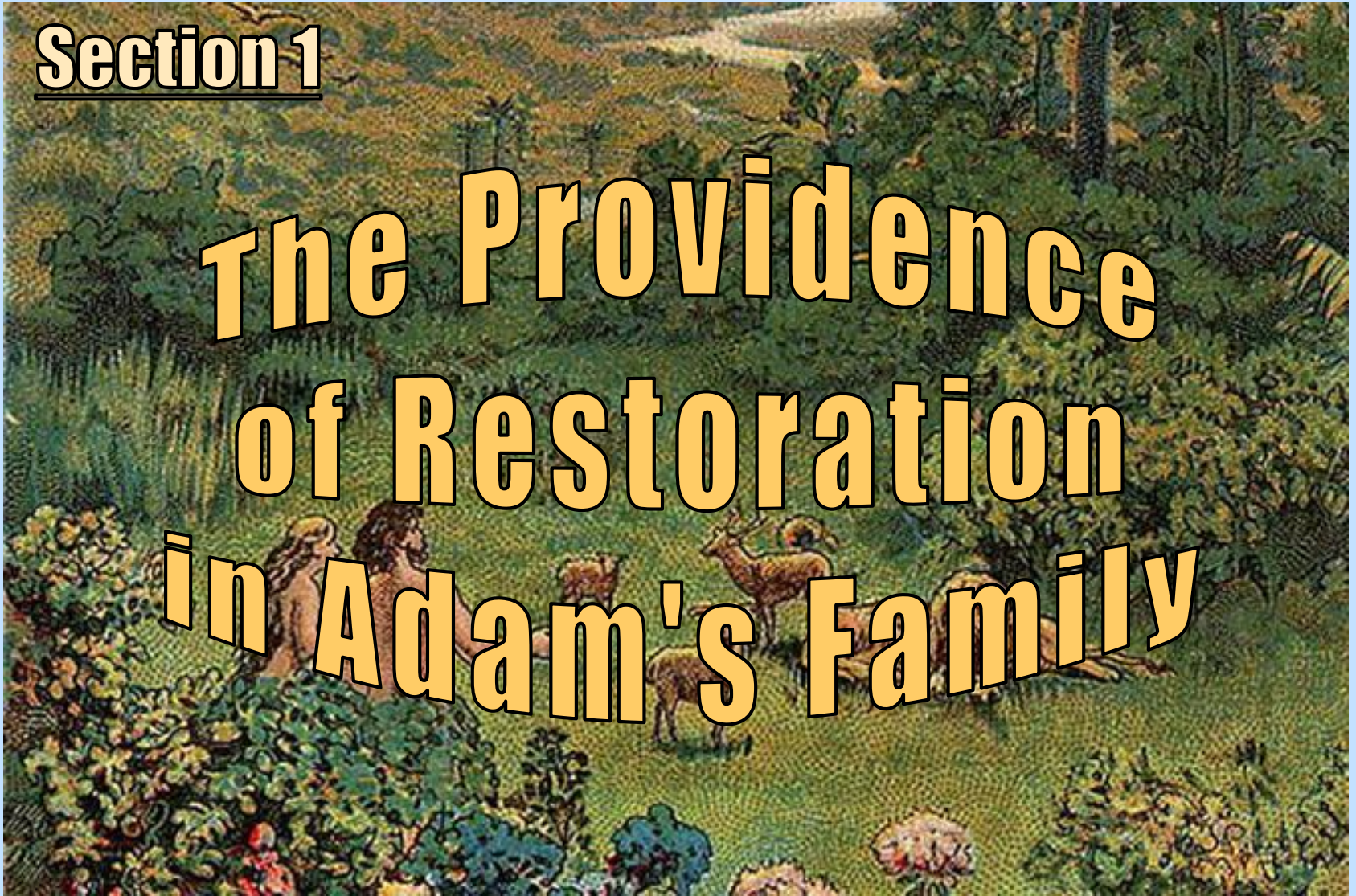


# **Chapter 1**

**The Providence  
to Lay the Foundation for  
Restoration**

## Section 1

# The Providence of Restoration in Adam's Family



# Providence of restoration in Adam's Family

**Foundation of Substance**

+

**Foundation of Faith**

- For the providence of restoration to be accomplished in Adam's family, the members of his family had to make certain conditions of indemnity to restore the foundation of faith and the foundation of substance.

**Providence of restoration in Adam's Family**



**Foundation for the Messiah**



**Foundation of Substance**



**Foundation of Faith**

On these two foundations, the foundation for the Messiah was to have been established, and the Messiah could have come to Adam's family (p. 189).

# 1.1 The Foundation of Faith

**Object for condition ..... Sacrificial offering**



**Adam**

- To restore through indemnity the foundation of faith, fallen people must set up an object for the condition substituting for God's Word. For **Adam's** family, this object was a sacrificial offering (p. 190).

# 1.1 The Foundation of Faith

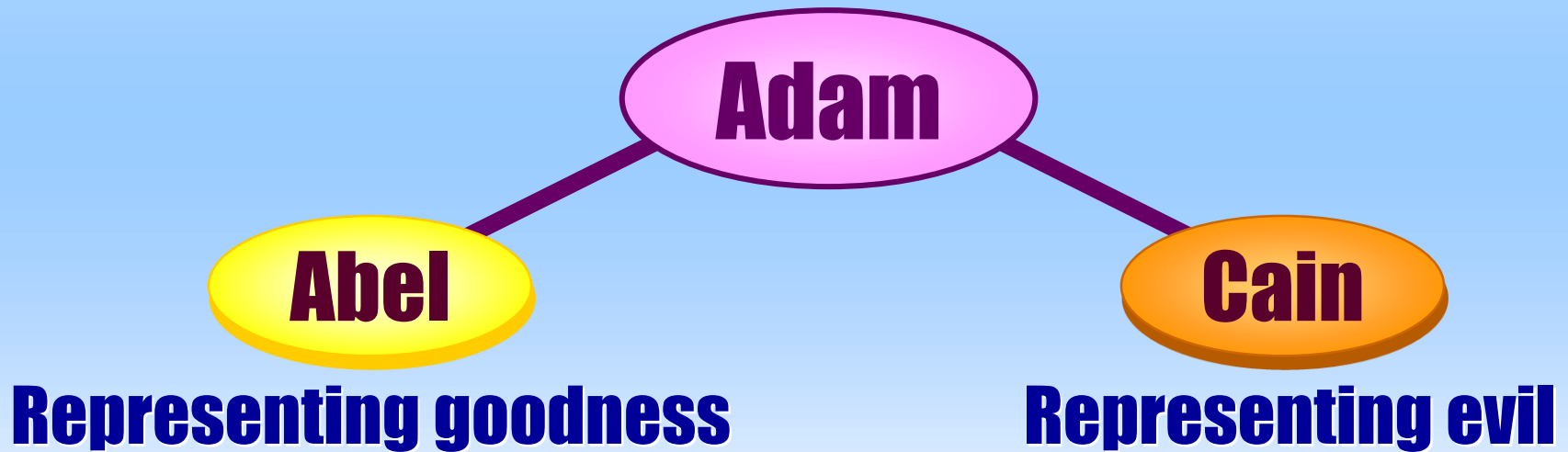
{ **Object for condition** ..... **Sacrificial offering**  
{ **Central figure**



- To restore the foundation of faith, there must also be a central figure. Yet nowhere in the biblical record do we find Adam offering a sacrifice. Instead, his sons **Cain** and Abel offered them.

# 1.1 The Foundation of Faith

{ **Object for condition** ..... **Sacrificial offering**  
{ **Central figure**

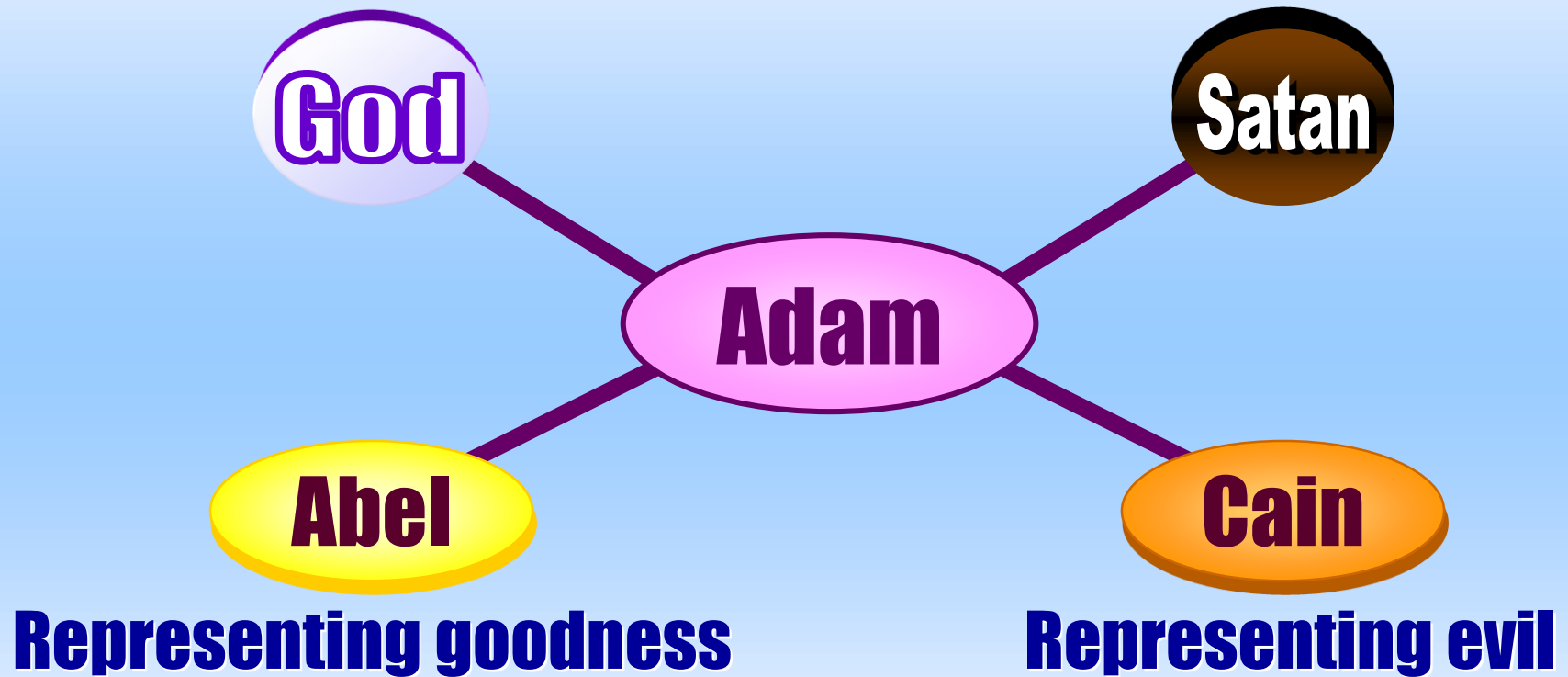


- What was the reason for this? God symbolically divided Adam, who embodied both good and evil, by giving him two sons, representing good and evil.



# 1.1 The Foundation of Faith

{ Object for condition ..... Sacrificial offering  
Central figure

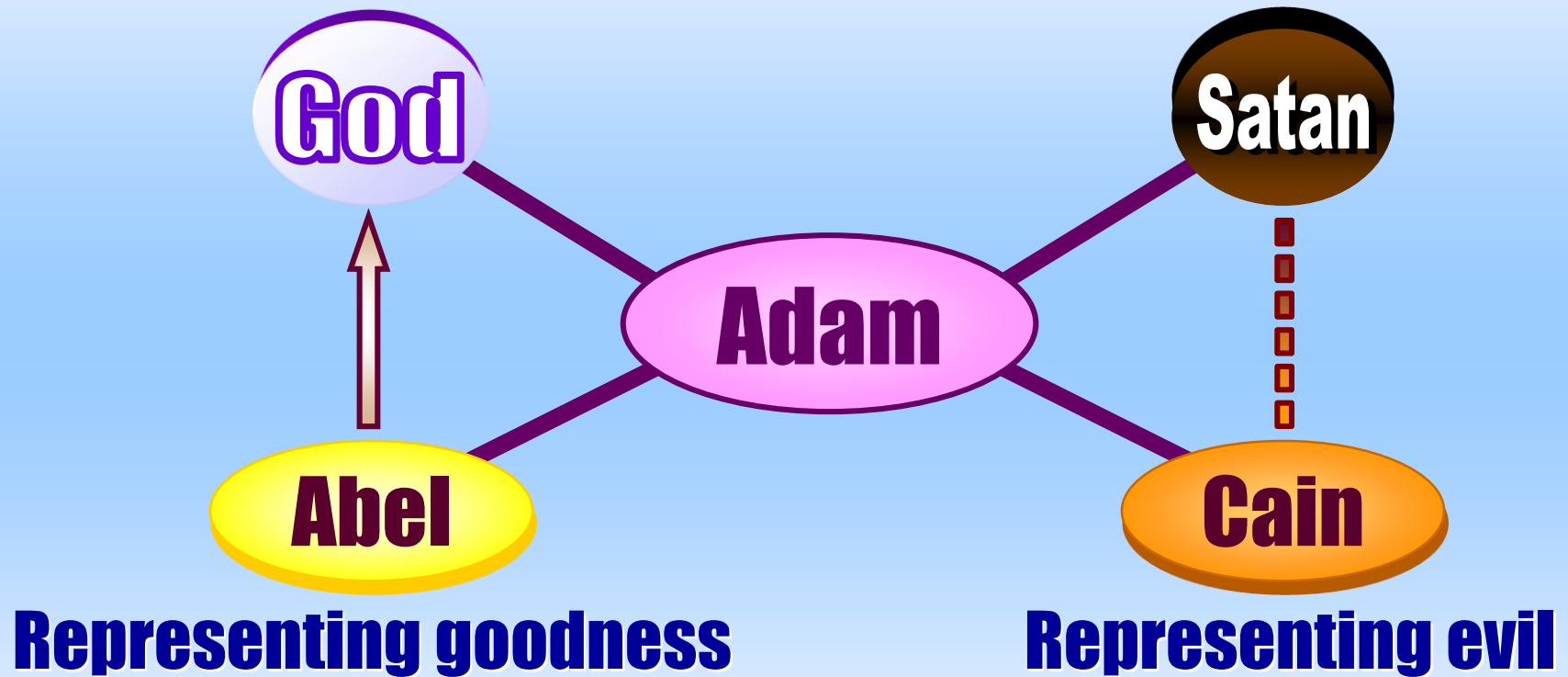


God set them in positions where each dealt with only one master, God or Satan, and had them offer sacrifices separately.



# 1.1 The Foundation of Faith

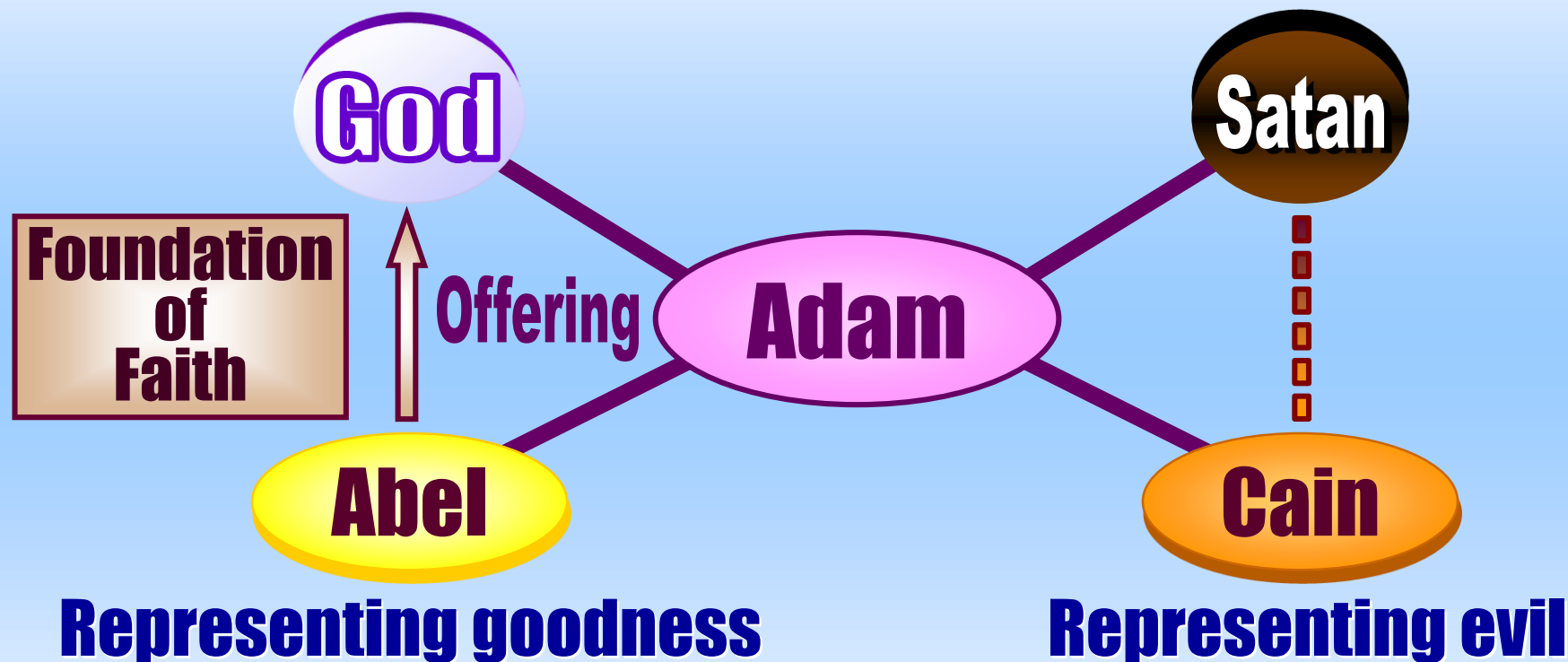
{ Object for condition ..... Sacrificial offering  
Central figure



- Cain was chosen to represent evil. Therefore, he was in a position to **relate** with Satan. Abel was chosen to represent goodness. Therefore, he was in a position to **relate** with God (p. 191).

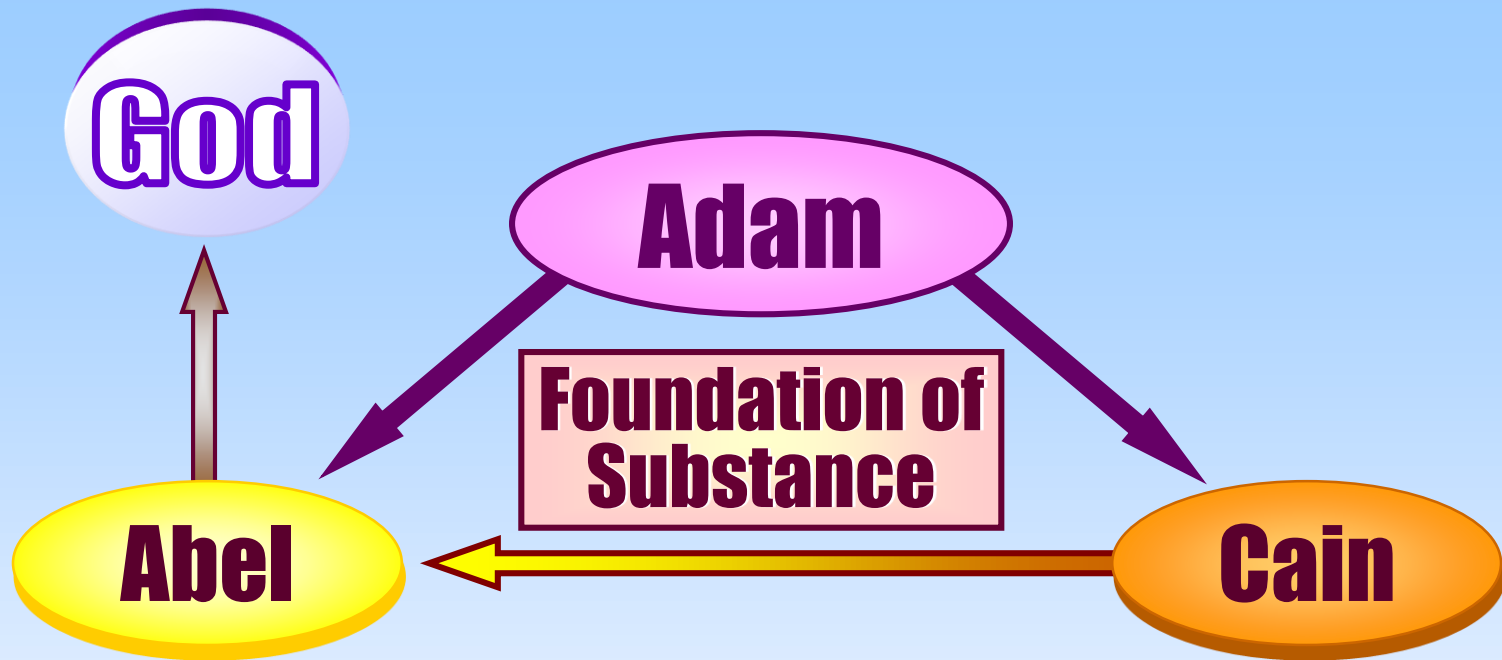
# 1.1 The Foundation of Faith

{ **Object for condition** ..... **Sacrificial offering**  
{ **Central figure** ..... **Abel**



- Abel made the offering in a manner acceptable to God. In this way, he successfully laid the foundation of faith (p. 192).

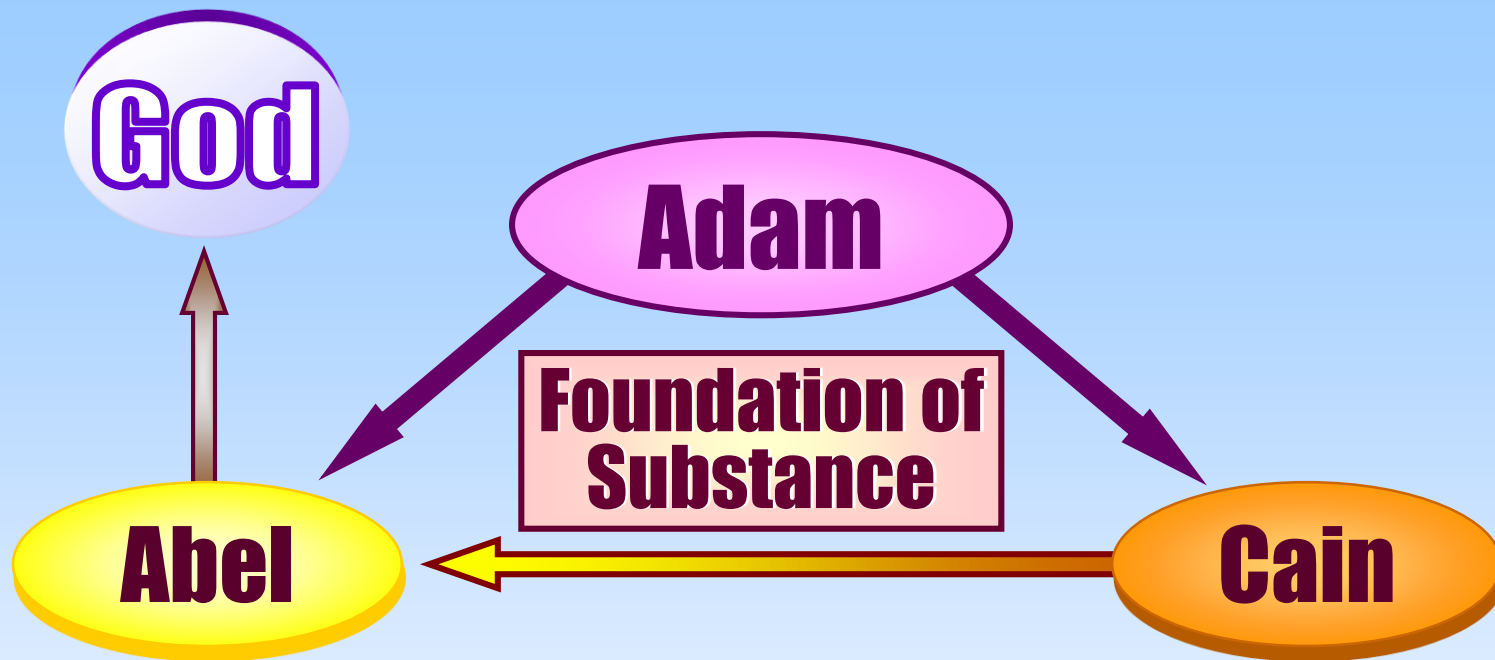
## 1.2 The Foundation of Substance



**Indemnity condition to remove the fallen nature**

- Had Cain fulfilled the indemnity condition to remove the fallen nature, **God** would have gladly accepted his sacrifice. The foundation of substance would then have been laid in Adam's family.

## 1.2 The Foundation of Substance



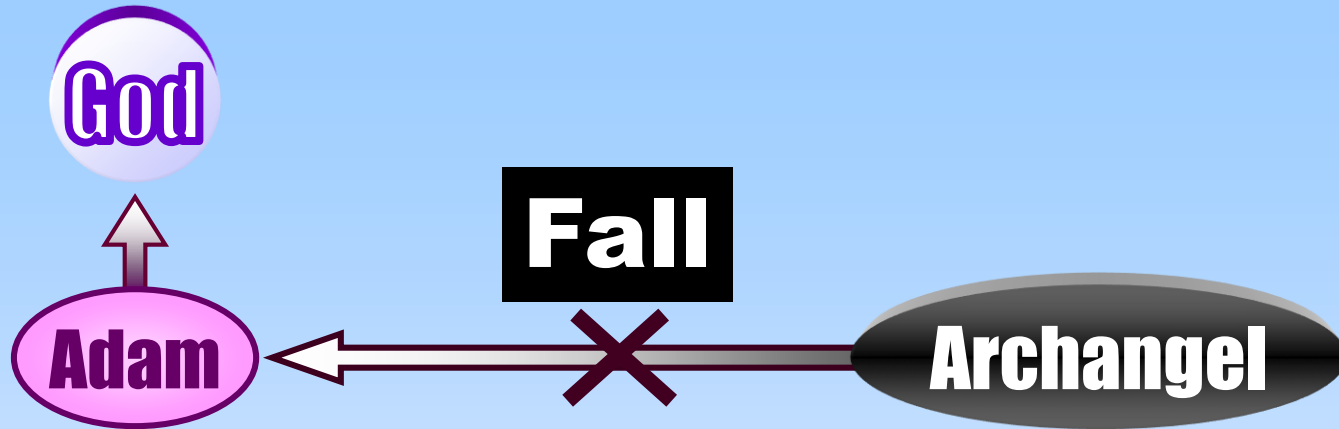
**Indemnity condition to remove the fallen nature**



**Reverse course**

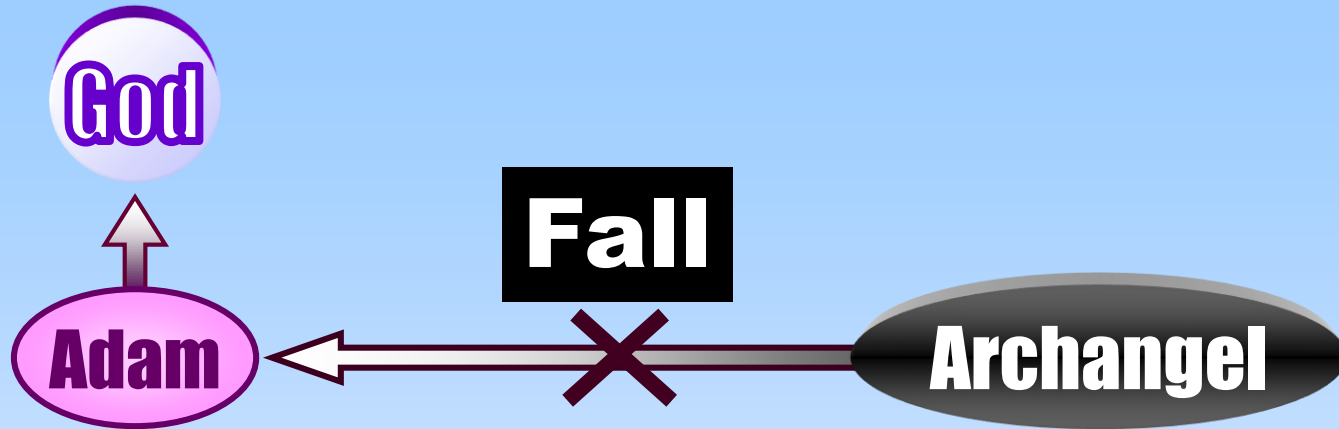
- To remove the fallen nature, a person must make an indemnity condition by taking a course which reverses the process through which human beings initially acquired the fallen nature.

# Causes of the primary characteristics of the fallen nature



- ① The Archangel fell because he did not love Adam; rather, he envied Adam, who was receiving more love from God than he.

# Causes of the primary characteristics of the fallen nature

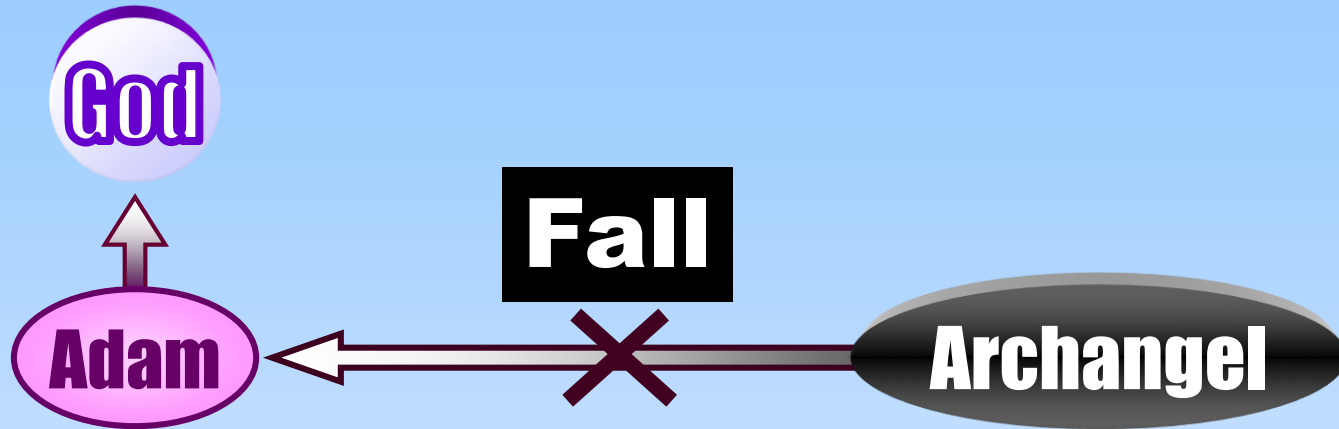


## Primary characteristics of fallen nature

### ① **Failing to take God's standpoint**

This was the cause of the first primary characteristic of the fallen nature: failing to take God's standpoint (p. 193).

# Causes of the primary characteristics of the fallen nature



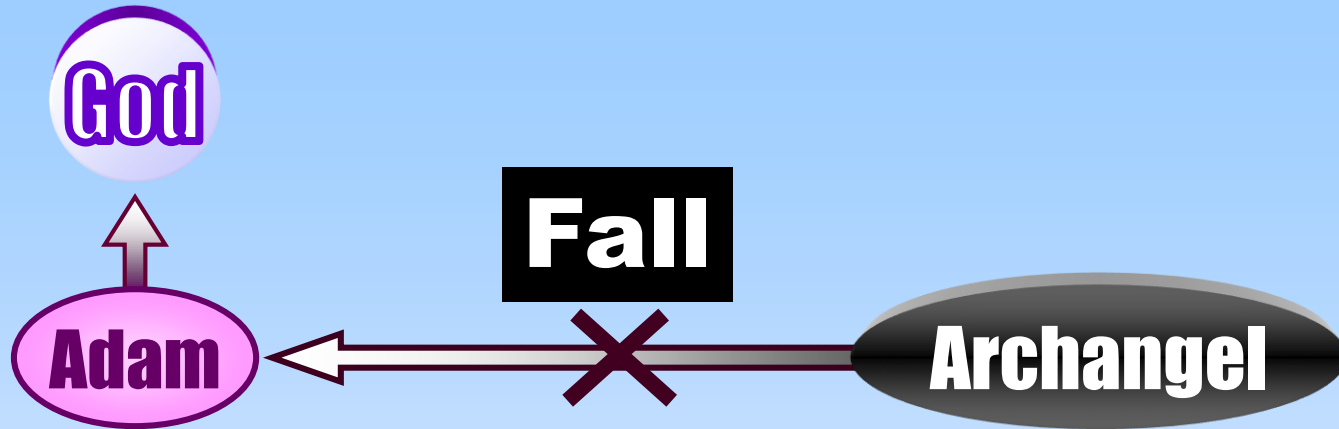
## Primary characteristics of fallen nature

① **Failing to take God's standpoint**

② The Archangel fell because he did not respect Adam as God's mediator and did not receive God's love through him; rather, he attempted to seize Adam's position.



# Causes of the primary characteristics of the fallen nature

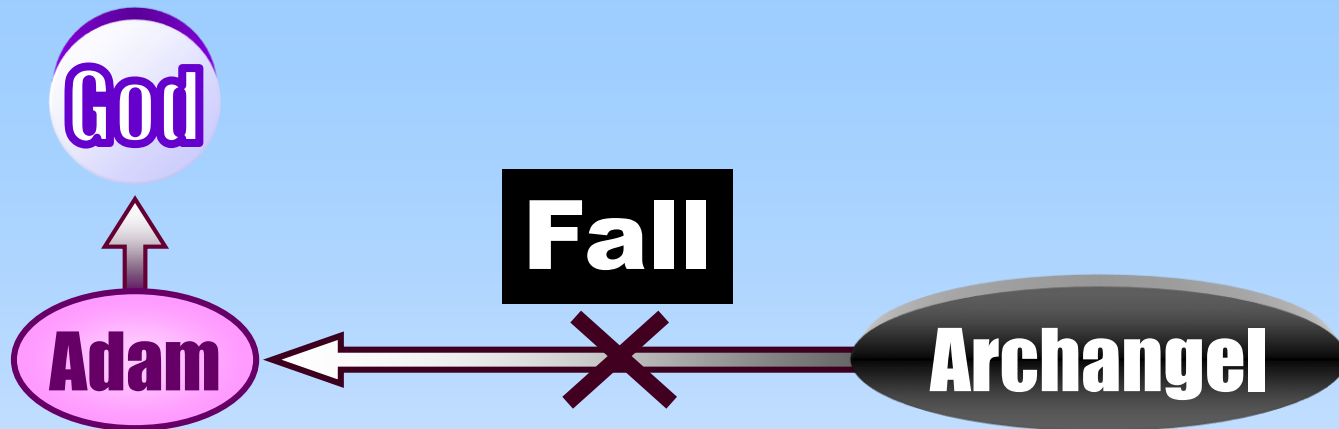


## Primary characteristics of fallen nature

- ① **Failing to take God's standpoint**
- ② **Leaving one's proper position**

This was the cause of the second primary characteristic of the fallen nature: leaving one's proper position.

# Causes of the primary characteristics of the fallen nature

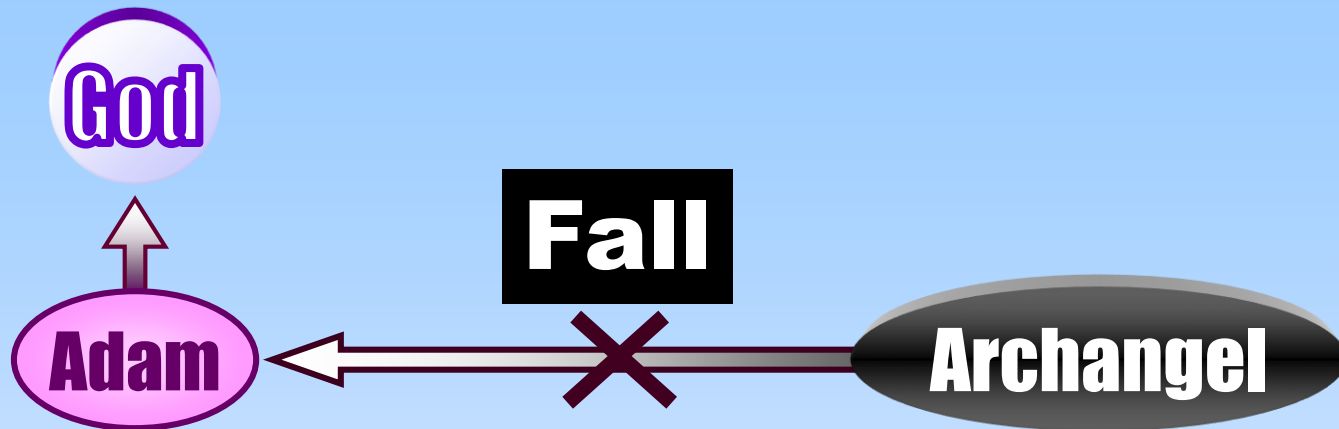


## Primary characteristics of fallen nature

- ① **Failing to take God's standpoint**
- ② **Leaving one's proper position**
- ③ **Reversing dominion**

- ③ The Archangel claimed dominion over Eve and Adam, who were his rightful lords. This was the cause of the third primary characteristic of the fallen nature: reversing dominion.

# Causes of the primary characteristics of the fallen nature



## Primary characteristics of fallen nature

- ① **Failing to take God's standpoint**
- ② **Leaving one's proper position**
- ③ **Reversing dominion**
- ④ **Multiplying evil**

- ④ The Archangel conveyed to Adam and Eve his evil will. This was the cause of the fourth primary characteristic of the fallen nature: multiplying evil.

# **Indemnity conditions to remove the fallen nature**

## **Indemnity conditions**

- To remove these characteristics of the fallen nature:

# Indemnity conditions to remove the fallen nature



## **Indemnity conditions**

### **① Love Abel**

- First, Cain who stood in the Archangel's position, should have taken God's standpoint by loving Abel, who stood in Adam's position.

# Indemnity conditions to remove the fallen nature



## **Indemnity conditions**

- ① Love Abel**
- ② Respect Abel as mediator**

- Second, Cain should have received God's love through Abel, respecting him as God's mediator.

# Indemnity conditions to remove the fallen nature



## **Indemnity conditions**

- ① Love Abel**
- ② Respect Abel as mediator**
- ③ Submit to Abel**

- Third, Cain should have obediently submitted to Abel, accepting Abel's dominion.



# Indemnity conditions to remove the fallen nature

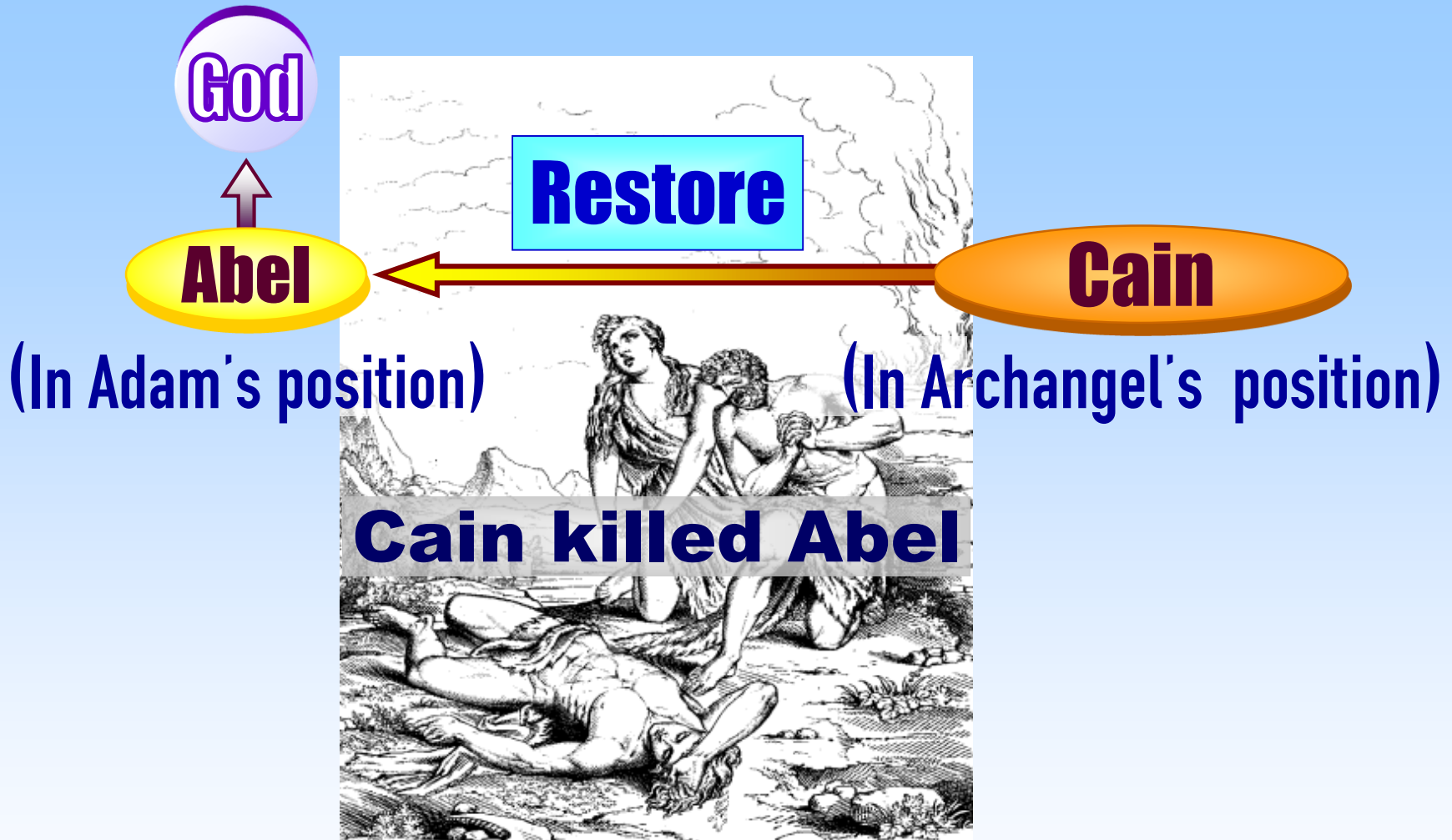


## **Indemnity conditions**

- ① **Love Abel**
- ② **Respect Abel as mediator**
- ③ **Submit to Abel**
- ④ **Learn God's Will from Abel**

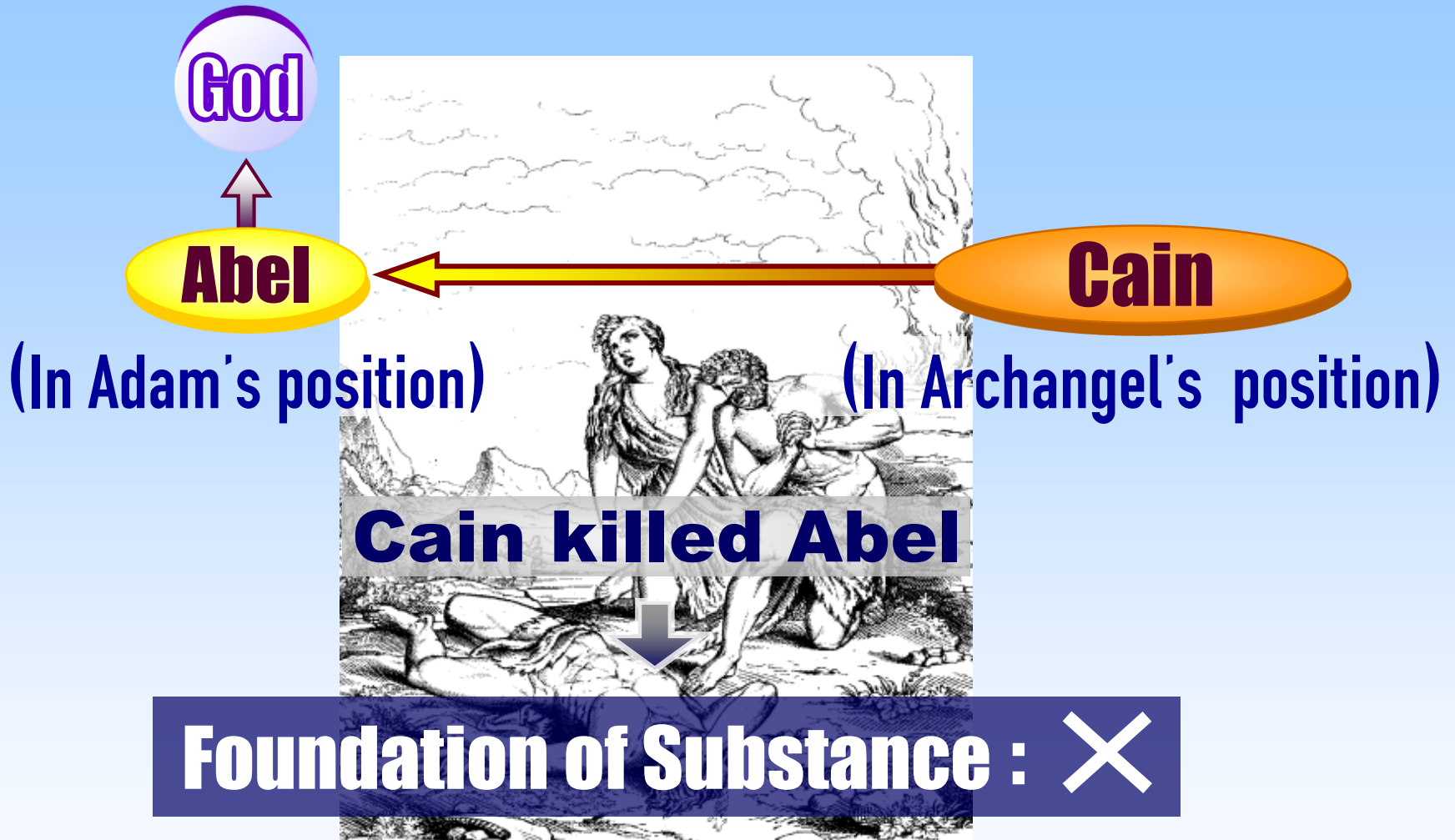
- Last, Cain should have learned God's Will from Abel, multiplying goodness.

# Failure of the foundation of substance



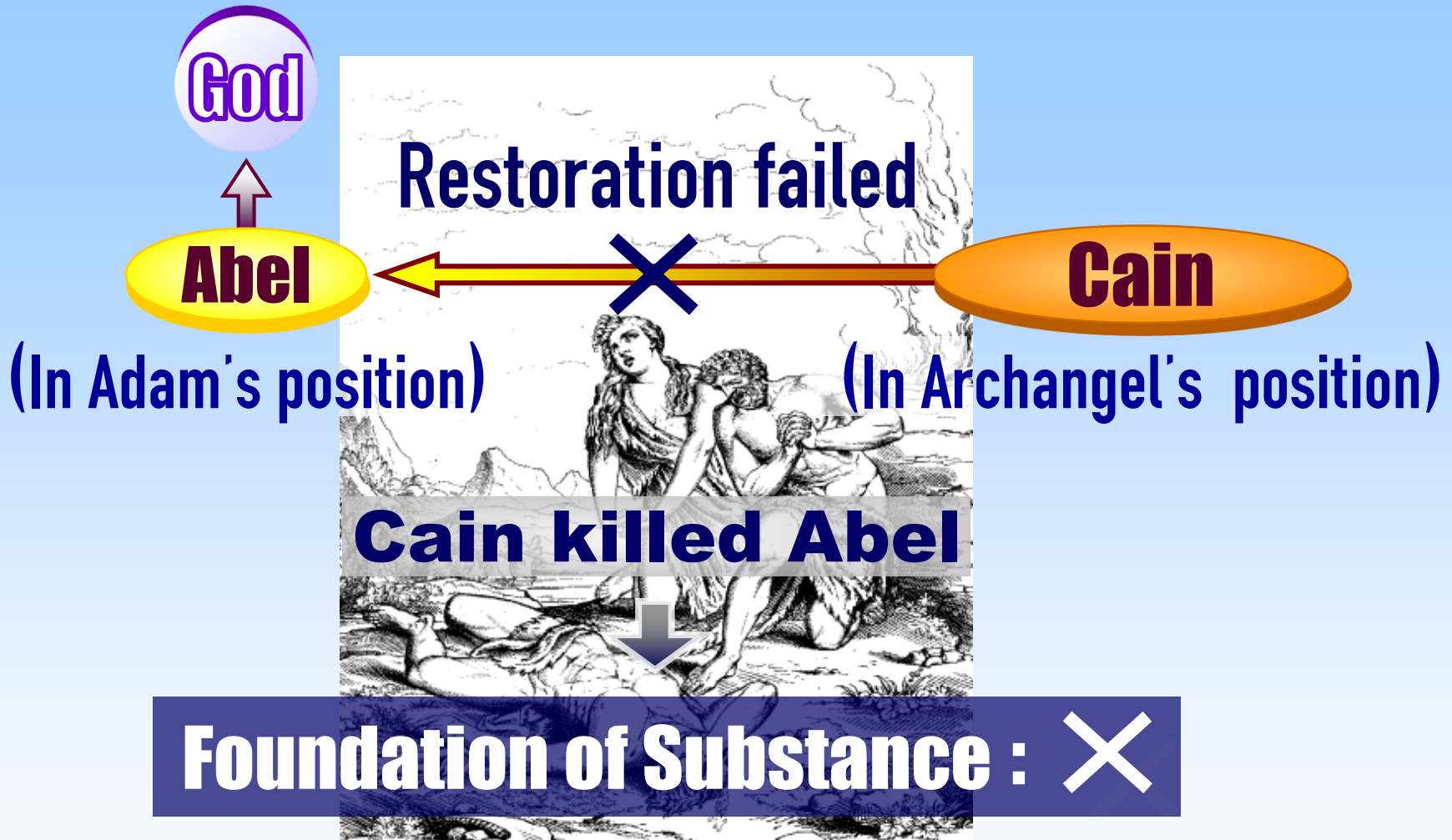
- Cain killed Abel. In murdering Abel, Cain repeated the sin of the Archangel. That is, he re-enacted the very process which had given rise to the primary characteristics of the fallen nature.

# Failure of the foundation of substance



Adam's family thus failed to lay the **foundation** of restoration (p. 194).

# Failure of the foundation of substance



- Consequently, God's providence of restoration through Adam's family could not be fulfilled.

# 1.3 The Foundation for the Messiah in Adam's Family

## Foundation for the Messiah

II

**F. S.**  
(substantial offering)

+

**F. F.**  
(symbolic offering)

- The foundation of faith is restored by making an acceptable symbolic offering, and the foundation of substance is established by making an acceptable substantial offering (p. 195).

# 1.3 The Foundation for the Messiah in Adam's Family

## Foundation for the Messiah

II

**F. S.**  
(substantial offering)

+

**F. F.**  
(symbolic offering)

- ② Indemnity condition to symbolically restore humans
- ① Indemnity condition to restore the natural world

- The purpose for making the symbolic offering of all things is ① first to fulfill an indemnity condition for the restoration of the natural world, ② and second to fulfill an indemnity condition for the symbolic restoration of human beings.

# 1.3 The Foundation for the Messiah in Adam's Family

## Foundation for the Messiah

II

**F. S.**  
(substantial offering)

+

**F. F.**  
(symbolic offering)

- ② Indemnity condition to symbolically restore humans
- ① Indemnity condition to restore the natural world

- The substantial offering means fulfilling the indemnity condition for the actual restoration of human beings.



# 1.3 The Foundation for the Messiah in Adam's Family

## Foundation for the Messiah

II

**F. S.**  
(substantial offering)

+

**F. F.**  
(symbolic offering)

- ③ Indemnity condition to restore children
- ② Indemnity condition to symbolically restore humans
- ① Indemnity condition to restore the natural world

- When Cain honors Abel and sets him above himself as an offering, ③ they fulfill the indemnity condition to be restored as good children.

# 1.3 The Foundation for the Messiah in Adam's Family

## Foundation for the Messiah

II

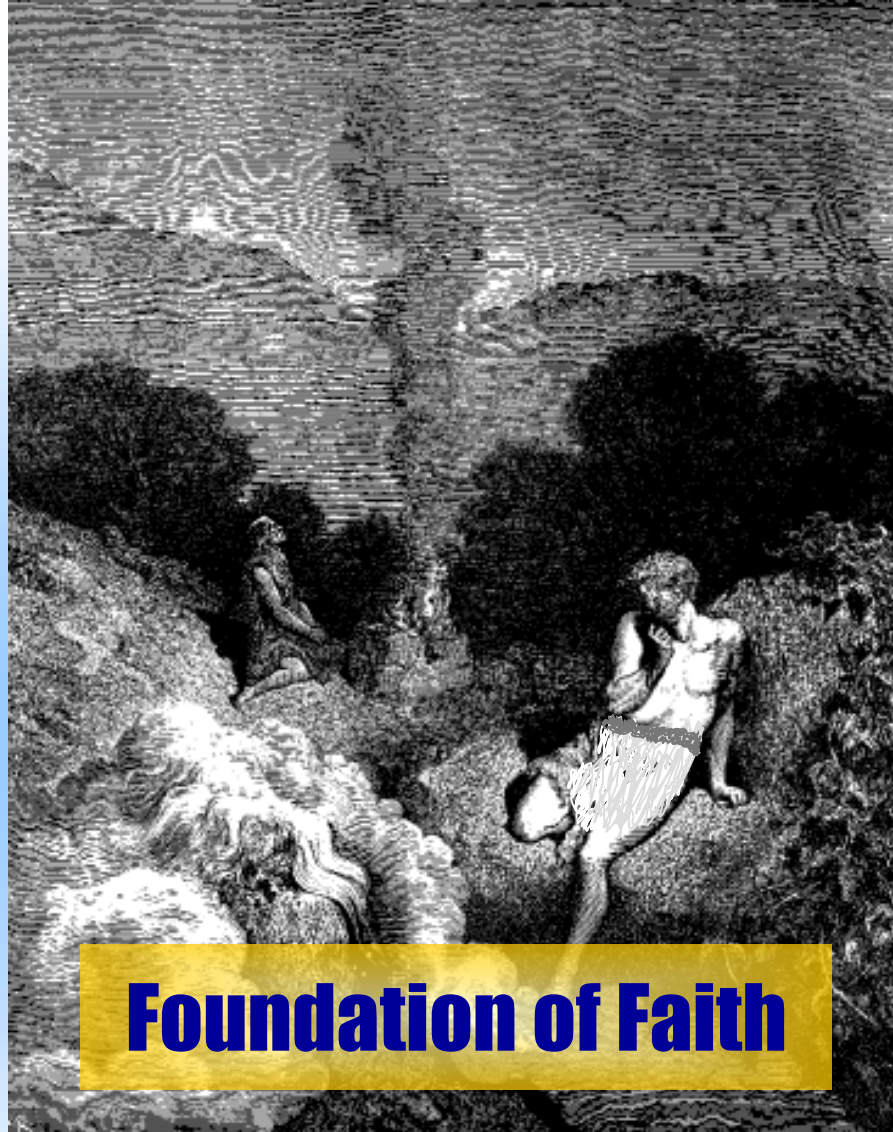
**F. S.**  
(substantial offering)

+

**F. F.**  
(symbolic offering)

- ④ Indemnity condition to restore parents
- ③ Indemnity condition to restore children
- ② Indemnity condition to symbolically restore humans
- ① Indemnity condition to restore the natural world

- ④ This is also reckoned as the indemnity condition for the restoration of their parents (p. 196).



## Foundation of Faith

- When Abel made his sacrifice in a manner acceptable to God, he fulfilled the indemnity condition to restore the foundation of faith and firmly secured his position as the central figure of the substantial offering (p. 197).



**Foundation for ~~X~~ the Messiah**

**Foundation ~~X~~ of Substance**

**Foundation of Faith**

- However, when Cain murdered Abel, they failed to make the substantial offering. Hence, neither the foundation of substance nor the foundation for the Messiah could be established.





**Providence of restoration in Adam's Family : X**

**Foundation for the Messiah**

**Foundation of Substance**

**Foundation of Faith**

- God's providence of restoration in Adam's family came to naught.

# 1.4 Some Lessons from Adam's Family

①	[	Accomplishment . . . . . of God's Will	Conditional predestination
		Human responsibility . . . . .	Respect

- ① The failure of God's providence of restoration in Adam's family teaches us something about God's conditional predestination of the accomplishment of His Will and His absolute respect for the human portion of responsibility.

## 1.4 Some Lessons from Adam's Family

- ① [ Accomplishment ..... Conditional  
of God's Will predestination  
Human responsibility ..... Respect

- ② Second, even after Cain killed Abel, God began a new chapter of His providence by raising Seth in Abel's place.



# 1.4 Some Lessons from Adam's Family

- ① [ Accomplishment ..... Conditional  
of God's Will predestination  
Human responsibility ..... Respect
- ② [ God's Will ..... Absolute  
predestination  
Human being ..... Conditional  
predestination

This shows us that God has absolutely predestined that His Will shall one day be fulfilled, even though His predestination concerning individual human beings is conditional.

## 1.4 Some Lessons from Adam's Family

- |   |   |                                    |                            |
|---|---|------------------------------------|----------------------------|
| ① | [ | Accomplishment of God's Will ..... | Conditional predestination |
|   |   | Human responsibility .....         | Respect                    |
| ② | [ | God's Will .....                   | Absolute predestination    |
|   |   | Human being .....                  | Conditional predestination |
| ③ |   | Fallen people .....                | Abel-type person           |

- ③ Third, through the offerings of Cain and Abel, God teaches us that fallen people must constantly seek for an Abel-type person.

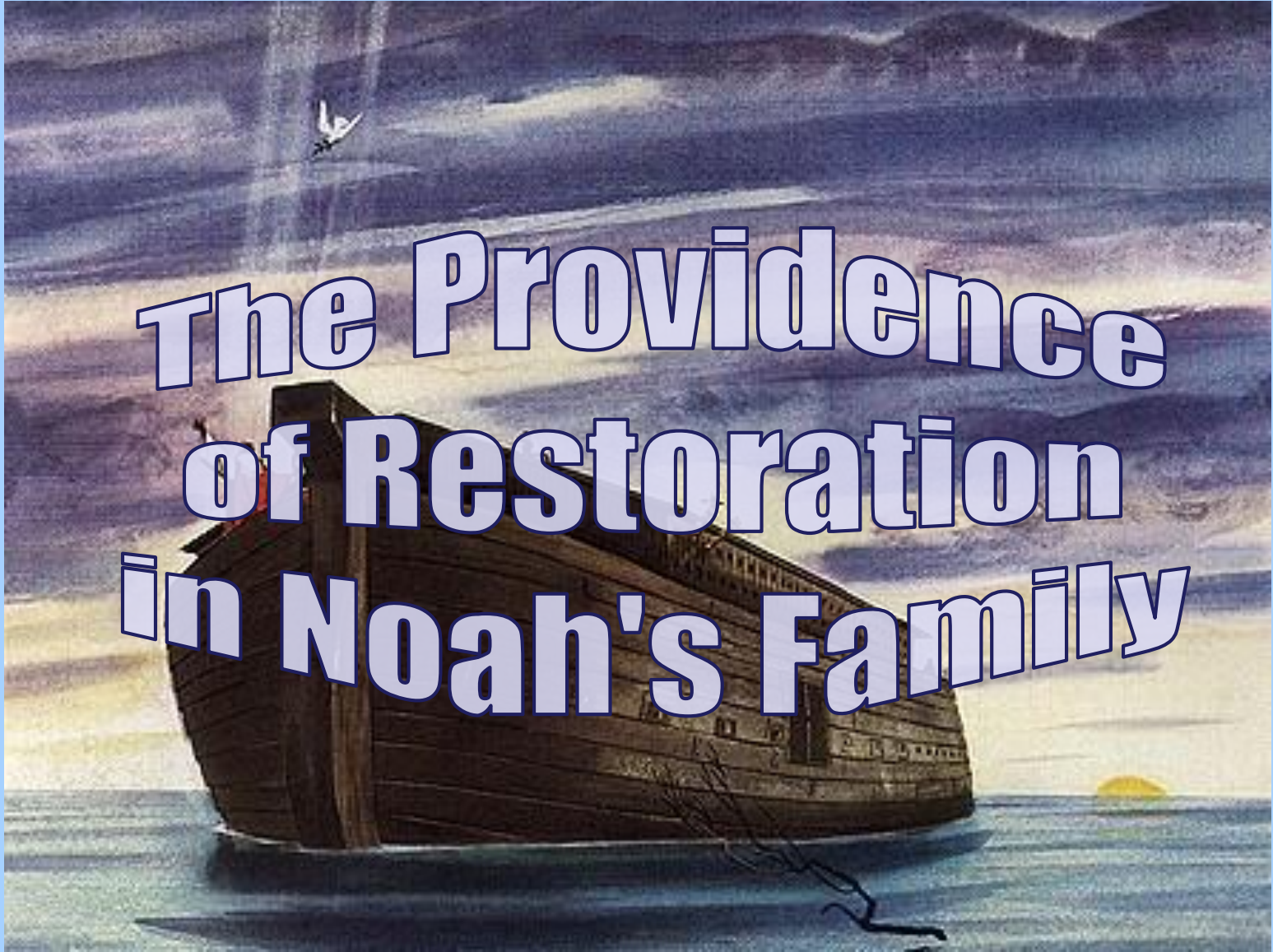
## 1.4 Some Lessons from Adam's Family

- ① [ Accomplishment ..... Conditional  
of God's Will predestination  
Human responsibility ..... Respect
- ② [ God's Will ..... Absolute  
predestination  
Human being ..... Conditional  
predestination
- ③ Fallen people ..... Abel-type  
person

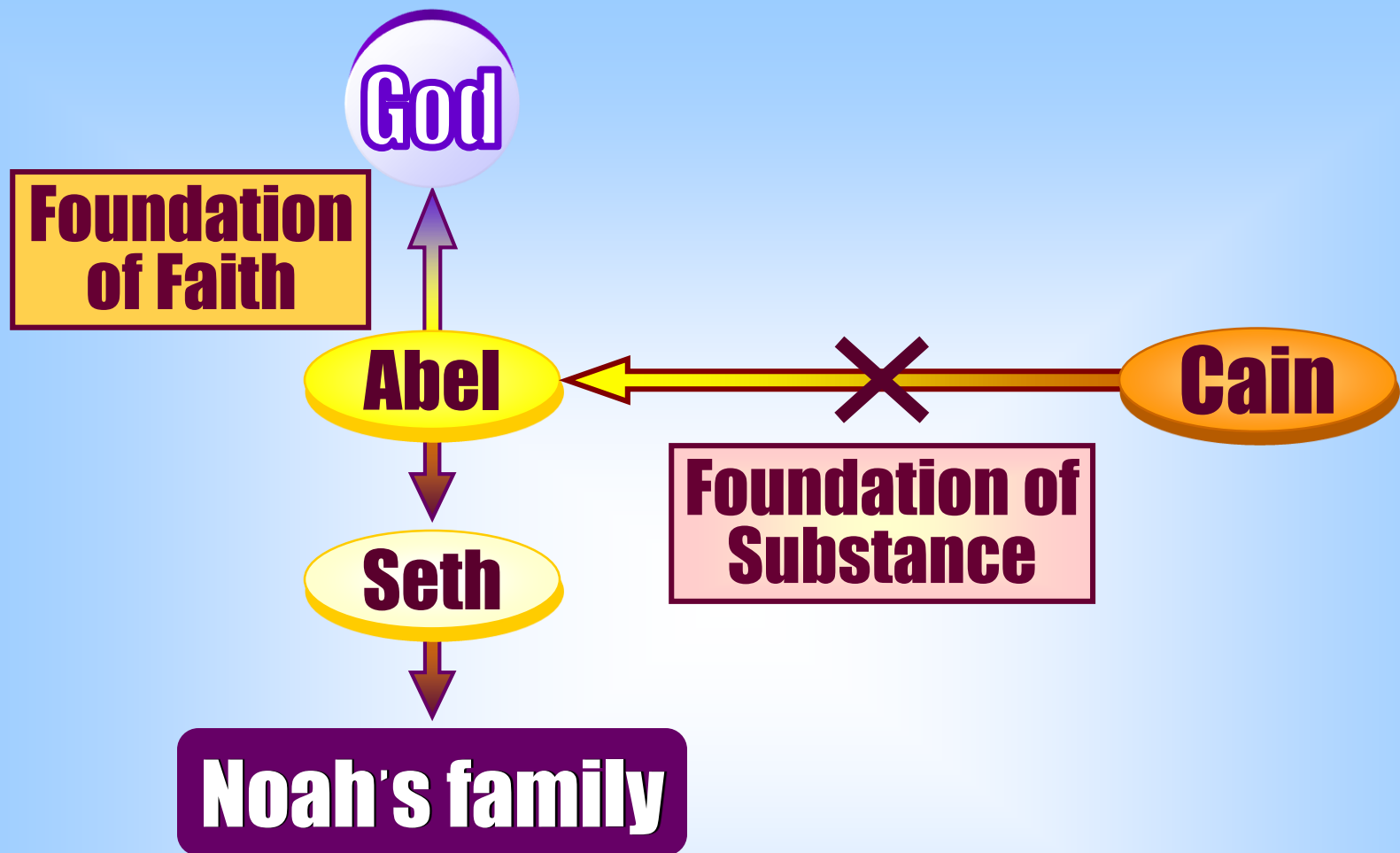
By honoring, obeying and following him, we can accomplish God's Will even without understanding every aspect of it (p. 198).

## Section 2

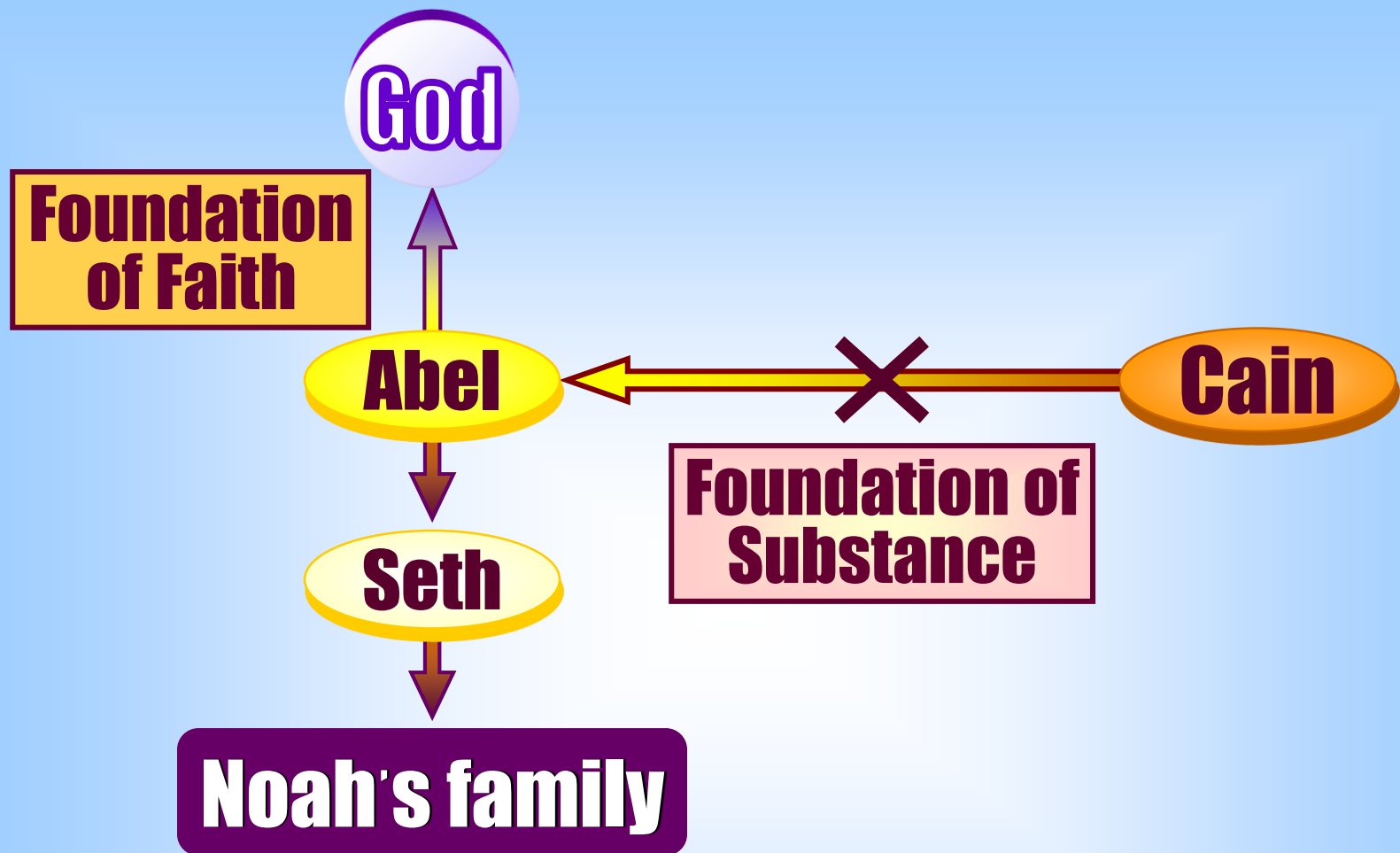
# The Providence of Restoration in Noah's Family



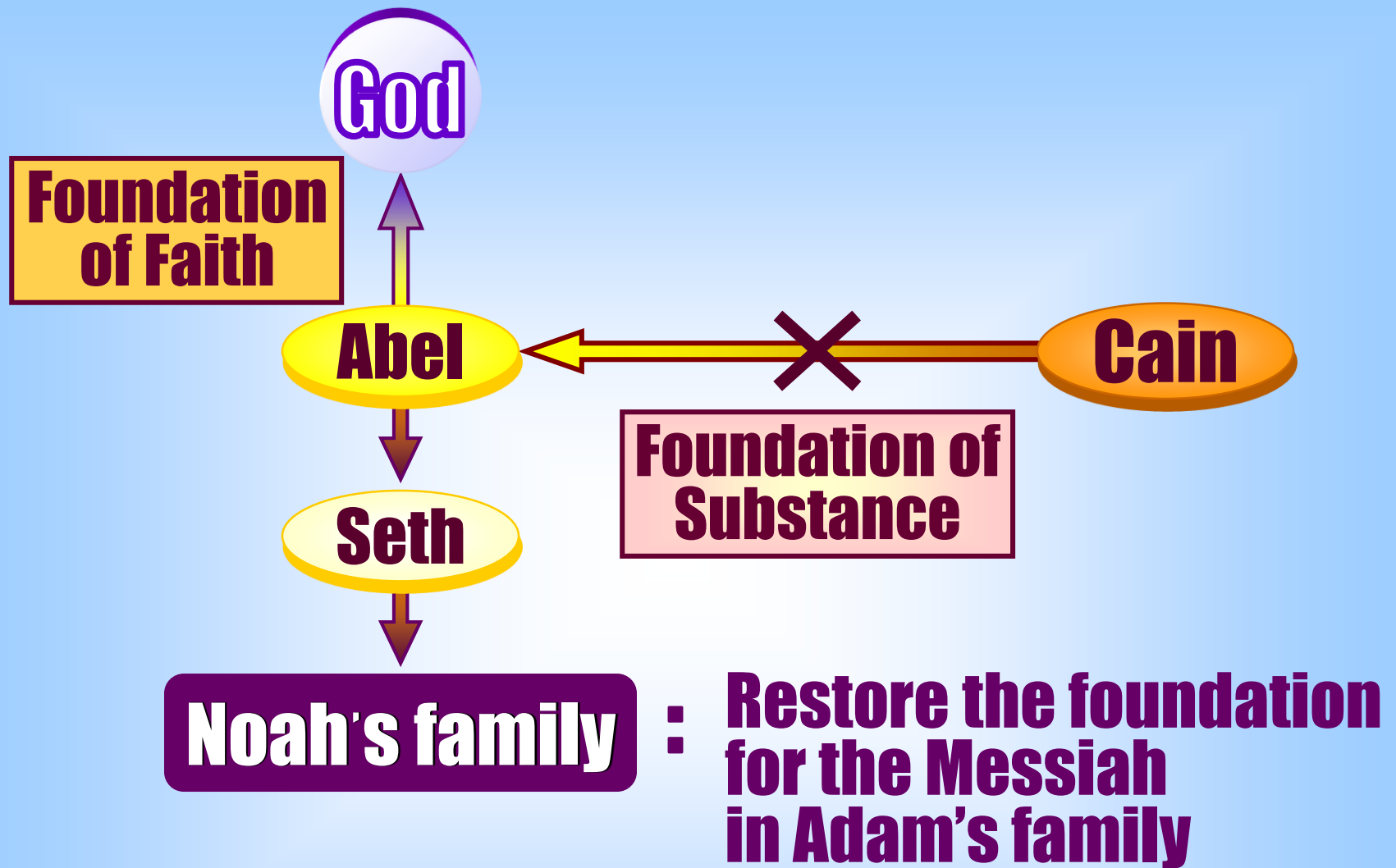
- **God has predestined absolutely the fulfillment of the purpose of creation, and His Will remains unchangeable.**



- God, upon the foundation of the loyal heart which Abel demonstrated toward Heaven, chose Seth in his place. From among Seth's descendants, God chose Noah's family and commenced a new chapter in His providence.



- Noah's family was responsible to fulfill the indemnity condition to restore the foundation of faith, and then the indemnity condition to restore the foundation of substance.



They were to restore through indemnity the foundation for the Messiah, which Adam's family had failed to lay.



# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith



- In the providence of restoration through Noah's family, Noah was the central figure to restore the foundation of faith (p. 199).

# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith

- ① Adam–Noah: 10 generations, 1,600 years



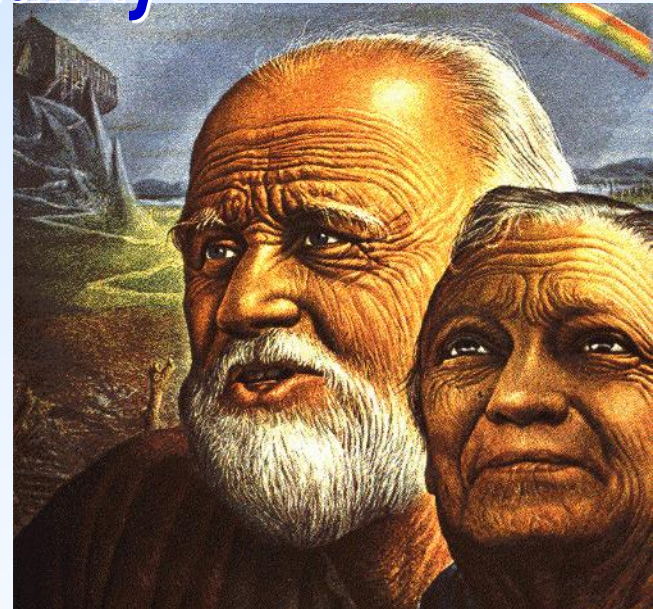
- ① God called Noah ten generations or sixteen hundred biblical years after Adam.

# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith

- ① Adam–Noah: 10 generations, 1,600 years
- ② Second ancestor of humanity

Noah



- ② Noah was the second ancestor of humanity.



# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith

Noah



③ Absolute obedience to God

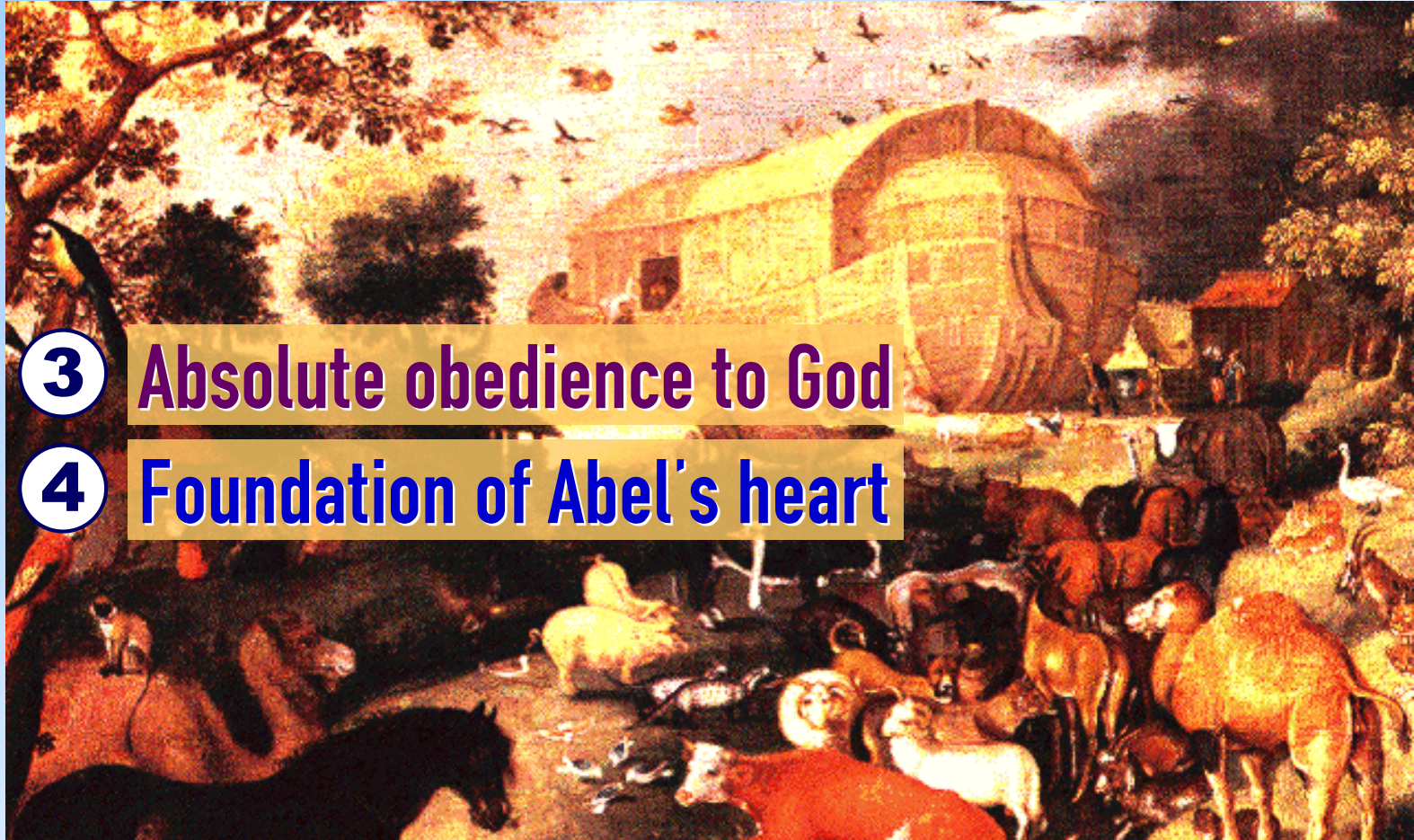
③ Noah worked for 120 years on a mountain to build the ark in absolute obedience to God's instructions.



# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith

Noah



③ Absolute obedience to God

④ Foundation of Abel's heart

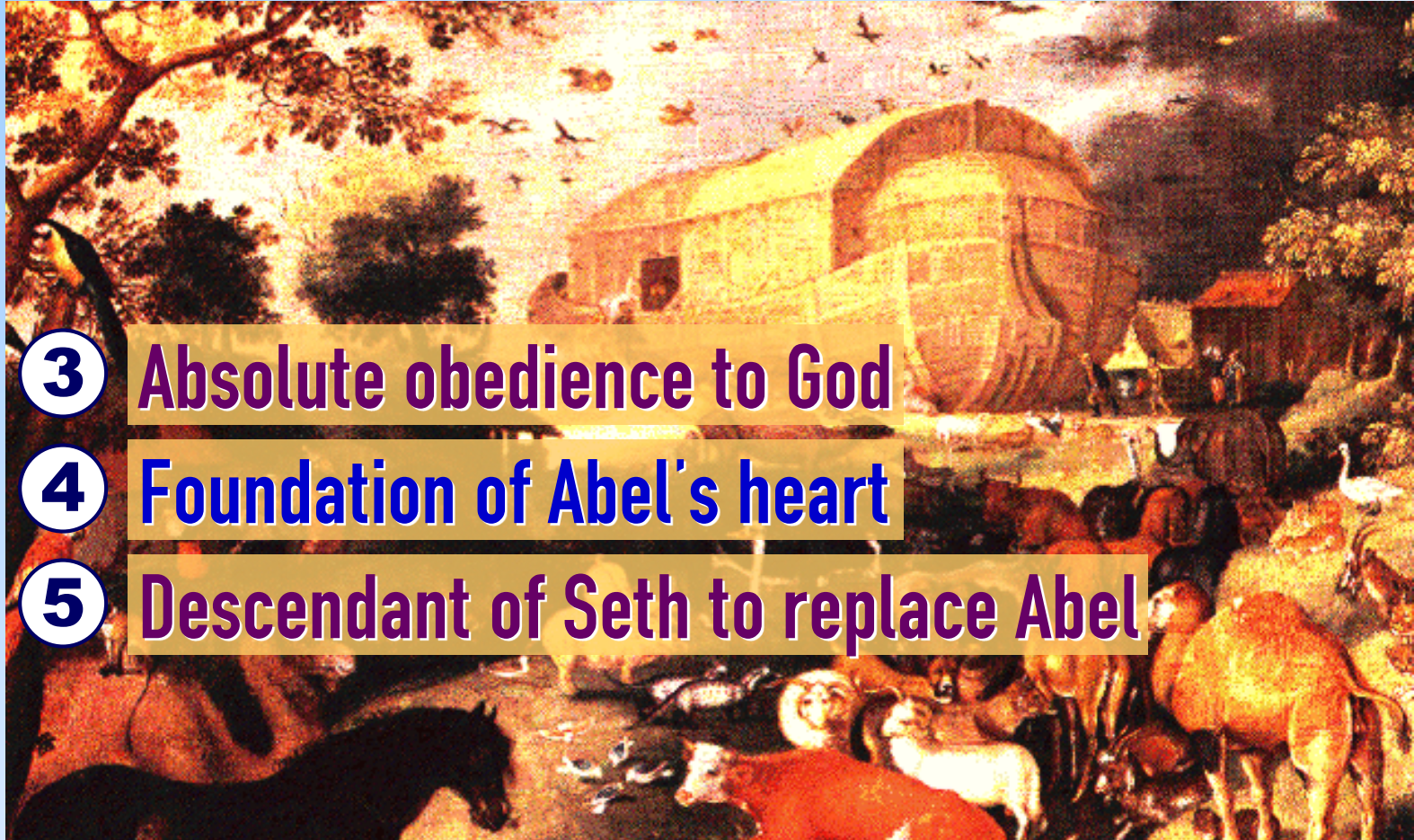
④ He was called by God upon the foundation of Abel's loyal and faithful heart.



# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith

Noah



- ③ Absolute obedience to God
- ④ Foundation of Abel's heart
- ⑤ Descendant of Seth to replace Abel

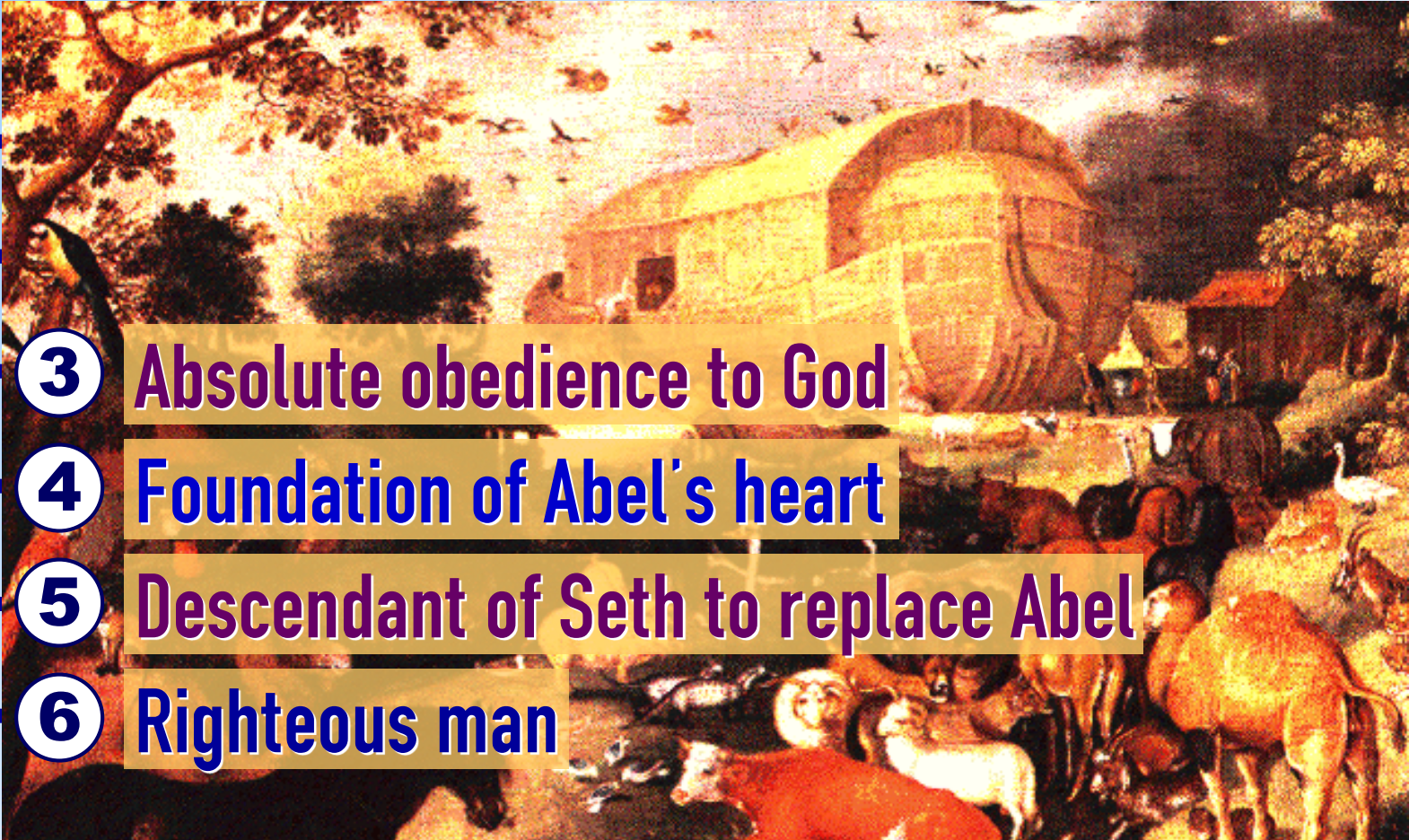
- ⑤ Noah was a descendant of Seth, chosen to replace Abel.



# 2.1 The Foundation of Faith

## 2.1.1 The Central Figure for the Foundation of Faith

Noah

- 
- ③ Absolute obedience to God
  - ④ Foundation of Abel's heart
  - ⑤ Descendant of Seth to replace Abel
  - ⑥ Righteous man

- ⑥ Noah was a righteous man in the sight of God. For these reasons, he was qualified to make the symbolic offering to God.

## **2.1.2 The Object for the Condition** **in Restoring the Foundation of Faith**



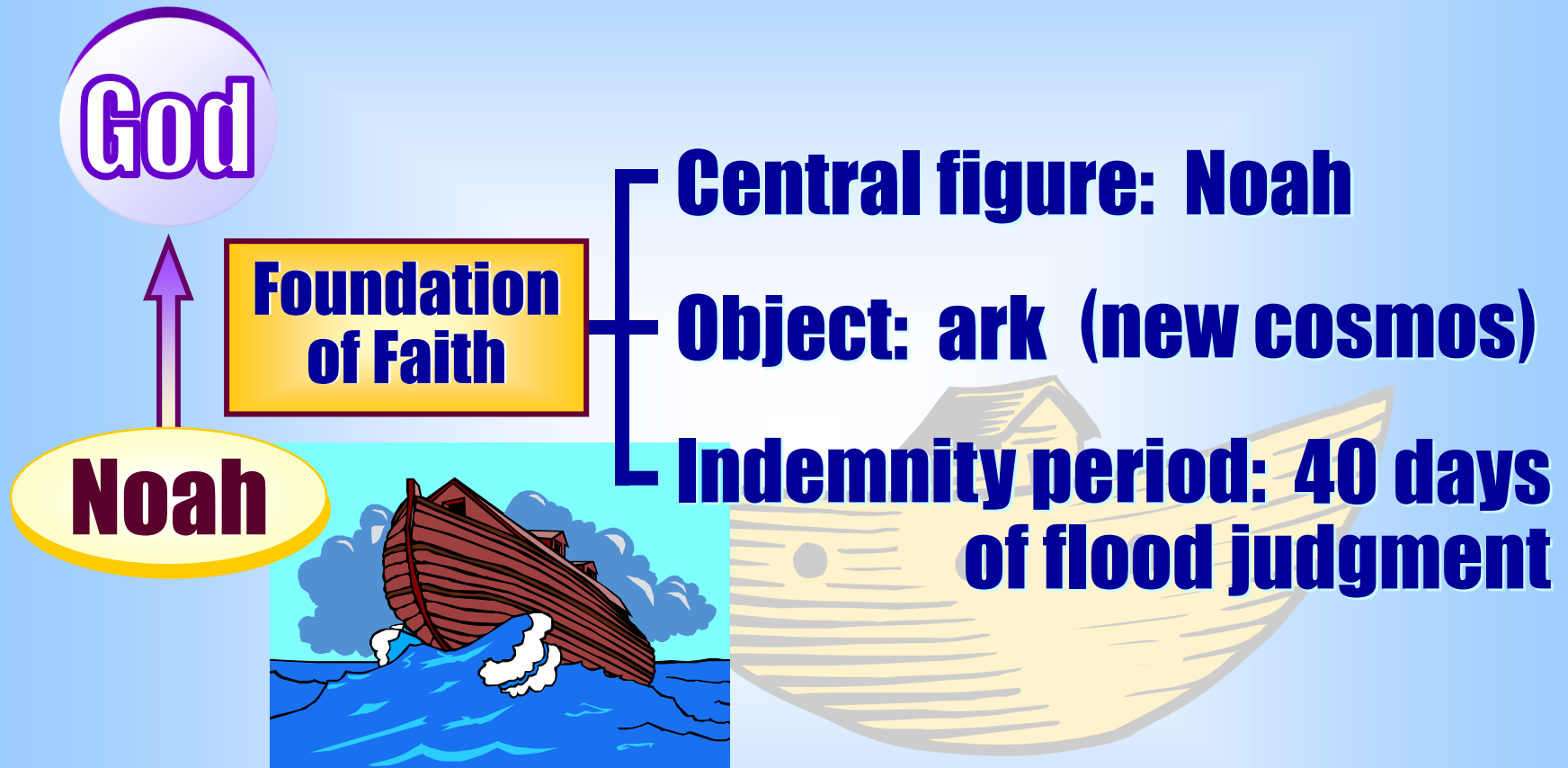
- Central figure: Noah**
- Object: ark (new cosmos)**



- The object for the condition by which Noah was to restore the foundation of faith was the ark. It was the indemnity condition for the restoration of the cosmos, which had been lost to Satan due to Adams's fall, and signified the new cosmos.

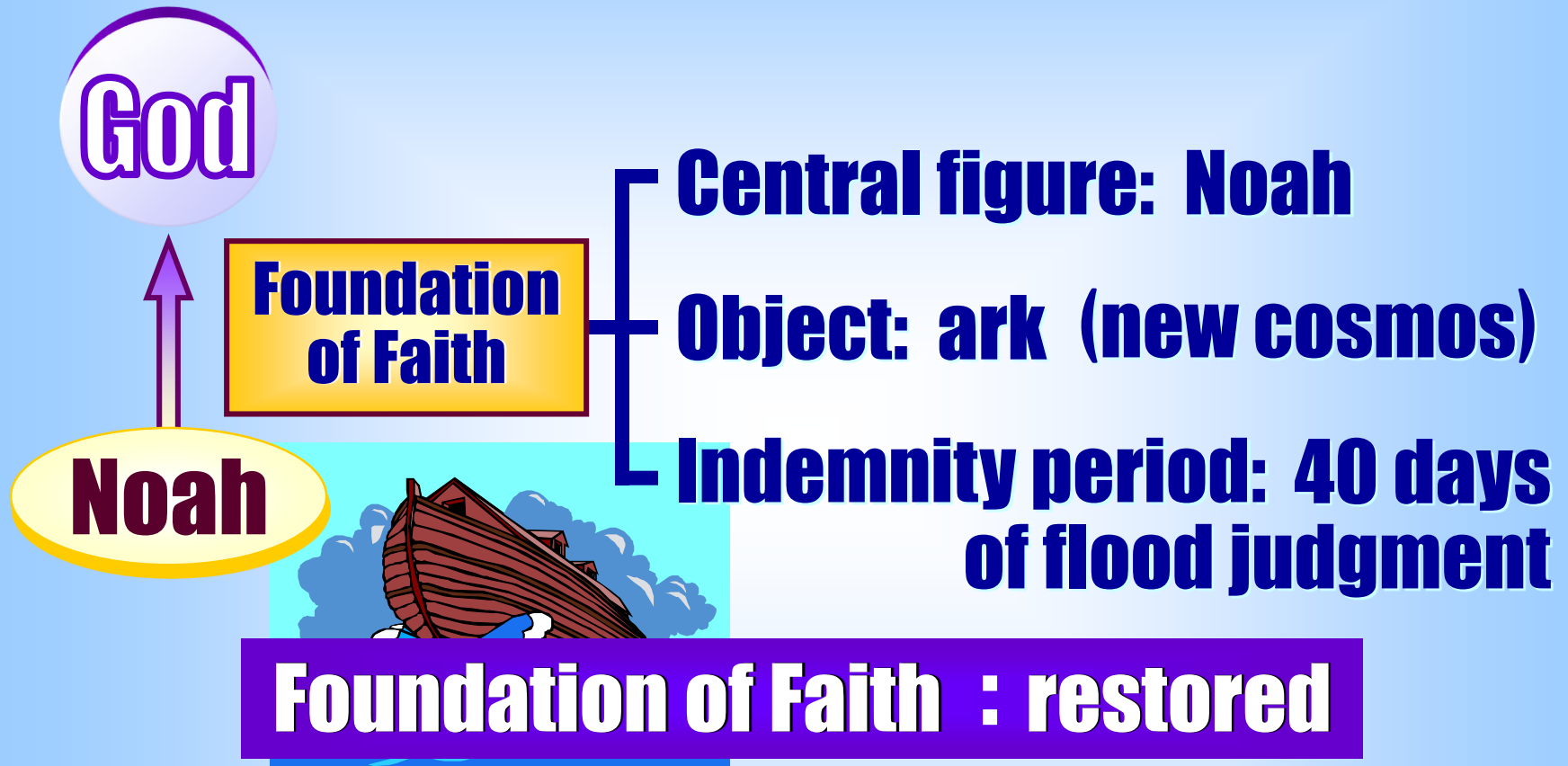


## 2.1.2 The Object for the Condition in Restoring the Foundation of Faith



- After the ark was completed, God judged the world with the flood for forty days. Its purpose was to eliminate sinful humanity in order to raise up a family who would relate only with Him (p. 200).

## **2.1.2 The Object for the Condition** **in Restoring the Foundation of Faith**



- Through the forty-day judgment, Noah's family offered the ark in the manner acceptable to God and restored through indemnity the foundation of faith.

## 2.2 The Foundation of Substance

**Ham**

(Abel)

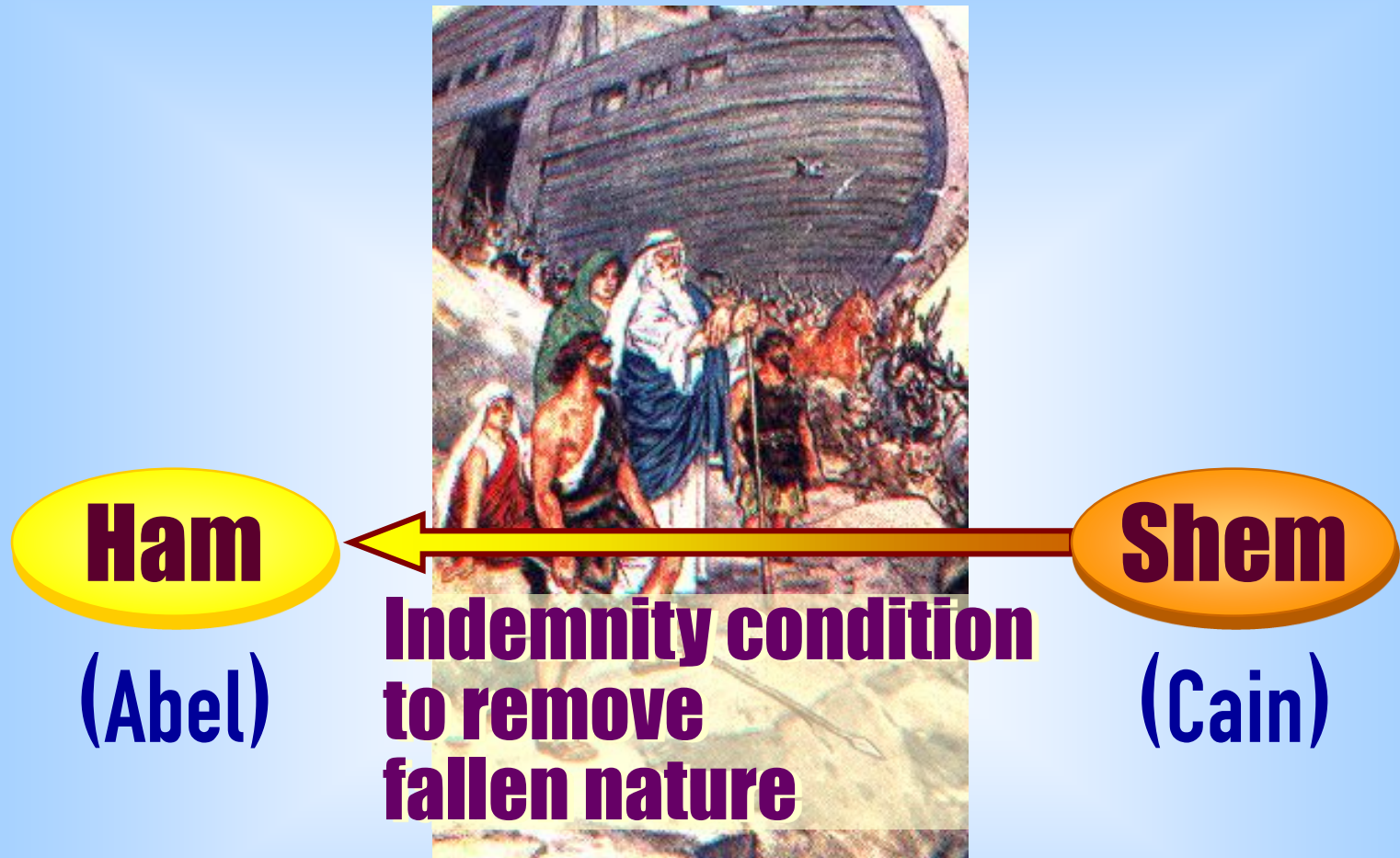


**Shem**

(Cain)

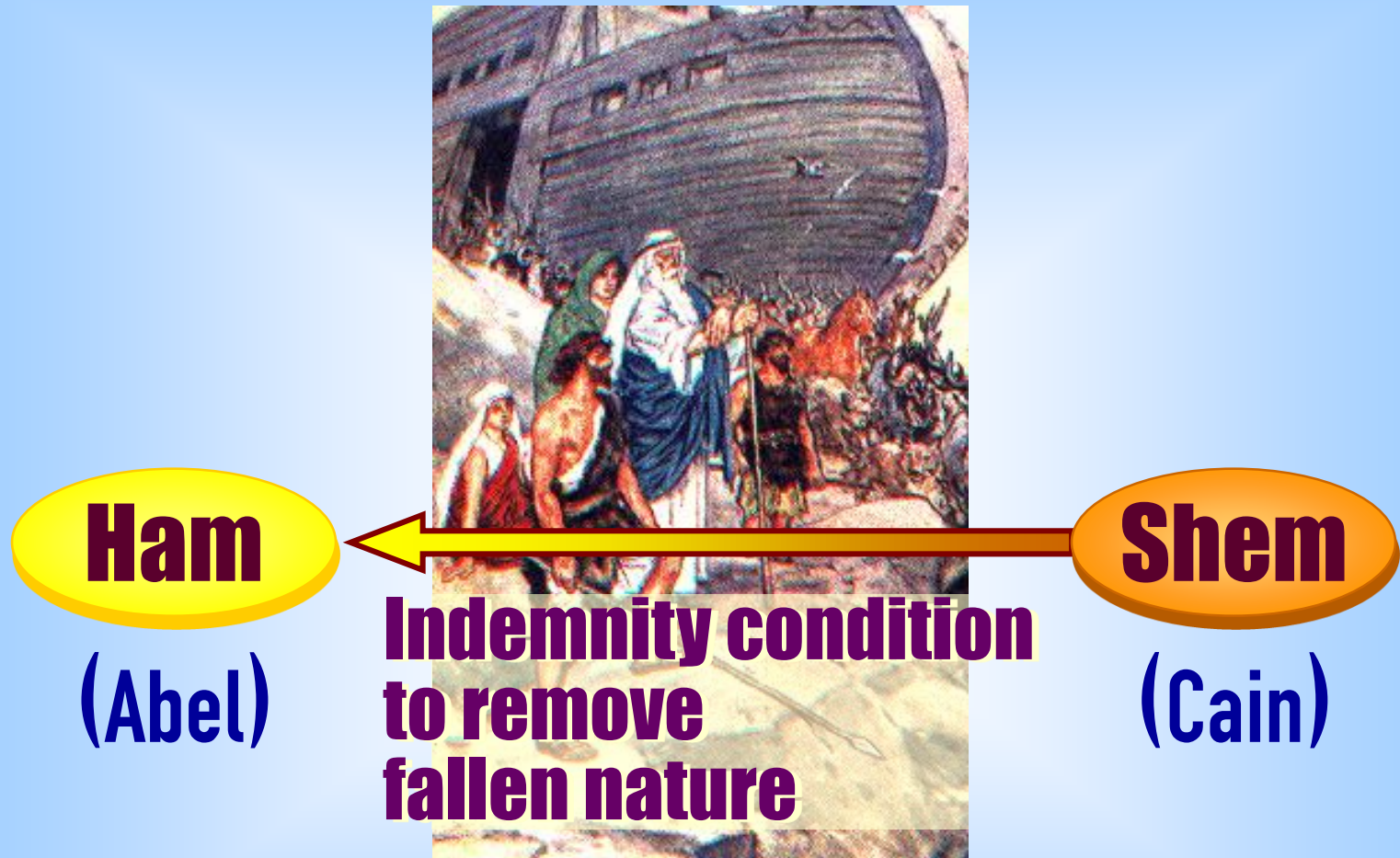
- Noah's sons, Shem and Ham, were to have stood in the position of **Cain** and Abel, respectively.

## 2.2 The Foundation of Substance



Had they then succeeded in the substantial offering by fulfilling the indemnity condition to remove the fallen nature, they would have laid the foundation of substance (p. 203).

## 2.2 The Foundation of Substance



- For Noah's family to make an acceptable substantial offering, Ham, Noah's second son and the central figure of the substantial offering, was to restore the position of Abel.



## 2.2 The Foundation of Substance



- For Ham to stand in the position of Abel, he had to become inseparably one in heart with his father, Noah, who had made the symbolic offering.

# **Providence surrounding Noah's nakedness**

- Let us examine how God worked to help Ham become one in heart with Noah.

# Providence surrounding Noah's nakedness

(Gen. 9:20-25)

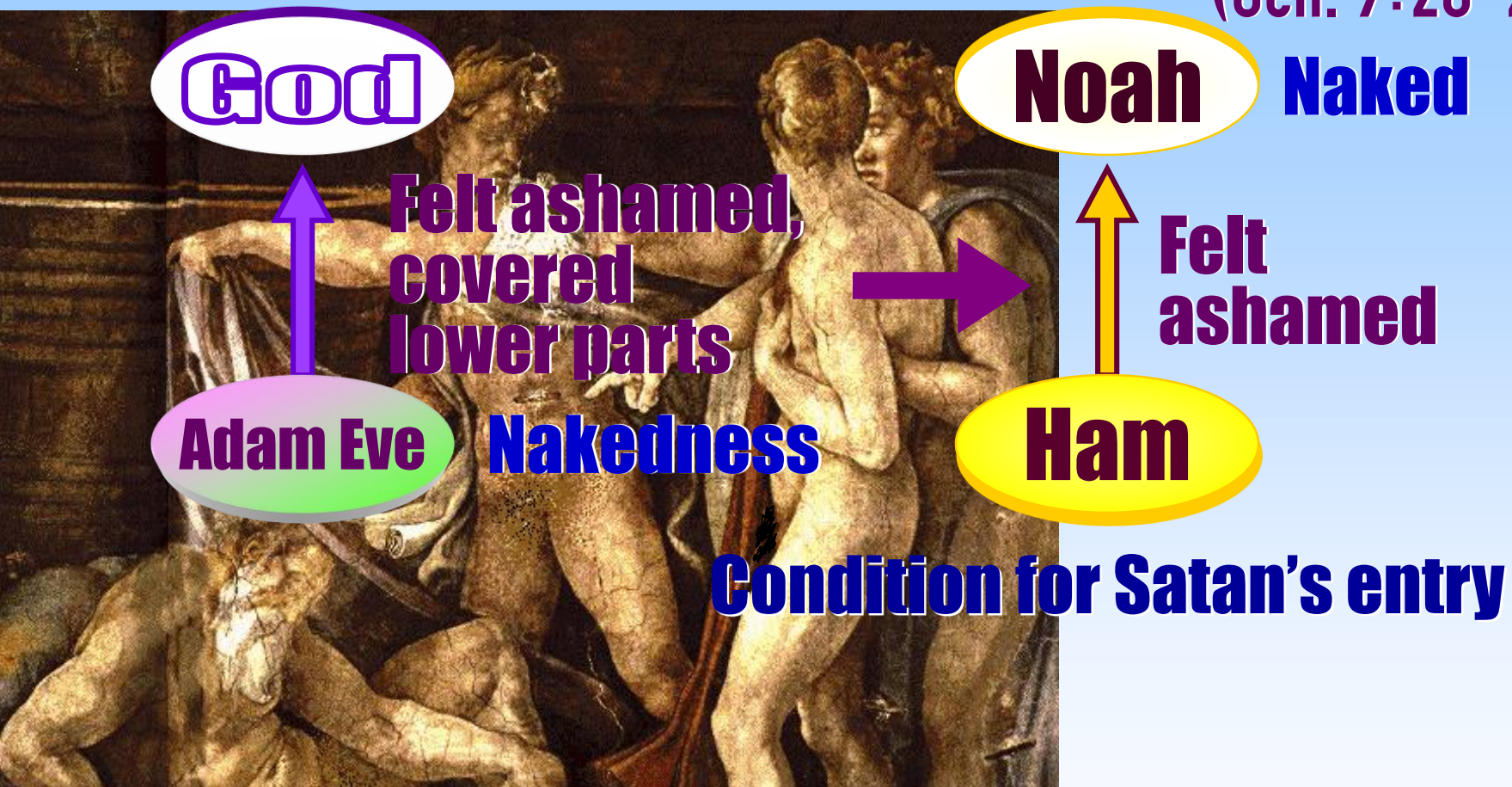


- The Bible reports that when Ham saw his father lying naked in his tent, he felt ashamed of Noah and stirred up the same feelings in his brothers, Shem and Japheth.



# Providence surrounding Noah's nakedness

(Gen. 9:20-25)



- When Ham felt ashamed of his father's nakedness, an act that resembled Adam and Eve's covering their lower parts and hiding, he made a condition for Satan to enter; hence his feeling and act constituted a sin (p. 205).

# Providence surrounding Noah's nakedness

(Gen. 9:20-25)



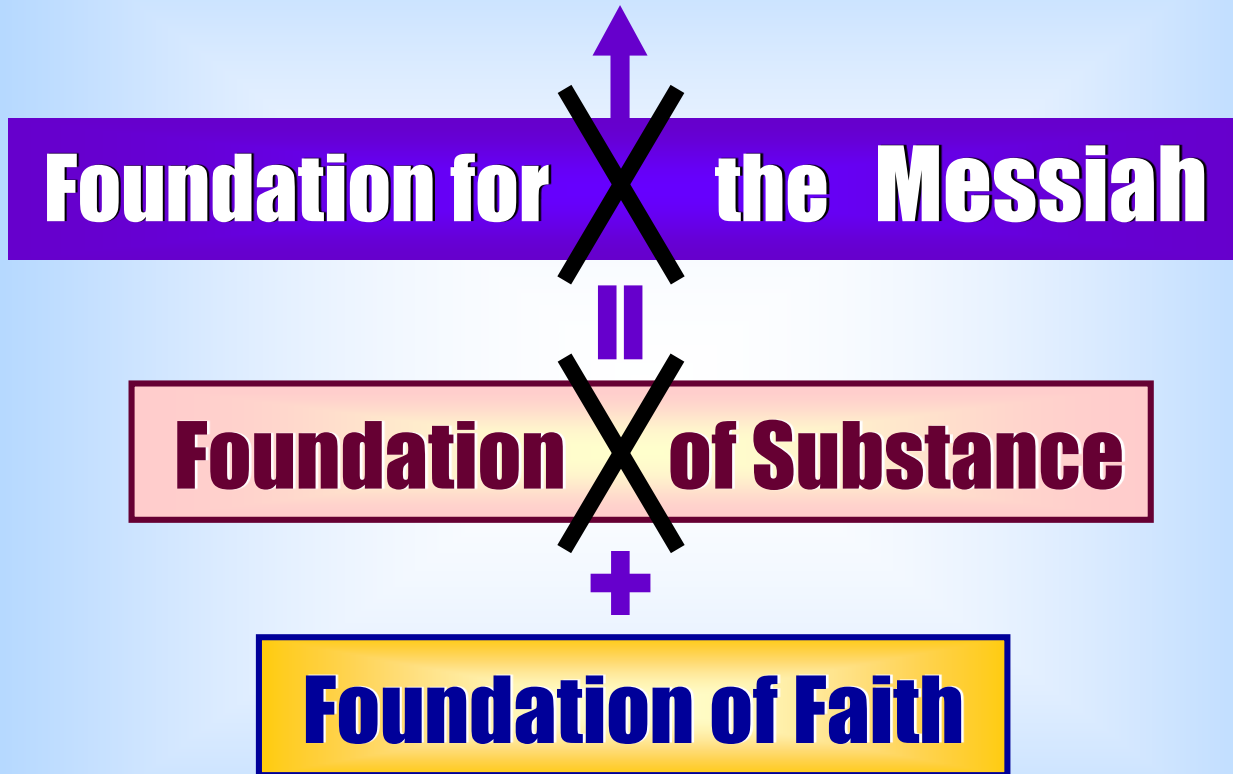
**Condition for Satan's entry**

**Ham : failed to restore Abel's position**

- Consequently, Ham could not restore through indemnity the position of Abel from which to make the substantial offering.

# Providence of restoration in Noah's family

**Providence of restoration in Noah's Family : X**



- Since Ham failed to restore through indemnity the position of Abel from which to make the substantial offering and thus to establish the foundation of substance, the providence of restoration in Noah's family ended in failure.



## **Section 3**

# The Providence of Restoration in Abraham's Family



# 3.1 The Foundation of Faith

## 3.1.1 The Central Figure for the Foundation of Faith



- In the providence of restoration in Abraham's family, the central figure to restore the foundation of faith was Abraham (p. 206).

# 3.1 The Foundation of Faith

## 3.1.1 The Central Figure for the Foundation of Faith



### ① **Restore the conditions of Noah's family**

- Abraham was to restore through indemnity all the conditions which had been given to Noah to fulfill, but which were lost to Satan due to Ham's sin.

# 3.1 The Foundation of Faith

## 3.1.1 The Central Figure for the Foundation of Faith



① **Restore the conditions of Noah's family**

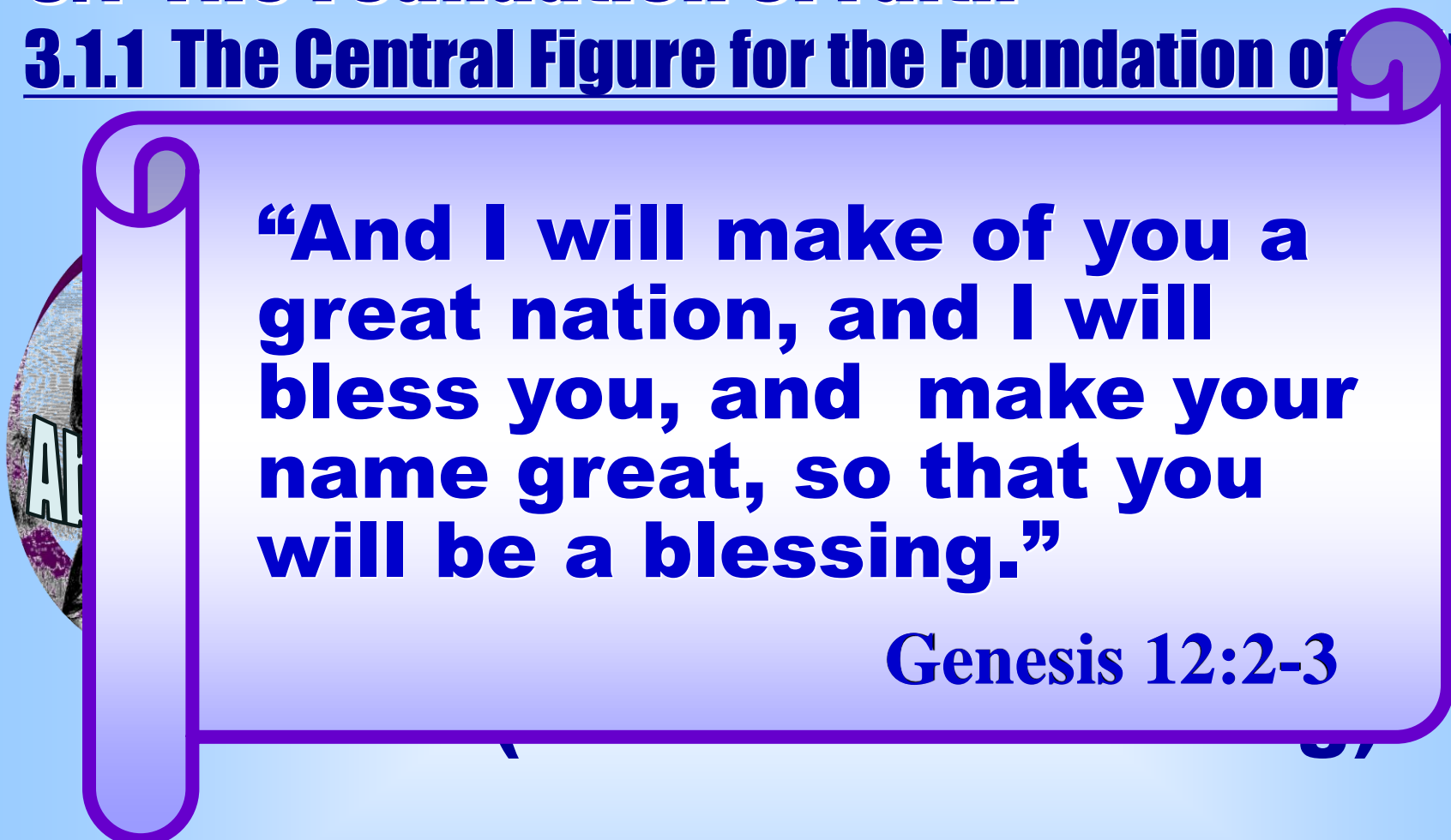
② **Restored Adam**

- Abraham was to inherit the mission of Noah and thus the mission of Adam. In this capacity, he represented restored Adam.



# 3.1 The Foundation of Faith

## 3.1.1 The Central Figure for the Foundation of Faith



**“And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.”**

**Genesis 12:2-3**

As God had blessed Adam and Noah, God also blessed Abraham to make a great nation and be the source of blessing (Gen. 12:2-3) (p. 207).



## **3.1.2 The Objects for the Condition Offered for the Foundation of Faith**

### **3.1.2.1 Abraham's Symbolic Offering**



**(Gen. 15:9)**

**Dove, ram, and heifer**

**Offered on one altar**

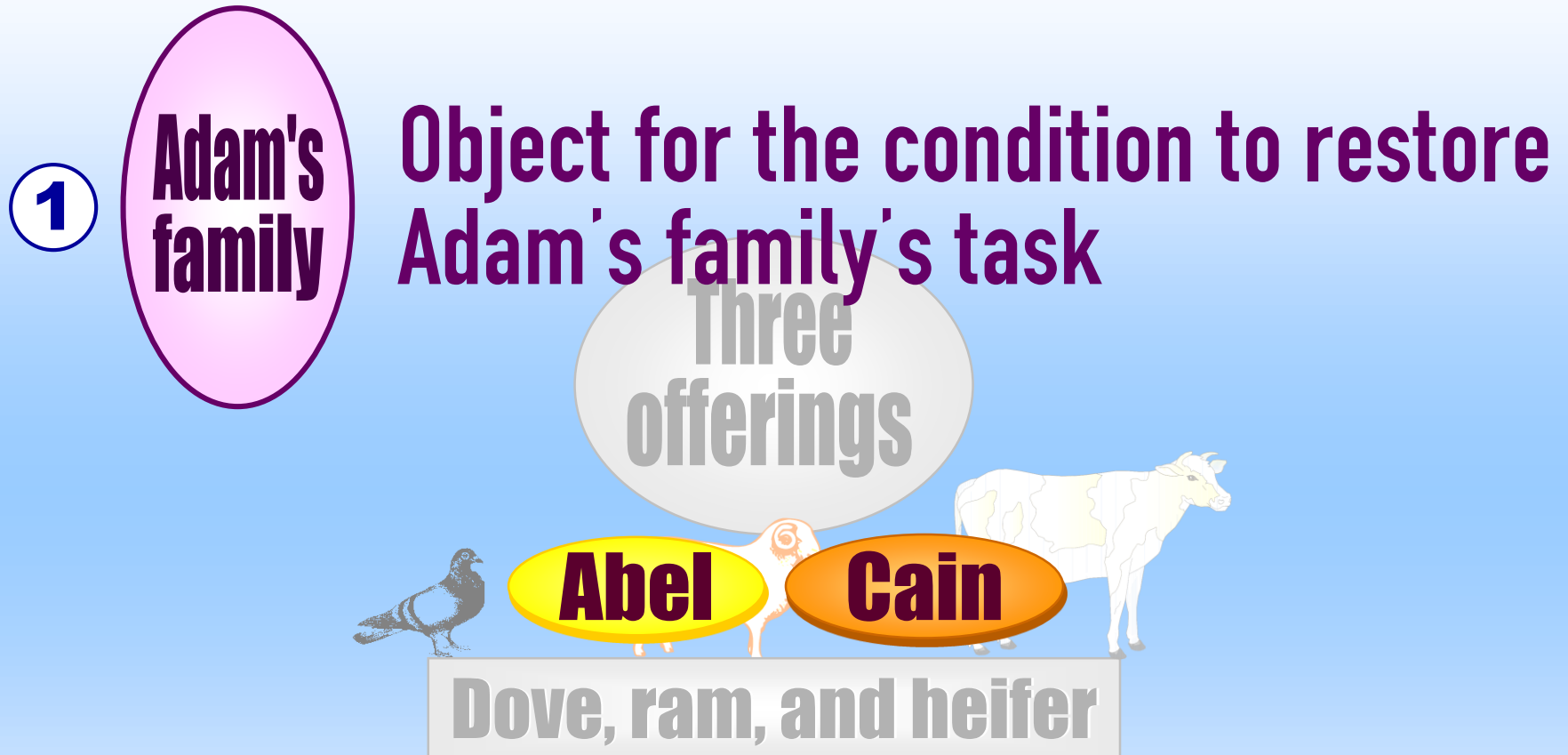
- God commanded Abraham to offer a dove, a ram, and a heifer. These were the objects for the condition which he offered to restore the foundation of faith (p. 208).

# Significance of Abraham's symbolic offering



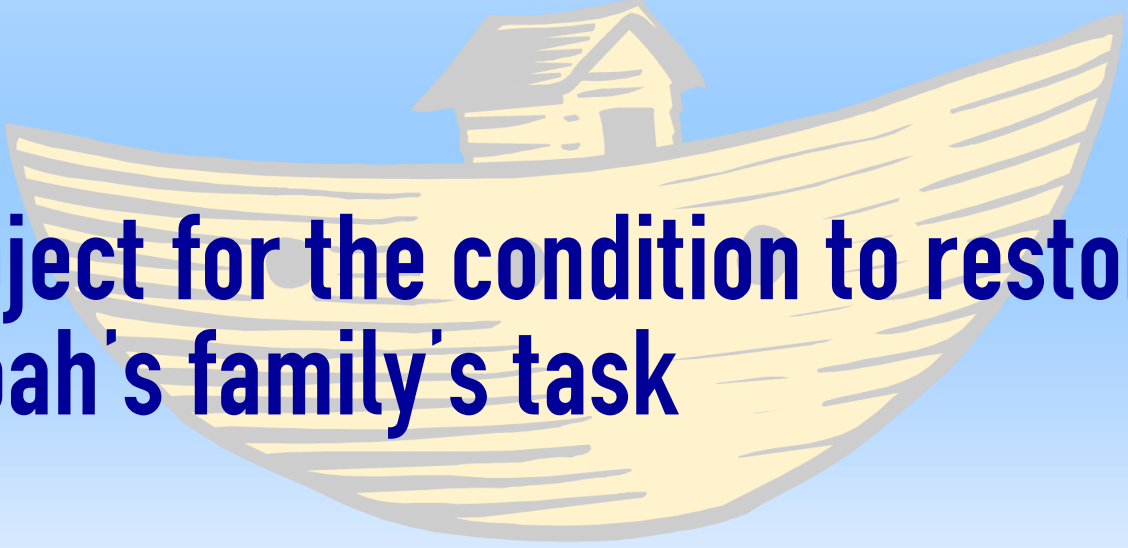
- What was the significance of Abraham's symbolic offering (p. 209) ?

# Significance of Abraham's symbolic offering



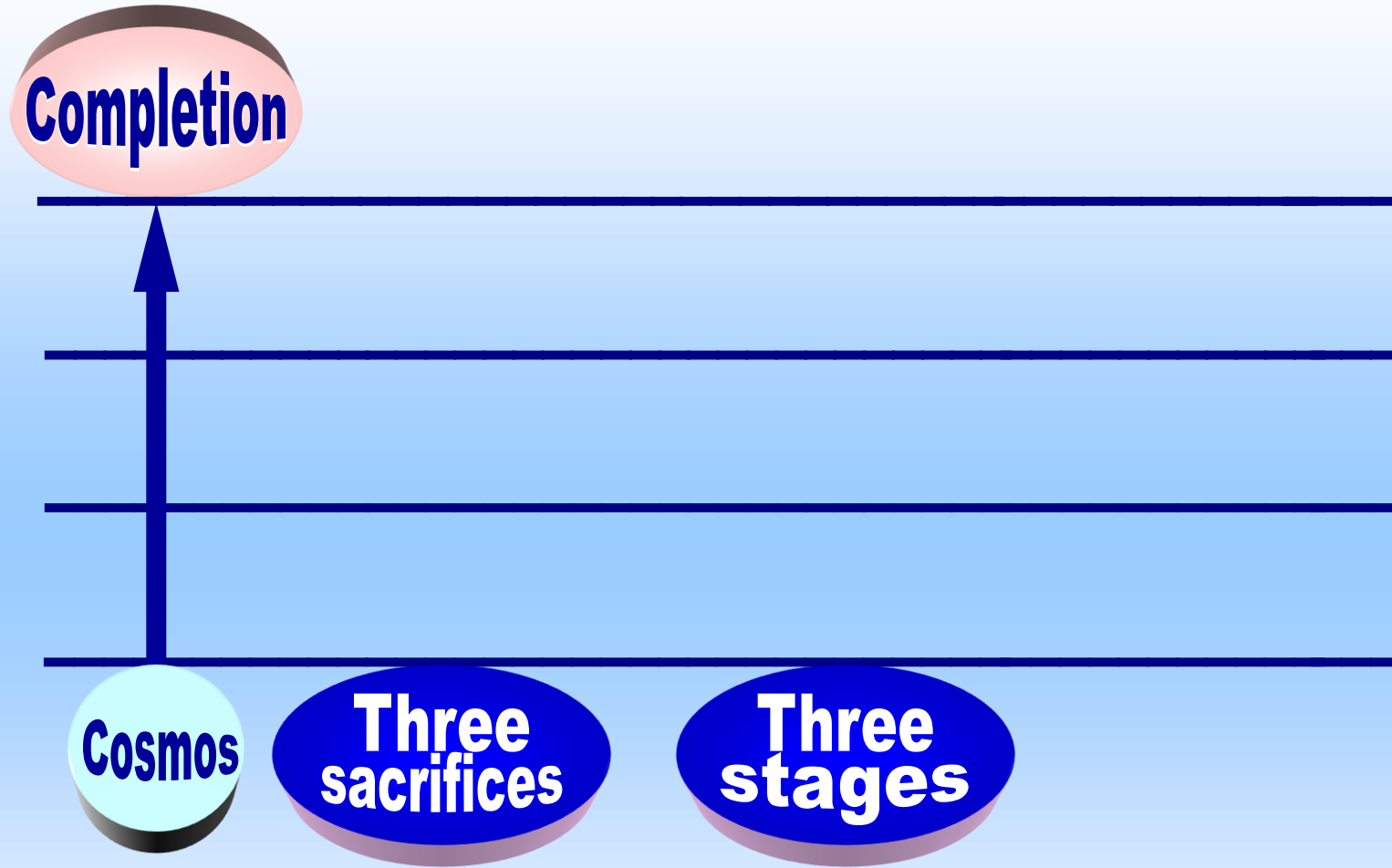
- 1 It was an object for the condition to restore all that Adam's family was supposed to accomplish through Cain and Abel's sacrifices,

# Significance of Abraham's symbolic offering

- 1** **Adam's family** Object for the condition to restore Adam's family's task
  - 2** **Noah's family** Object for the condition to restore Noah's family's task
- 
- A yellow wooden ark with a grey roof and a small window, floating on a light blue background.

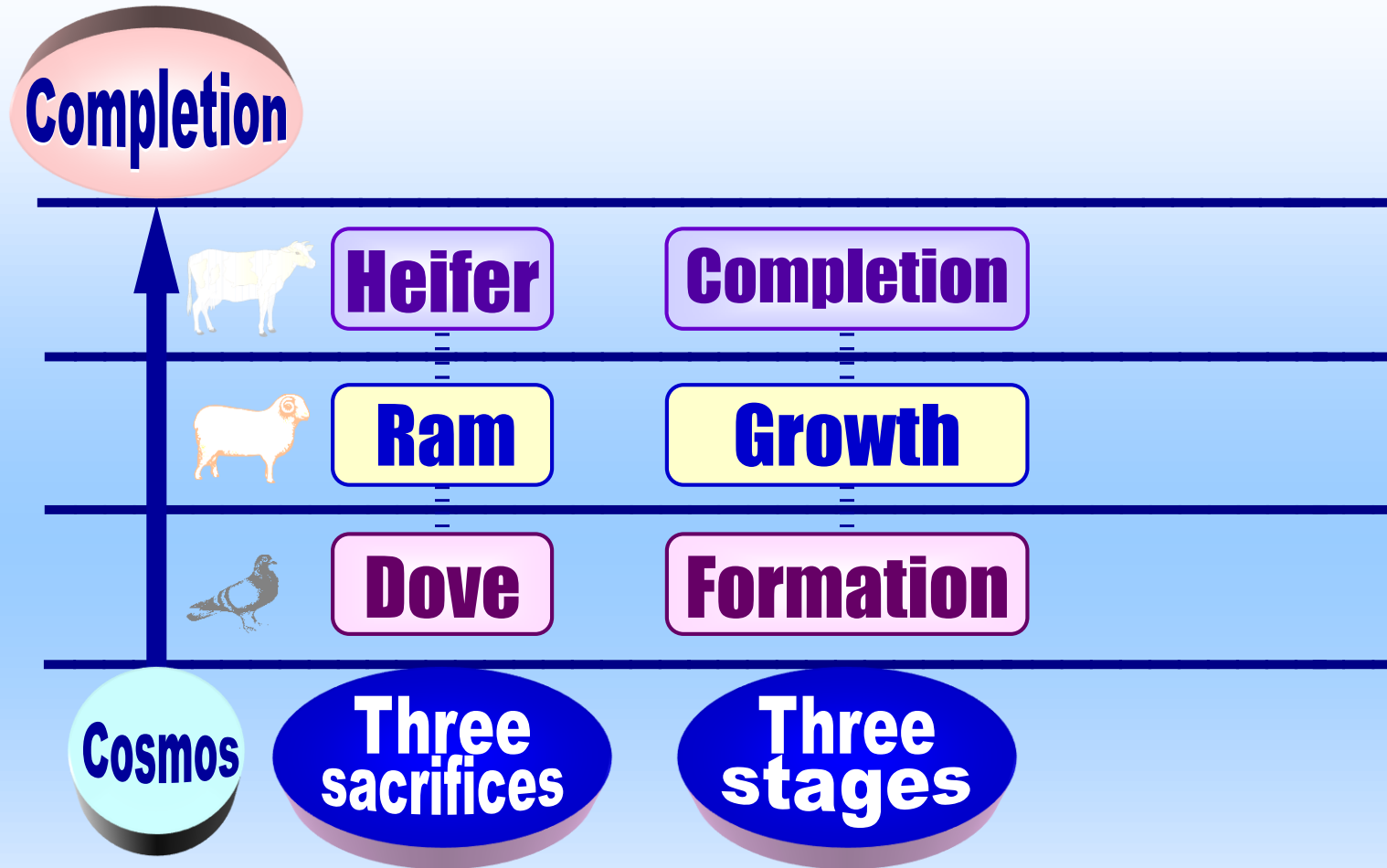
**②** and object for the condition to restore all that Noah's family was trying to accomplish through the dispensation of the ark.

# Three sacrifices: cosmos completed through three stages



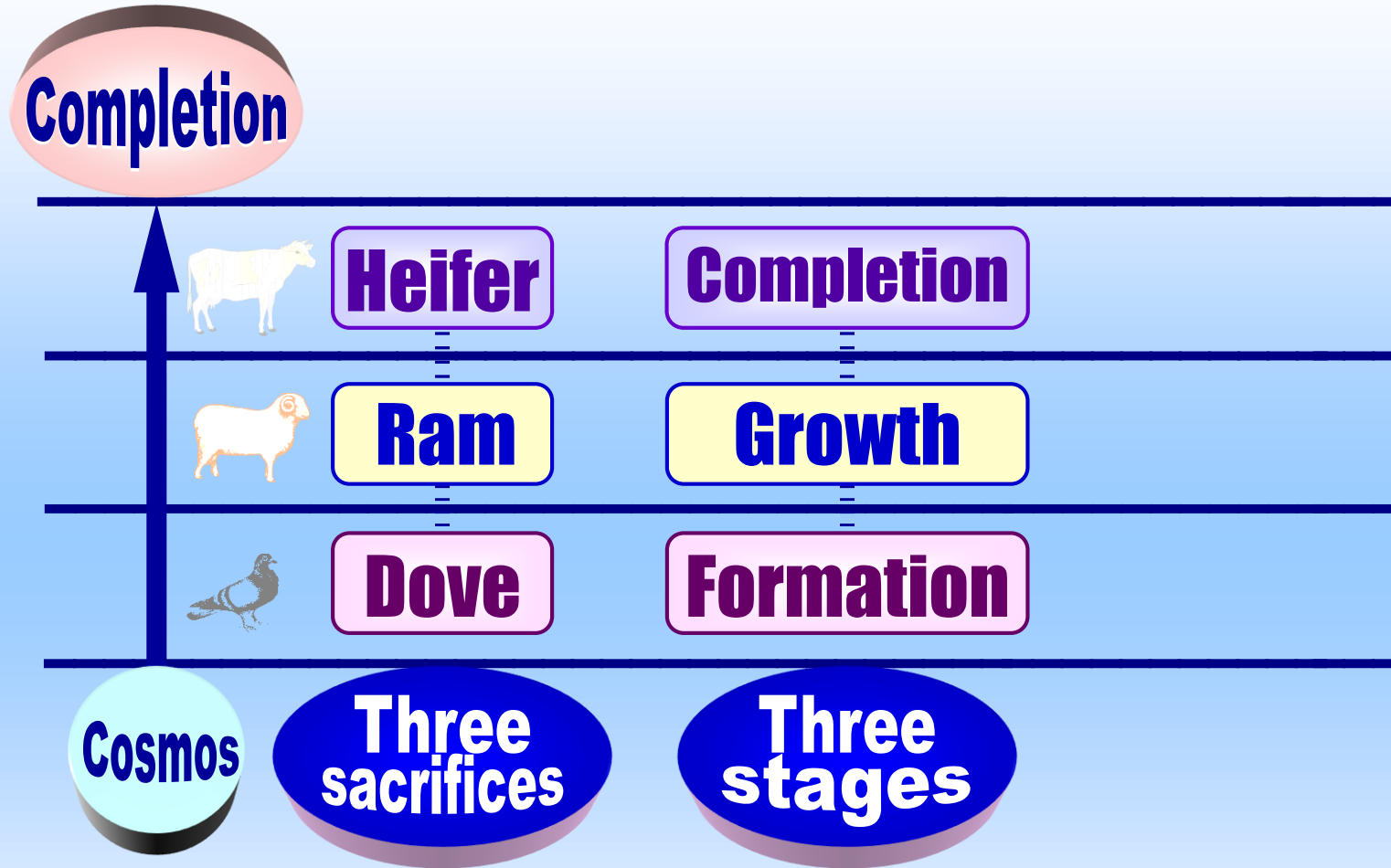
- These three sacrifices symbolized the cosmos, which is completed through the three stages of the growing period (p. 210).

# Three sacrifices: cosmos completed through three stages



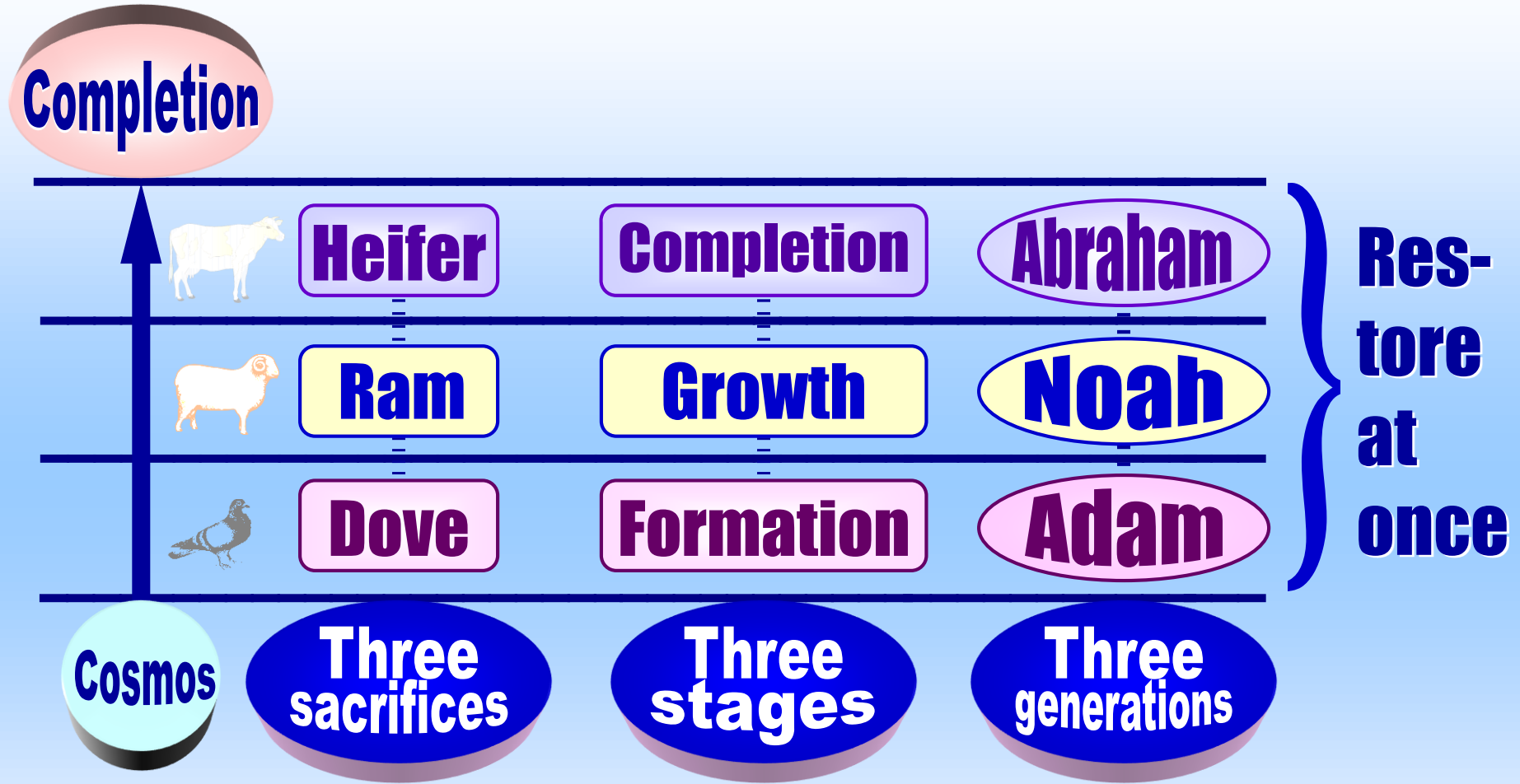
- The dove represented the formation stage, the ram the growth stage, and the heifer the completion stage.

# Three sacrifices: cosmos completed through three stages



- Why did Abraham place the three sacrifices on one altar?

# Three sacrifices: cosmos completed through three stages

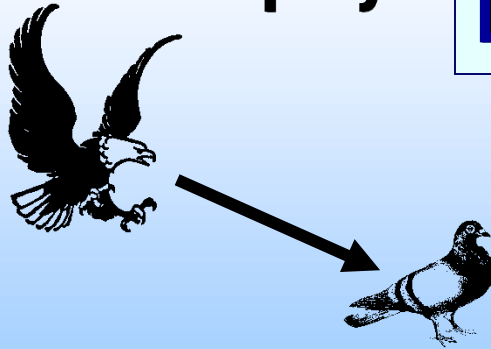


Abraham, now in the position of Adam, was supposed to restore, all at once, the long providence which God had conducted through the three providential generations of Adam (formation), Noah (growth) and Abraham (completion).

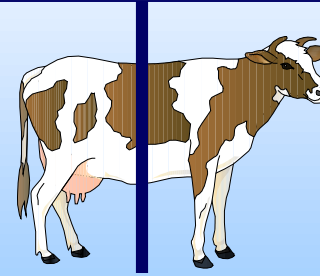
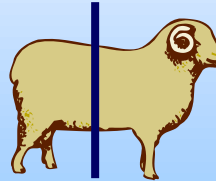


# How Abraham made the symbolic offering

Birds of prey



**Divide = separate good and evil**



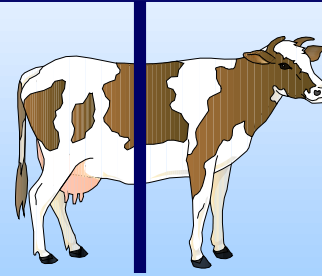
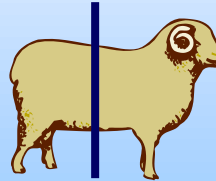
- Because Abraham did not cut the dove in two as he should have, birds of prey came down and defiled the sacrifices (p. 211).

# How Abraham made the symbolic offering

Birds of prey  
(Satan)



**Divide = separate good and evil**

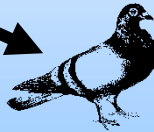


**(Satan's possession)**

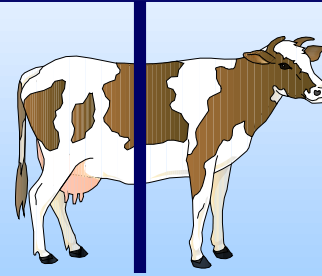
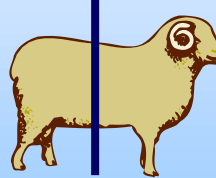
- His mistake had the effect of acknowledging Satan's claim of possession over the sacrifices (p. 212)

# How Abraham made the symbolic offering

Birds of prey  
(Satan)



**Divide = separate good and evil**



(Satan's possession)



**Failure of symbolic offering**

- Through this failure in the symbolic offering, all the conditions God intended to restore through it were lost.

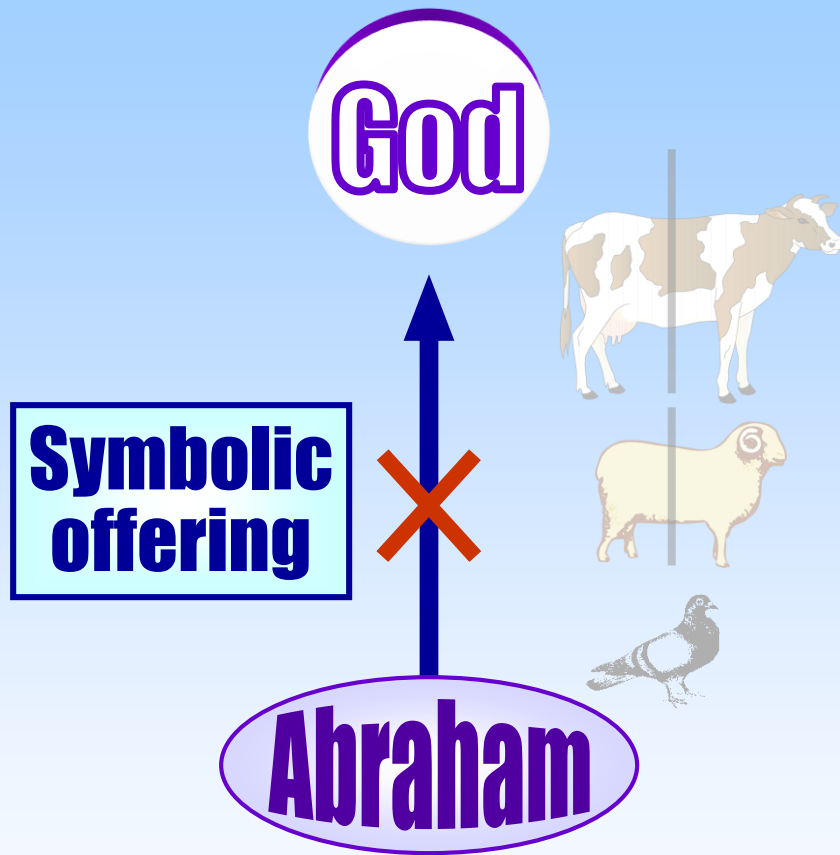
# How Abraham made the symbolic offering



- Abraham's descendants: four hundred years of slavery
- Providence: prolonged through three generations

- As a consequence, Abraham's descendants had to suffer oppression and slavery for **four hundred years** in the land of Egypt, and the providence centered on him was prolonged through the three generations of Abraham, Isaac and Jacob (p. 212-3).

### 3.1.2.2 Abraham's Offering of Isaac



- After Abraham failed in the symbolic offering, God commanded him to sacrifice his only son Isaac as a burnt offering.

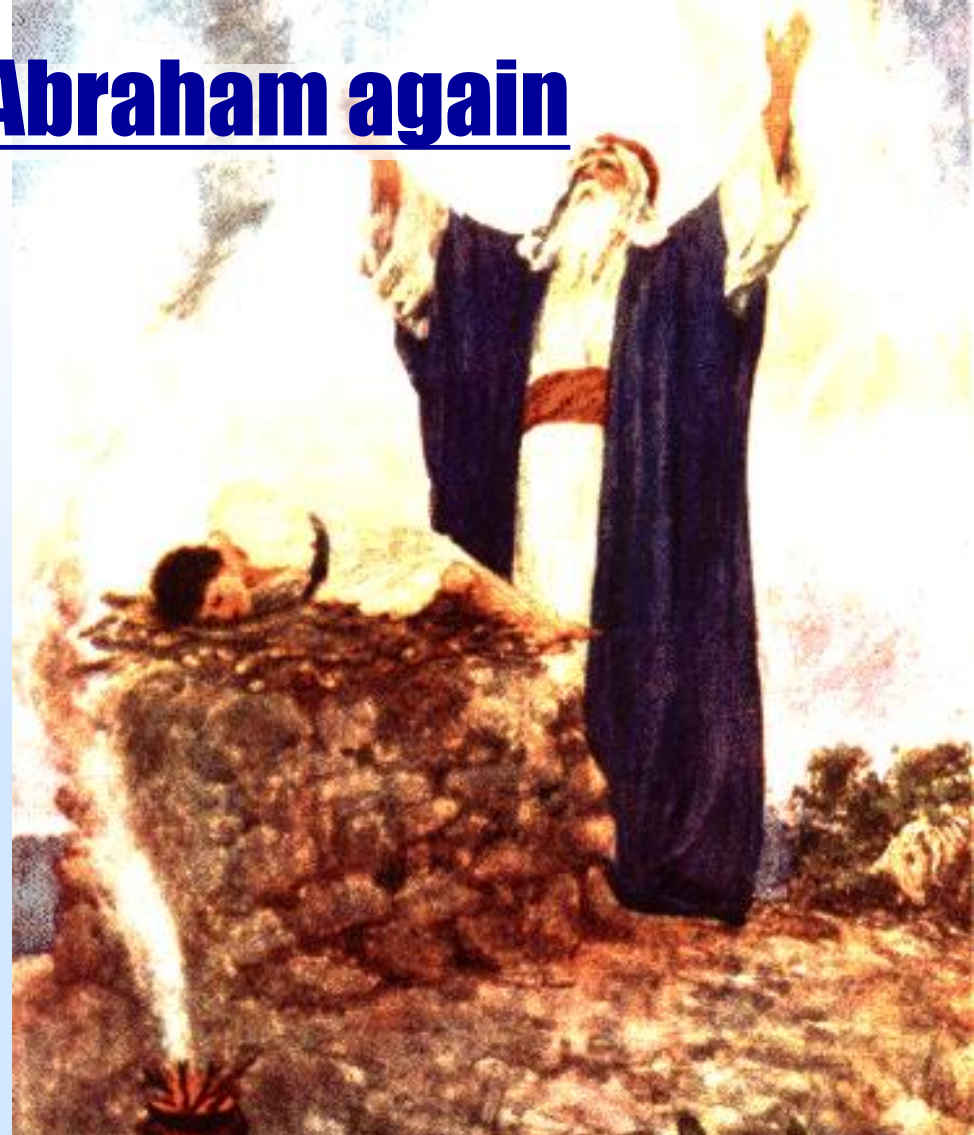


### 3.1.2.2 Abraham's Offering of Isaac



- In this way, God began a new dispensation for the purpose of restoring through indemnity Abraham's failure.

# Why God worked with Abraham again



- Why did God work with Abraham again when he had him offer Isaac?



# Why God worked with Abraham again

- ① **Abraham's family : third dispensation**  
➔ **Requirement of God's principle**



- ① First, the number three represents completion. Since the providence to lay the foundation for the Messiah in Abraham's family was the third dispensation, God's Principle required that it conclude this time.

# Why God worked with Abraham again

- ① **Abraham's family : third dispensation**  
➔ **Requirement of God's principle**
- ② **Satan : attack over two generations**



- ② Second, Satan had attacked both Adam and his son Cain, defiling the family over the course of two generations.

# Why God worked with Abraham again

- ① **Abraham's family : third dispensation**  
➔ **Requirement of God's principle**
- ② **Satan : attack over two generations**  
➔ **Take back over two generations**



Hence, according to the principle of restoration through indemnity, God could work to take back Abraham and his son Isaac over the course of two generations (p. 214).



# Why God worked with Abraham again

- 
- ① **Abraham's family : third dispensation**  
➔ **Requirement of God's principle**
  - ② **Satan : attack over two generations**  
➔ **Take back over two generations**
  - ③ **Merit of faithful hearts**

③ Third, even though Abraham failed, God could raise him up and give him another chance to make an offering based on the accumulated merit of Abel's and Noah's faithful hearts.

# How Abraham offered Isaac



- Abraham put forth his hand, and took the knife to slay Isaac.

# How Abraham offered Isaac



- But the angel of the Lord called to him from heaven, and said, “Do not lay your hand on the lad or do anything to him; for now I know that you fear God.” (Gen. 22:9-12)



# Consequence of offering of Isaac

**Abraham's zeal and actions**



**Position of having killed Isaac (separated Satan)**

- Abraham's zeal to do God's Will and his resolute actions, carried out with absolute faith, obedience and loyalty, lifted him up to the position of already having killed Isaac. Therefore, he completely separated Satan from Isaac (p. 215).

# Consequence of offering of Isaac

**Abraham's zeal and actions**



**Position of having killed Isaac (separated Satan)**



**Success of offering of Isaac**



**Providence of restoration in Abraham's family : by Isaac**

- Because Abraham succeeded in his offering of Isaac, the providence of restoration in Abraham's family could be carried on by Isaac.

### 3.1.2.3 Isaac's Position and His Symbolic Offering in the Sight of God



God

Abraham

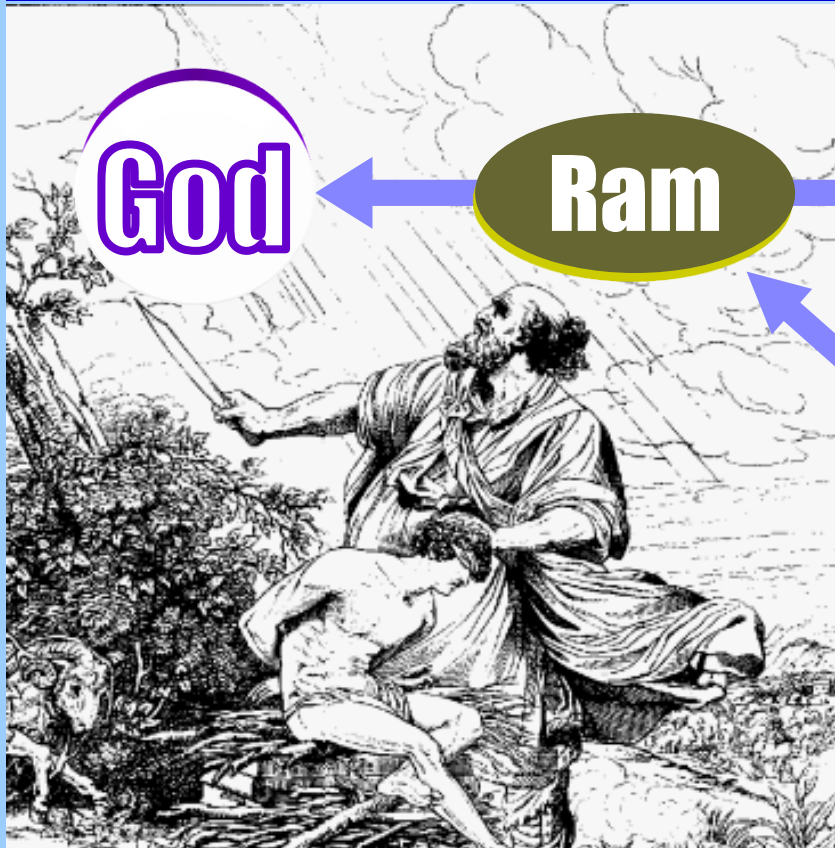


**Inseparable  
oneness**

Isaac

- Through the success of Isaac's offering, Abraham and Isaac attained inseparable oneness in their fidelity to God's Will (p. 216).

### 3.1.2.3 Isaac's Position and His Symbolic Offering in the Sight of God



God

Ram

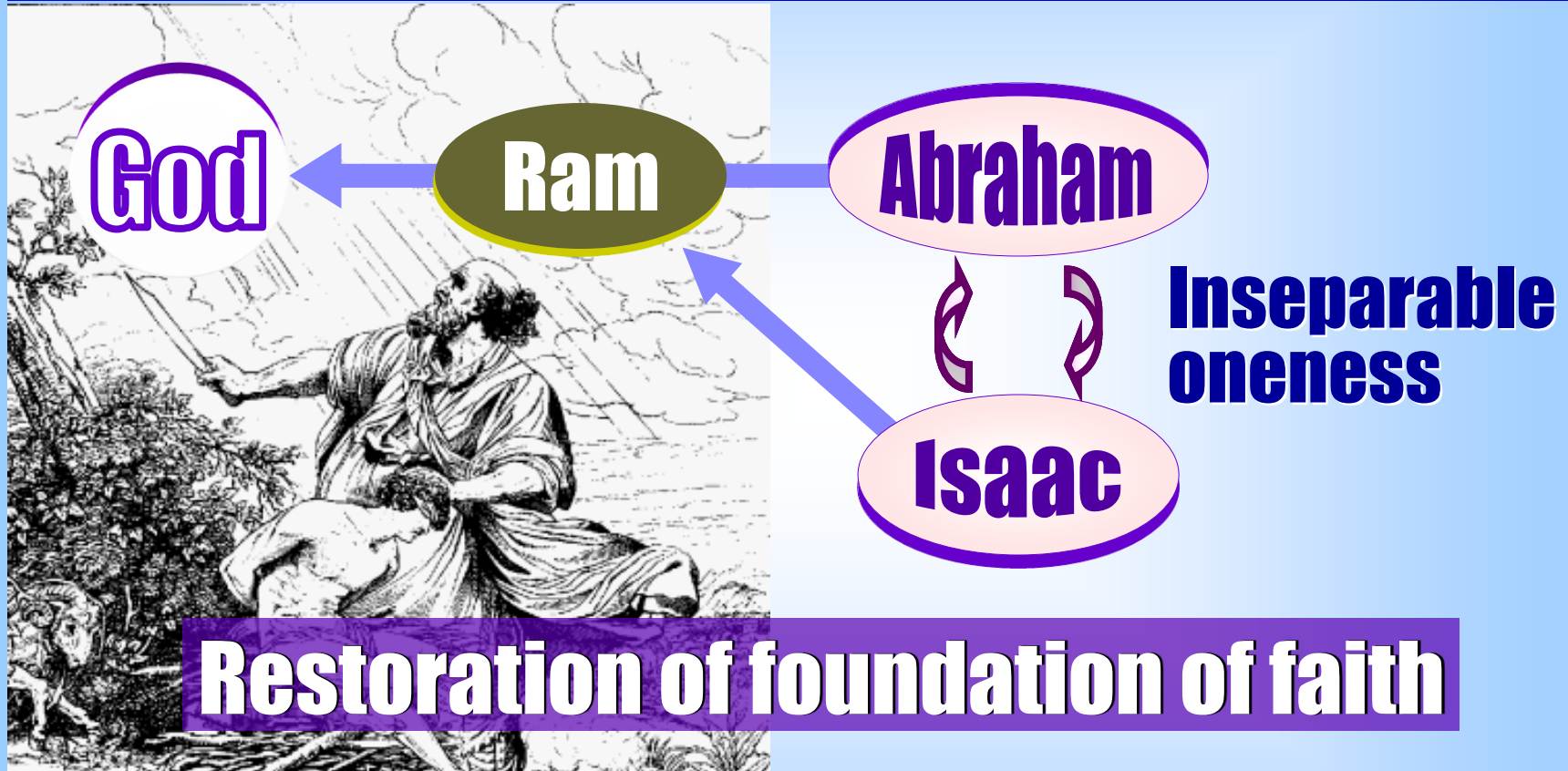
Abraham

Isaac

**Inseparable  
oneness**

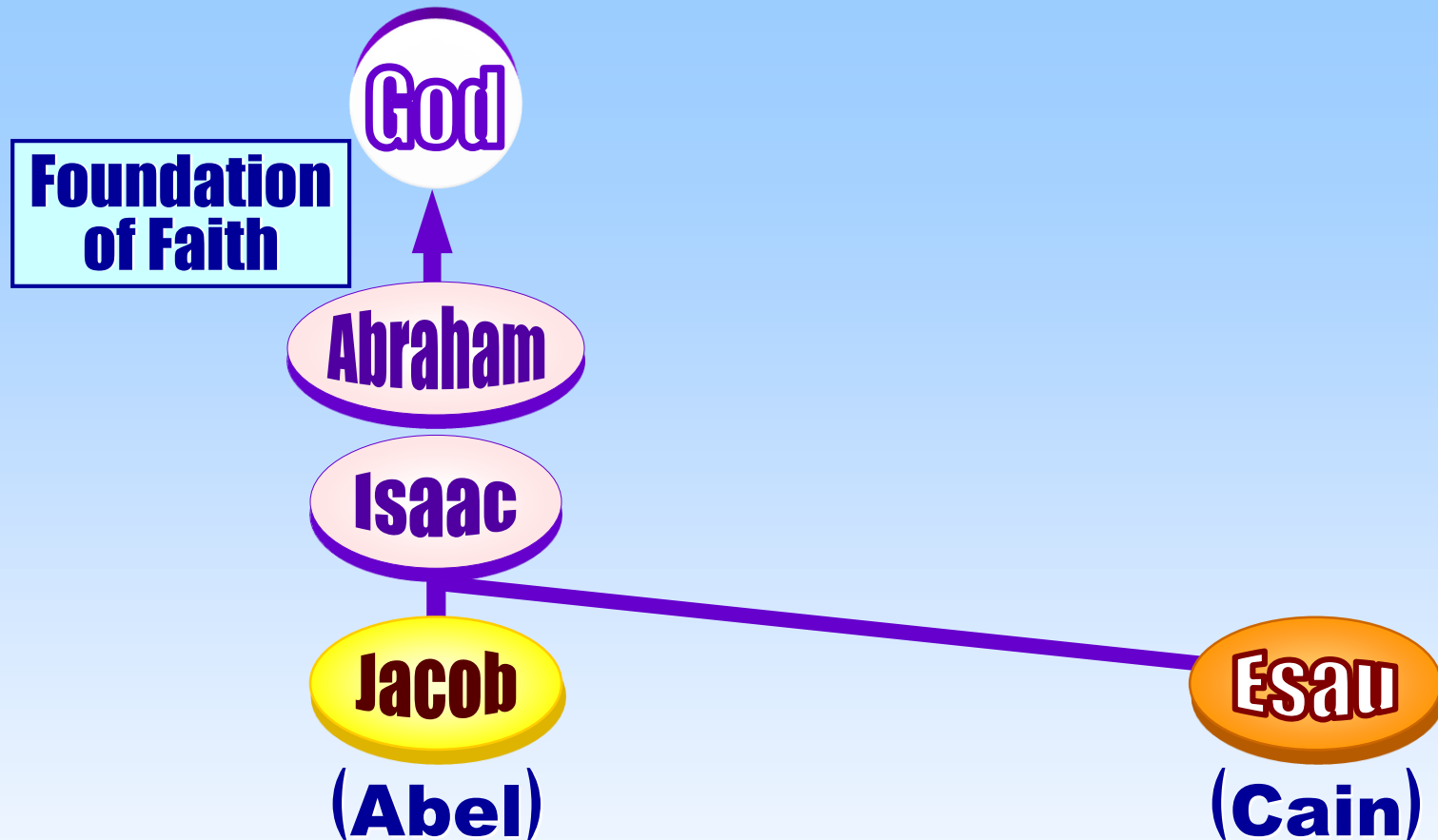
- After the divine mission had passed from Abraham to Isaac, Abraham offered the ram provided by God as the substitute for Isaac. In fact, this was the symbolic offering by which Isaac restored the foundation of faith (p. 217).

### 3.1.2.3 Isaac's Position and His Symbolic Offering in the Sight of God



- In this way, Isaac, having inherited Abraham's mission, made the symbolic offering and restored through indemnity the foundation of faith.

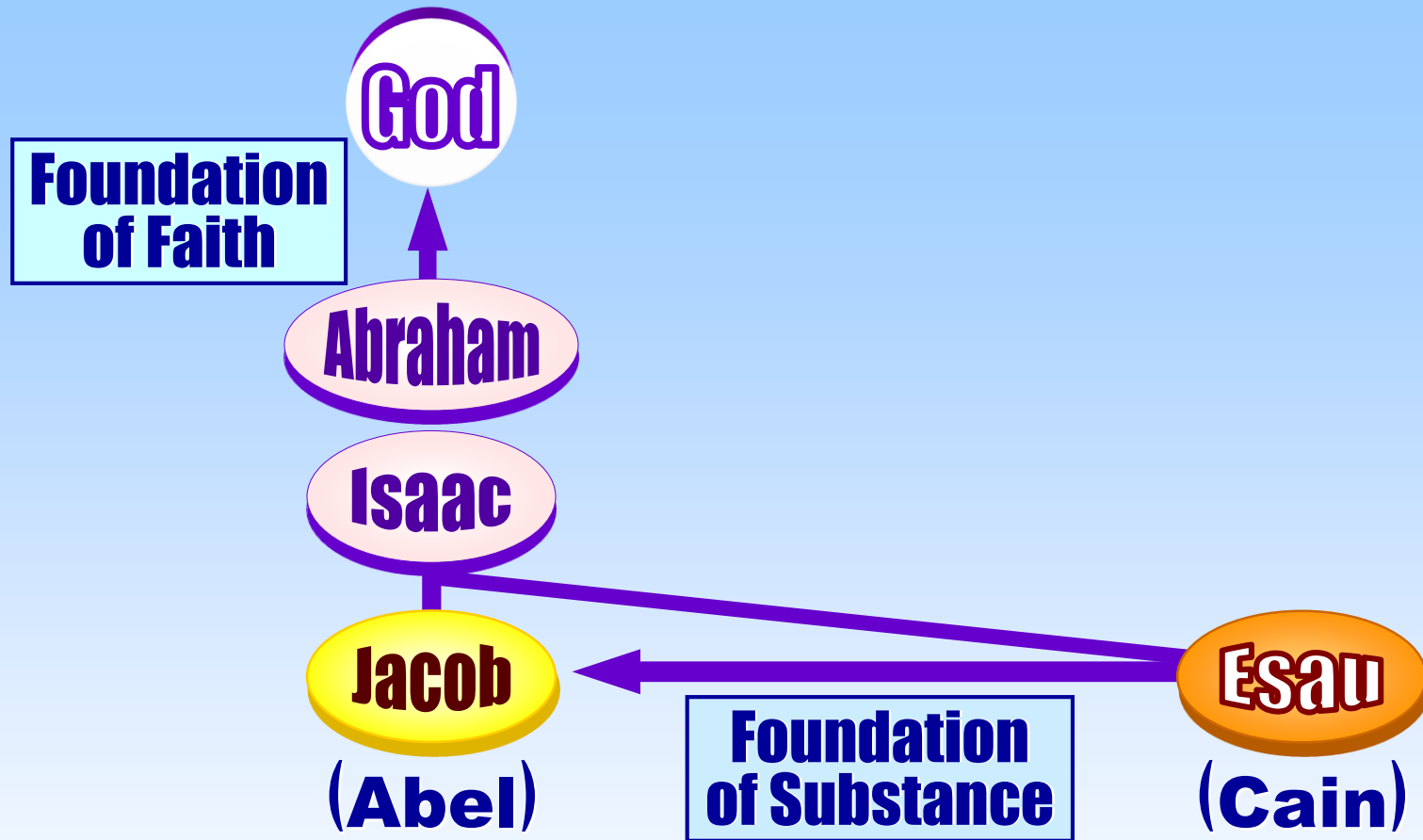
## 3.2 The Foundation of Substance



- To establish the foundation for the Messiah in Isaac's family, the foundation of substance had to be laid next. For this purpose, Isaac's sons, Esau and Jacob, had to be placed in the divided positions of Cain and Abel respectively.



## 3.2 The Foundation of Substance



**Indemnity condition to remove the fallen nature**

By making the substantial offering, they were responsible to fulfill the indemnity condition to remove the fallen nature and lay the foundation of substance.

# **Jacob's restoration of Abel's position through indemnity**

- Before Esau and Jacob could make the substantial offering, Jacob first had to fulfill the indemnity condition to restore the position of Abel (p. 218)

# Jacob's restoration of Abel's position through indemnity

## ① Restoration of birthright on Individual level (bread and pottage)



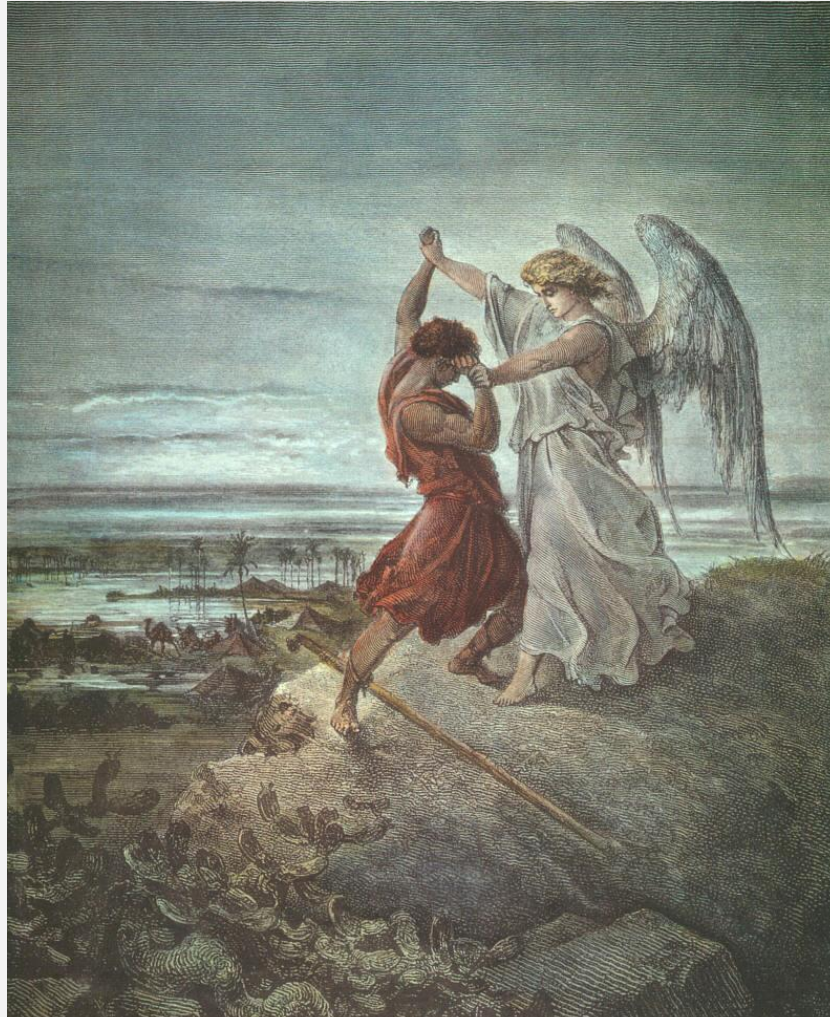
- ① In the fight to restore the birthright of the eldest son on the individual level, Jacob cleverly obtained it from Esau in exchange for some **bread** and a pottage of lentils.

# **Jacob's restoration of Abel's position through indemnity**



- 2** Second, Jacob went to Haran, which represented the satanic world. After suffering through twenty-one years of drudgery, he restored the birthright by gaining family and wealth as his due inheritance (p. 219).

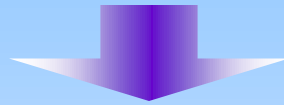
# Jacob's restoration of Abel's position through indemnity



- 3 Third, Jacob triumphed in wrestling with an angel at the ford of Jabbok, thereby restoring dominion over the angel in a substantial struggle.

# **Jacob's restoration of Abel's position through indemnity**

- ① Restoration of birthright on Individual level  
(bread and pottage)**
- ② Restoration of birthright with family and wealth  
(21 years in Haran)**
- ③ Restoration of dominion over angels  
(wrestling with angels)**



**Jacob : Restoration of Abel's position**

- This way, Jacob restored through indemnity the position of Abel.



# Establishment of Foundation of Substance



**Indemnity condition  
to remove the fallen nature**

**Affectionately welcomed**

**Jacob**

**Esau**

- When Esau opened his arms and affectionately welcomed Jacob as he returned to Canaan, they fulfilled the indemnity condition to remove the fallen nature.

# Establishment of Foundation of Substance



- Their victory restored through indemnity, horizontally in one **family**, the long vertical course of history in which God had been working to restore the foundation of substance.

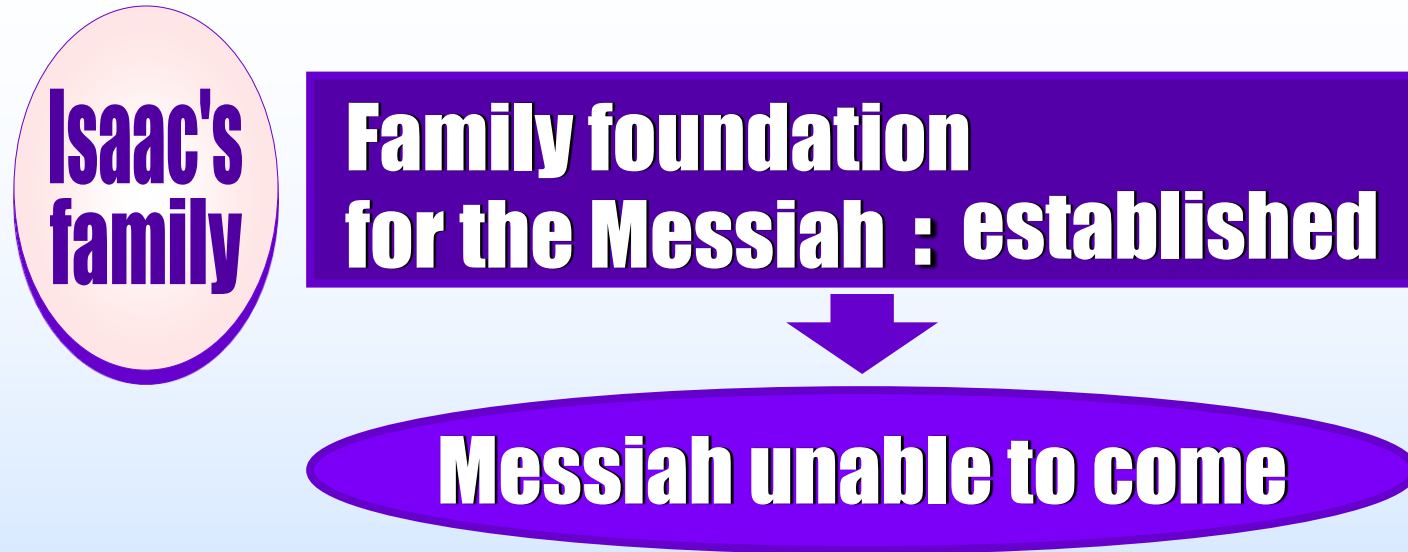
## 3.3 The Foundation for the Messiah

**Isaac's  
family**

**Family foundation  
for the Messiah : established**

- At last, the foundation for the Messiah was established in Isaac's family.

### 3.3 The Foundation for the Messiah



- However, by Abraham's time, fallen people had already built up satanic nations which could easily overpower Abraham's family. Hence, the Messiah could not have safely come on that foundation.

### **3.3 The Foundation for the Messiah**



**A foundation of a sovereign state was needed to cope with the nations of the satanic world.**

### 3.3 The Foundation for the Messiah

**Isaac's  
family**

**Jacob's  
family**



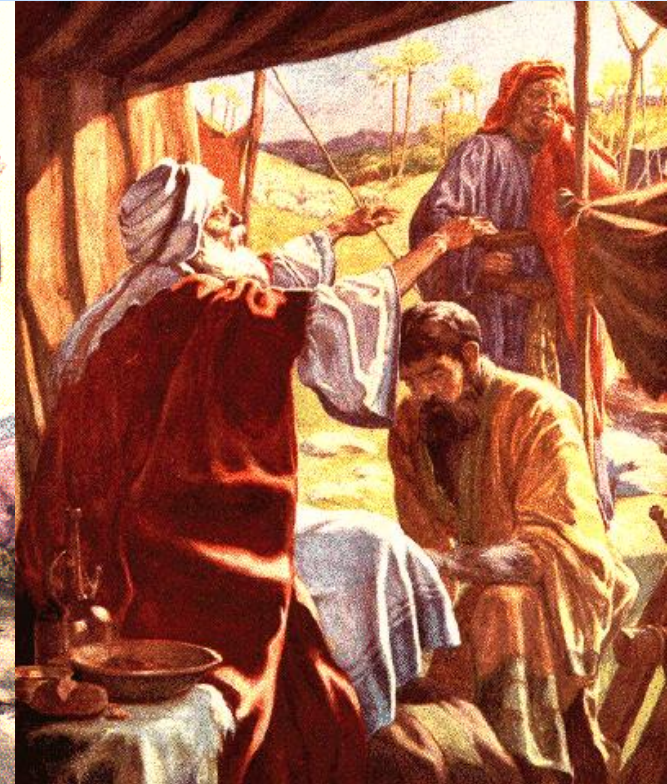
**National foundation  
for the Messiah : started**

- Hence, Jacob's family entered Egypt centering on Joseph and went through the four hundred years of indemnity course, trying to build the national foundation for the Messiah.



**Isaac**

**Jacob**

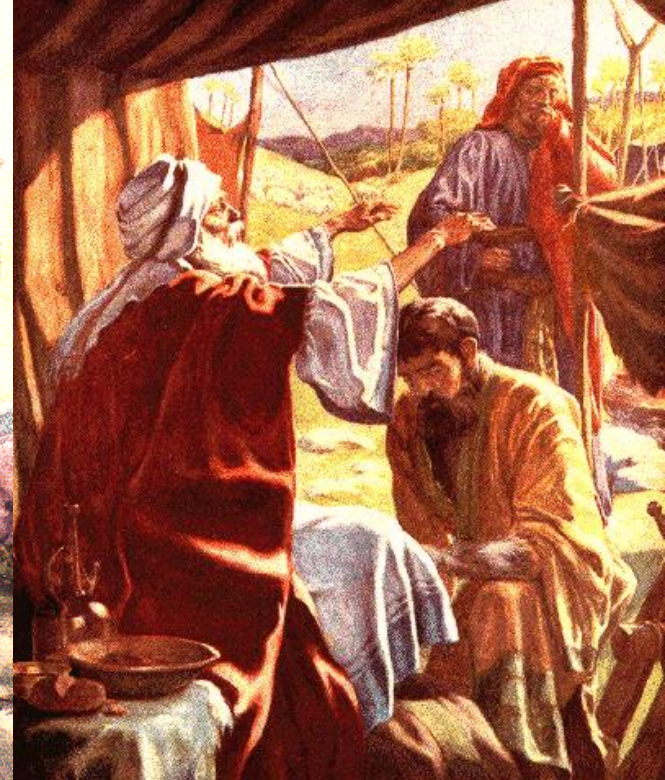


- This way, the providence centering on **Isaac** was prolonged into the providence centering on **Jacob**.

**Abraham**

**Isaac**

**Jacob**



- Jacob, as the central figure who laid the foundation for the Messiah in Isaac's family, was responsible to shoulder **Abraham's** sin.



**Abraham**

**Isaac**

**Jacob**



He was also responsible to embark upon an indemnity course to realize on the national level the Will which had been entrusted to Isaac.

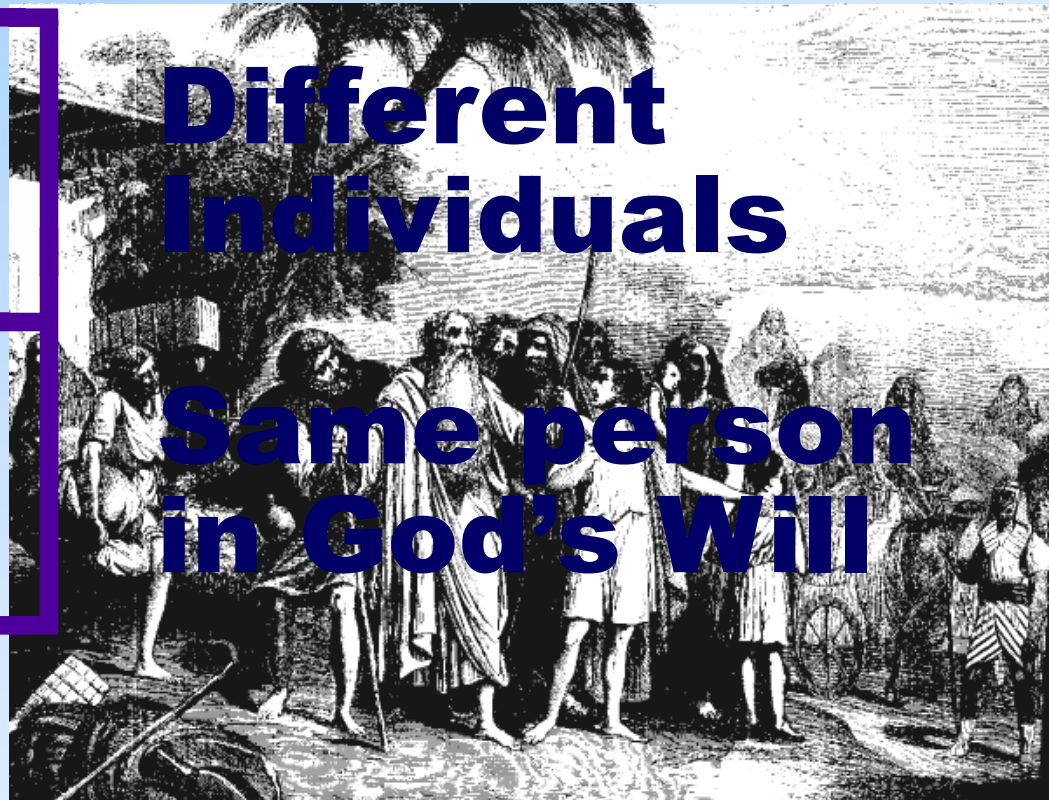
**Abraham**

**Isaac**

**Jacob**

**Different  
Individuals**

**Same person  
in God's Will**



**Three generations : one generation in God's Will**

Therefore, as was the case with Abraham and Isaac, God regarded Abraham, Isaac and Jacob as the same person with respect to His Will, even though they were three different individuals (p. 221).

# Jacob's course : model course to subjugate Satan

## ① Won the birthright as an individual



- Jacob triumphed as an individual in his struggle with Esau to win the birthright (p. 222).

# Jacob's course : model course to subjugate Satan

① Won the birthright as an individual

② Won the birthright as a family



- He entered Haran and, as a family, triumphed in a twenty-one-year struggle to win the birthright.



# Jacob's course : model course to subjugate Satan

## ③ Restored dominion over angel



- Jacob was victorious in the fight with the angel and fulfilled the indemnity condition to restore the dominion over the angel.

# Jacob's course : model course to subjugate Satan

## ③ Restored dominion over angel Chosen people (Israel)



Thereupon, he received the name “Israel,” laying the groundwork upon which the chosen people would be established.

# Jacob's course : model course to subjugate Satan



## ④ Fulfilled the indemnity condition to remove the fallen nature

- After returning to Canaan with these victories, Jacob fulfilled the indemnity condition to remove the fallen nature.

# **Jacob's course : model course to subjugate Satan**



**④ Fulfilled the indemnity condition to remove the fallen nature**

**Jacob thus victoriously completed the model course to bring Satan to submission**

**For more information visit  
our website**

**<http://www.unificationstudy.com>**