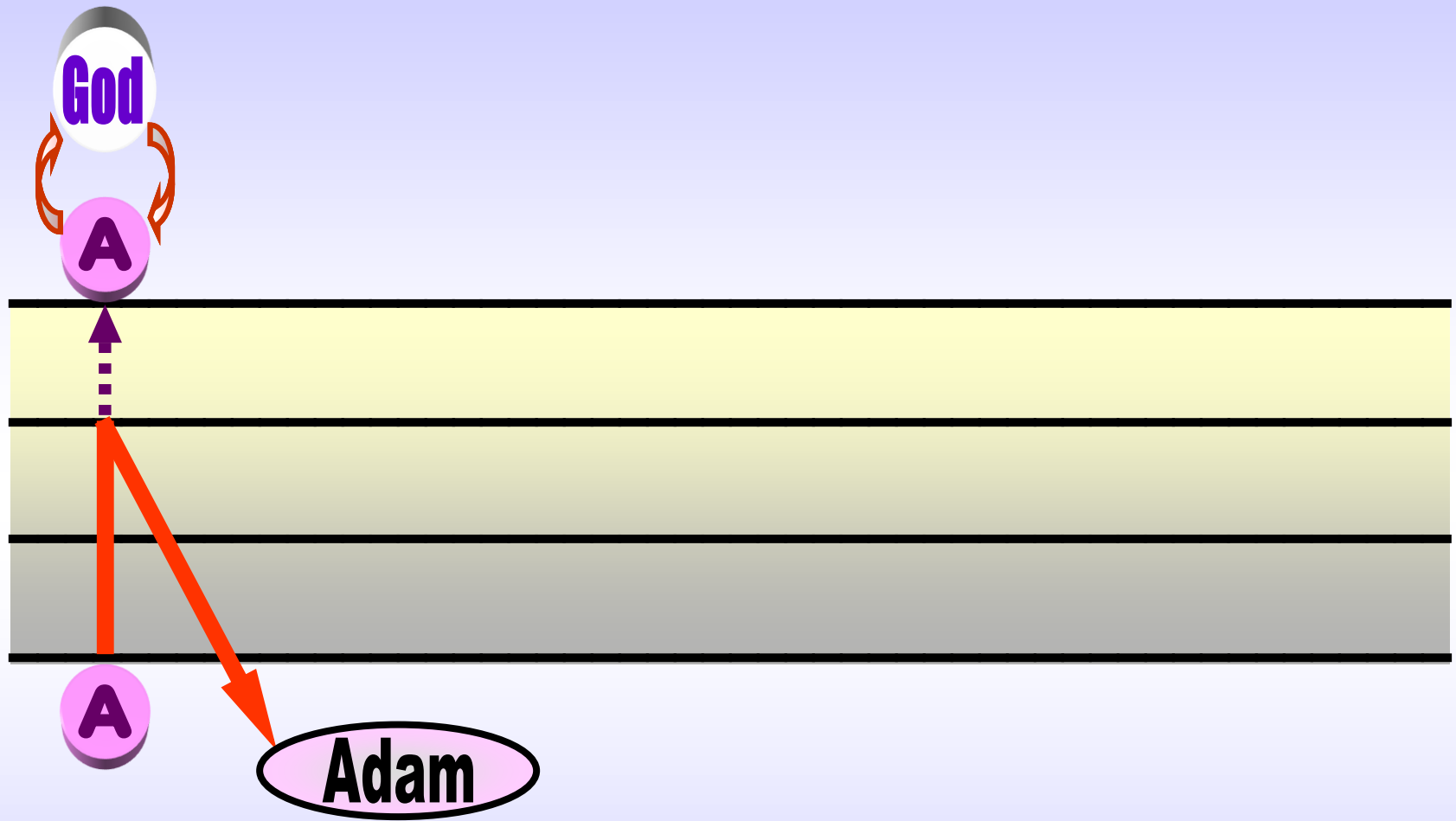
Object for the condition

Numerical period of indemnity

- In order to lay the foundation of substance, a fallen person must make the indemnity condition to remove the fallen nature (p. 181).

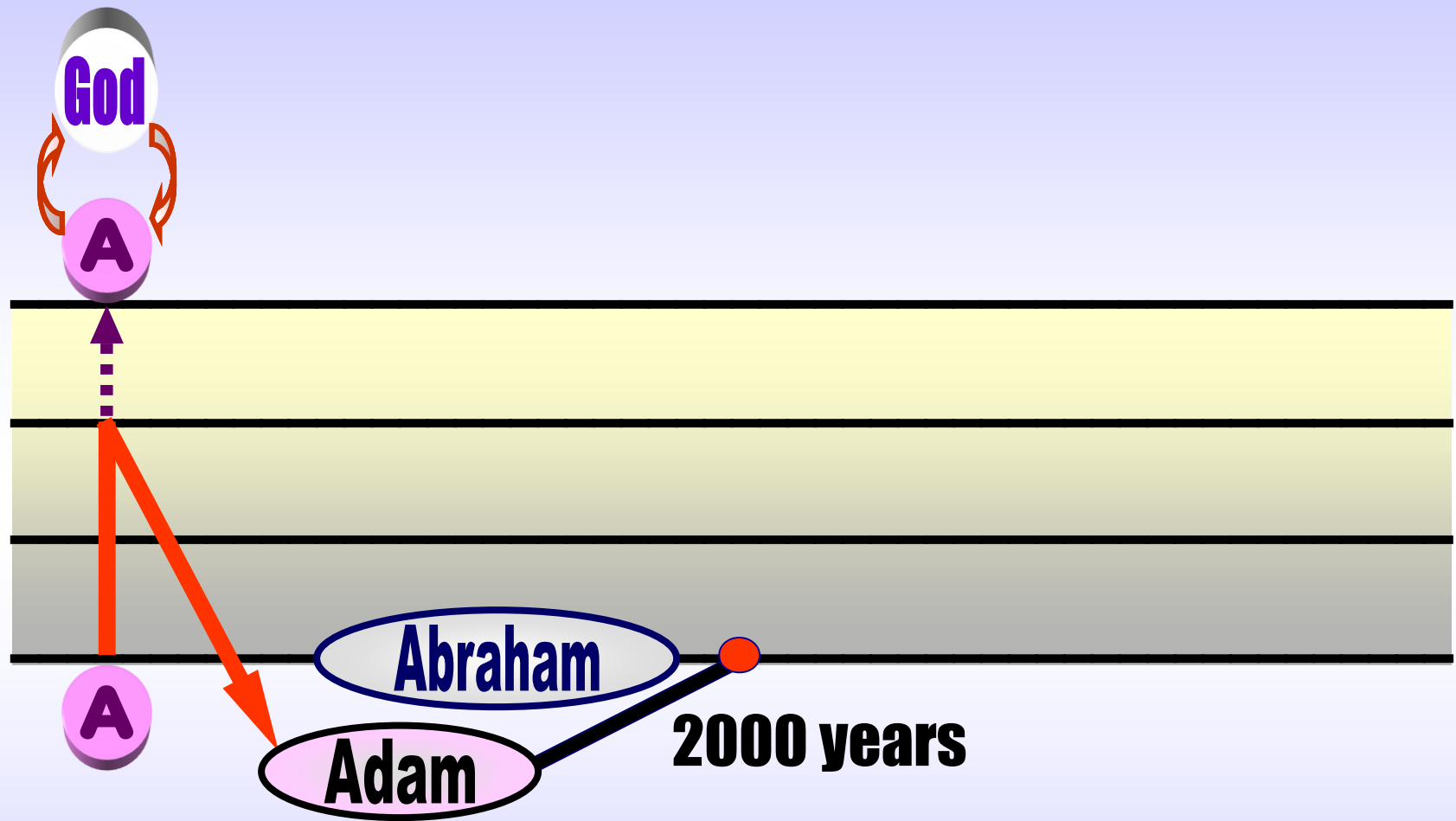
2. The Course of the Providence of Restoration

2.1 The Ages in the Course of the Providence of Restoration



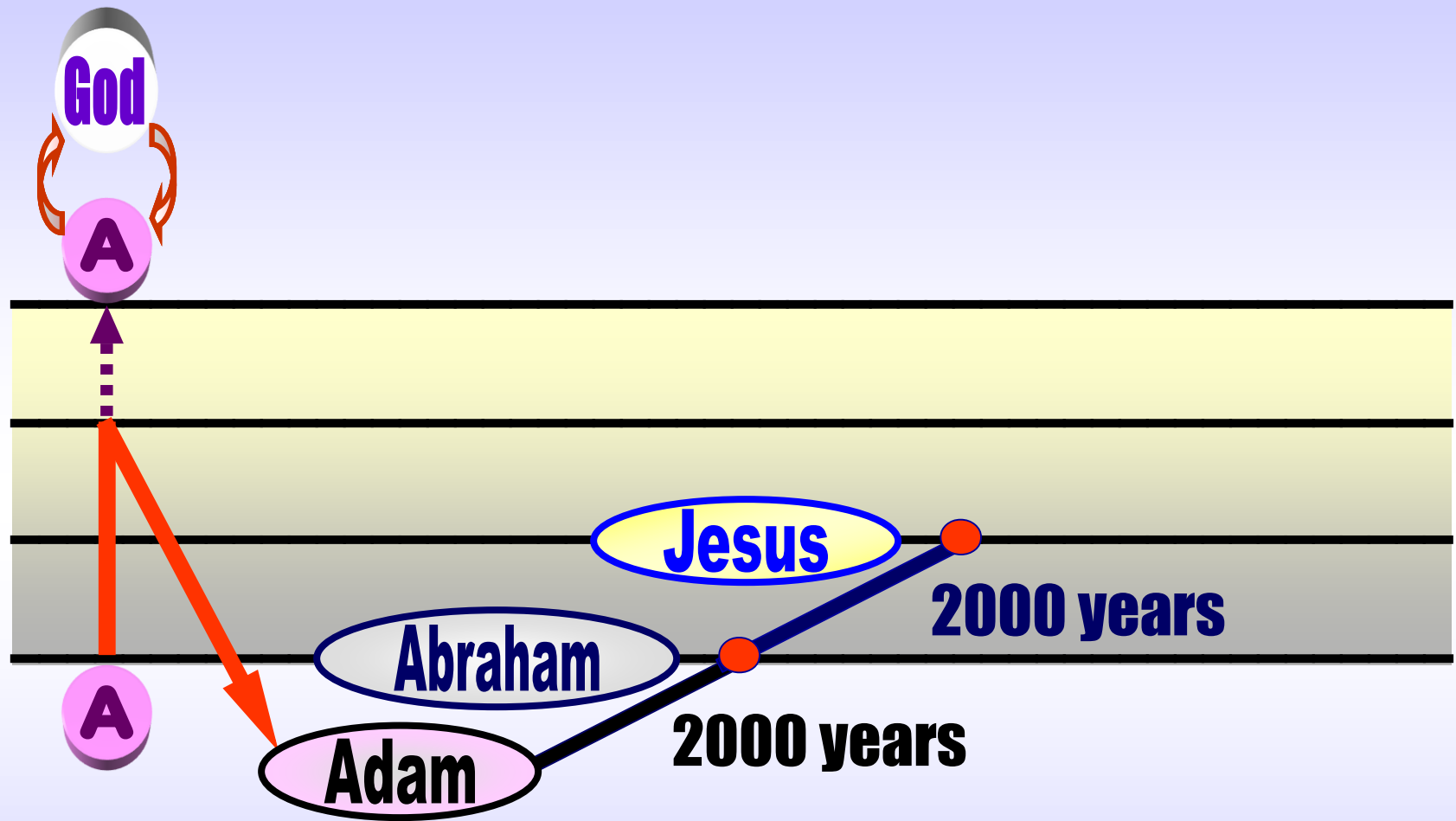
- Let us now present an overview of the entire course of history since the time of Adam, as reckoned in the Bible, and survey the providential ages that comprise it.

2.1 The Ages in the Course of the Providence of Restoration



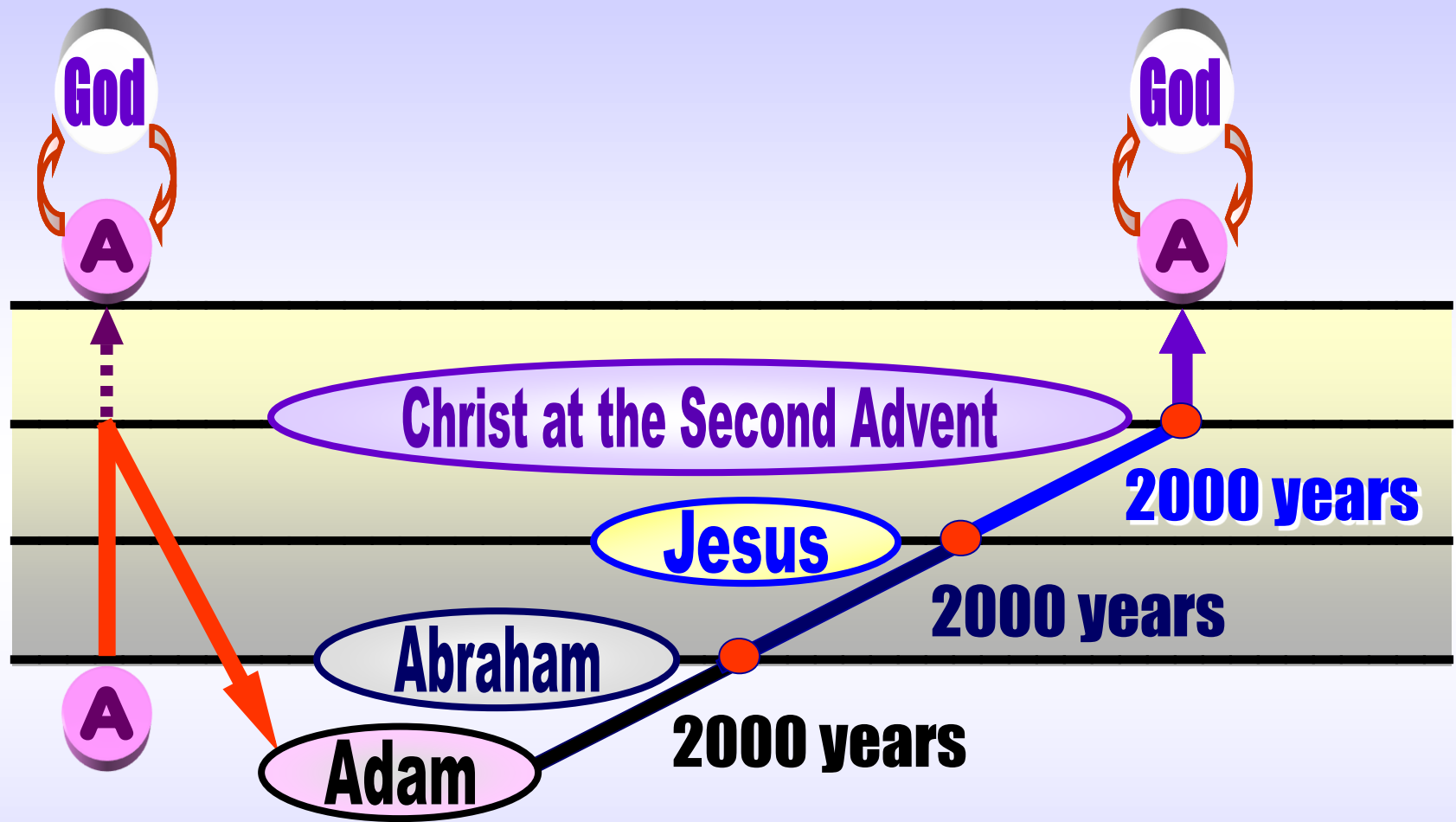
- The two-thousand-year period from Adam to Abraham was for the purpose of finding one father of faith who could lay the foundation to begin the providence of restoration (p. 182).

2.1 The Ages in the Course of the Providence of Restoration



- However, due to Abraham's mistake in making the symbolic offering, these two thousand years were lost to Satan. The period to restore those lost years through indemnity to God's side is the two thousand years from Abraham to Jesus.

2.1 The Ages in the Course of the Providence of Restoration



- However, the Jewish people sent Jesus to the cross. Thus, these two thousand years were lost yet again to Satan. The period to restore those lost years through indemnity to God's side is the two thousand years from Jesus' time until today (p. 183).

3. The History of the Providence of Restoration and I



**Each one of us
(Product of history)**

- As an individual each one of us is a product of the history of the providence of restoration (187).

3. The History of the Providence of Restoration and I



**Each one of us
(Product of history)**

- I must take up the cross of history and accept responsibility to fulfill its calling.

3. The History of the Providence of Restoration and I



**History
of the providence
of restoration**

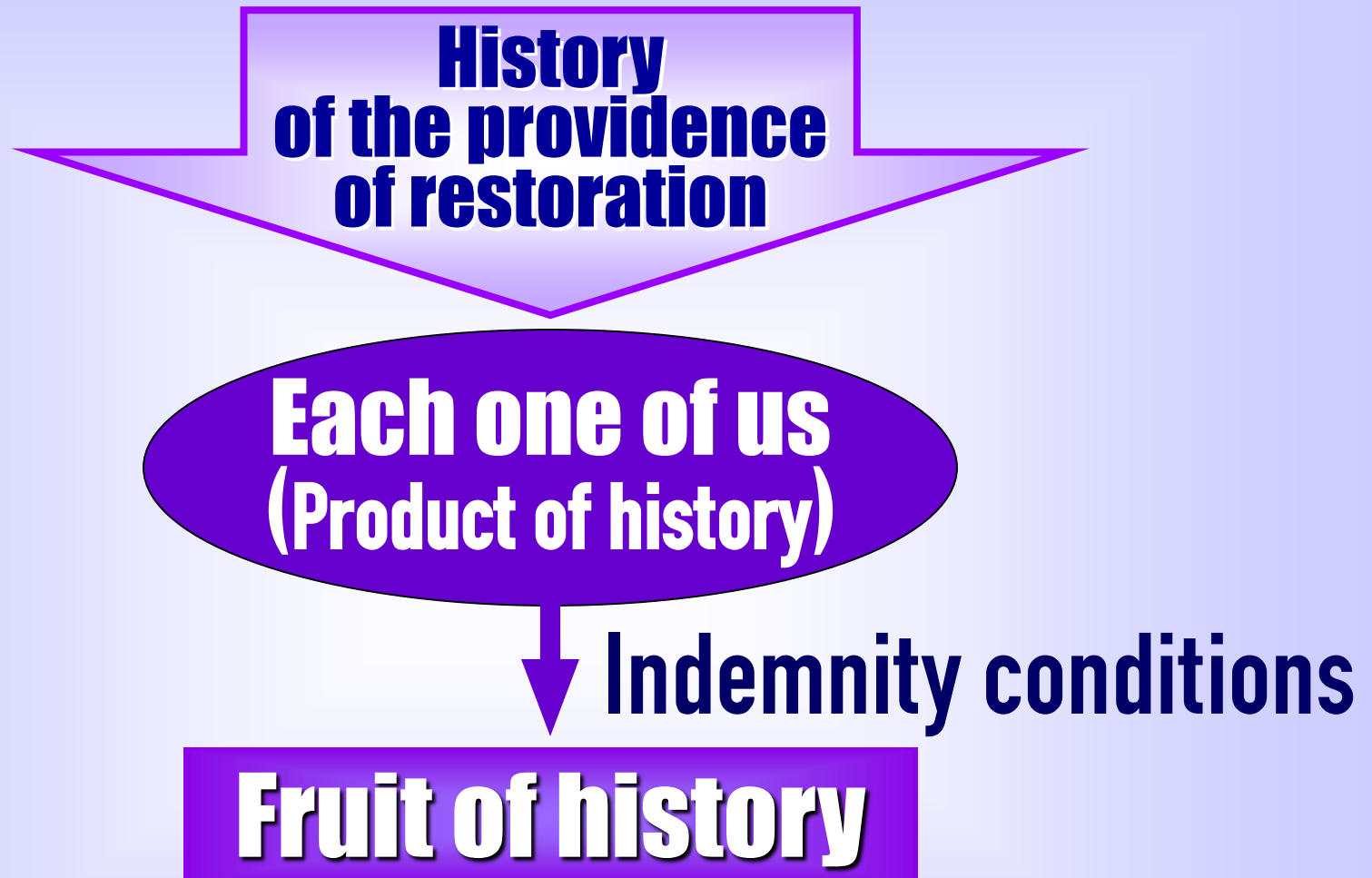


**Each one of us
(Product of history)**

Indemnity conditions

To this end, I must fulfill in my lifetime (horizontally), through my efforts, the indemnity conditions which have accumulated through the long course of the providence of restoration (vertically).

3. The History of the Providence of Restoration and I



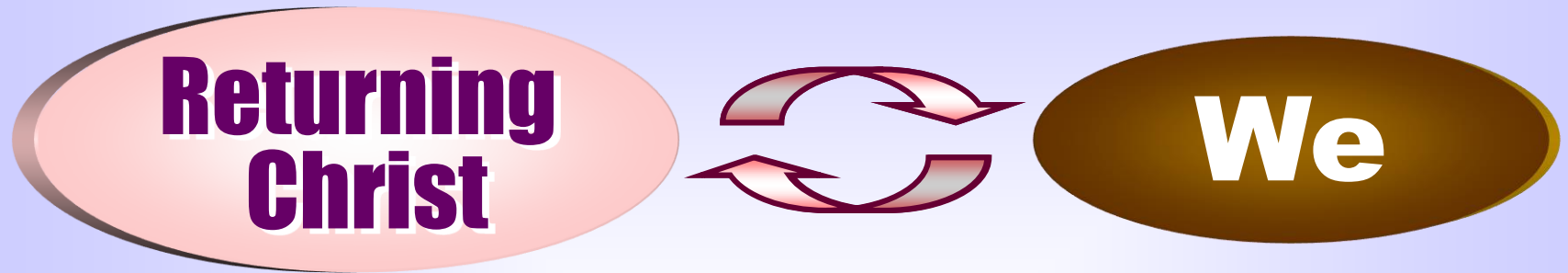
- Only by doing this can I stand proudly as the fruit of history, the one whom God has eagerly sought throughout His providence.

● To become a historical victor

① God's Heart, purpose, and mission

- To become such a historical victor, I must understand clearly the Heart of God when He worked with past prophets and saints, the original **purpose** for which God called them, and the details of the providential **missions** which He entrusted to them.

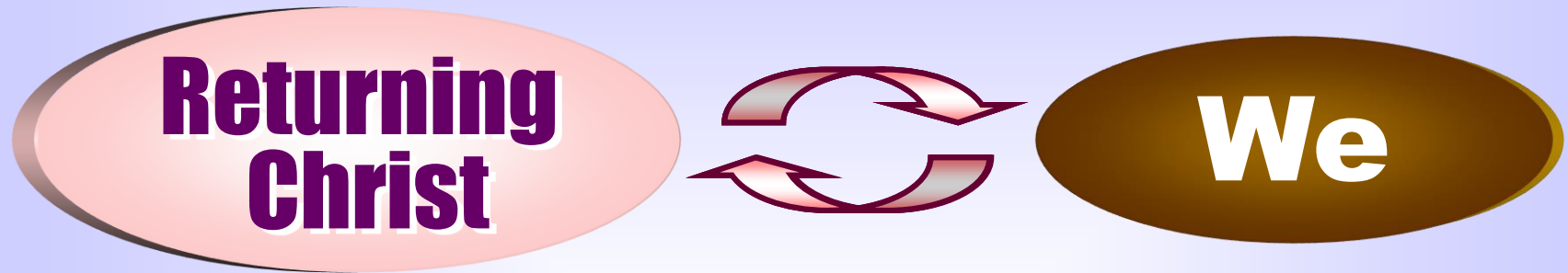
● To become a historical victor



- ① God's Heart, purpose, and mission
- ② Through Christ at the Second Advent

● We must understand all these things through Christ at the Second Advent, who comes to fulfill the providence of restoration.

● To become a historical victor



- ① **God's Heart, purpose, and mission**
- ② **Through Christ at the Second Advent**
- ③ **Believe, become one with, and attend him**

Moreover, when we believe in him, become one with him, and attend him in his work, we can stand in the position of having fulfilled horizontally with him the vertical indemnity conditions in the history of the providence of restoration.

**For more information visit
our website**

<http://www.unificationstudy.com>