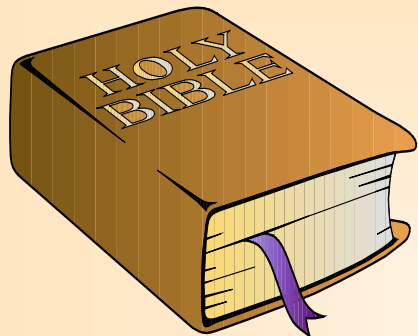


# Chapter 2

**Moses and Jesus  
in the Providence  
of Restoration**

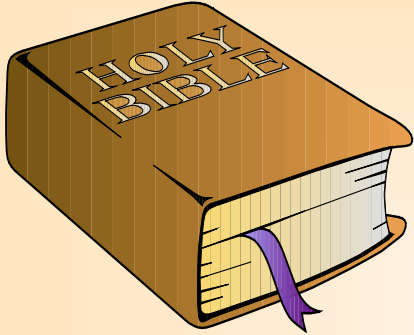


## ....Secrets of God's work of salvation (Amos 3:7)

**“Surely the Lord God does nothing, without revealing his secret to his servants the prophets.”**

**Amos 3:7**

- The Bible contains many secrets concerning God's work of salvation. It is **written**, “Surely the Lord God does nothing, without revealing his secret to his servants the prophets.” (Amos 3:7) (p. 225).

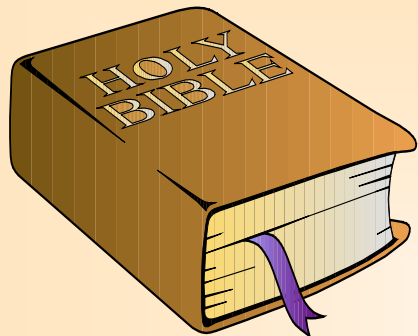


## ....Secrets of God's work of salvation (Amos 3:7)

**“Surely the Lord God does nothing, without revealing his secret to his servants the prophets.”**

**Amos 3:7**

- However, without knowing the principle behind God's providence, people have been **unable** to discern the mysteries concealed in the Bible.



# **....Secrets of God's work of salvation (Amos 3:7)**

**Principle behind God's providence**

**➡ Unable to discern the mysteries**

**Providential courses of Jacob and Moses**

**➡ Jesus' course**

- God set up the providential courses of Jacob and Moses as models for Jesus' course to save humankind.





# Section 1

**The Model Courses  
for Bringing Satan  
to Submission**

# Model course for subjugating Satan

**Jacob**

**Moses**

**Jesus : substantial course**

- Jacob's entire course to bring Satan to submission became the model course for Moses and Jesus. Jesus came to bring Satan to submission in substantial terms.

# Model course for subjugating Satan

**Jacob** : symbolic course

**Moses** : image course

**Jesus** : substantial course

Moses walked a course that was the image of Jesus' course. Still earlier, God had Jacob walk a course that was a symbolic representation of Jesus' course.

# Model course for subjugating Satan

**Jacob** : symbolic course



**Moses** : image course



**Jesus** : substantial course



**Model course for  
Israelites and humanity**

- These model courses showed the way the Israelites and all humanity must walk to bring Satan to submission (p. 226).

# 1.1 Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course

**Goal of the providence of restoration**

➡ **Voluntary submission of Satan**

- The goal of the providence of restoration is attained when human beings bring Satan to voluntary submission and become his master.

# **1.1 Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course**

**Goal of the providence of restoration**

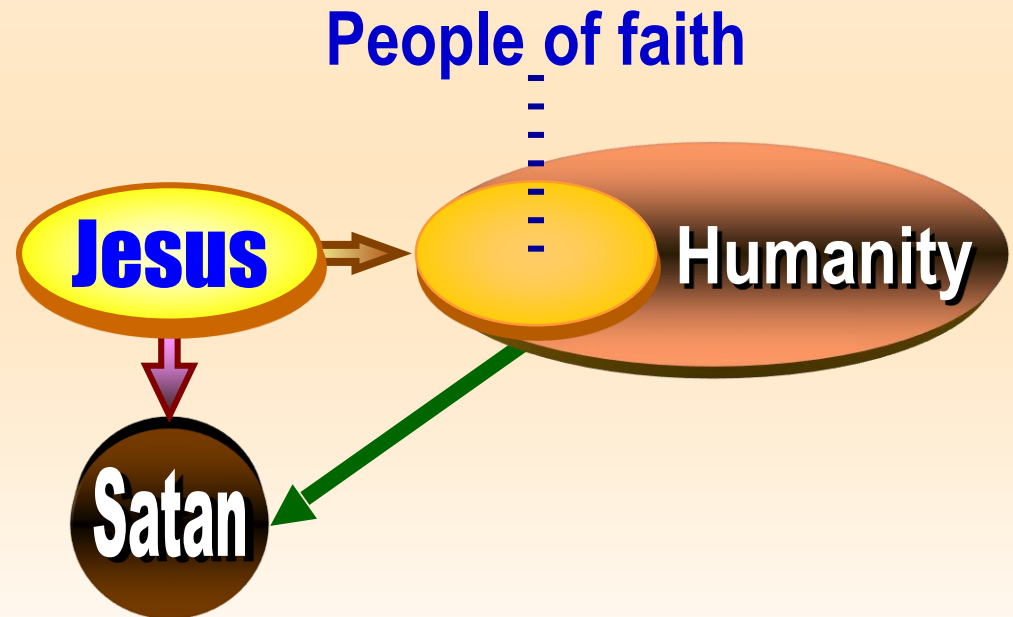
**→ Voluntary submission of Satan**

They must do this by fulfilling their given portion of responsibility.

# 1.1 Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course

**Goal of the providence of restoration**

➔ **Voluntary submission of Satan**

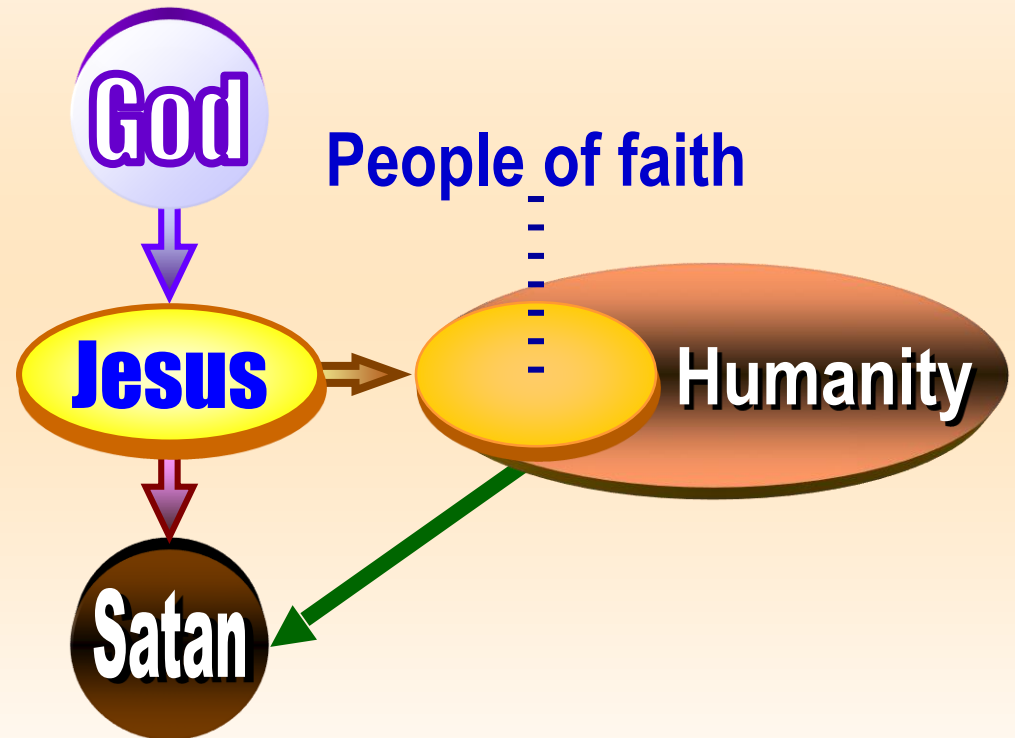


- Jesus, as the Messiah and the true human ancestor, pioneered the course to bring Satan to complete submission and has since guided people of faith to follow his example.

# 1.1 Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course

**Goal of the providence of restoration**

➔ **Voluntary submission of Satan**



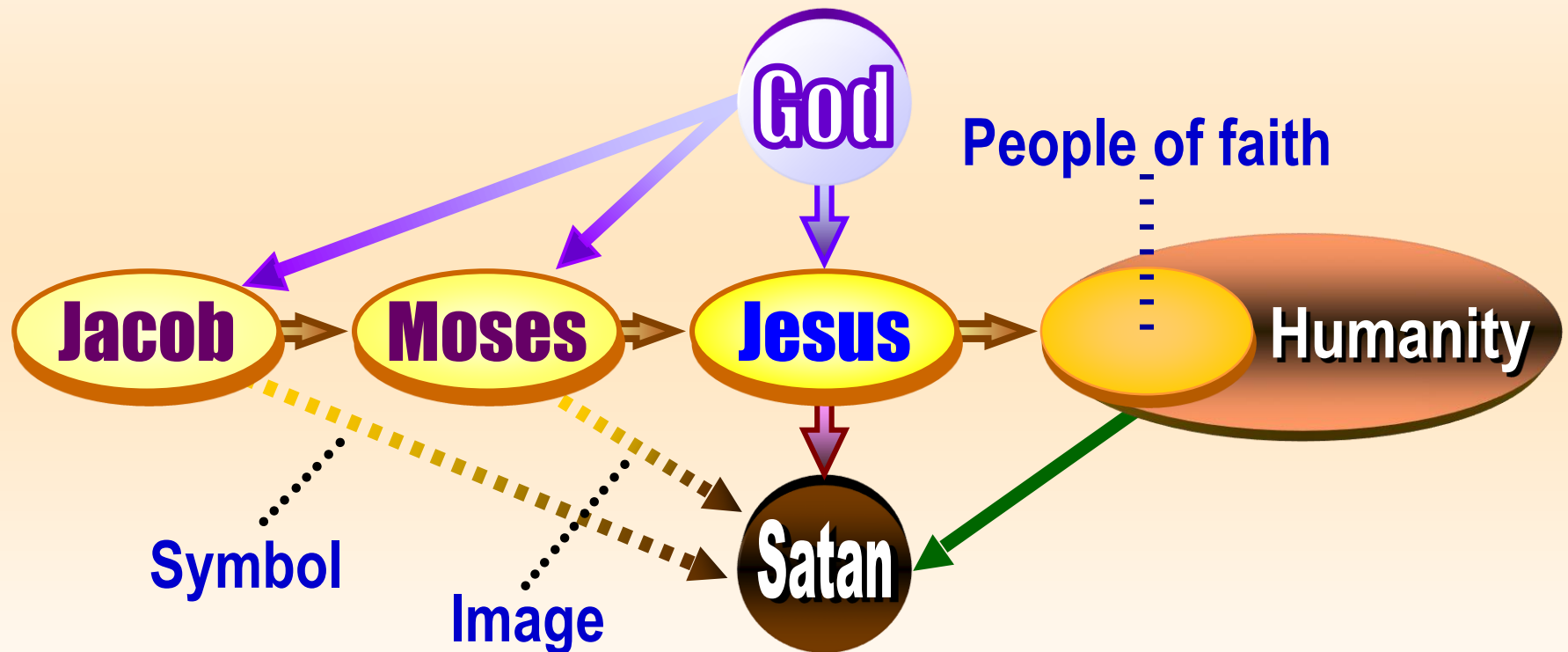
- Satan, who does not meekly surrender even before God, would by no means readily surrender to Jesus.



# 1.1 Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course

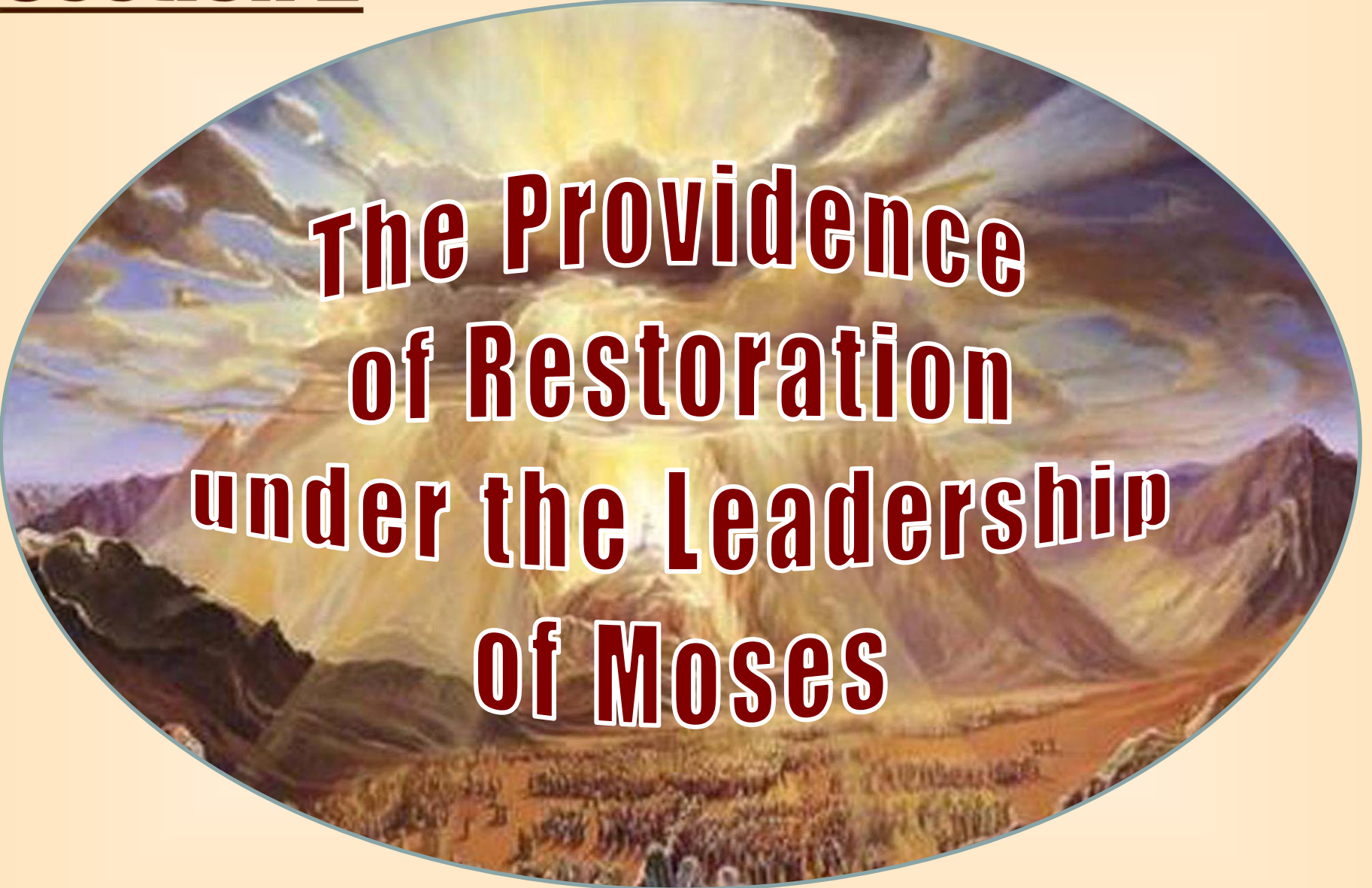
**Goal of the providence of restoration**

➔ **Voluntary submission of Satan**



Therefore, God called upon Jacob and Moses and worked through them to show the course for bringing Satan to submission.

## **Section 2**

The background of the title slide is a large, oval-shaped image. It depicts a vast, mountainous landscape under a dramatic, cloudy sky. A large crowd of people is visible in the foreground, gathered in a valley. The overall tone is epic and historical. The text is overlaid on this image in a large, bold, red font with a white outline.

# **The Providence of Restoration under the Leadership of Moses**

# 2.1 Overview of the Providence Led by Moses

## 2.1.1 The Foundation of Faith

- **Central figure : Moses**



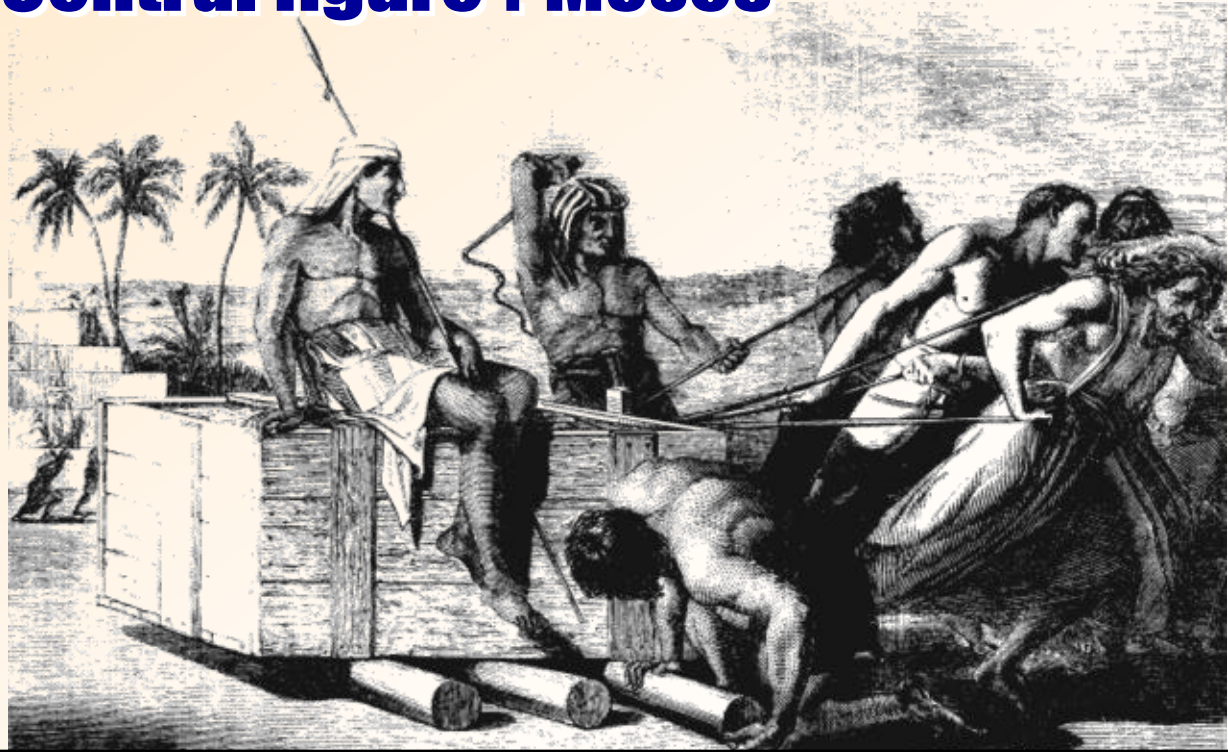
- Moses was the central figure to restore the foundation of faith.

# 2.1 Overview of the Providence Led by Moses

## 2.1.1 The Foundation of Faith

### ● Central figure : Moses

**Moses**

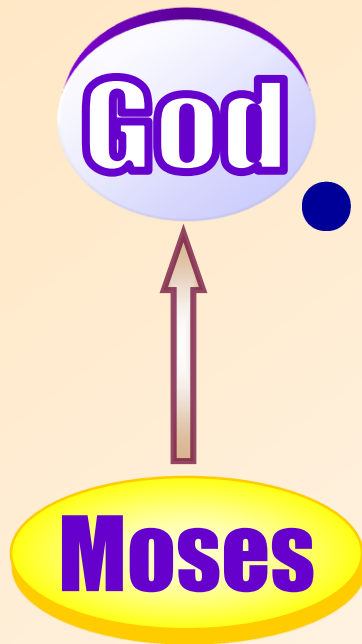


A foundation of faith had to be laid anew to begin the course to return to the promised land of Canaan upon the **conclusion** of the four hundred years of slavery (p. 230)



# 2.1 Overview of the Providence Led by Moses

## 2.1.1 The Foundation of Faith



● **Central figure : Moses**

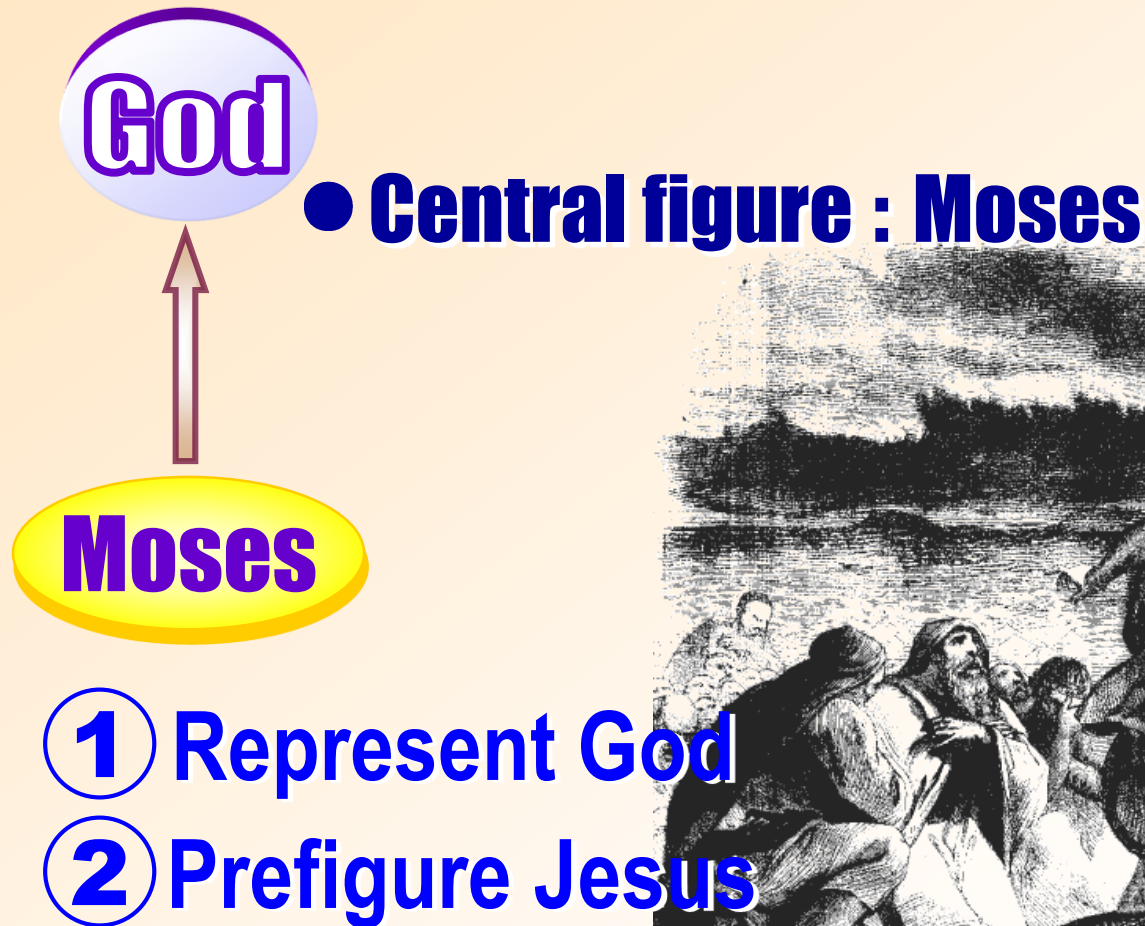
① **Represent God**



- Moses was different from all the previous central figures who were called to lay the foundation of faith in that first, Moses was put in the position representing God, acting in His stead,

# 2.1 Overview of the Providence Led by Moses

## 2.1.1 The Foundation of Faith



and second, God set up Moses to prefigure Jesus.

## **2.1 Overview of the Providence Led by Moses**

### **2.1.1 The Foundation of Faith**

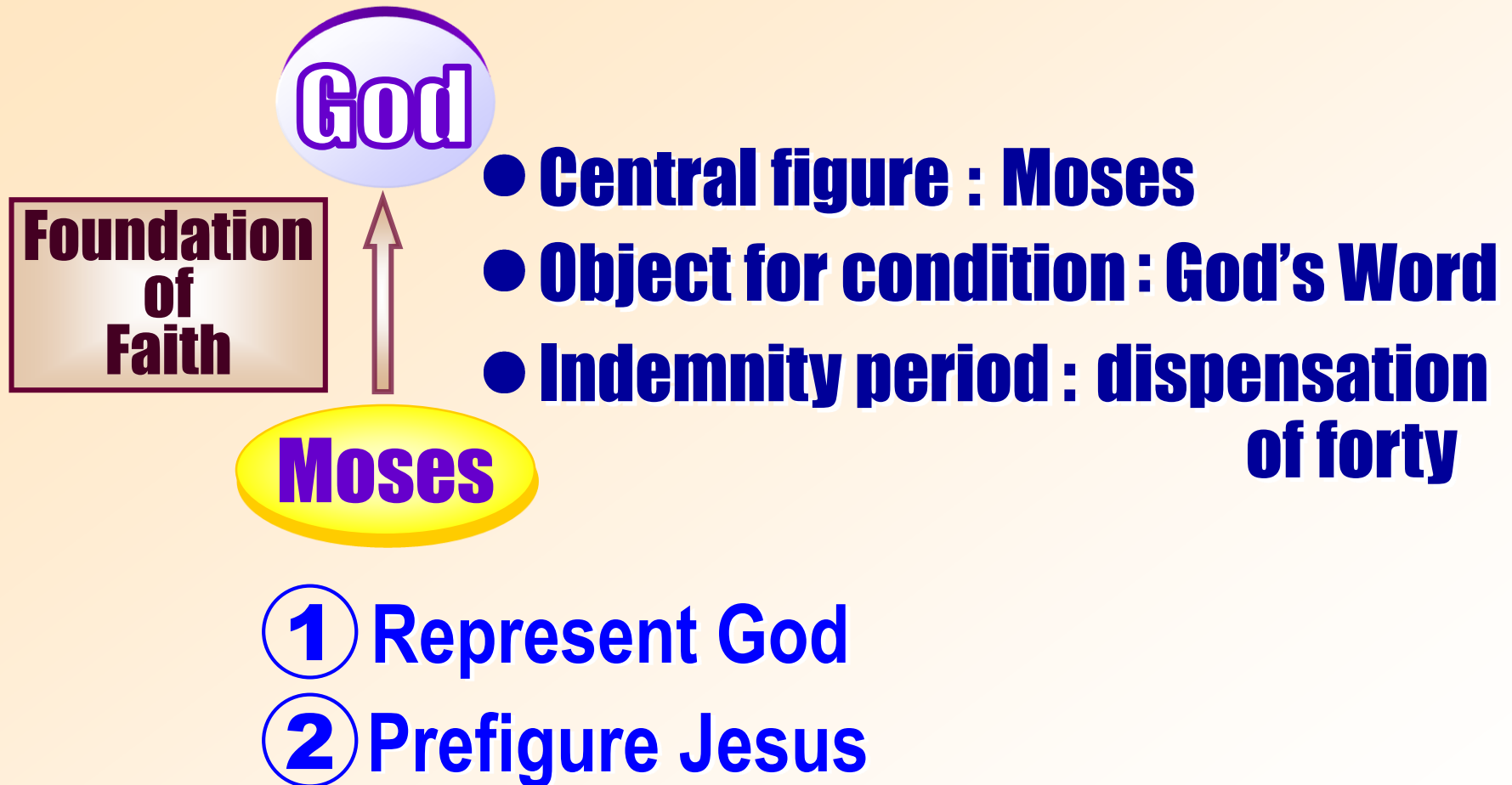


- ① Represent God
- ② Prefigure Jesus

- Unlike Abel, Noah and Abraham, Moses did not need to make a symbolic offering.

# 2.1 Overview of the Providence Led by Moses

## 2.1.1 The Foundation of Faith

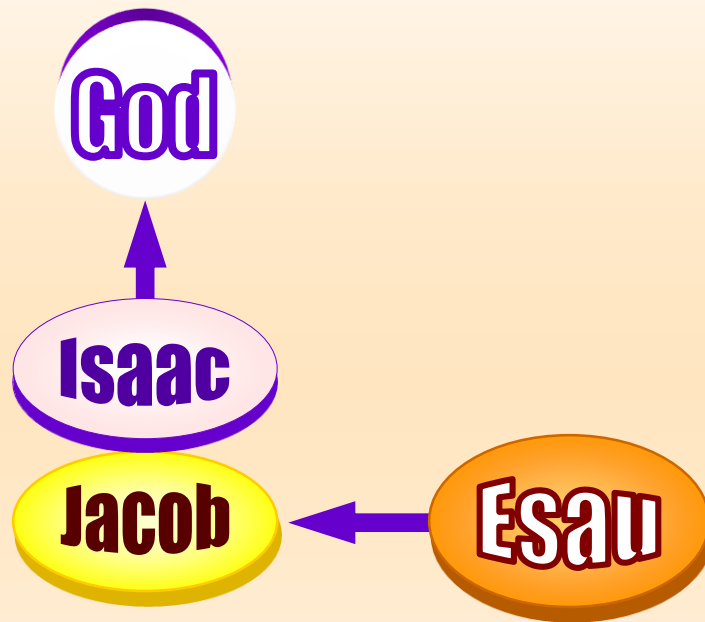


Rather, he could restore the foundation of faith merely by obedience to God's Word while fulfilling a dispensation of forty for the separation of Satan (p. 232).



## 2.1.2 The Foundation of Substance

Age of the Foundation  
for Restoration

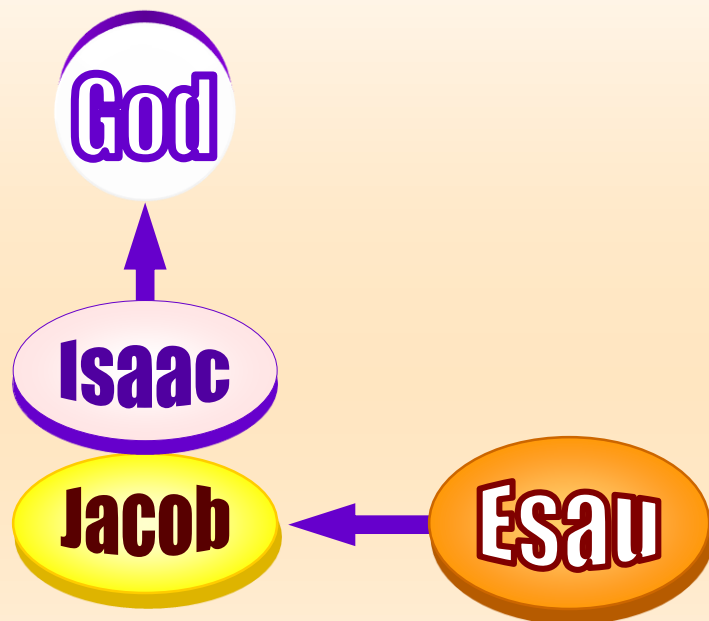


Family foundation  
of substance

- In the Age of the Providence to Lay the Foundation for Restoration, God worked to lay the family foundation of substance.

## 2.1.2 The Foundation of Substance

**Age of the Foundation  
for Restoration**



**Family foundation  
of substance**

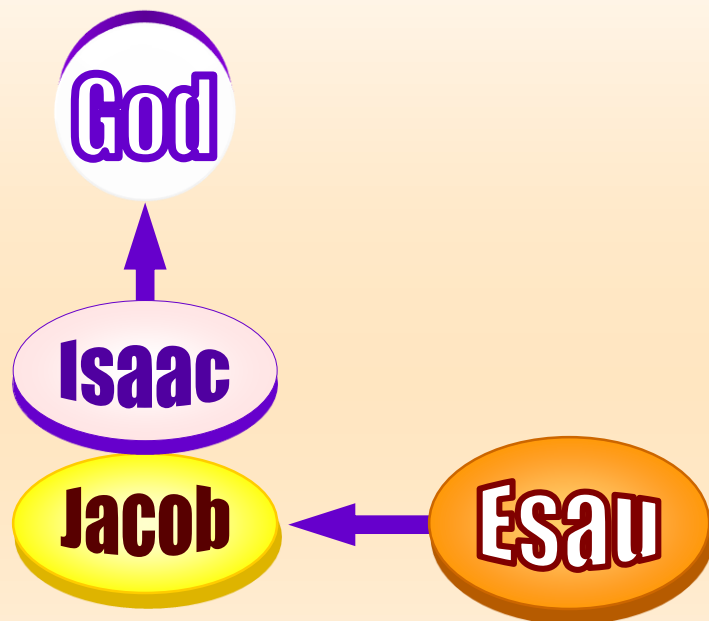
**Age of the Providence  
for Restoration**

**National foundation  
of substance**

Upon entering the Age of the Providence of Restoration,  
God worked to lay the national foundation of substance (p. 233).

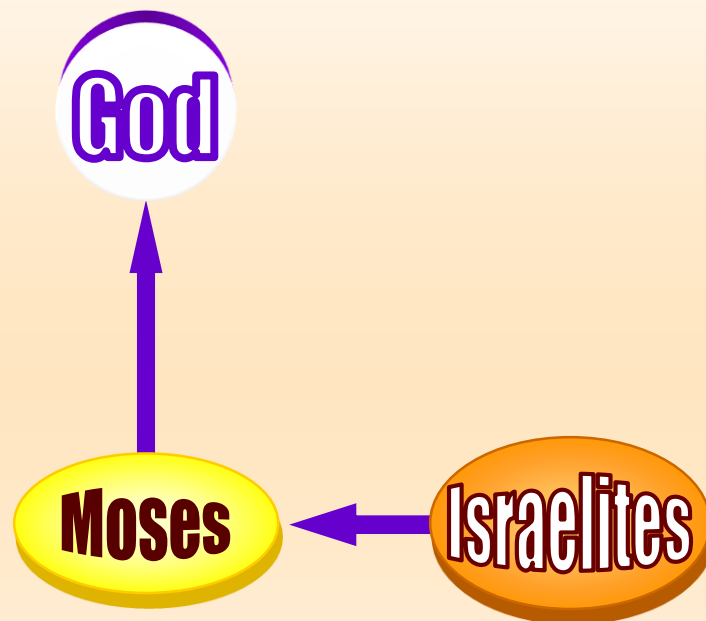
## 2.1.2 The Foundation of Substance

### Age of the Foundation for Restoration



Family foundation  
of substance

### Age of the Providence for Restoration

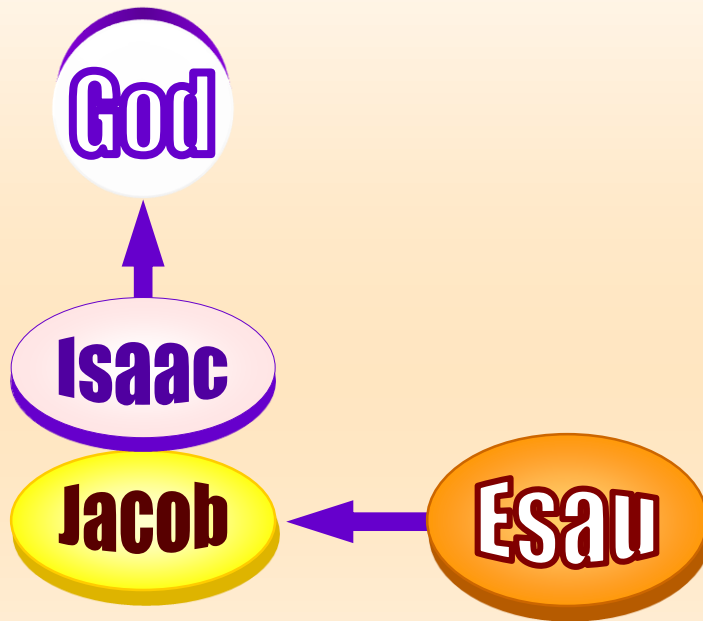


National foundation  
of substance

- Once Moses had secured the position of Abel, the Israelites, standing in the position of Cain, were supposed to fulfill the national indemnity condition to remove the fallen nature through their obedience to Moses.

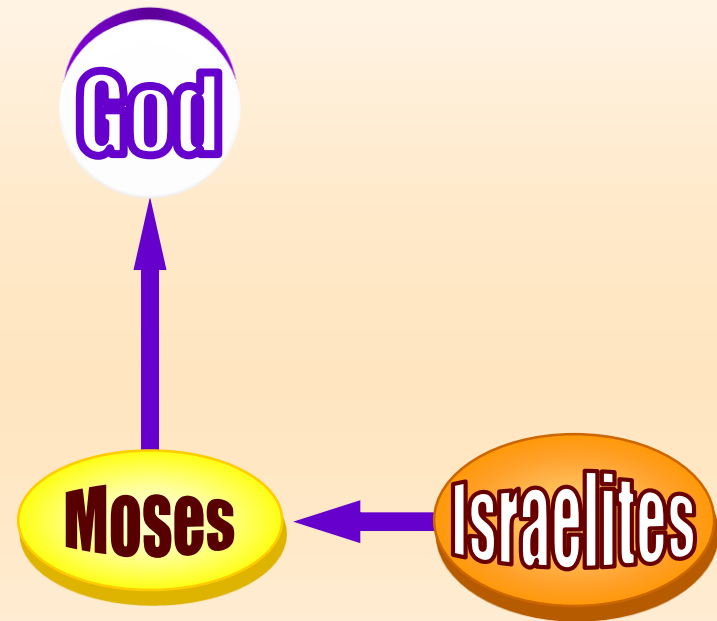
## 2.1.2 The Foundation of Substance

**Age of the Foundation  
for Restoration**



**Family foundation  
of substance**

**Age of the Providence  
for Restoration**



**National foundation  
of substance**

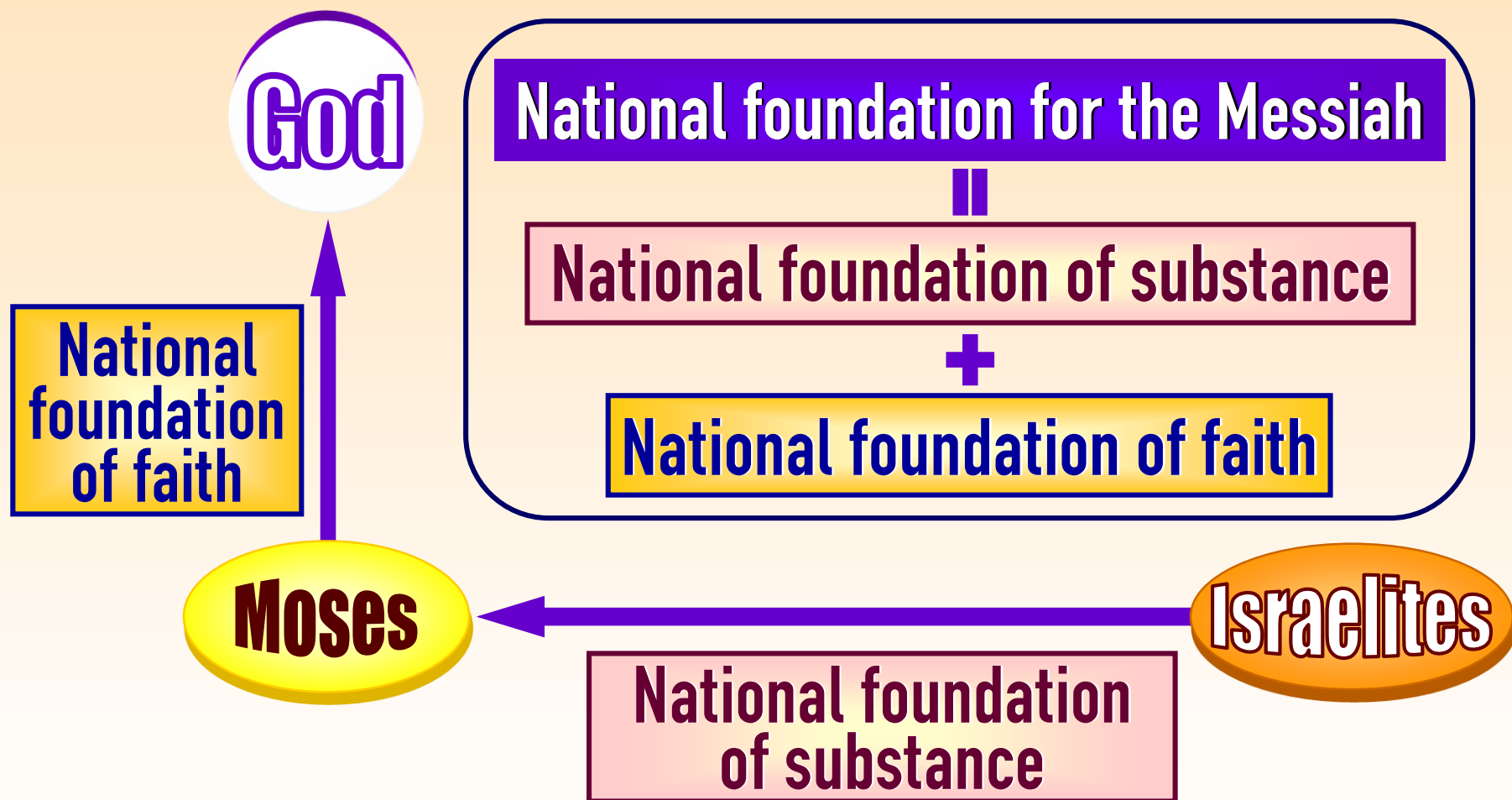
By doing so, they would establish the national foundation of substance.

## 2.1.3 The Foundation for the Messiah



- Moses was to restore through indemnity the national foundation of faith,

## 2.1.3 The Foundation for the Messiah



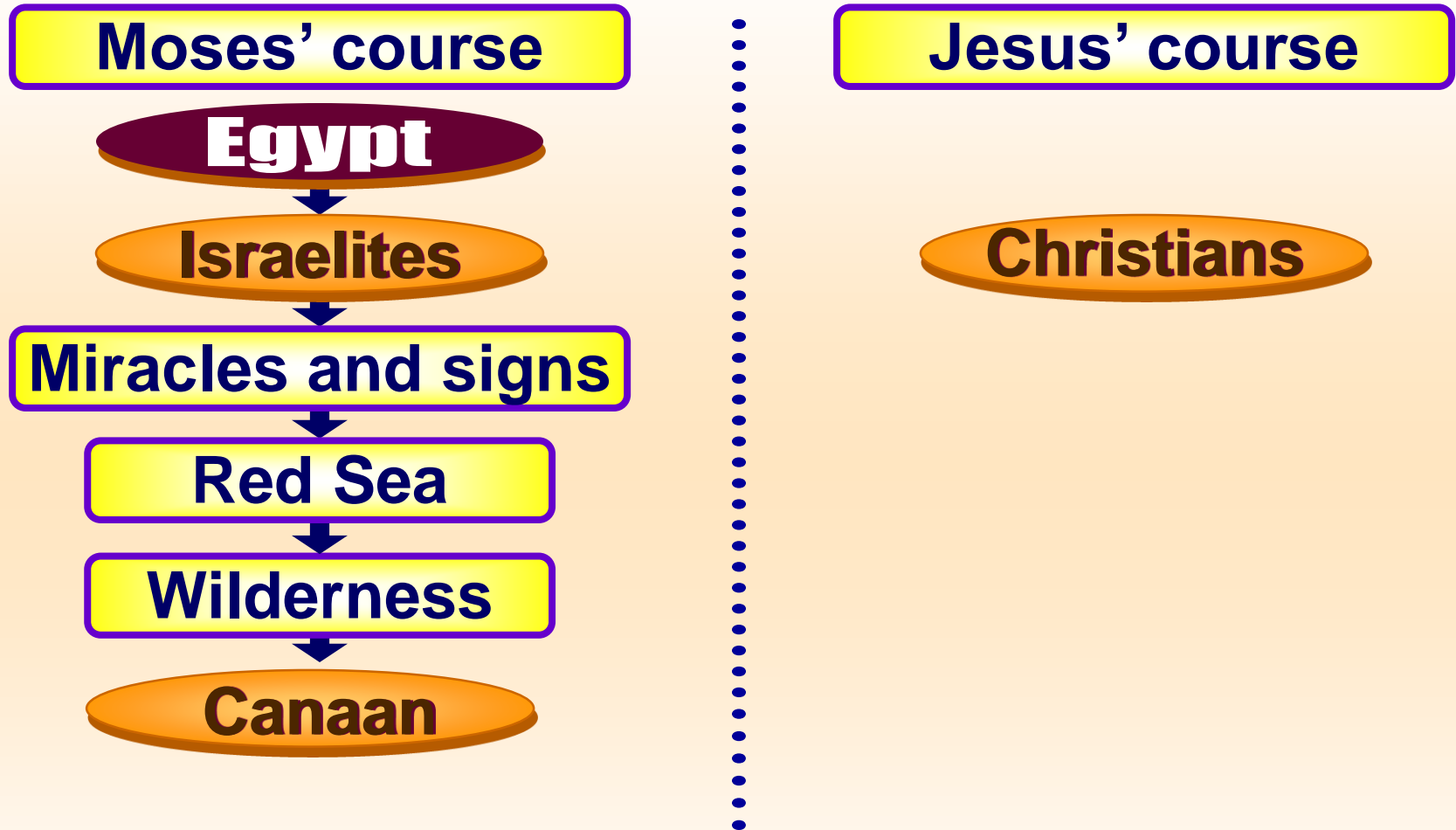
and the Israelites under Moses' leadership were to restore through indemnity the national foundation of substance. This would have constituted the national foundation for the Messiah.

## 2.2 The National Courses to Restore Canaan under the Leadership of Moses



- Moses brought the Israelites out of Egypt, the satanic world, with miracles and signs, led them across the Red Sea, and had them wander through the wilderness before entering the promised land of Canaan (p. 234).

## 2.2 The National Courses to Restore Canaan under the Leadership of Moses



- This foreshadowed the course of which Jesus would one day lead Christians, the Second Israel.



## 2.2 The National Courses to Restore Canaan under the Leadership of Moses



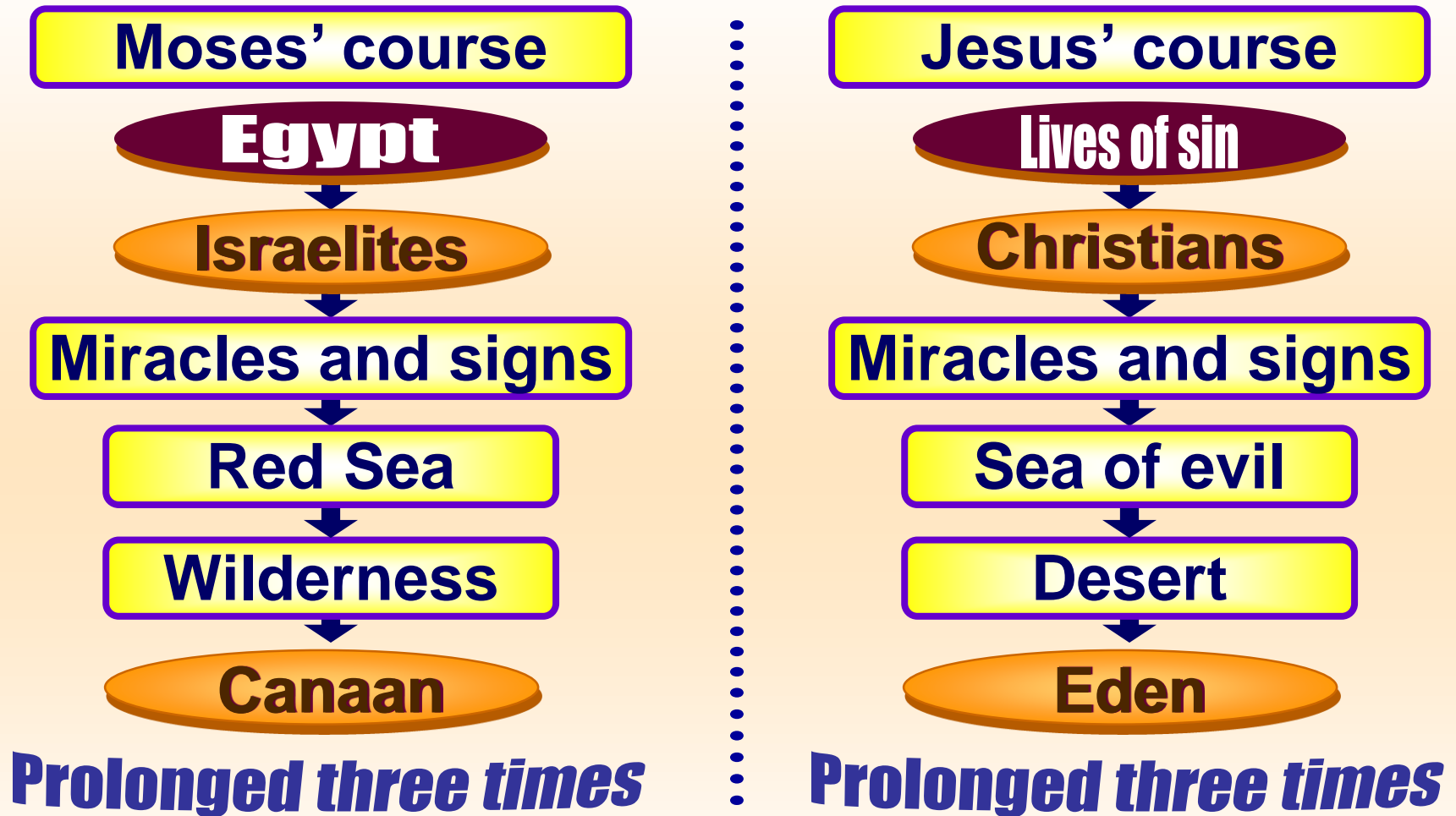
With miracles and signs, Jesus would bring Christians out of lives of sin and lead them safely across the troubled sea of evil.

## 2.2 The National Courses to Restore Canaan under the Leadership of Moses



He would take them through a desert devoid of life-giving water before guiding them into the Garden of Eden of God's promise.

## 2.2 The National Courses to Restore Canaan under the Leadership of Moses



- Both courses were prolonged three times because of the Israelites' faithlessness.

## 2.2.1 The First National Course to Restore Canaan

### 2.2.1.1 The Foundation of Faith

- **Central figure : Moses**
- **Object for condition : God's Word**
- **Indemnity period**

- In order for Moses to become the central figure to restore the foundation of faith and be qualified to lead the Israelites out of Egypt, he as an individual had to inherit the four-hundred-year national **indemnity** period and complete a dispensation of forty for the separation of Satan.

## 2.2.1 The First National Course to Restore Canaan

### 2.2.1.1 The Foundation of Faith



- **Central figure : Moses**
- **Object for condition : God's Word**
- **Indemnity period: Forty years  
in Pharaoh's palace**

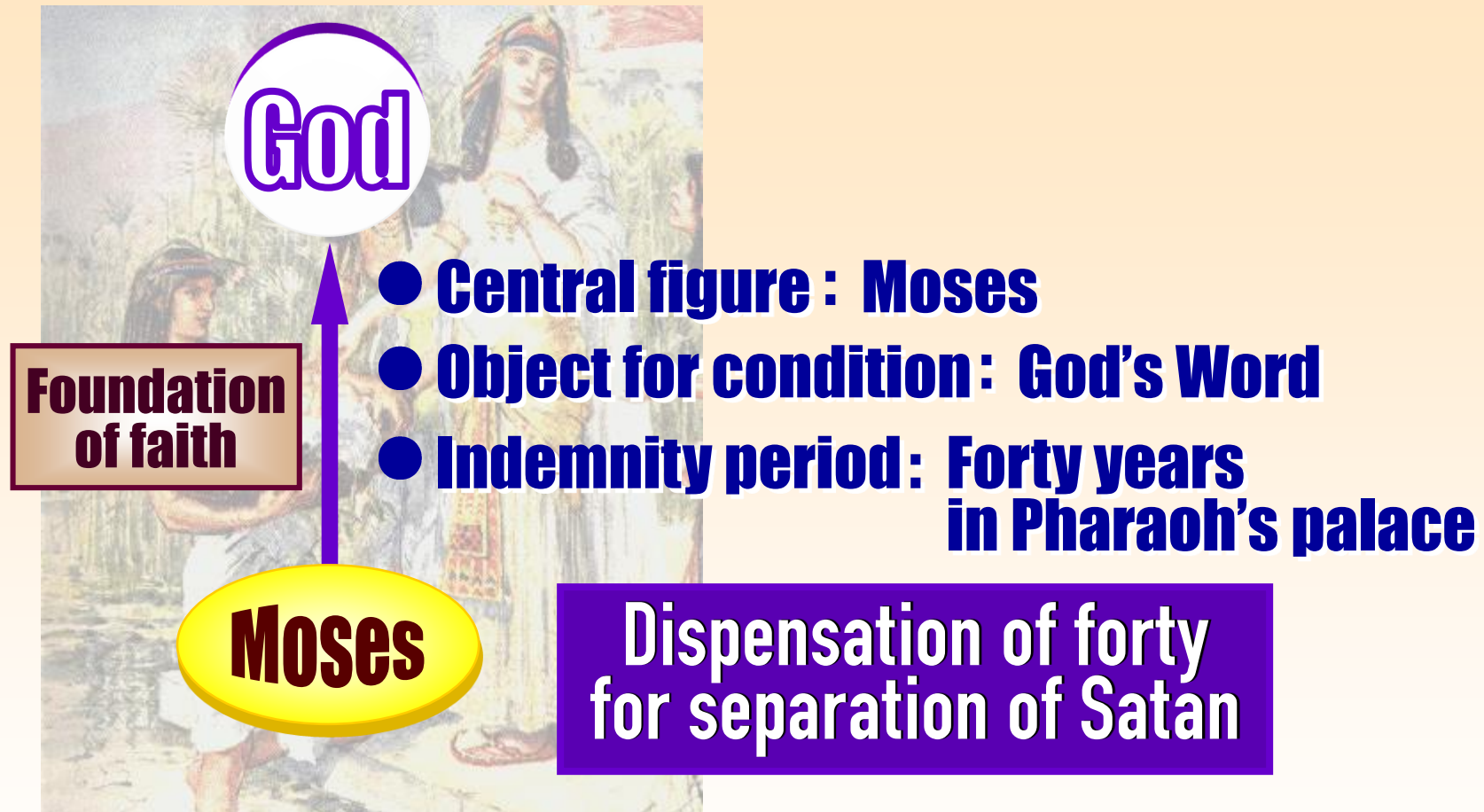
**Moses**

**Dispensation of forty  
for separation of Satan**

- To achieve this purpose, Moses was brought into the Pharaoh's palace, the center of the satanic world, and he spent forty years there, completing the dispensation of forty for the separation of Satan.

## 2.2.1 The First National Course to Restore Canaan

### 2.2.1.1 The Foundation of Faith



- During the forty years of his life in the Pharaoh's palace, Moses restored the foundation of faith (p. 235).



## 2.2.1.2 The Foundation of Substance



- The Israelites, who were in the position of Cain, were supposed to follow and obey in faith Moses, who had secured the position of Abel.

## 2.2.1.2 The Foundation of Substance



By inheriting God's Will from Moses and multiplying goodness, they would lay the **national** foundation of substance.



## 2.2.1.2 The Foundation of Substance



- The Israelites were to lay the foundation of substance by following Moses from the time they left Egypt until they entered the blessed land of Canaan.

## 2.2.1.2 The Foundation of Substance



- God commenced the dispensation to start the course with Moses' act of killing an Egyptian.

## 2.2.1.3 The Failure of the First National Course to Restore Canaan

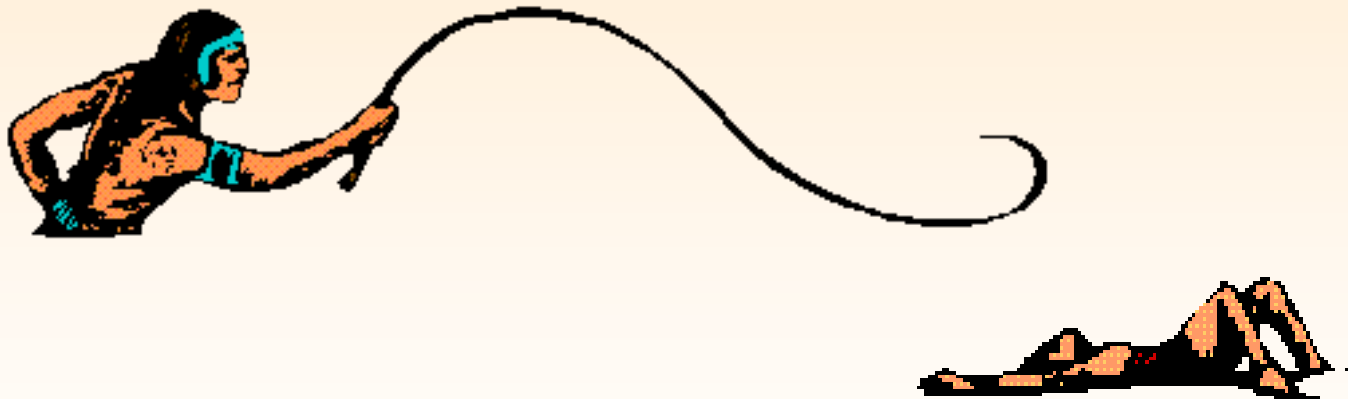
### **Moses killed Egyptian**



- Seeing one of his brethren being mistreated by an Egyptian taskmaster, Moses was incited by his burning love for his people; he struck and killed the man.

## 2.2.1.3 The Failure of the First National Course to Restore Canaan

**Moses killed Egyptian  
Israelites misunderstood and spoke ill of him  
Pharaoh sought to kill Moses**



- When the Israelites saw Moses strike and kill the Egyptian, they **misunderstood** him and spoke ill of him. When Pharaoh heard of it, he sought to kill Moses.

### 2.2.1.3 The Failure of the First National Course to Restore Canaan

**Moses killed Egyptian  
Israelites misunderstood and spoke ill of him  
Pharaoh sought to kill Moses**



Reluctantly forsaking the Israelites, he fled into the wilderness of Midian (p. 236).



## 2.2.1.3 The Failure of the First National Course to Restore Canaan

God



**Moses killed Egyptian  
Israelites misunderstood and spoke ill of him  
Pharaoh sought to kill Moses**



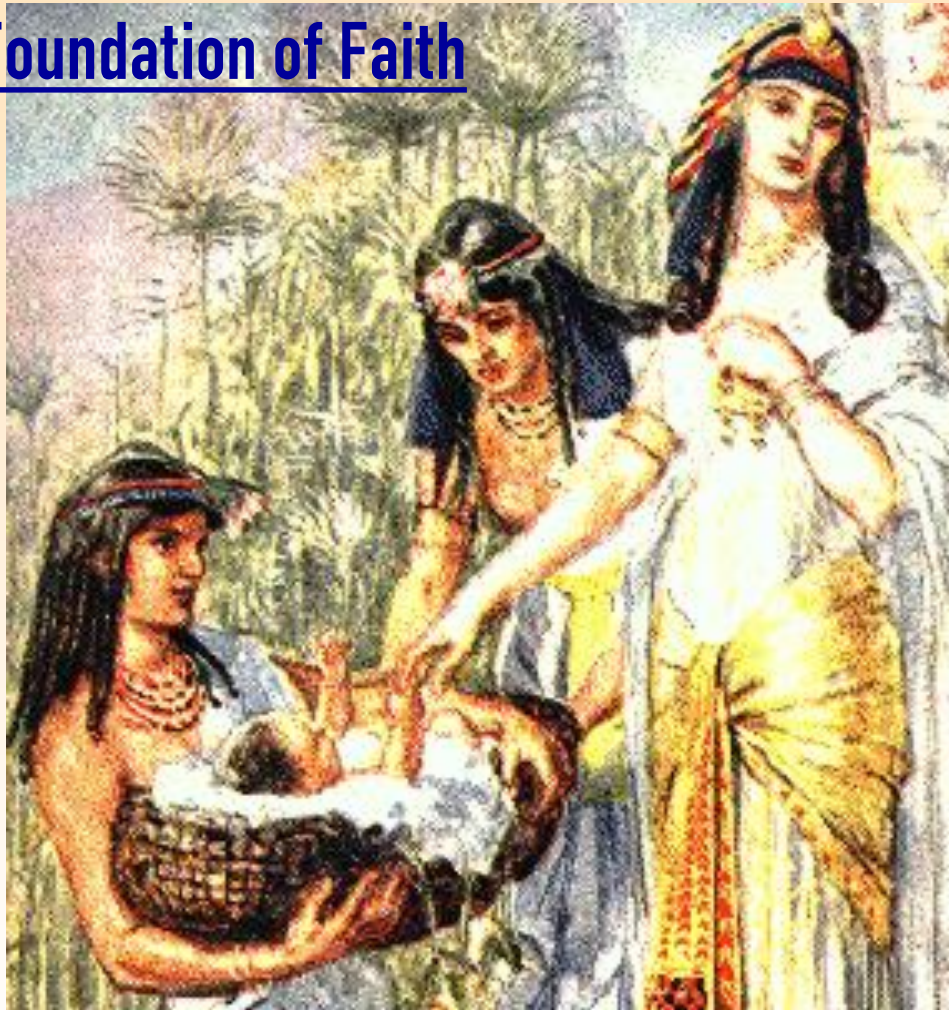
Israelites

to start

- The foundation of substance was shattered, and the first national course to restore Canaan failed.

## 2.2.2 The Second National Course to Restore Canaan

### 2.2.2.1 The Foundation of Faith



- When the first national course to restore Canaan ended in failure, Satan claimed the forty years of Moses' life in Pharaoh's palace.



## 2.2.2 The Second National Course to Restore Canaan

### 2.2.2.1 The Foundation of Faith



- **Central figure : Moses**
- **Object for condition: God's Word**
- **Indemnity period**

- Hence, for Moses to begin the second national course to restore Canaan, he had to lay anew the foundation of faith by completing another period of forty years to restore through indemnity his lost forty years in the palace (p. 237).



## 2.2.2 The Second National Course to Restore Canaan

### 2.2.2.1 The Foundation of Faith



- **Central figure : Moses**
- **Object for condition : God's Word**
- **Indemnity period: Forty years in Midian**

**Moses**

**Dispensation of forty  
for separation of Satan**

- Moses went through a second dispensation of forty for the separation of Satan during the forty years he spent in the wilderness of Midian.

## 2.2.2 The Second National Course to Restore Canaan

### 2.2.2.1 The Foundation of Faith



God

Foundation  
of faith

Moses

- **Central figure : Moses**
- **Object for condition: God's Word**
- **Indemnity period: Forty years in Midian**

Dispensation of forty  
for separation of Satan

- There he restored the foundation of faith needed to embark upon the second national course to restore Canaan.



## 2.2.2 The Second National Course to Restore Canaan

### 2.2.2.2 The Foundation of Substance

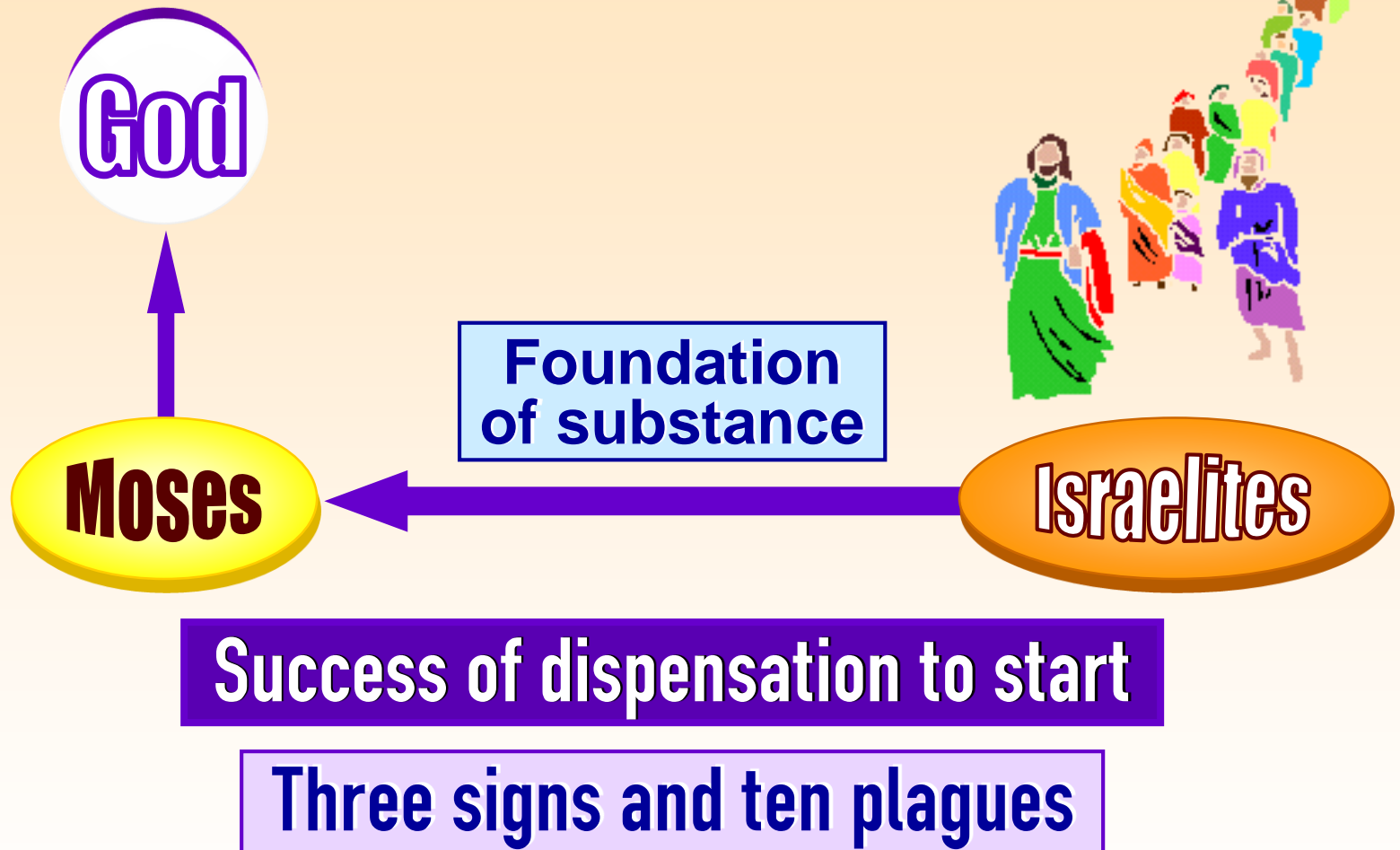


## Three signs and ten plagues

- To work the dispensation to start the second national course to restore Canaan, God granted Moses three signs and ten plagues with which to prevail over the Egyptians (p. 237-8).

## 2.2.2 The Second National Course to Restore Canaan

### 2.2.2.2 The Foundation of Substance



- The Israelites believed and followed Moses. Hence, they could embark upon the second national course to restore Canaan (p. 241).

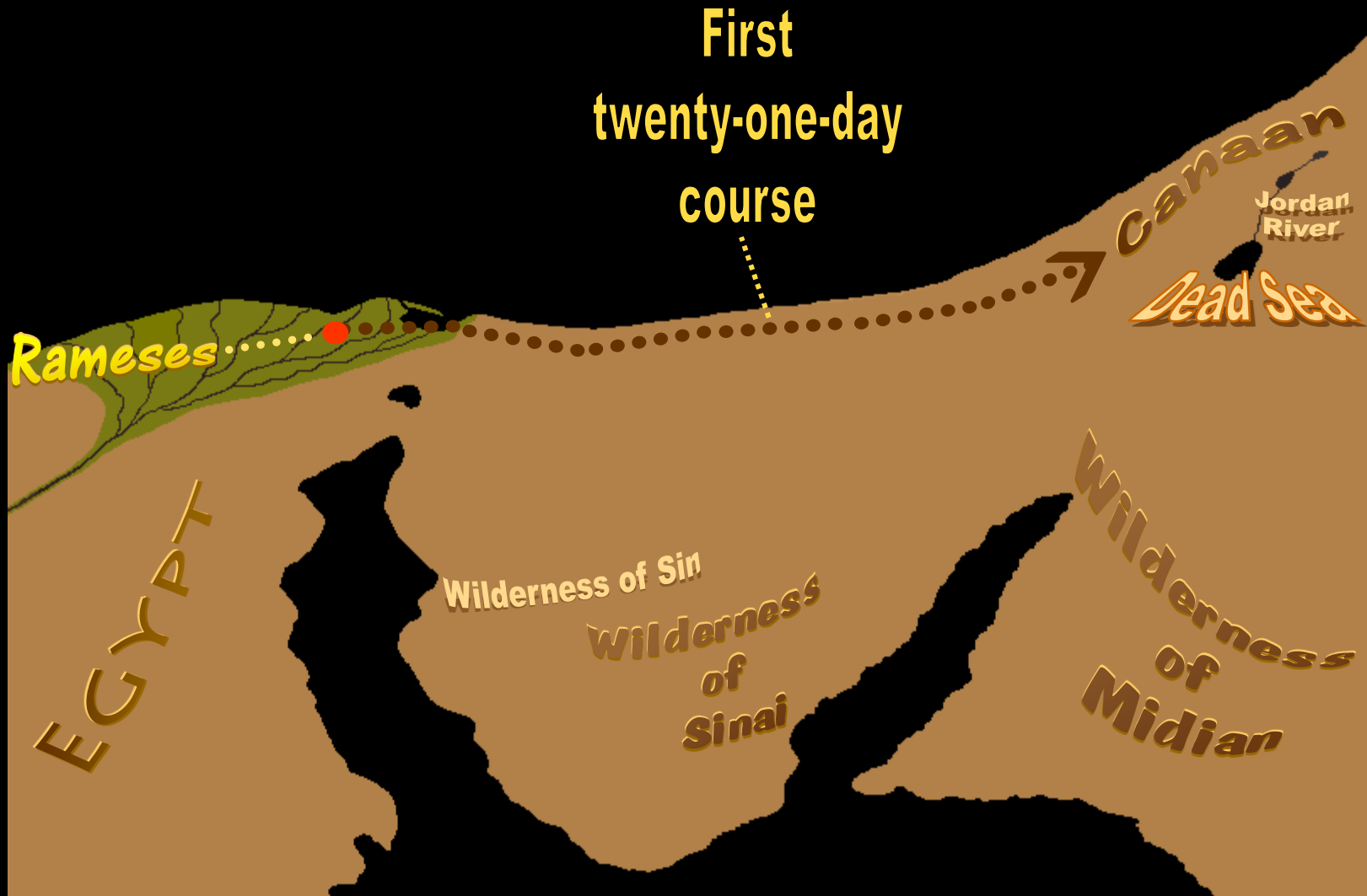


- The Israelites had to remain faithful and obedient to Moses for the duration of their journey.

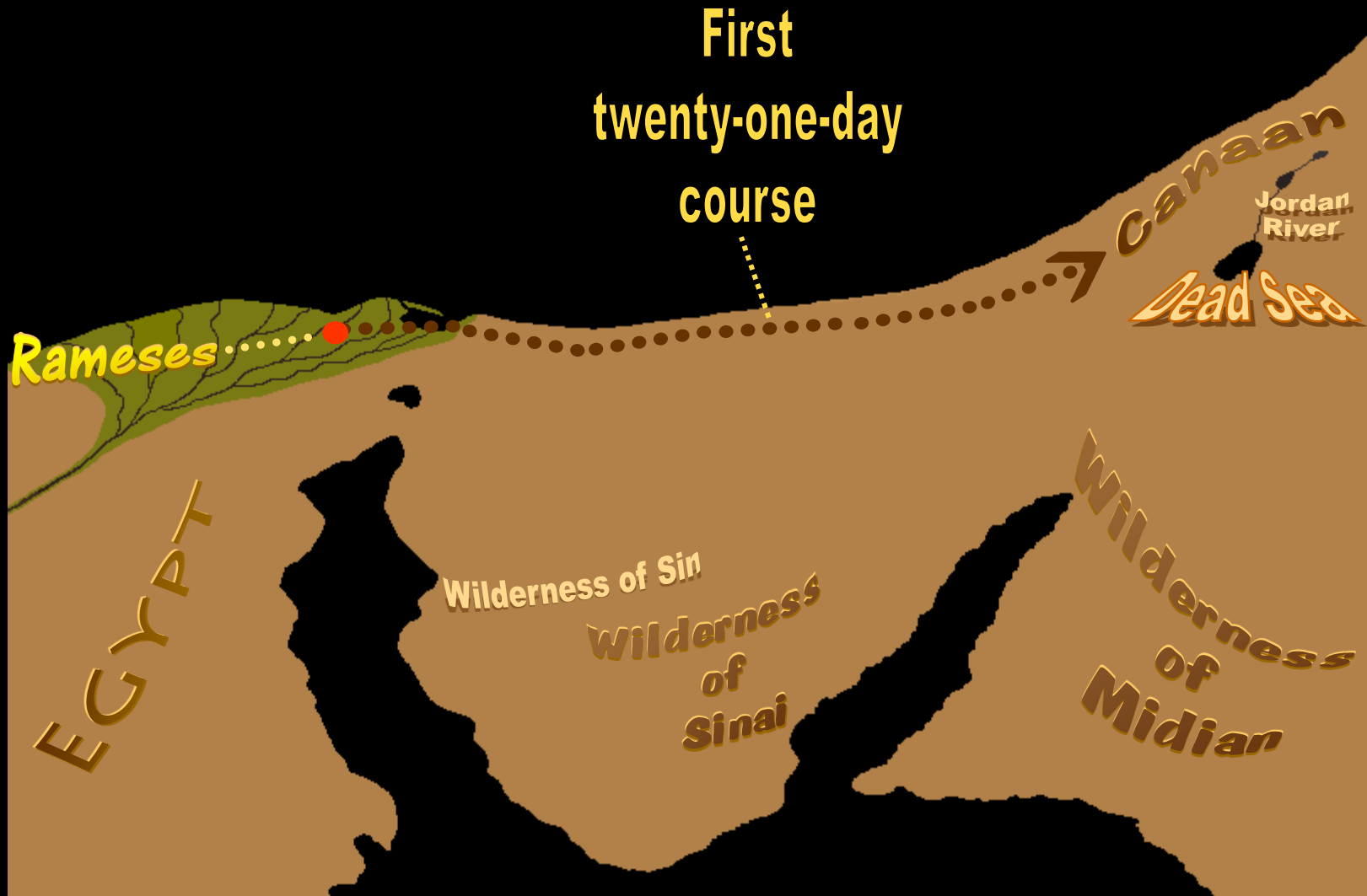




**Until they had traversed the wilderness with unwavering faith in Moses and entered the land of Canaan, the national foundation of substance would not be established (p. 242).**

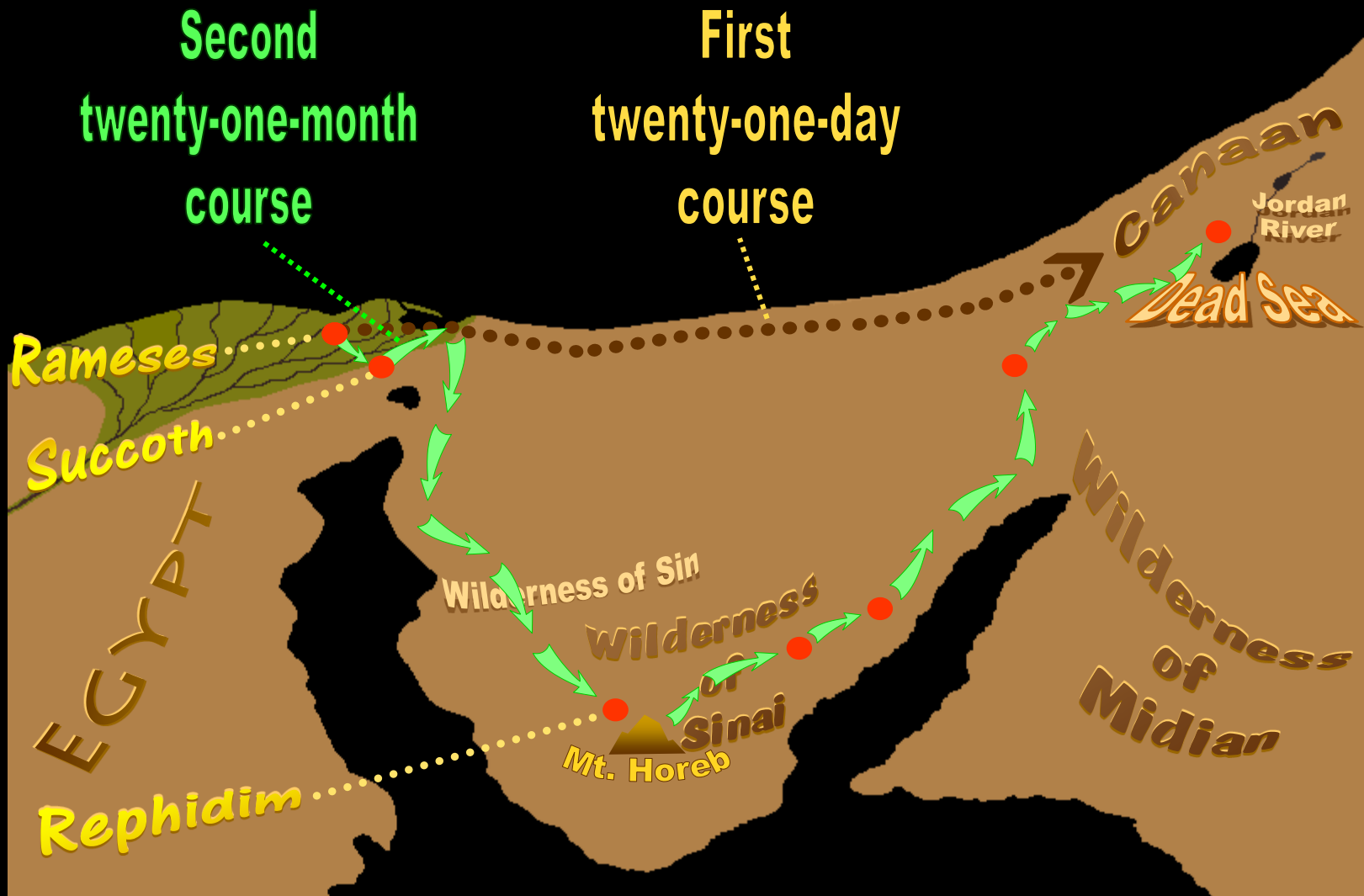


- In the first course, the Israelites would have entered Canaan in twenty-one days.



However, in the second course, God was worried that they might again turn faithless and return to Egypt.





Hence, God led them in a long detour so that they could enter Canaan after twenty-one months.



- In order to start the national course, Moses had to have the three-day period in which to separate Satan by deceiving the Pharaoh and liberating his people from bondage.

God

Moses

Foundation  
of substance

Israelites

Dispensation to start

Rameses.....

Rameses

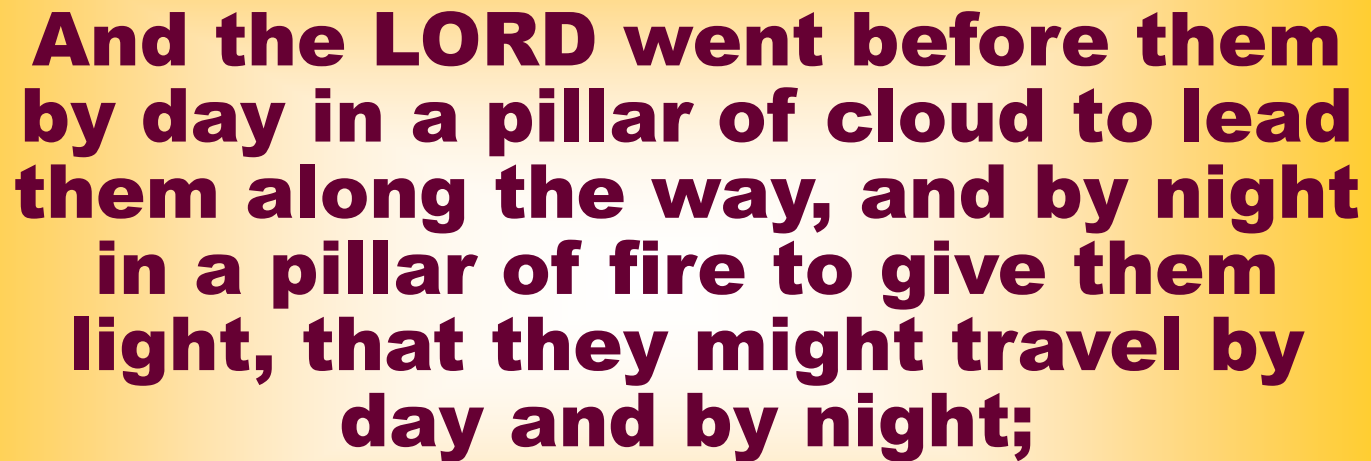
Three-day journey



The Israelites departed from Rameses and upheld God's Will throughout the three-day journey to Succoth (Exod. 12:6-37) (p. 243).



God



**And the LORD went before them  
by day in a pillar of cloud to lead  
them along the way, and by night  
in a pillar of fire to give them  
light, that they might travel by  
day and by night;**

***Exod. 13:21***

- From Succoth, God granted them the grace of a pillar of cloud by day and a pillar of fire by night to guide their way (**Exod. 13:21**).

God

Moses



Red Sea

Sinai  
Mt. Horeb

of  
Midian

- At the shore of the Red Sea, upon God's commandment, Moses stretched out his staff and parted the waters; then he led the Israelites across on dry ground.



God

Moses

Foundation  
of substance

Israelites



The Egyptians chasing them in chariots were **drowned** when the waters closed up and engulfed them.

God

Moses



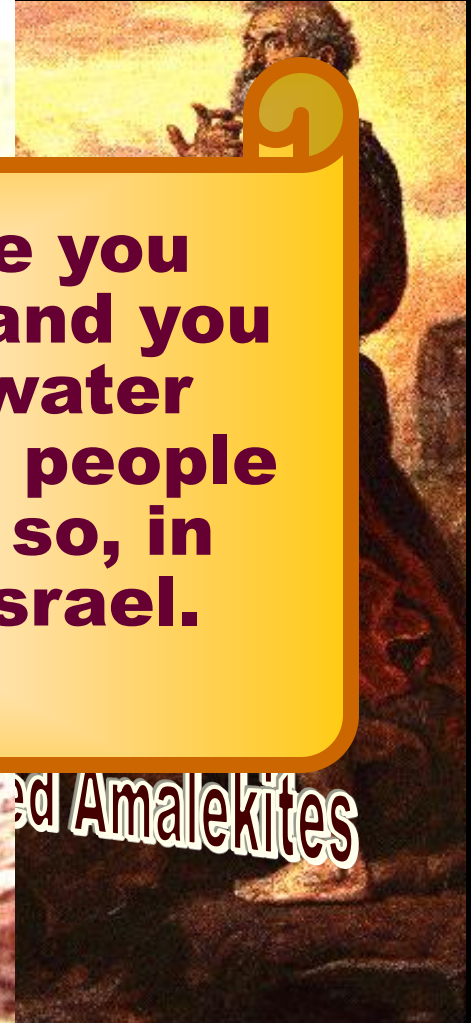
Israelites

Manna and quail

- The Israelites arrived at the Wilderness of Sin. From then, God fed them with manna and quail (Exod. 16:13-35)



God



**“Behold, I will stand before you there on the rock at Horeb: and you shall strike the rock, and water shall come out of it, that the people may drink.” And Moses did so, in the sight of the elders of Israel.**

***Exod. 17:6***

**Rephidin**



**ed Amalekites**

- When the Israelites camped at Rephidin, God commanded Moses to strike the rock at Horeb that water might spring forth from it. Moses did so and gave the water to the people (Exod. 17:6) (p. 244).

## 2.2.2.3 The Providence of Restoration and the Tabernacle

### First and second foundations for the Tabernacle



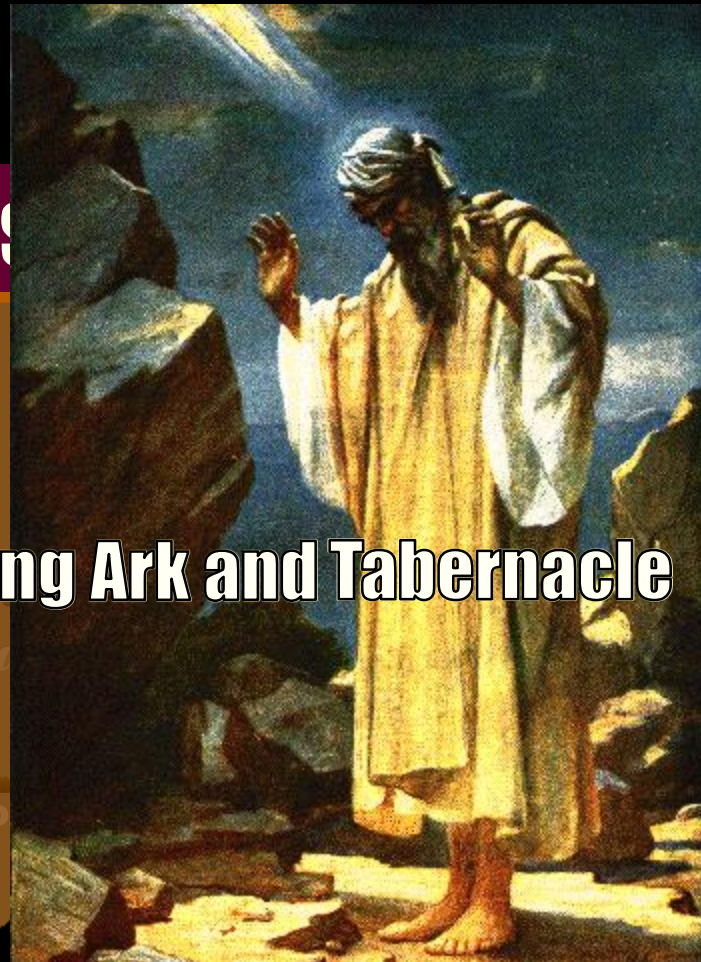
- The Israelites arrived in the wilderness of Sinai at the beginning of the third month.

## 2.2.2.3 The Providence of Restoration and the Tabernacle

### First and second foundations for the Tabernacle

**Wilderness**

- **Forty-day fast**
- **Instruction concerning Ark and Tabernacle**
- **Indemnity period**



- During his fast on Mt. Sinai, Moses received God's instructions concerning the Ark of the Covenant and the Tabernacle.

## 2.2.2.3 The Providence of Restoration and the Tabernacle

### First and second foundations for the Tabernacle

- 
- **Forty-day fast**
  - **Instruction concerning Ark and Tabernacle**
  - **Two tablets of stone (Ten Commandments)**
  - **Indemnity period**

When the forty-day fast was over, he received two tablets of stone, inscribed with the Ten Commandments.



### 2.2.2.3 The Providence of Restoration and the Tabernacle



- However, when Moses saw the faithlessness of the people his anger burned hot, and he **broke** the tablets of stone (first failure). (p. 244).

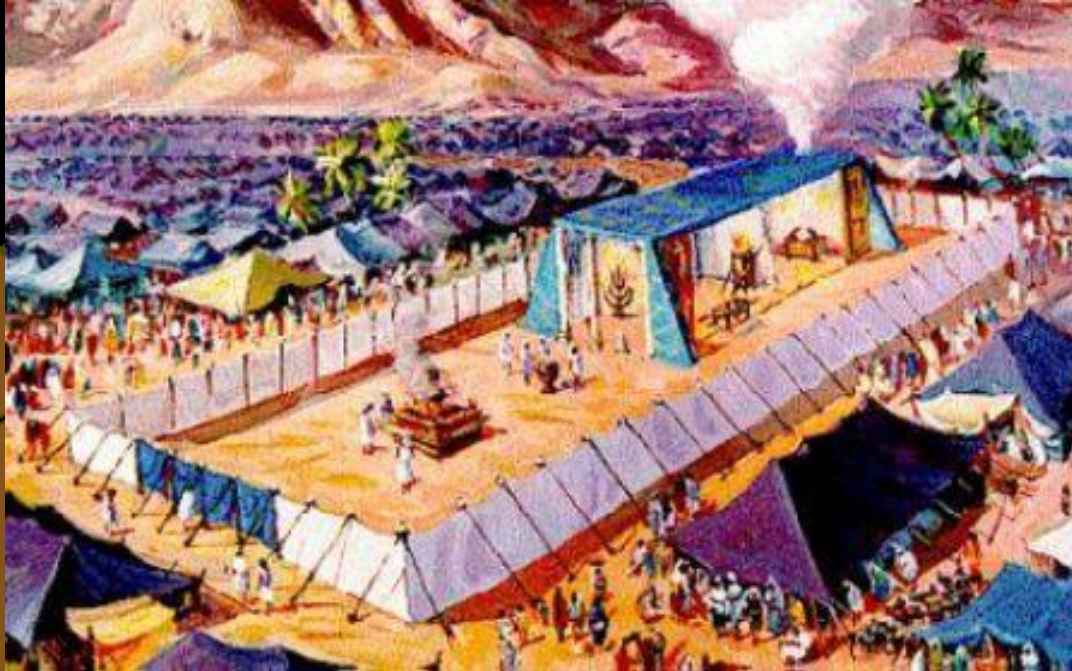
### 2.2.2.3 The Providence of Restoration and the Tabernacle



Then, after Moses fasted for forty days a second time, God dictated the Ten Commandments to Moses, and Moses wrote them on the tablets (p. 245).

## 2.2.2.3 The Providence of Restoration and the Tabernacle

### First and second foundations for the Tabernacle



**Tabernacle**  
**mandments)**

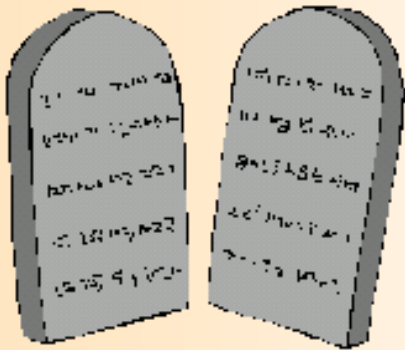
- Moses took these tablets and went before the Israelites again. This time they honored Moses. In Obedience to his directions, they built the **Ark** of the Covenant and constructed the Tabernacle.



## 2.2.2.3.1 The Significance and Purpose of the Tablets of Stone, Tabernacle and Ark of the Covenant

# Significance

## Tablets



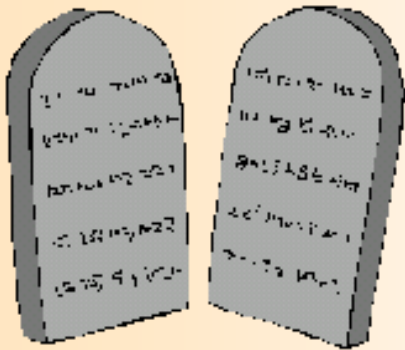
**Adam • Eve**  
**Jesus • Holy Spirit**

- The two tablets inscribed with the Word symbolized restored Adam and Eve, and also symbolized Jesus and his would-be Bride (Holy Spirit).

## 2.2.2.3.1 The Significance and Purpose of the Tablets of Stone, Tabernacle and Ark of the Covenant

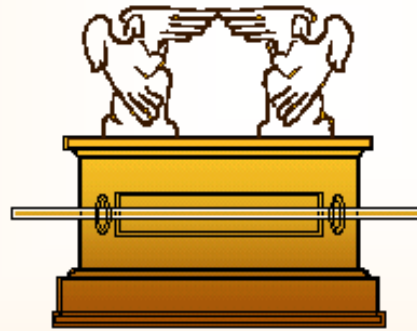
### **Significance**

#### **Tablets**



**Adam • Eve**  
**Jesus • Holy Spirit**

#### **Ark**



**Representation  
of cosmos and Tabernacle**

#### **Tabernacle**



**Representation  
of Jesus in symbol**

- The Tabernacle was a representation of Jesus in symbol. The Ark of the Covenant represented the cosmos and, at the same time, was a smaller representation of the Tabernacle (p. 246).

# Purpose



- For what purpose did God give the tablets of stone, the Tabernacle, and the Ark of the Covenant (p. 247) ?

# Purpose

- **Faithlessness of Israelites**
- **Even Moses might act faithlessly**

- The Israelites repeatedly fell into faithlessness during their journey. In the end, there was danger that even Moses might act faithlessly.

# Purpose

A faint background illustration on a light orange gradient. On the left is a stone altar with a decorative top featuring two lions. To the right of the altar is a large, upright tombstone with a pointed top. The tombstone has several lines of illegible text. The entire scene is set against a light orange background.

- **Faithlessness of Israelites**
- **Even Moses might act faithlessly**
- **Unchanging object of faith**

- To cope with this situation, God set up an object of faith, one which would remain unchanged even though the people might change.

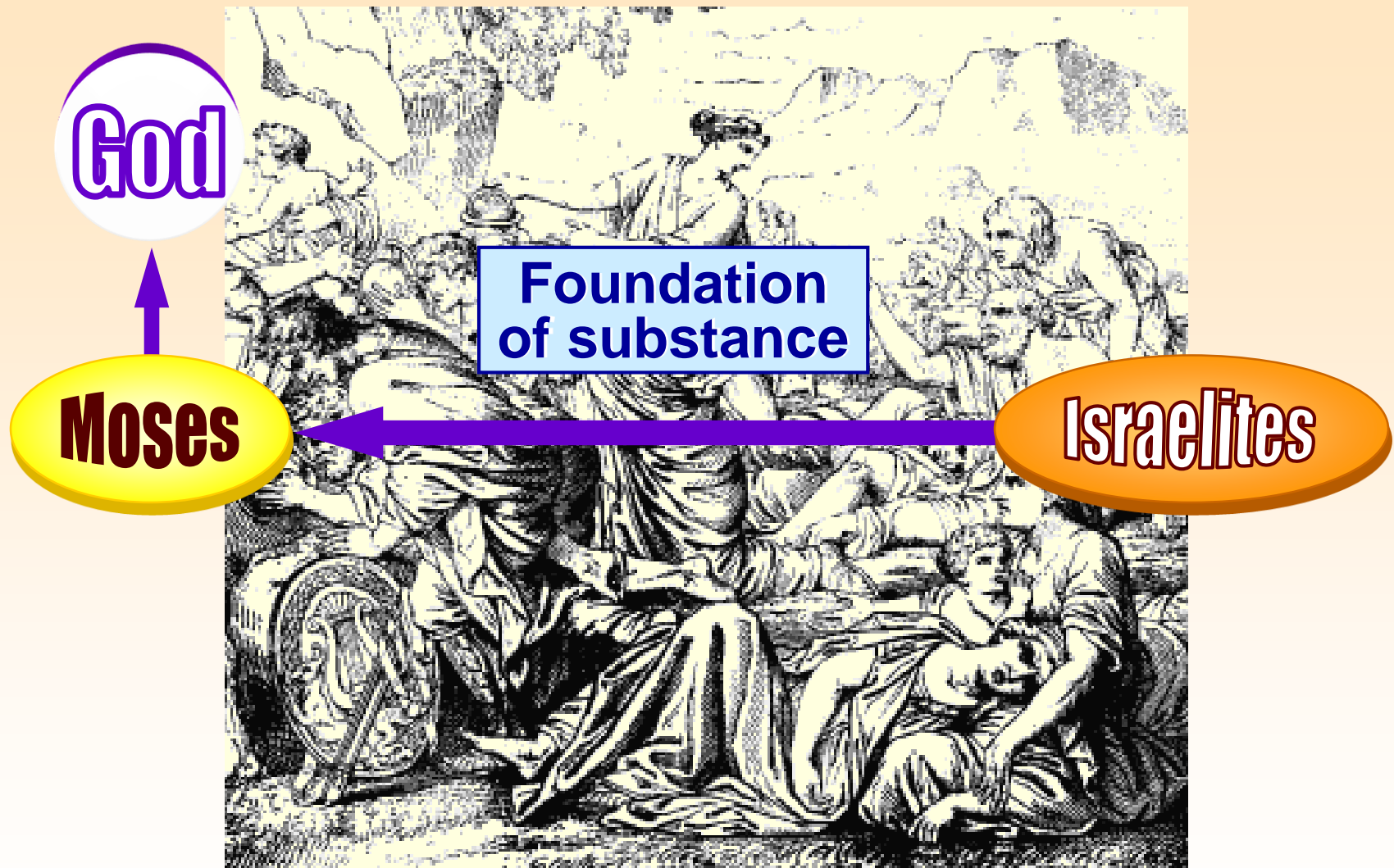
# The Third Foundation for the Tabernacle



- Because of the faithlessness of the Israelites, the second foundation for the Tabernacle was again defiled by Satan (p. 251).

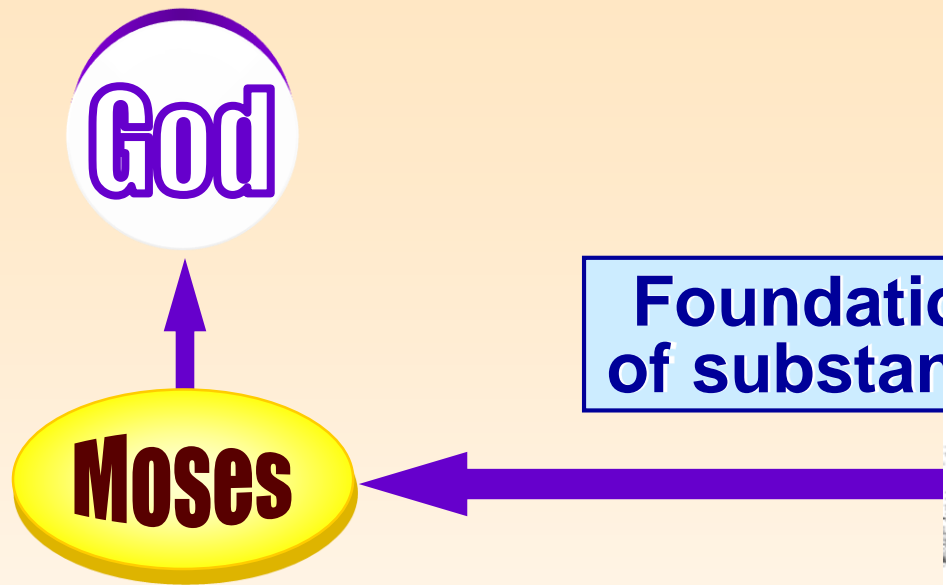


# The Third Foundation for the Tabernacle

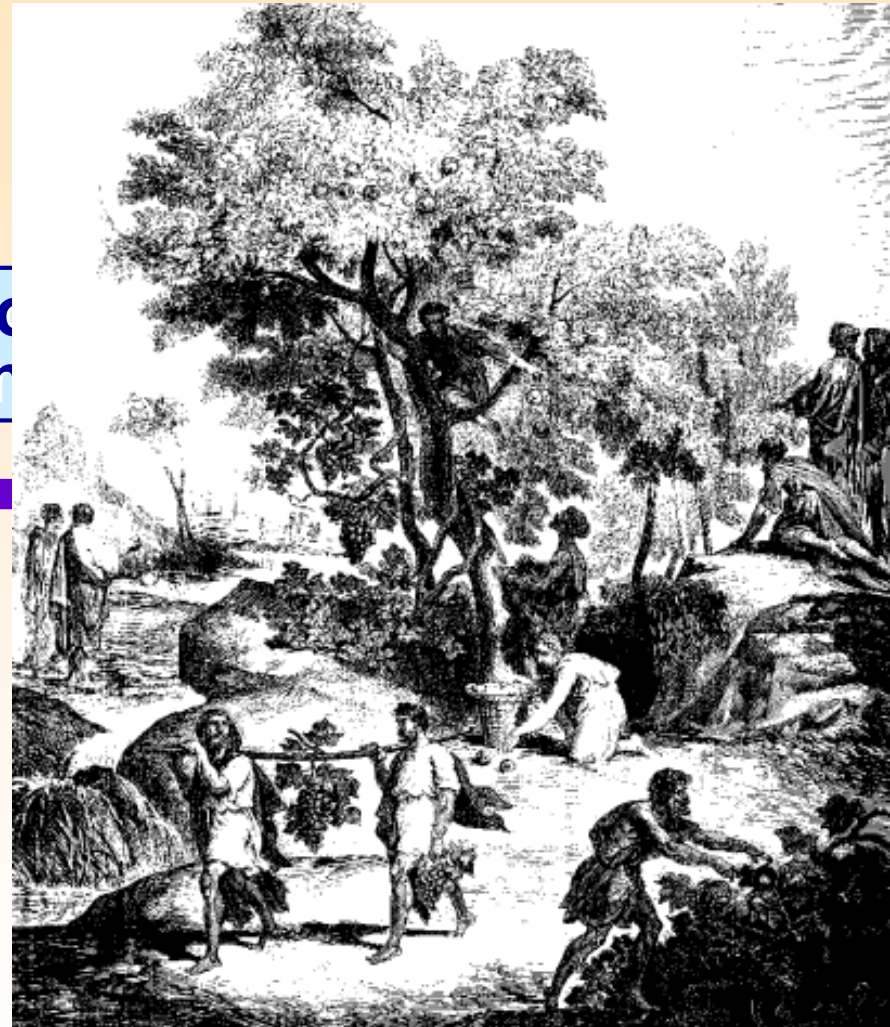


- However, the Israelites were allowed to attempt yet another dispensation of forty for the separation of Satan and restore through indemnity the foundation for the Tabernacle in their third attempt.

# The Third Foundation for the Tabernacle

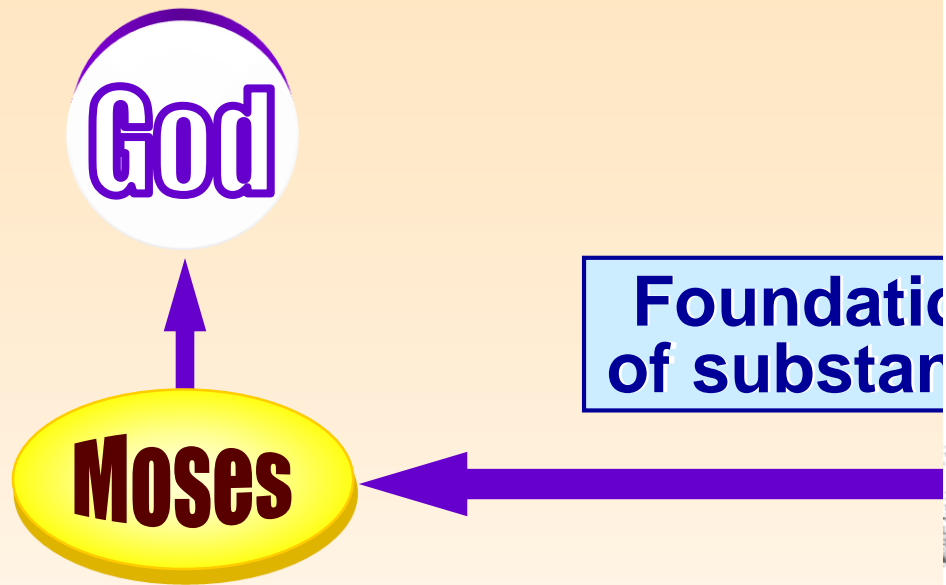


● **40-day spy mission**

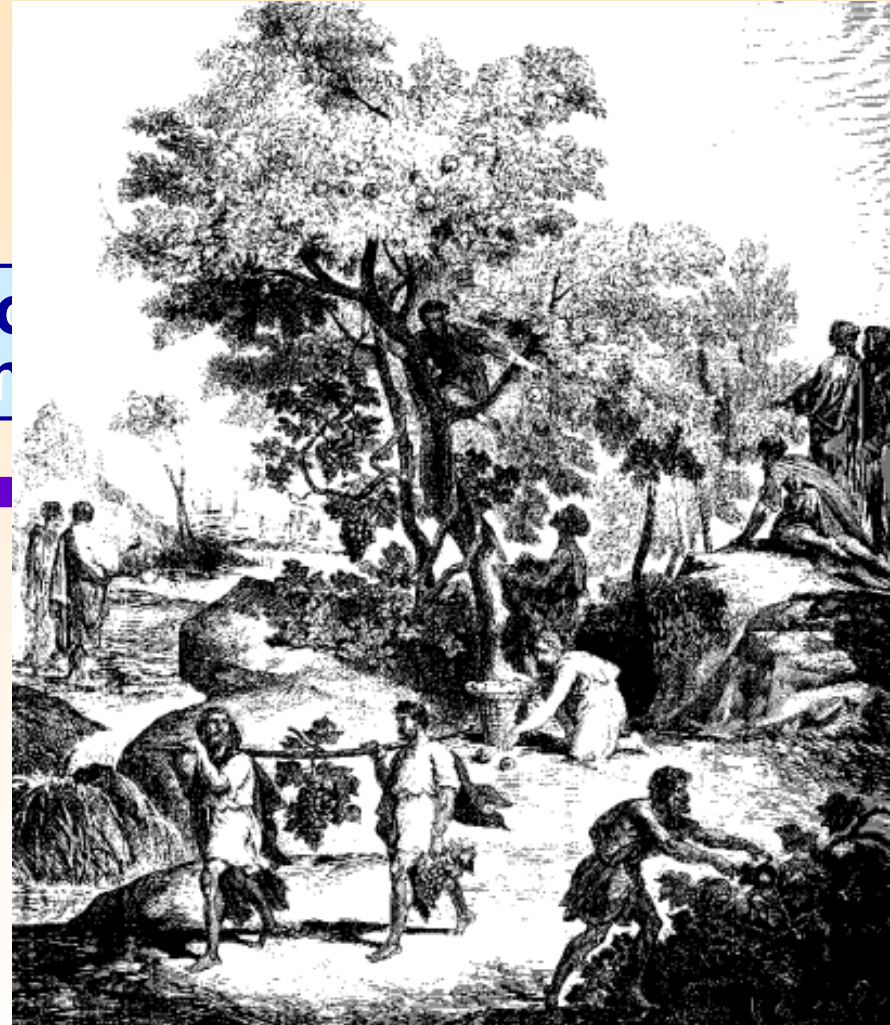


The forty-day mission to spy out the land of Canaan was given as the condition to achieve this.

# The Third Foundation for the Tabernacle

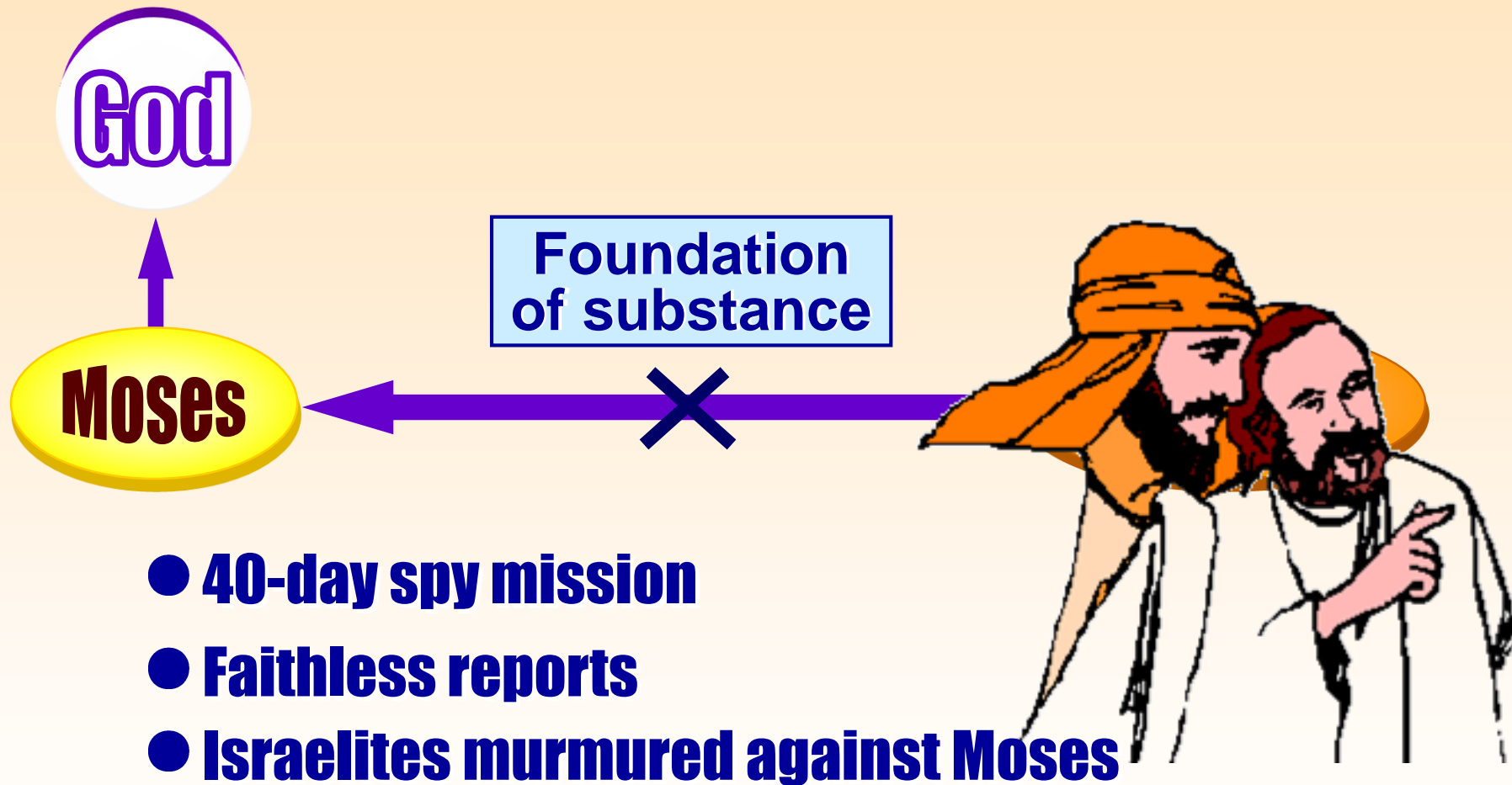


- **40-day spy mission**
- **Faithless reports**



- When they returned from the mission, all the spies except Joshua and Caleb presented faithless reports.

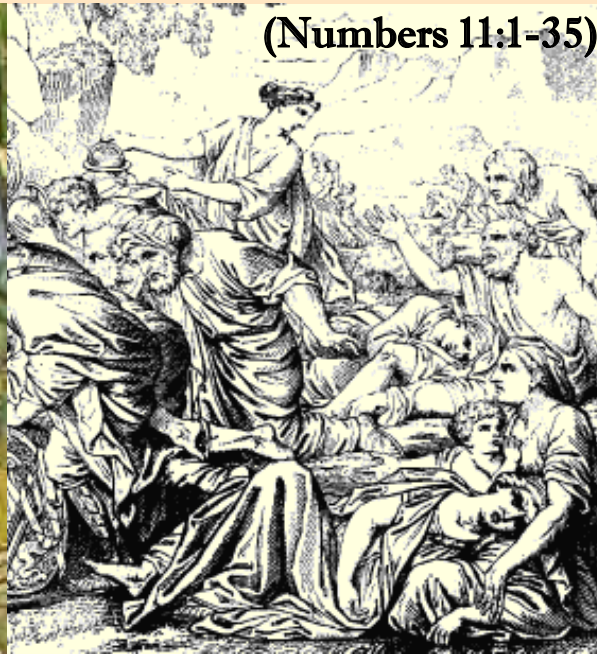
# The Third Foundation for the Tabernacle



- Upon hearing this report, the Israelites again murmured against Moses. As a result of their lack of faith, the third foundation for the Tabernacle ended in failure (p. 251-2).



## 2.2.2.4 Failure of the Second National Course to Restore Canaan



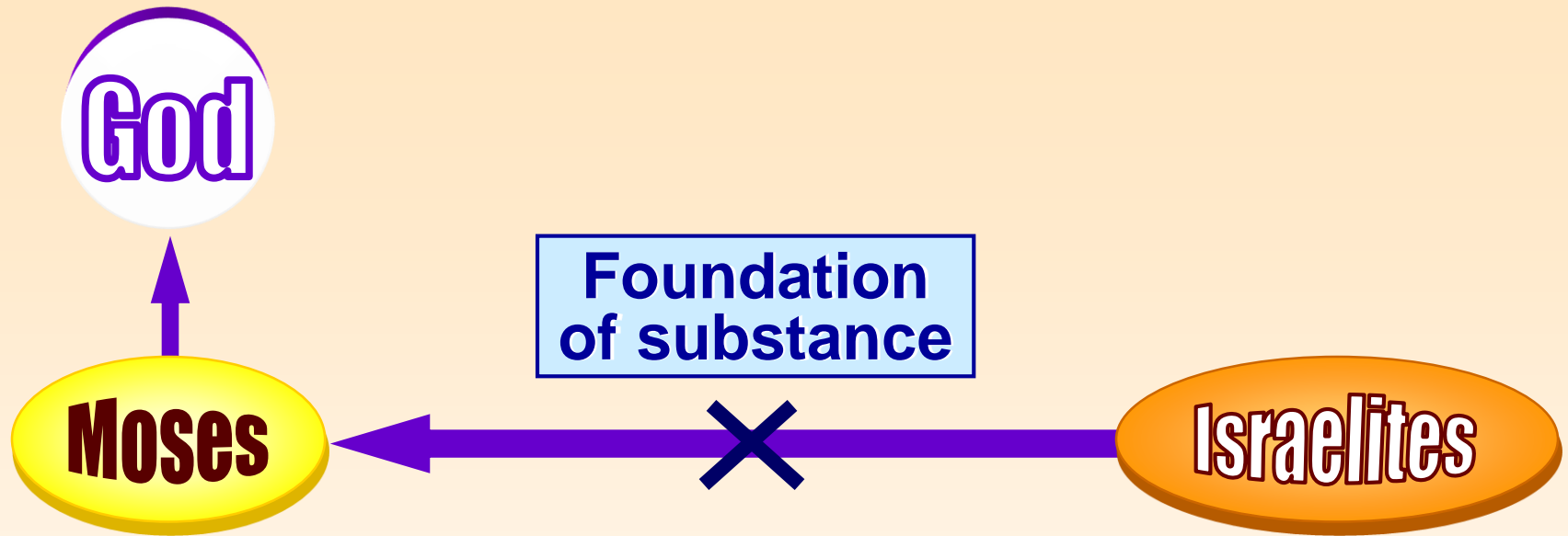
(Numbers 11:1-35)



**Failure of first, second, and third foundation for the Tabernacle**

- The foundation for the Tabernacle was invaded by Satan three times. Therefore, the foundation of substance for the second national course to restore Canaan was not laid.

## 2.2.2.4 Failure of the Second National Course to Restore Canaan

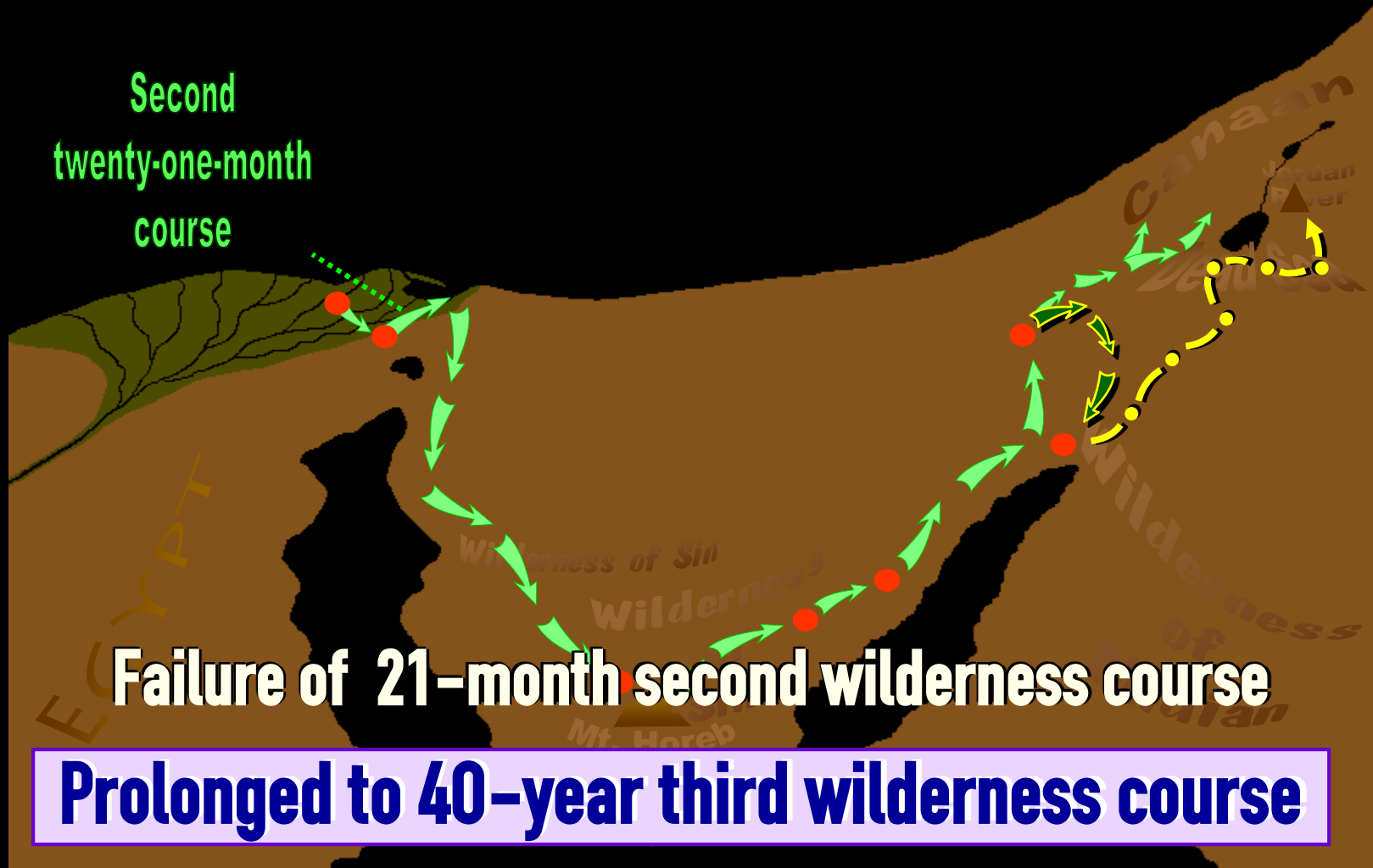


**Failure of first, second, and third foundation for the Tabernacle**

Consequently, the entire second national course to restore Canaan ended in failure.



## 2.2.2.4 Failure of the Second National Course to Restore Canaan



- The twenty-one-month second wilderness course was prolonged to the forty-year third wilderness course.

## 2.2.3 The Third National Course to Restore Canaan

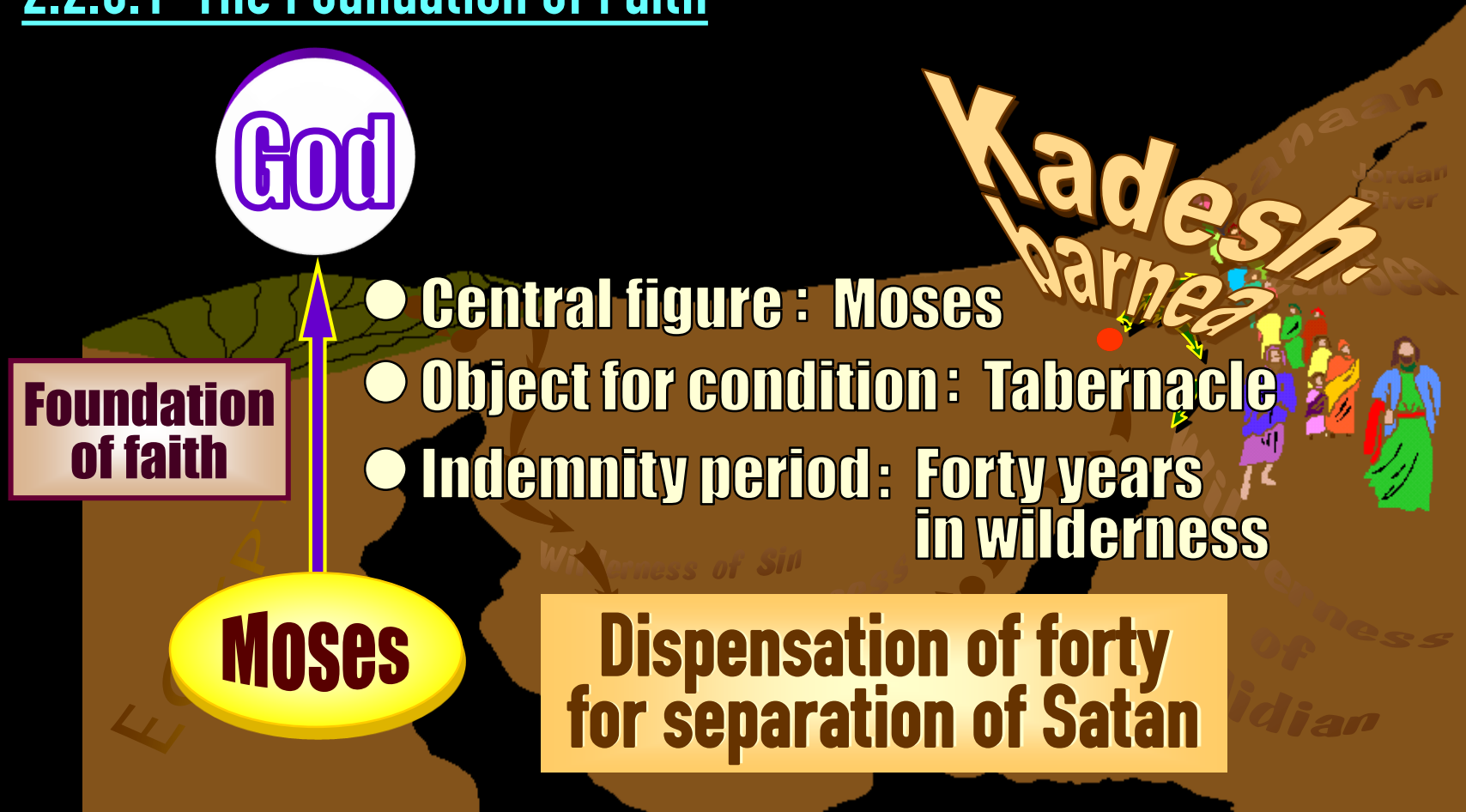
### 2.2.3.1 The Foundation of Faith



- Because the second national course to restore Canaan ended in failure, the forty years **Moses** had spent in the wilderness of Midian to restore the foundation of faith were invaded by Satan.

## 2.2.3 The Third National Course to Restore Canaan

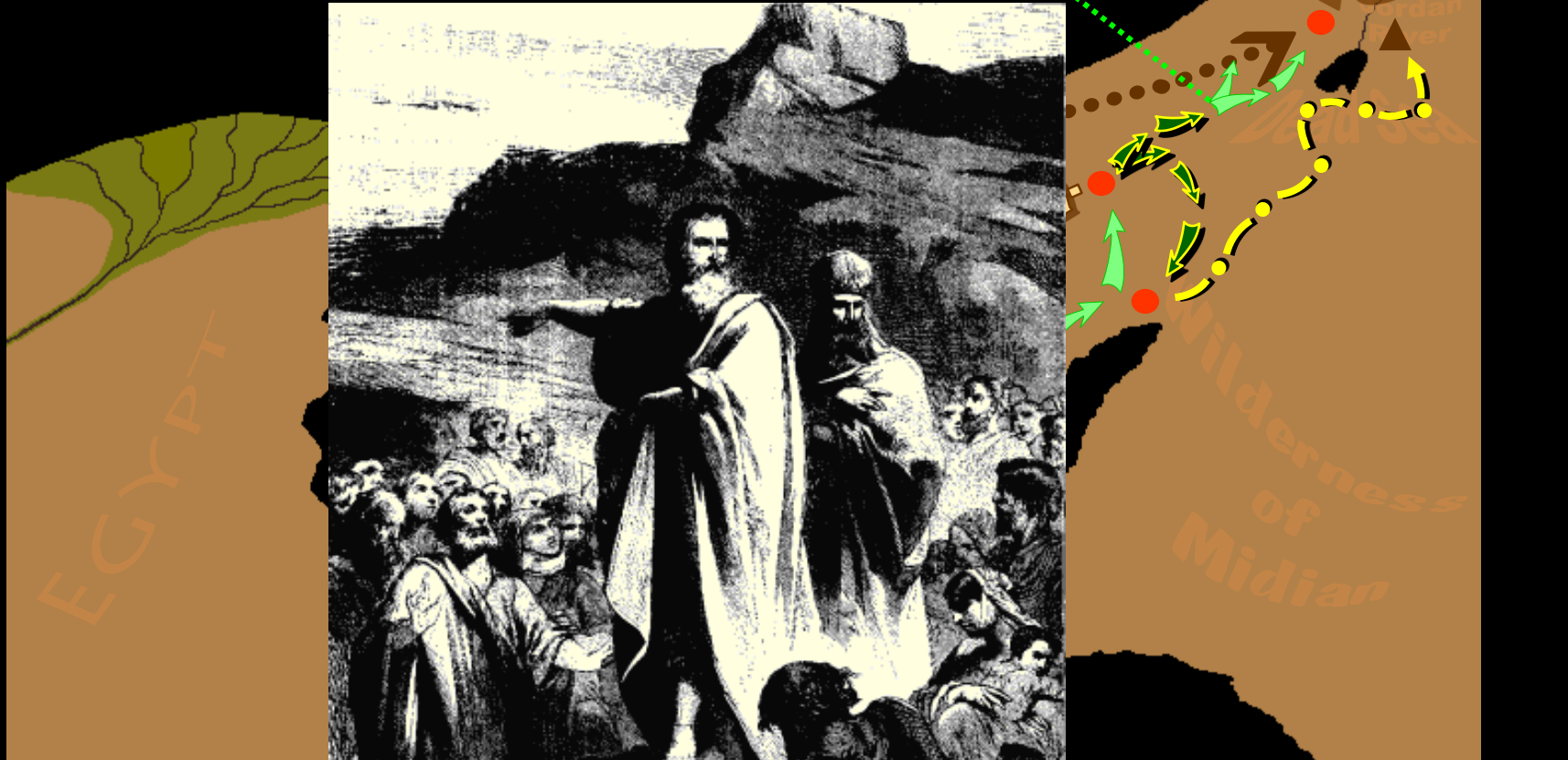
### 2.2.3.1 The Foundation of Faith



- For Moses the forty-year's wandering in the wilderness honoring the Tabernacle until the Israelites returned to **Kadesh-barnea** was to separate Satan, who had invaded the previous foundation of faith, and to restore through indemnity the foundation of faith for the third course (p. 252-3).

- ..... First course
- ➔➔➔ Second course
- . - . Third course

Forty-day  
spying  
in Canaan



- During the forty years, Moses completed the foundation of faith for the third national course to restore Canaan. Accordingly, he also secured the position of Abel for the foundation of substance.

## 2.2.3.2 The Foundation of Substance

### 2.2.3.2.1 Foundation of Substance Centered on Moses

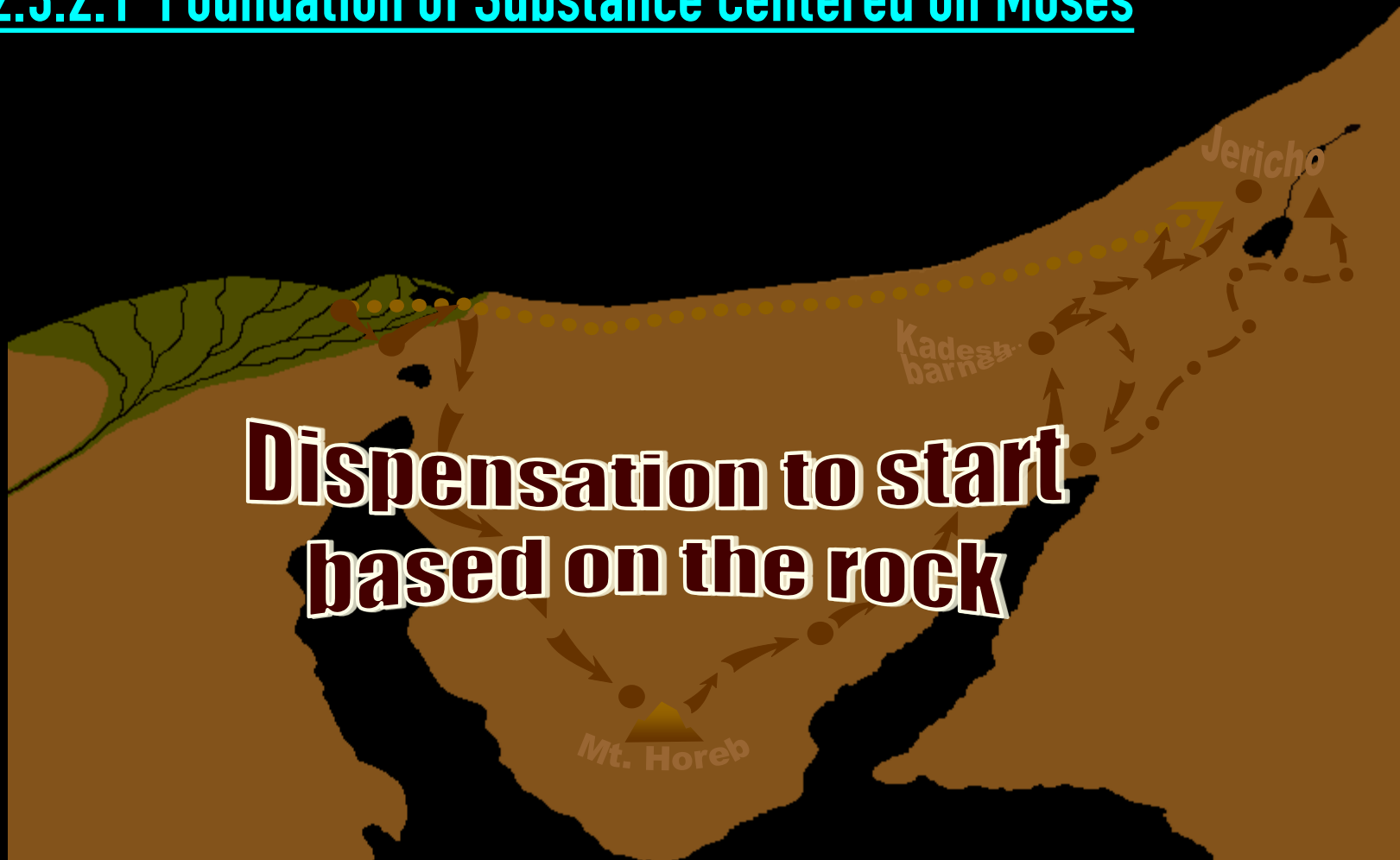


- For the Israelites, the goal for the forty years of wandering in the wilderness was to accomplish the dispensation to **start** the third course.



## 2.2.3.2 The Foundation of Substance

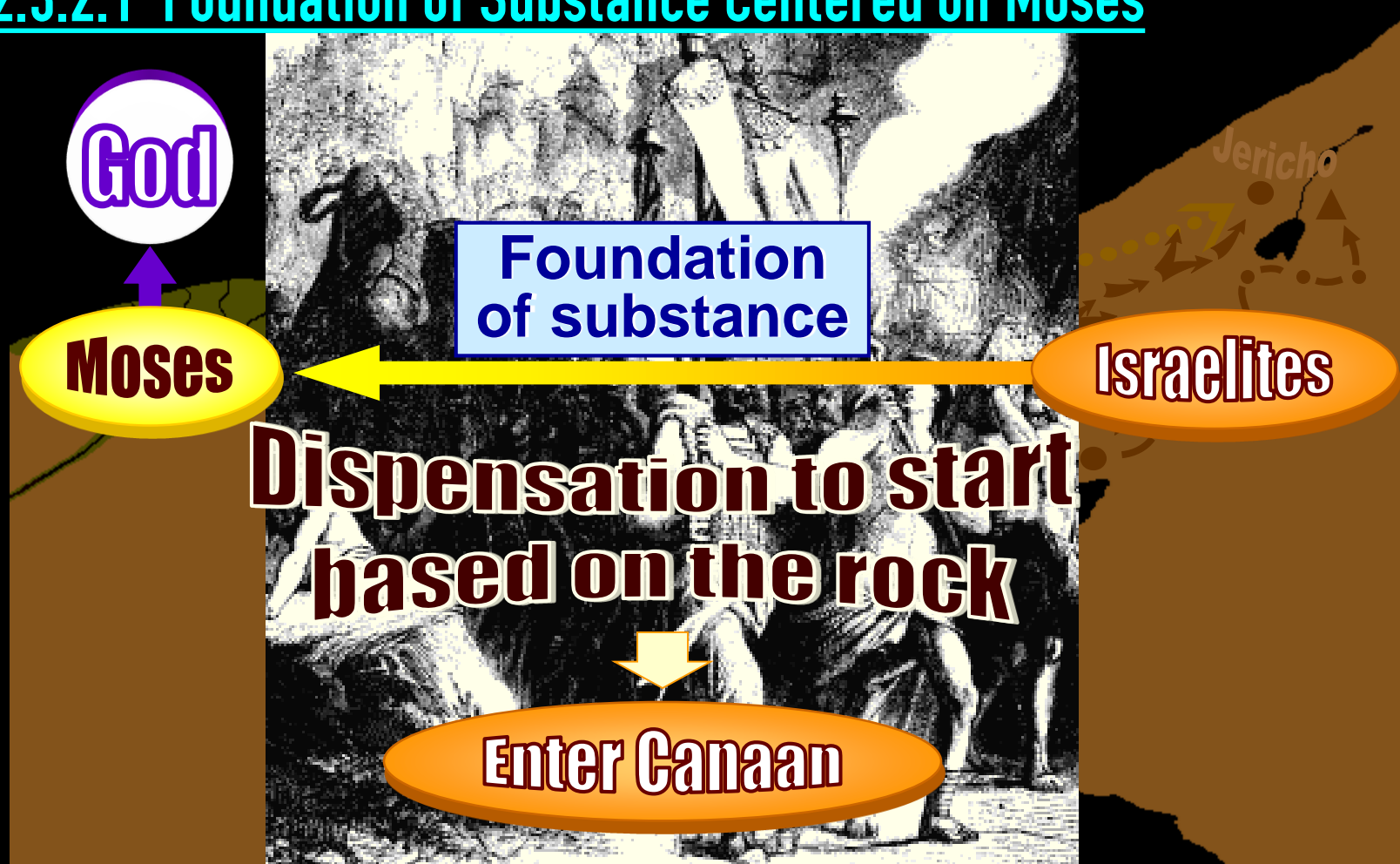
### 2.2.3.2.1 Foundation of Substance Centered on Moses



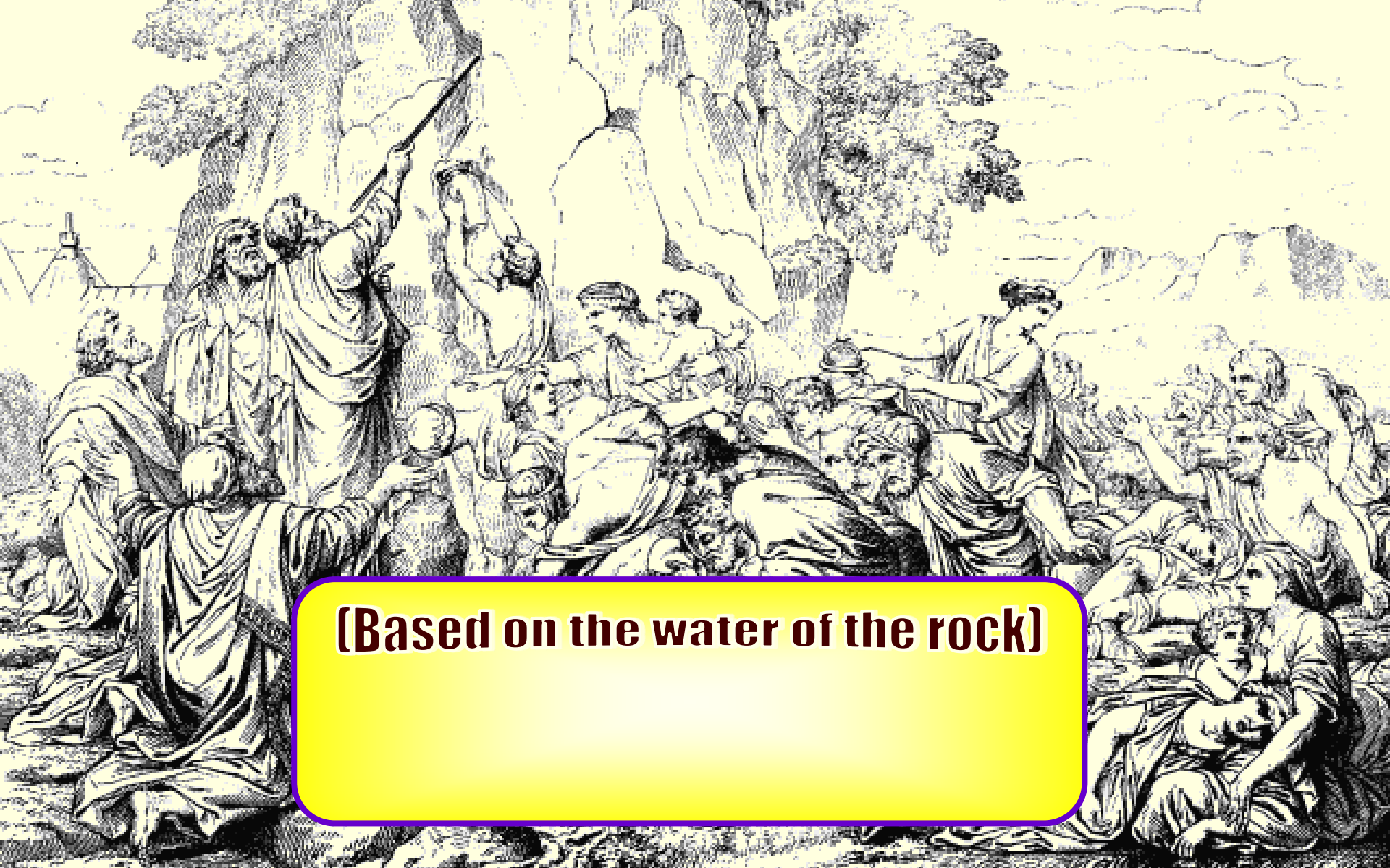
- The third national course to restore Canaan was to begin upon completing a dispensation to start based on the rock.

## 2.2.3.2 The Foundation of Substance

### 2.2.3.2.1 Foundation of Substance Centered on Moses



Henceforth, had the Israelites honored the Tabernacle with faith and devotion and followed Moses into Canaan, they would have established the foundation of substance in the third national course (p. 254).



**(Based on the water of the rock)**

- In order to conduct the dispensation to start based on the rock, God instructed **Moses** to strike the rock with his staff that it might yield water and give drink to the people.



**(Based on the water of the rock)**

- **Israelites : murmuring**
- **Moses : struck the rock twice**

- However, when Moses heard the people murmuring against him and complaining that they had no water to drink, he raged in uncontrolled anger and struck the rock twice.



**(Based on the water of the rock)**

- **Israelites : murmuring**
- **Moses : struck the rock twice**

- By striking the rock twice, Moses undermined the dispensation to start based on the rock.



## Dispensation to start



- As a consequence, he was not permitted to enter the promised land (p. 254-5).

## 2.2.3.2.2 The Foundation of Substance Centered on Joshua



- God elevated Joshua to Moses' place (p. 259).

## 2.2.3.2.2 The Foundation of Substance Centered on Joshua



- Joshua sent two men to spy out the fortified city of Jericho.

## 2.2.3.2.2 The Foundation of Substance Centered on Joshua

God

Found



Jericho

**And they said to Joshua, “Truly the LORD has given all the land into our hands; and moreover all the inhabitants of the land are fainthearted because of us.”**

Joshua 22:24



When they returned from Jericho, the two spies made a faithful report: “...all inhabitants of the land are fainthearted because of us.” (p. 260)

## 2.2.3.2.2 The Foundation of Substance Centered on Joshua

God

Foundation of faith

**And they said to Joshua, “Truly the LORD has given all the land into our hands; and moreover all the inhabitants of the land are fainthearted because of us.”**

Joshua 22:24

Start

- The younger generation of Israelites raised in the wilderness all believed the spies' words and this faith enabled them to start the third course.



# Entering Canaan



- The Israelites under Joshua's leadership passed through a three-day course before they crossed the Jordan River.



## Entering Canaan



- After this, the **Ark**, symbolizing Jesus and his would-be Bride, led them to the Jordan River (p. 261).



## Entering Canaan



**When the Ark entered the Jordan River, its waters parted, opening the way for the people to walk on the riverbed.**



## Entering Canaan



- After coming up out of the Jordan, they encamped in Gilgal and set up the **twelve** stones there which they took out of the Jordan.

## Entering Canaan



- After the feast of Passover, they set out for the city of Jericho. After **marching** around the city for seven days, they raised a great shout, and the city walls tumbled down (p. 262-3).



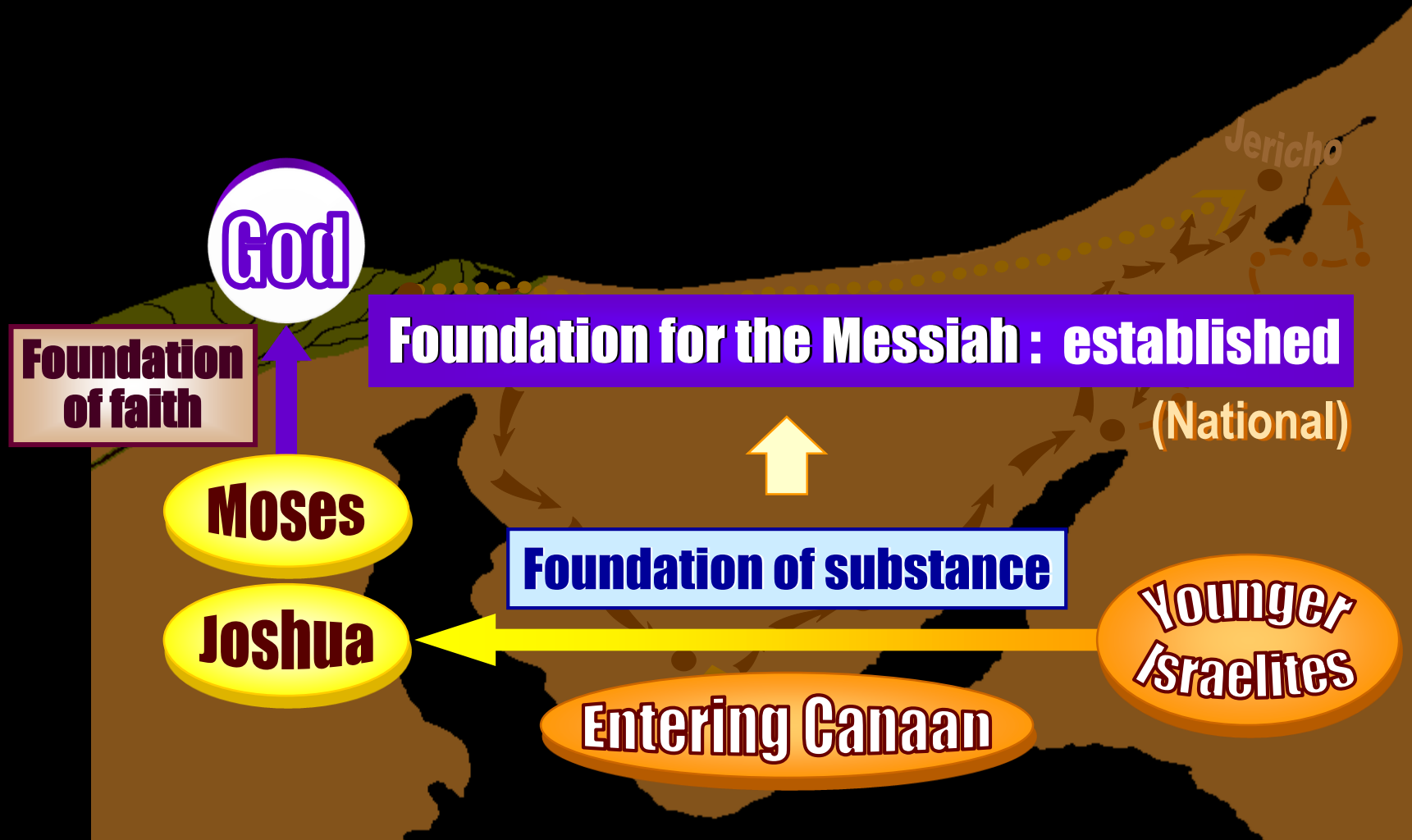
## Entering Canaan



- Joshua defeated thirty-one kings (Canaan) altogether.

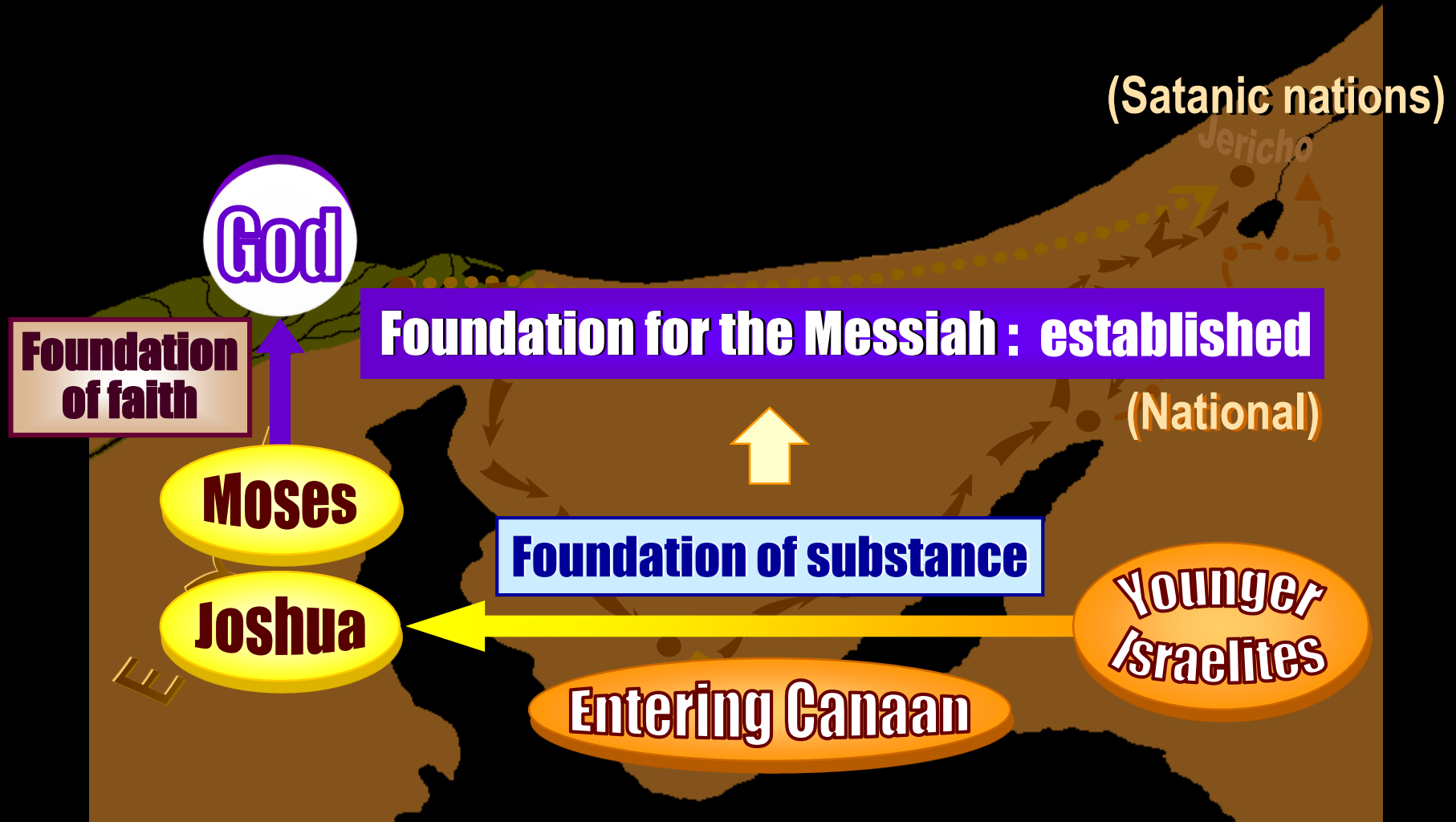


## 2.2.3.3 The Foundation for the Messiah



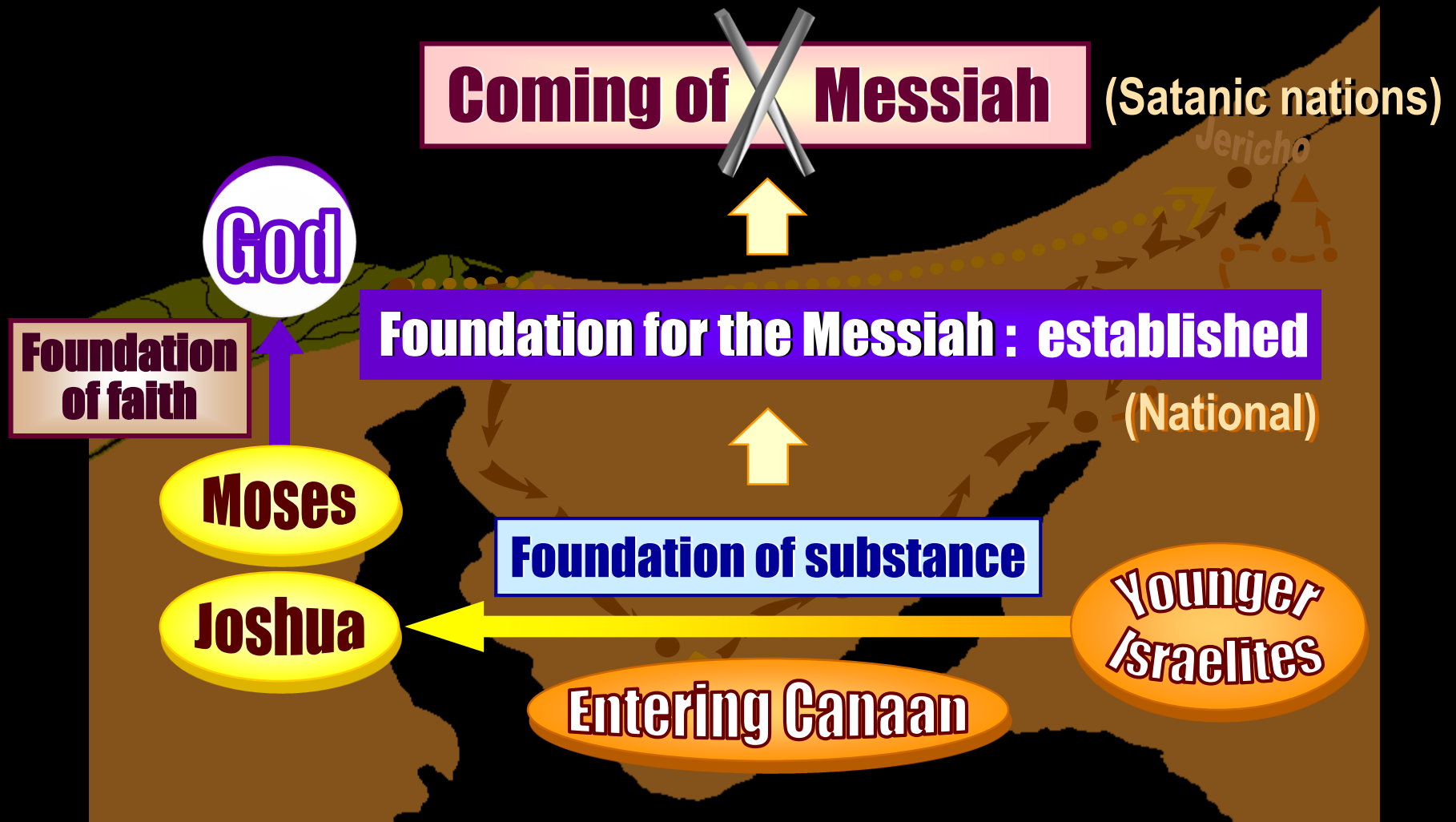
- Based on this victory, they laid the foundation of substance in the third national course and established the national foundation for the Messiah (p. 264).

## 2.2.3.3 The Foundation for the Messiah



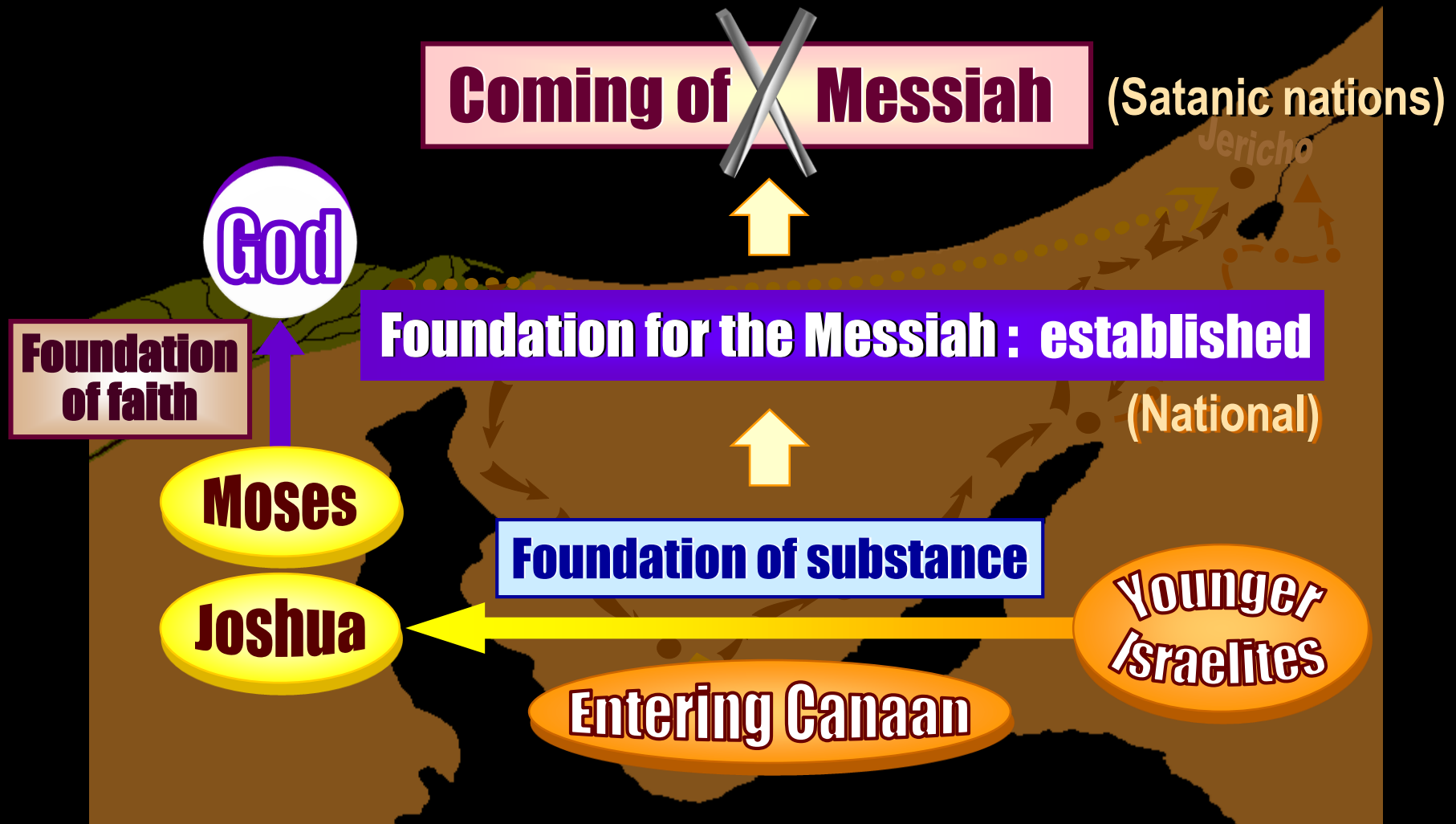
- However, fallen people had already founded powerful nations such as Egypt, led by satanic rulers opposing God's providence of restoration.

## 2.2.3.3 The Foundation for the Messiah



Therefore, it would be necessary to build a Heavenly sovereign kingdom before the Messiah could come.

## 2.2.3.3 The Foundation for the Messiah



- However, once the younger generation of Israelites entered Canaan, they also became faithless. Hence God's providence was prolonged again, and would suffer repeated setbacks until the time of Jesus.

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