

## **Section 3**



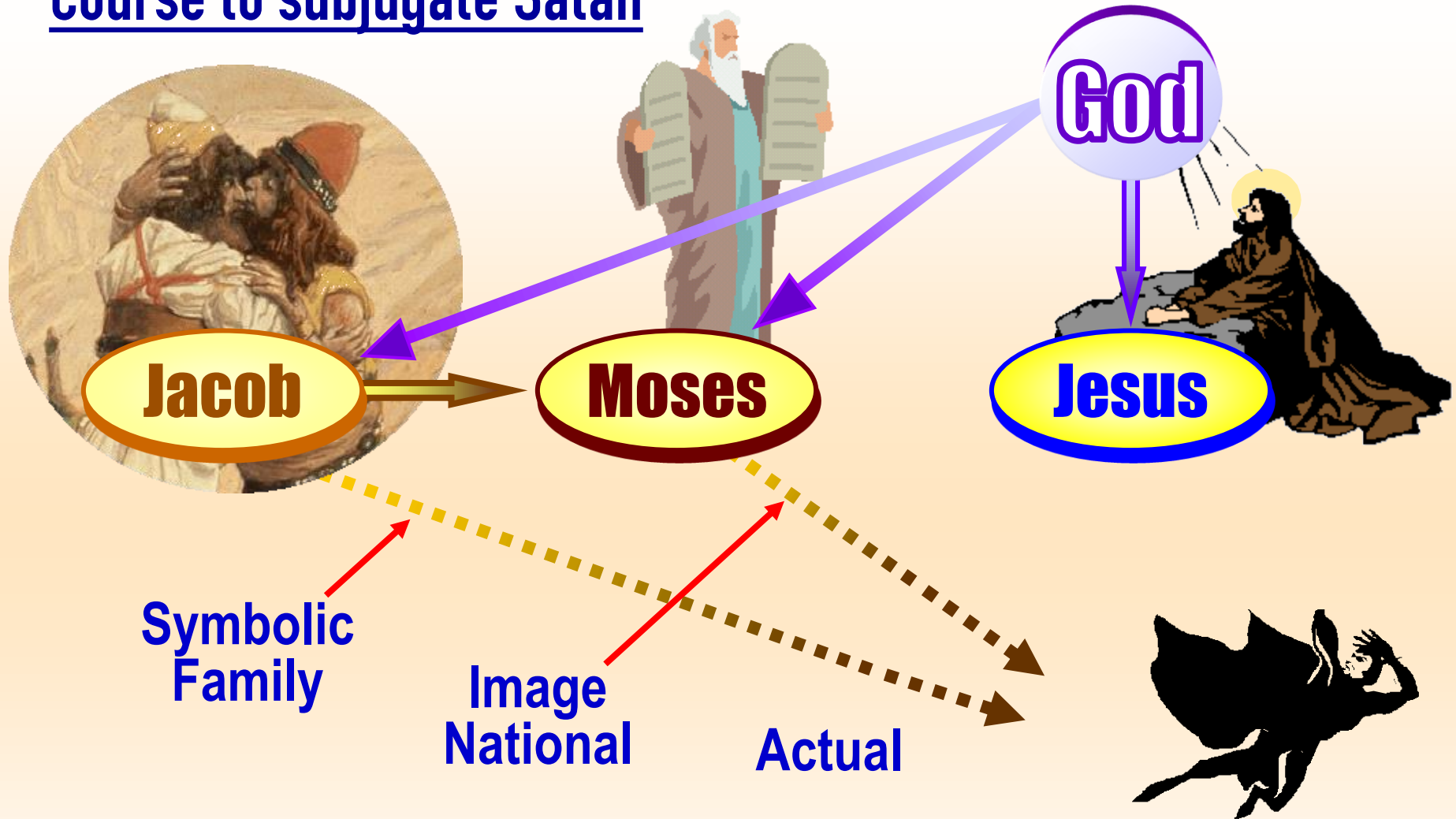
**The Providence  
of Restoration  
under the Leadership  
of Jesus**

# Course to subjugate Satan



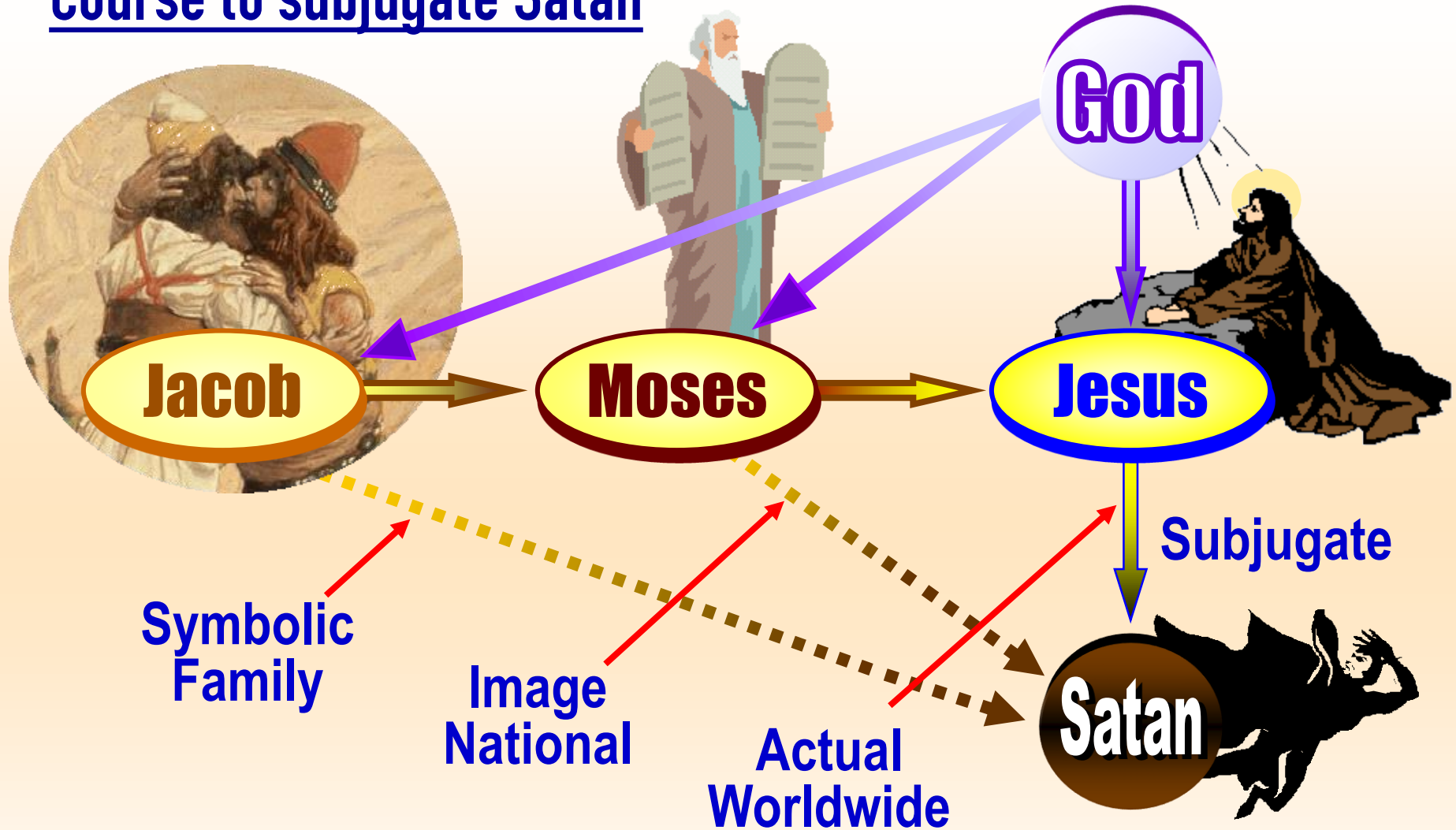
- Jesus came as the second Adam to personally bring Satan to submission and establish the Kingdom of Heaven (p. 266).

# Course to subjugate Satan



- Jacob walked the symbolic course to bring Satan to submission, while Moses walked the image course. Their courses pioneered the way for Jesus to walk the actual course (p. 267).

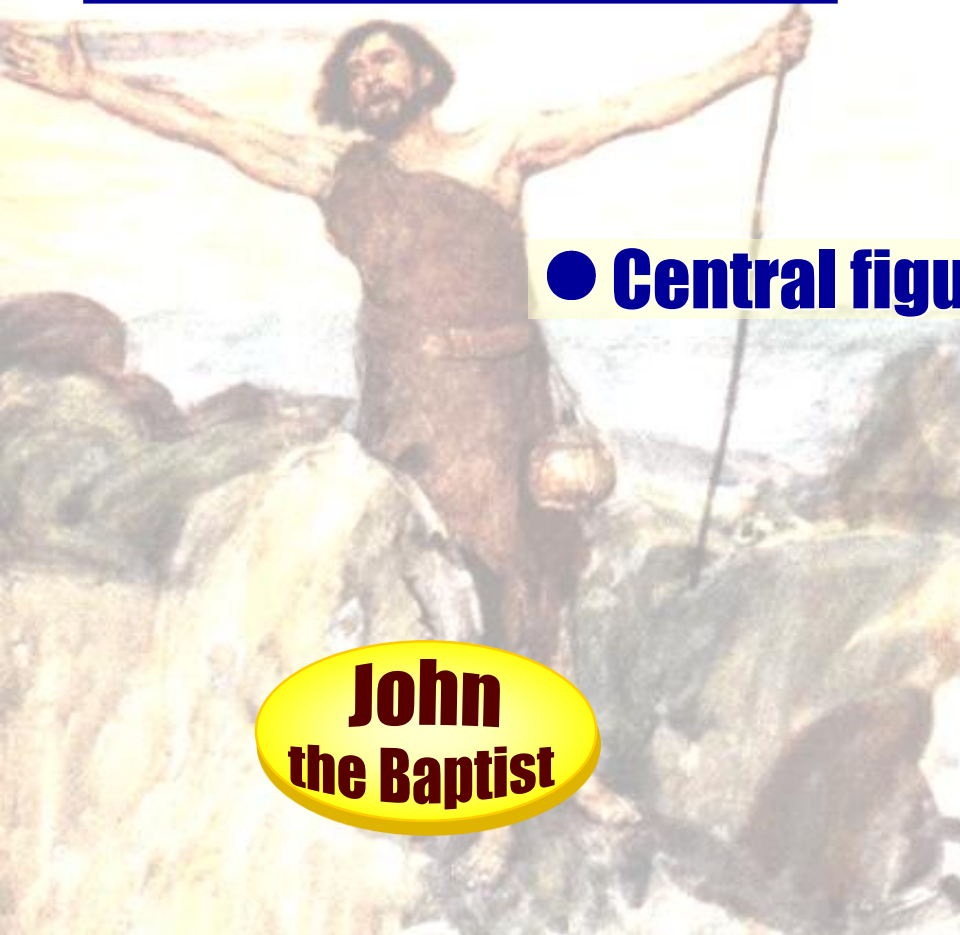
# Course to subjugate Satan



- In walking the worldwide course to subjugate Satan and restore Canaan, Jesus followed the model demonstrated in the national course to restore Canaan when Moses was working to subjugate Satan.

## 3.1. The First Worldwide Course to Restore Canaan

### 3.1.1. The Foundation of Faith



● **Central figure : John the Baptist**

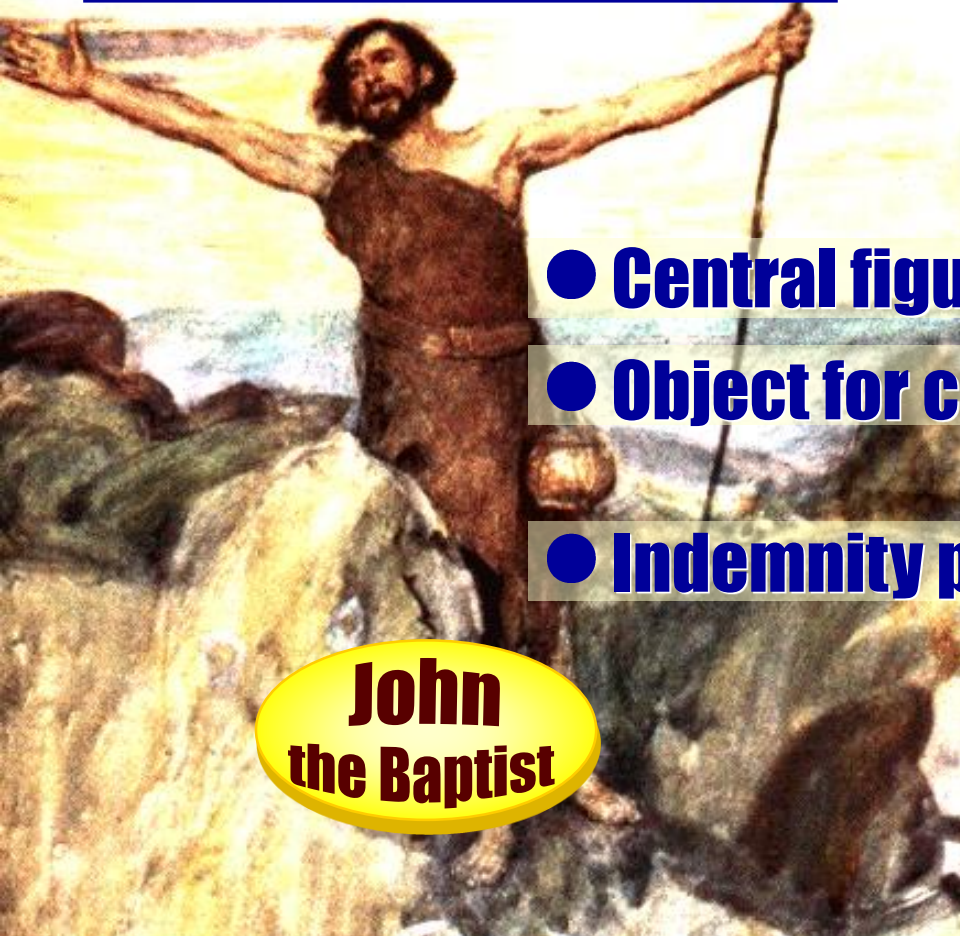
**John  
the Baptist**

- In the first worldwide course to restore Canaan, the central figure entrusted with the mission to restore the foundation of faith was John the Baptist.



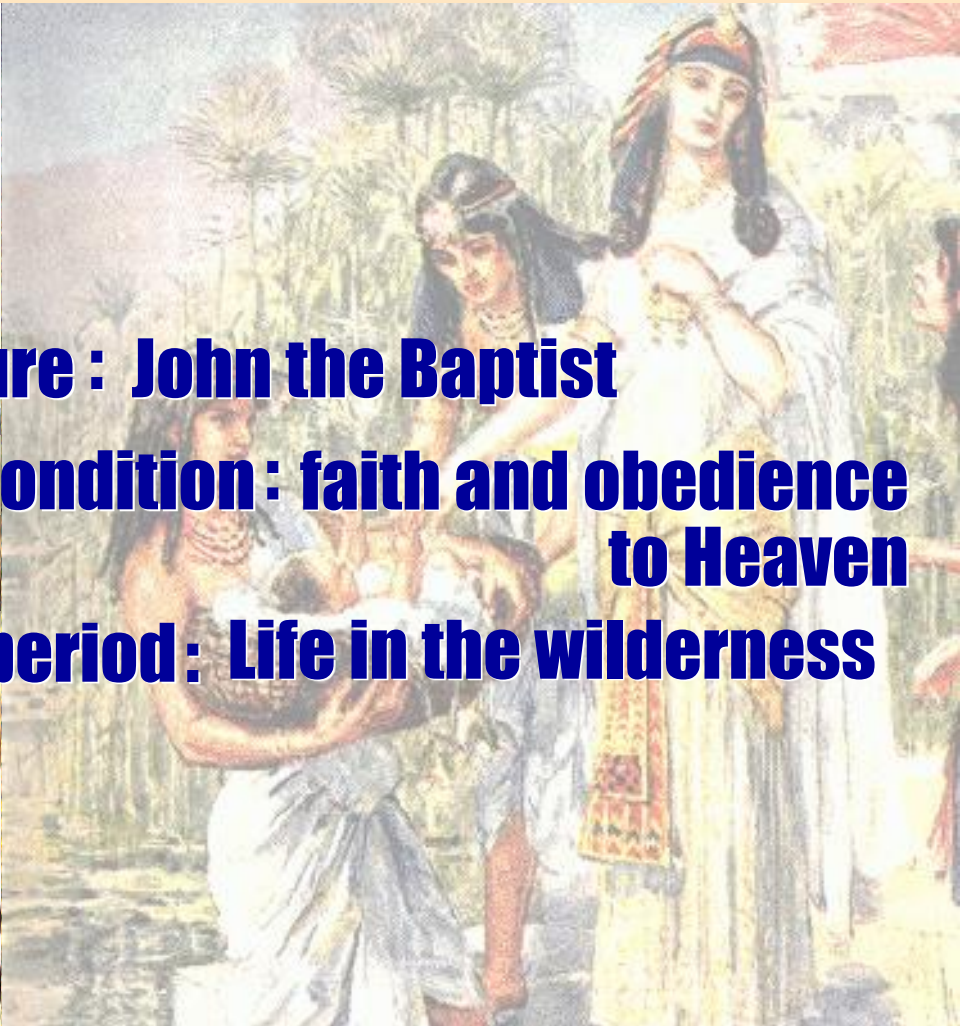
## 3.1. The First Worldwide Course to Restore Canaan

### 3.1.1. The Foundation of Faith



**John  
the Baptist**

- **Central figure : John the Baptist**
- **Object for condition : faith and obedience to Heaven**
- **Indemnity period: Life in the wilderness**

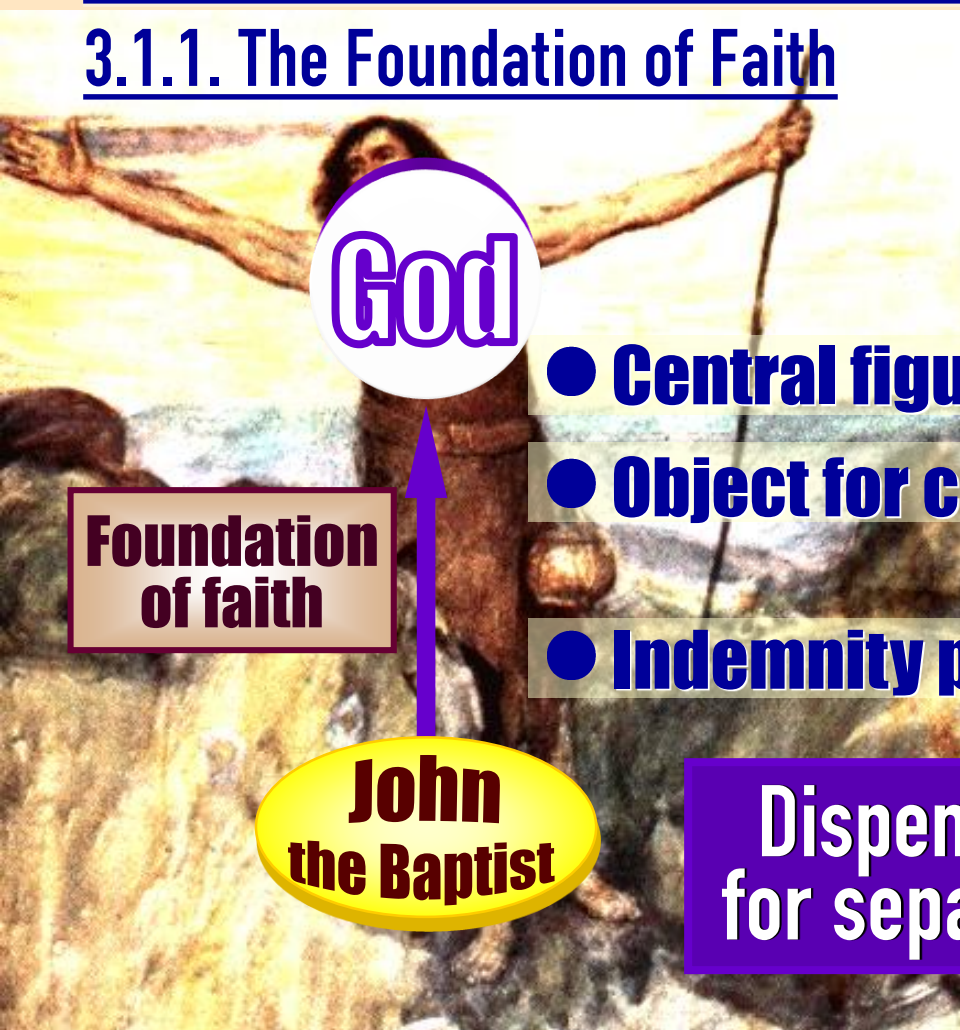


- Moses had learned to love his brethren and the traditions of his fathers while living in Pharaoh's palace. Likewise, **John** the Baptist learned the way of faith and obedience to Heaven while living in the wilderness (p. 268).



## 3.1. The First Worldwide Course to Restore Canaan

### 3.1.1. The Foundation of Faith



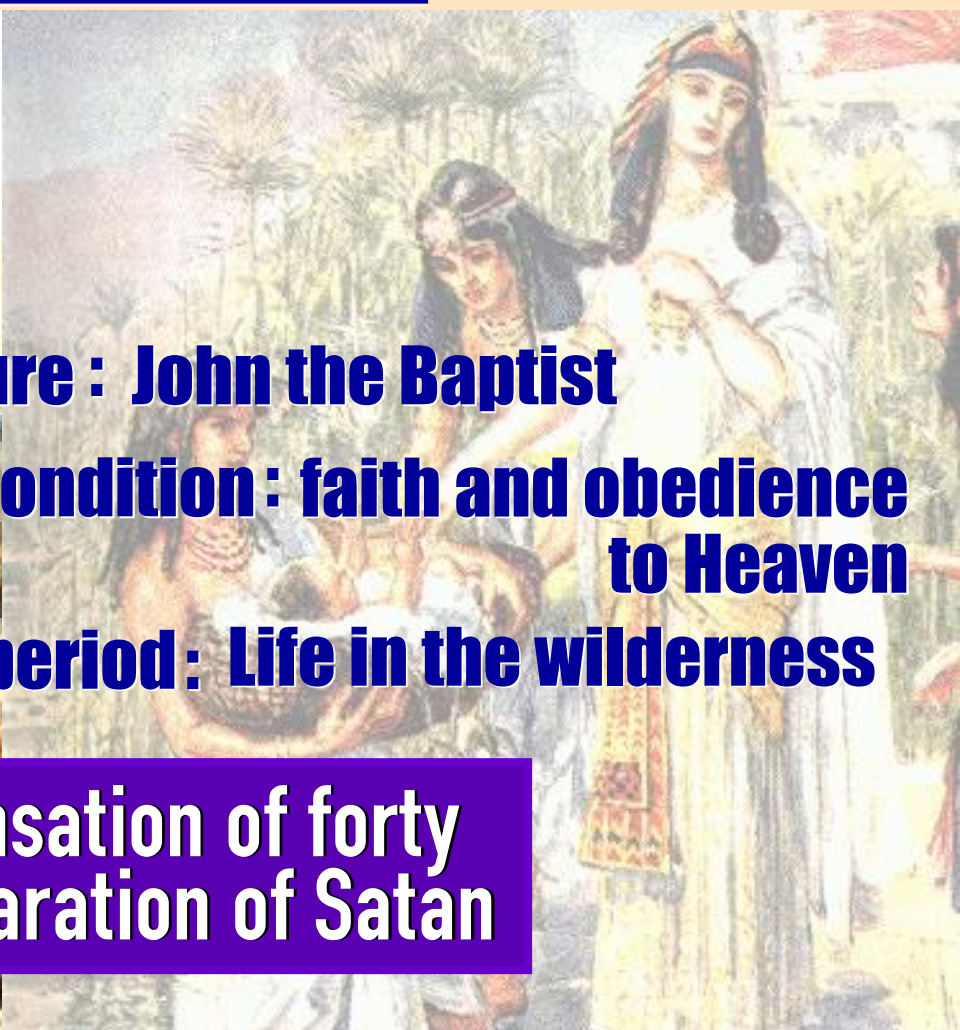
**God**

**Foundation  
of faith**

**John  
the Baptist**

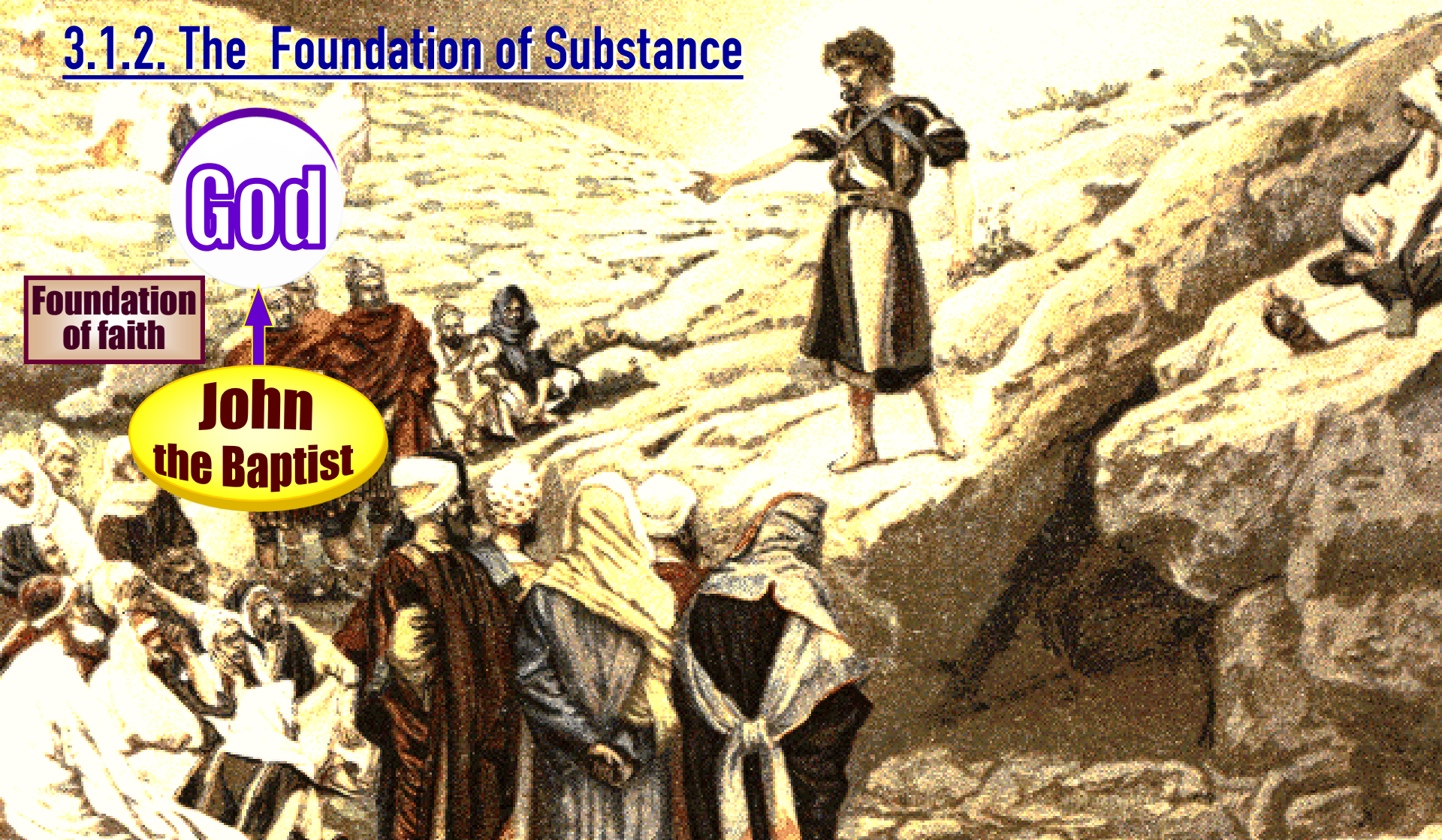
- **Central figure : John the Baptist**
- **Object for condition : faith and obedience to Heaven**
- **Indemnity period: Life in the wilderness**

**Dispensation of forty  
for separation of Satan**



- In this way, John the Baptist successfully established the dispensation of forty for the separation of Satan and was able to lay the foundation of faith for the first worldwide course to restore Canaan.

### 3.1.2. The Foundation of Substance



- Since John the Baptist restored through indemnity the foundation of faith, he secured the position of Abel for the fulfillment of the indemnity condition to remove the fallen nature on the world level.



### 3.1.2. The Foundation of Substance

God

John  
the Baptist

Foundation  
of substance

Jewish People

Success of dispensation to start

- John the Baptist: miracles

- God conducted the dispensation to start by encouraging the Jewish people to believe in John through the miracles surrounding his life (p. 269).

### 3.1.2. The Foundation of Substance

God

John  
the Baptist

Foundation  
of substance

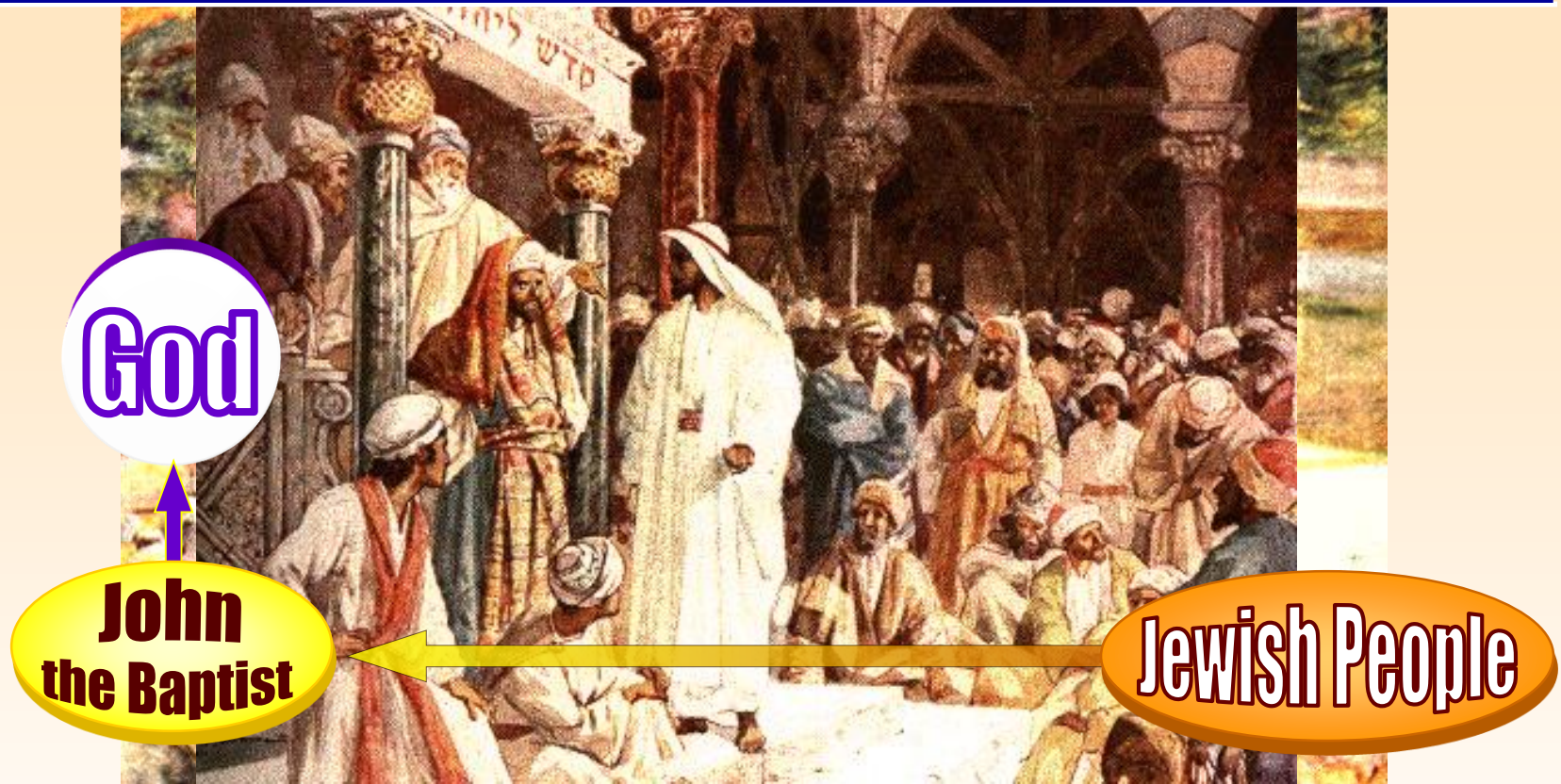
Jewish People

Success of dispensation to start

- John the Baptist: miracles
- Jewish people: believe and follow

- Since the Jewish people believed and followed John the Baptist, they could start the worldwide course to restore Canaan.

### 3.1.3. The Failure of the First Worldwide Course to Restore Canaan



Opposed Jesus

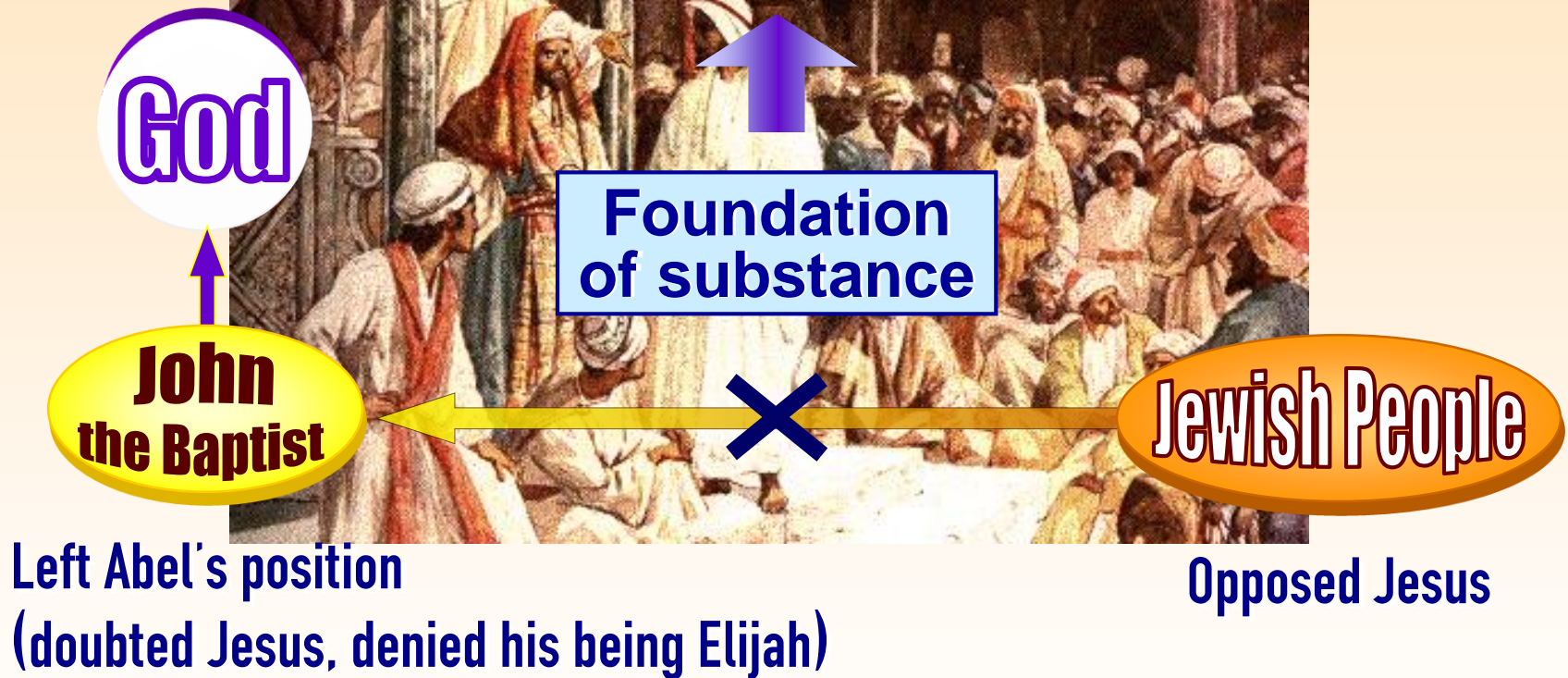
(doubted Jesus, denied his being Elijah)

- John the Baptist harbored doubts toward Jesus, even though he had testified to him, and he denied that he was Elijah even though he in fact came to fulfill Elijah's mission. This not only **blocked** the Jewish people's path to Jesus, it even led them to oppose him (p. 269-270).



### 3.1.3. The Failure of the First Worldwide Course to Restore Canaan

**Foundation for the Messiah : failed**

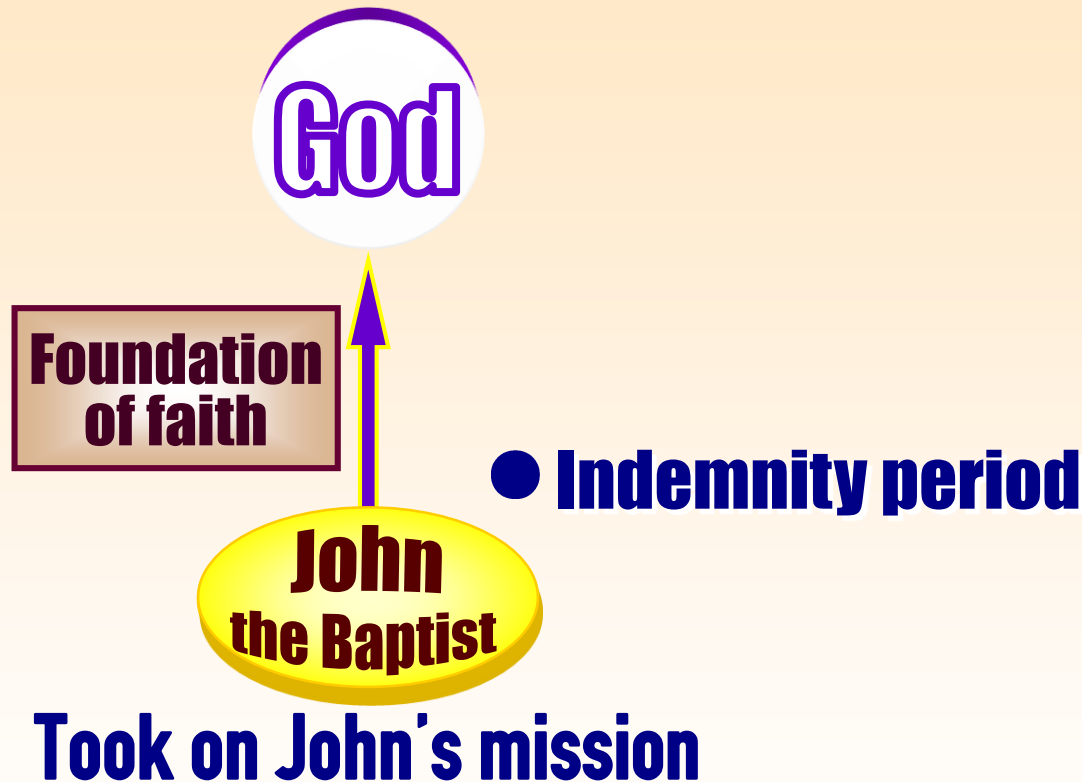


- In effect, John left the position of Abel and failed to complete the foundation of substance or the foundation for the Messiah. Consequently, the first worldwide course to restore Canaan was aborted.

## 3.2. The Second Worldwide Course to Restore Canaan

### 3.2.1. The Foundation of Faith

#### 3.2.1.1. Jesus Takes on the Mission of John the Baptist



- The foundation of faith which John had laid for the first course was invaded by Satan. Jesus himself now had to take on John's mission and restore through indemnity the foundation of faith in order to set out on the second worldwide course to restore Canaan.



## 3.2. The Second Worldwide Course to Restore Canaan

### 3.2.1. The Foundation of Faith

#### 3.2.1.1. Jesus Takes on the Mission of John the Baptist

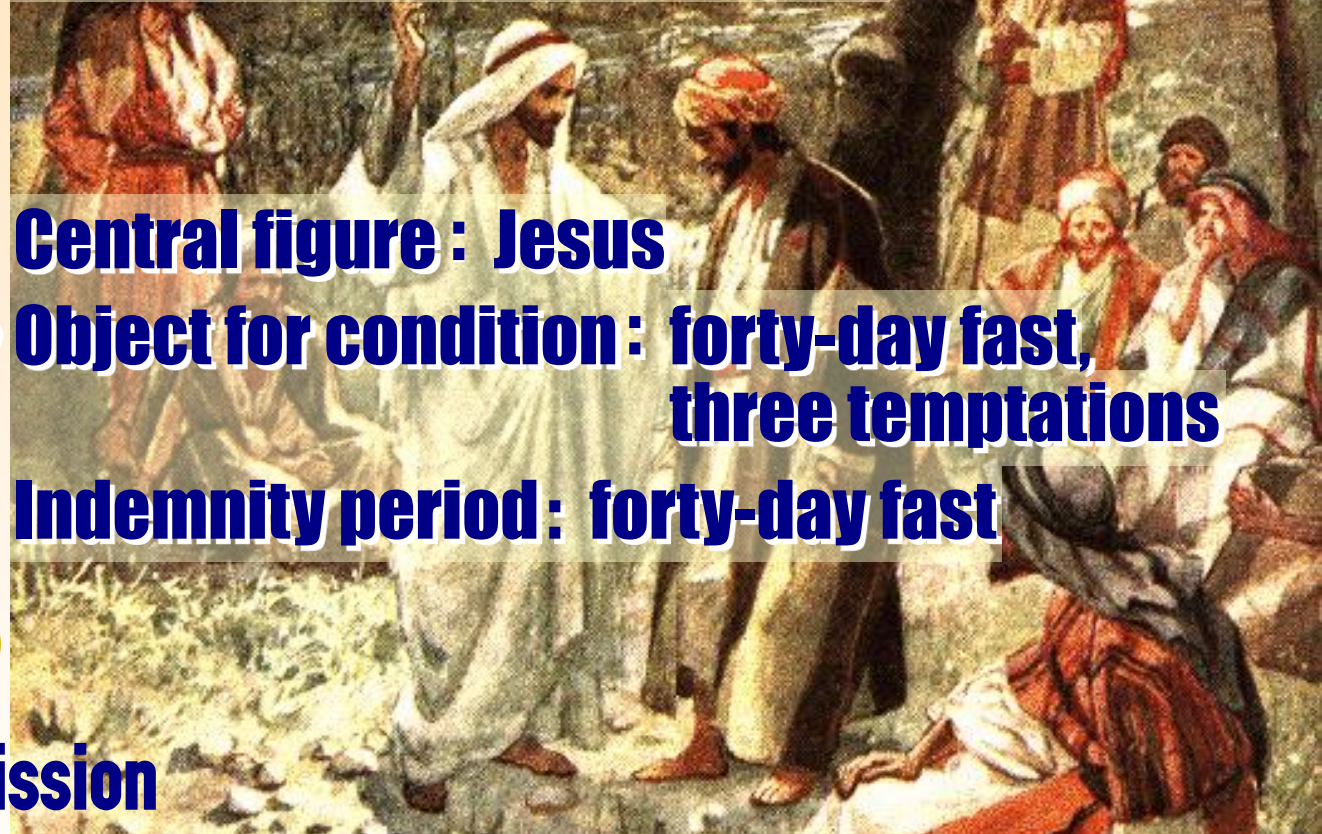
God

Foundation  
of faith

Jesus

Took on John's mission

- **Central figure : Jesus**
- **Object for condition : forty-day fast, three temptations**
- **Indemnity period: forty-day fast**

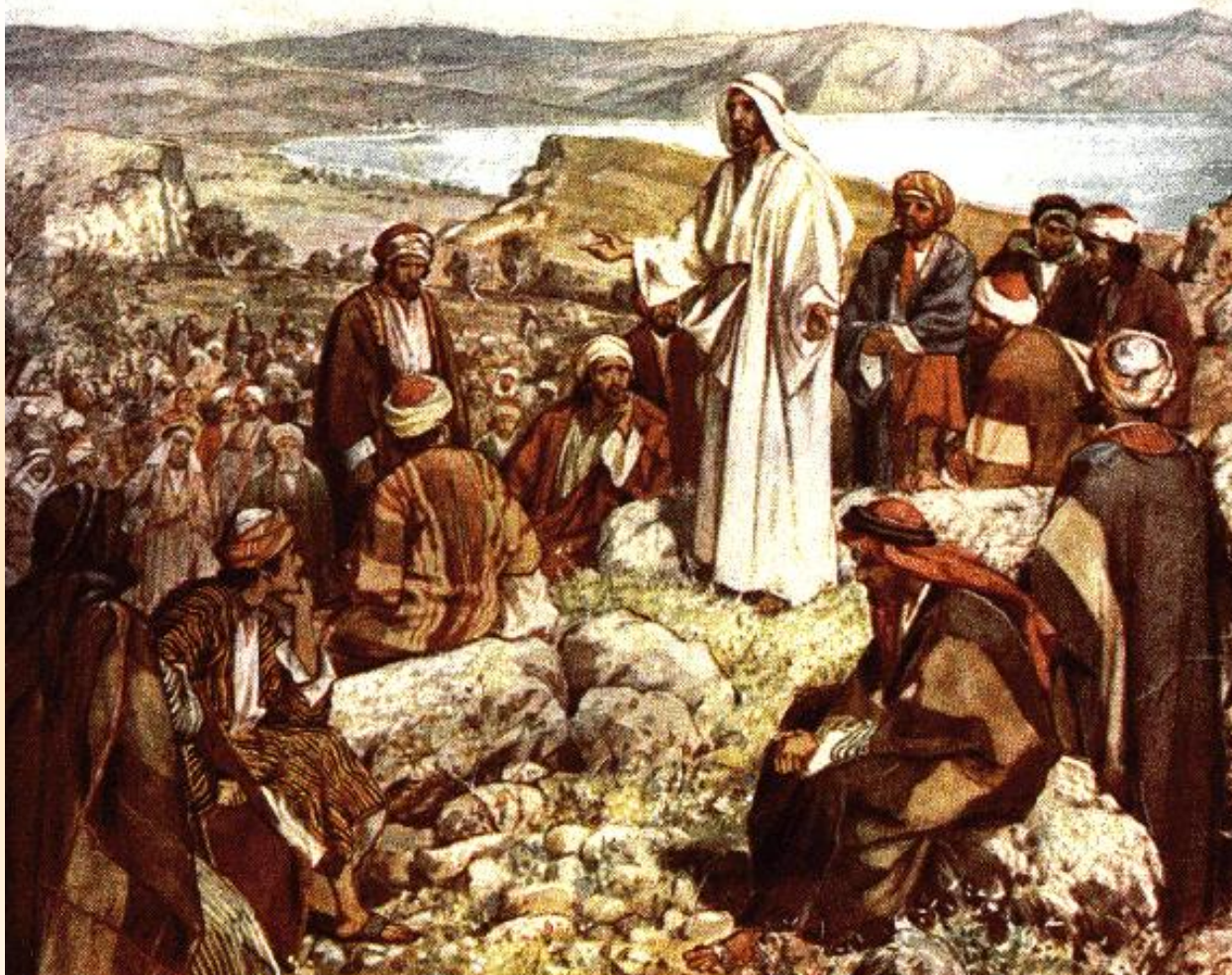


- When Jesus fasted for forty days in the wilderness, it was to separate Satan for the very purpose of restoring the foundation of faith. Because he was in such a situation, Jesus enjoined Peter not to reveal to the Jewish people that he was the Messiah (p. 271).



### 3.2.1.2. The Result of the Forty-Day Fast and Three Temptations

1



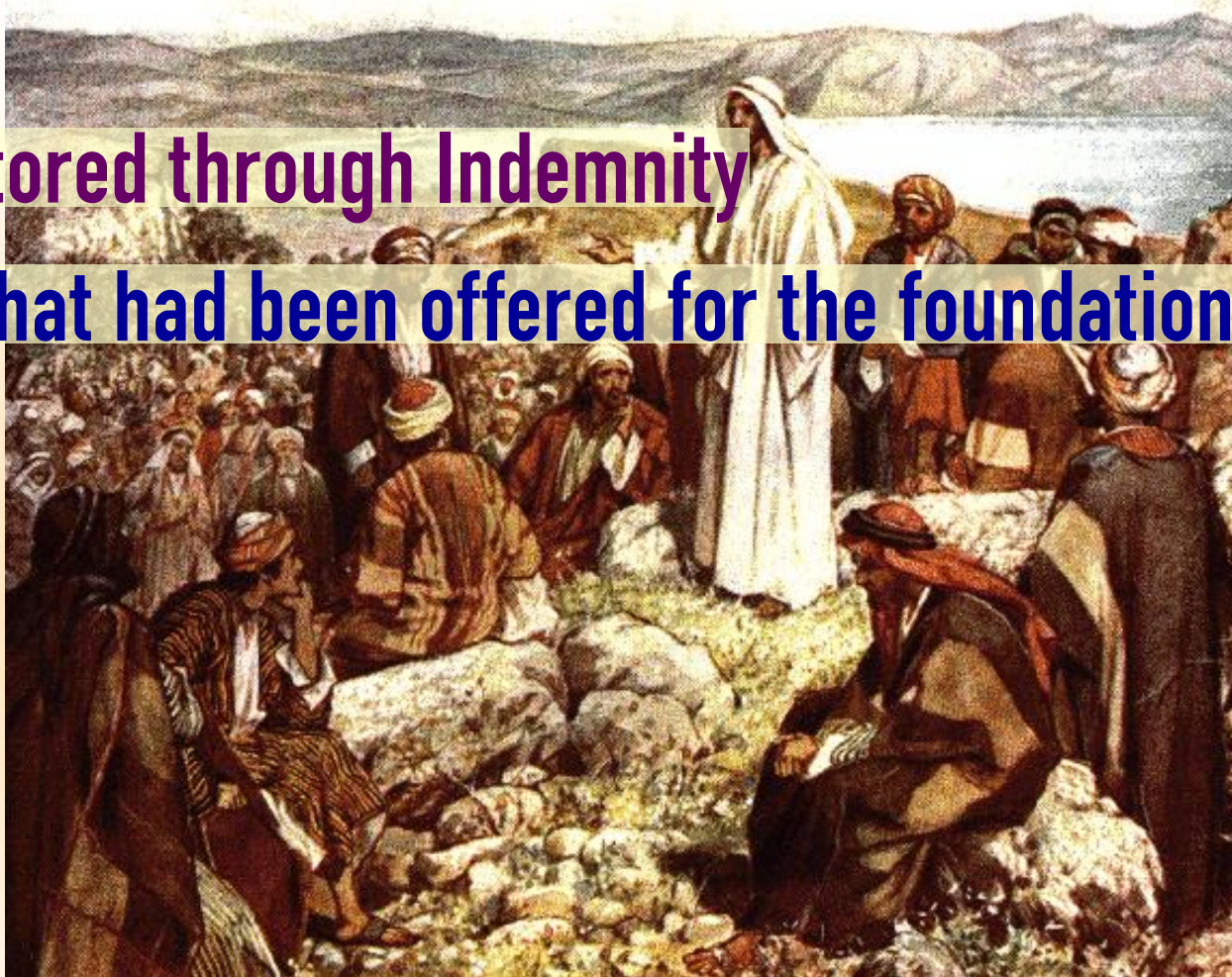
- First, in the position of John the Baptist, Jesus restored through indemnity the foundation of faith for the second worldwide course to restore Canaan.



### 3.2.1.2. The Result of the Forty-Day Fast and Three Temptations

#### ① Restored through Indemnity

- All that had been offered for the foundation of faith



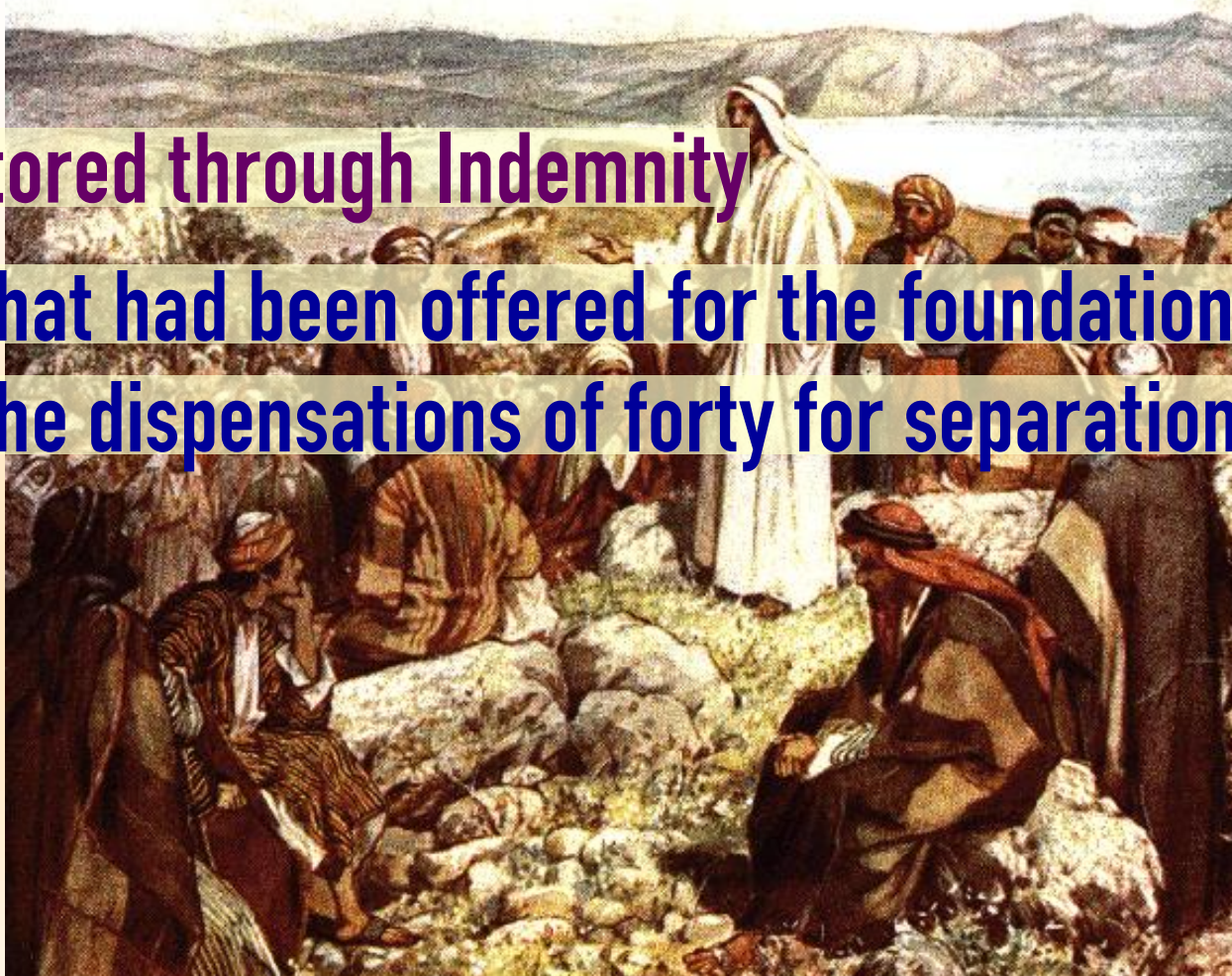
In so doing, Jesus restored all that had been offered to God over the course of the providence for the purpose of laying the foundation of faith (p. 275).



### 3.2.1.2. The Result of the Forty-Day Fast and Three Temptations

#### ① Restored through Indemnity

- All that had been offered for the foundation of faith
- All the dispensations of forty for separation of Satan



- Furthermore, Jesus restored through indemnity, all at once, all the dispensations of forty for the separation of Satan conducted during the four thousand years since Adam.



### 3.2.1.2. The Result of the Forty-Day Fast and Three Temptations



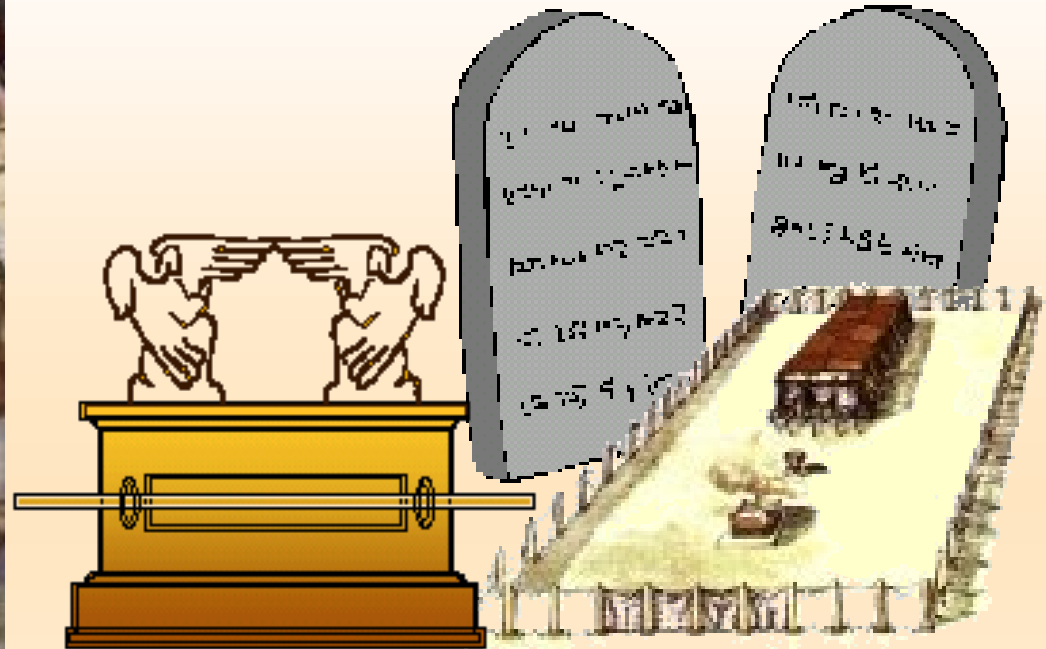
#### ① Restored through Indemnity

- All that had been offered for the foundation of faith
- All the dispensations of forty for separation of Satan

#### ② Fulfillment of three blessings and restoration of the four position foundation

- Second, by rising from John the Baptist's position to the position of the Messiah, Jesus paved the way for the **fulfillment** of God's three great blessings and the restoration of the four position foundation (p. 276).

### 3.2.2. The Foundation of Substance

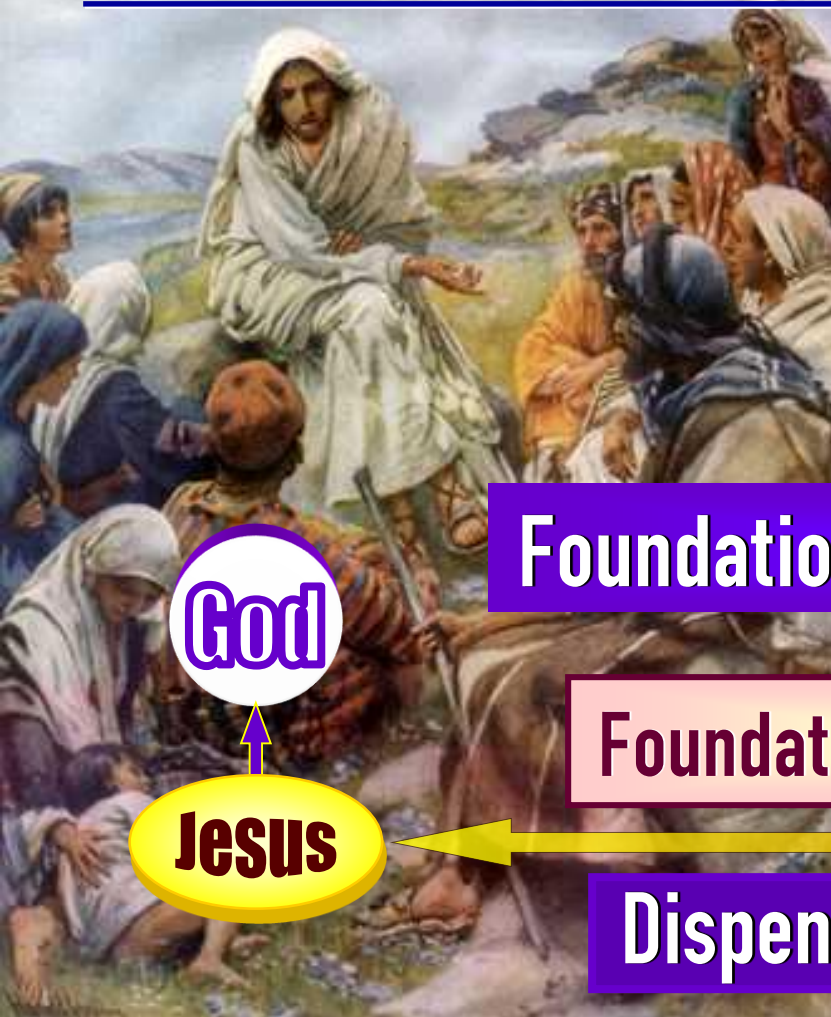


## Dispensation to start

- Jesus was the fulfillment of the three manifestations of grace (tablets, Ark, and Tabernacle) and the Ten Commandments. Therefore, God conducted the dispensation to start the second worldwide course to restore Canaan based on Jesus' own words and miraculous deeds.



### 3.2.2. The Foundation of Substance



God

Jesus

Foundation for the Messiah

Foundation of Substance

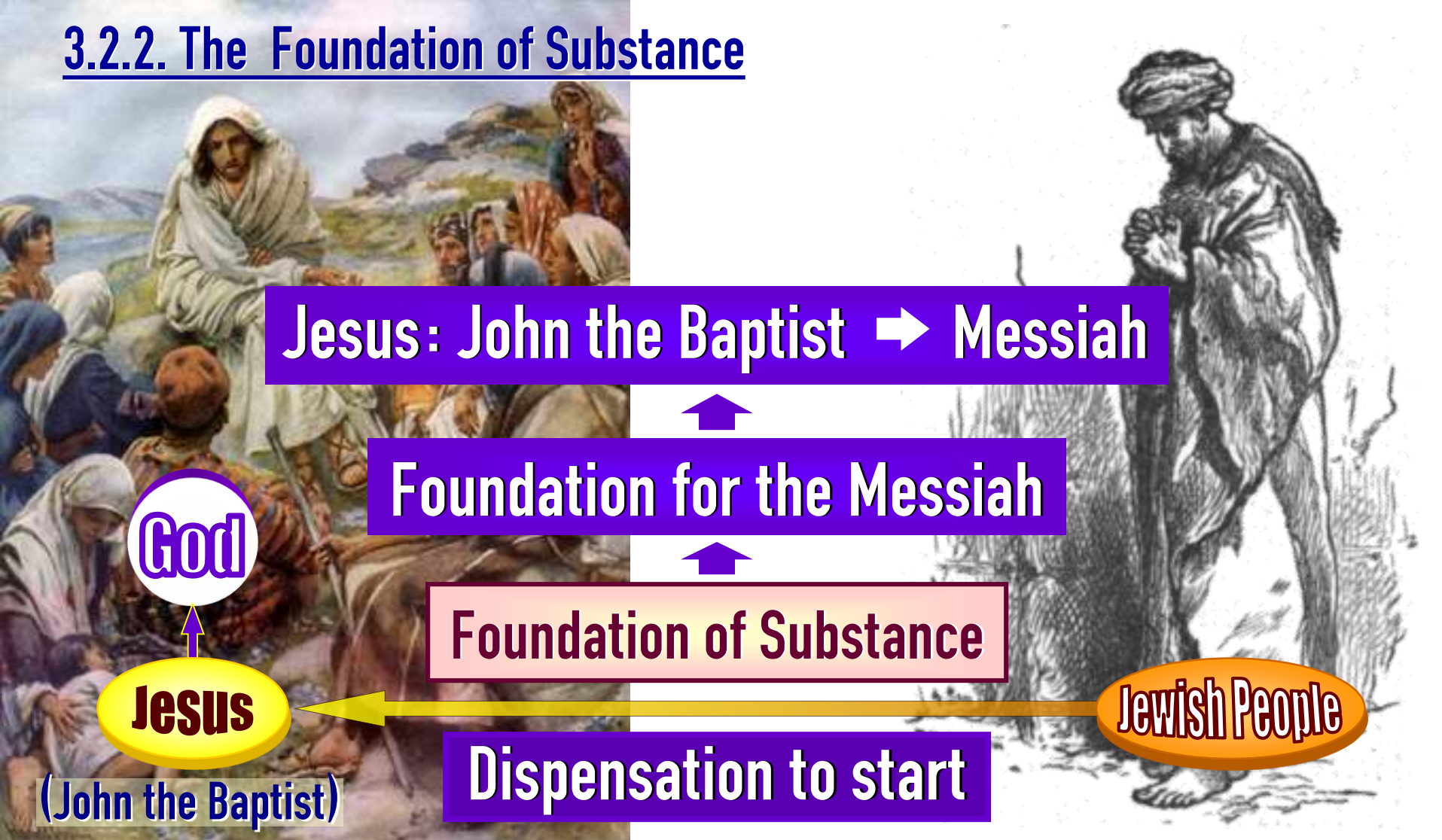
Dispensation to start

Jewish People

- If the Jewish people (Cain) had been moved to believe in and follow Jesus, they would have restored the foundation of substance. The foundation for the Messiah would thus have been laid.

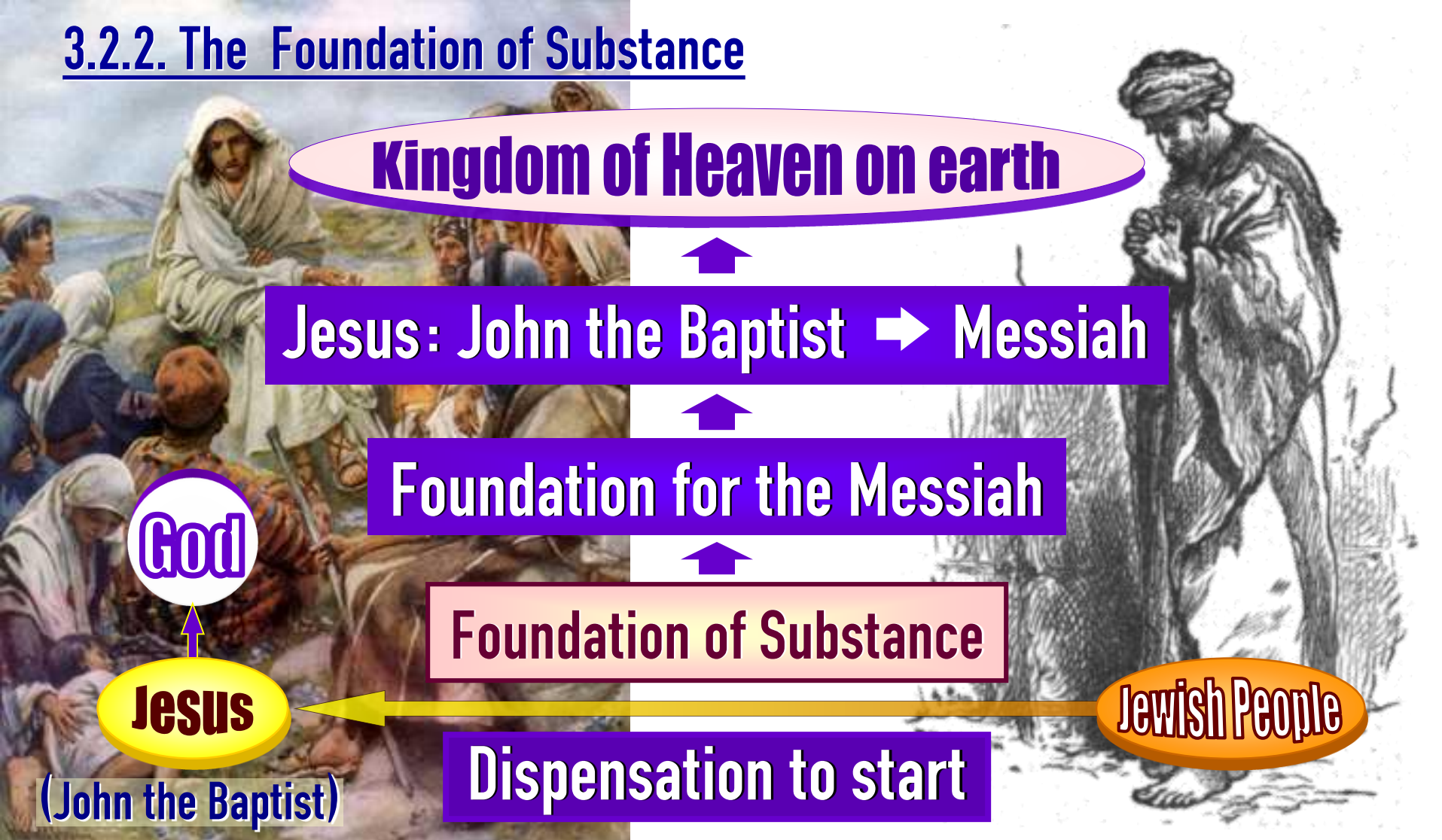


### 3.2.2. The Foundation of Substance



- Standing upon this foundation, Jesus would have risen from the position of John the Baptist to the position of the Messiah.

### 3.2.2. The Foundation of Substance



Then, by engrafting all people with himself, humankind would have been reborn, cleansed of the original sin, and would have become one with God in heart. They would have restored their original, God-given nature and built the Kingdom of Heaven on earth in Jesus' day (p. 276-7).



### 3.2.3. The Failure of the Second Worldwide Course to Restore Canaan



- Satan confronted Jesus, working primarily through the Jewish leadership, priests, scribes, and in particular Judas Iscariot, who betrayed him.



### 3.2.3. The Failure of the Second Worldwide Course to Restore Canaan



- Due to the faithlessness of such people, Jesus could lay neither the foundation of substance nor the foundation for the Messiah for the second worldwide course to restore Canaan. The second worldwide course thus ended in tragic failure.



### 3.3. The Third Worldwide Course to Restore Canaan

#### 3.3.1. The Spiritual Course to Restore Canaan under Jesus' Leadership



- Jesus, who was the focus of faith for the Jewish people, had to walk the path of **death** and be crucified, and the Jewish people lost the one who should have been the spiritual and physical focus of their faith (p. 277-8).



### 3.3. The Third Worldwide Course to Restore Canaan

#### 3.3.1. The Spiritual Course to Restore Canaan under Jesus' Leadership

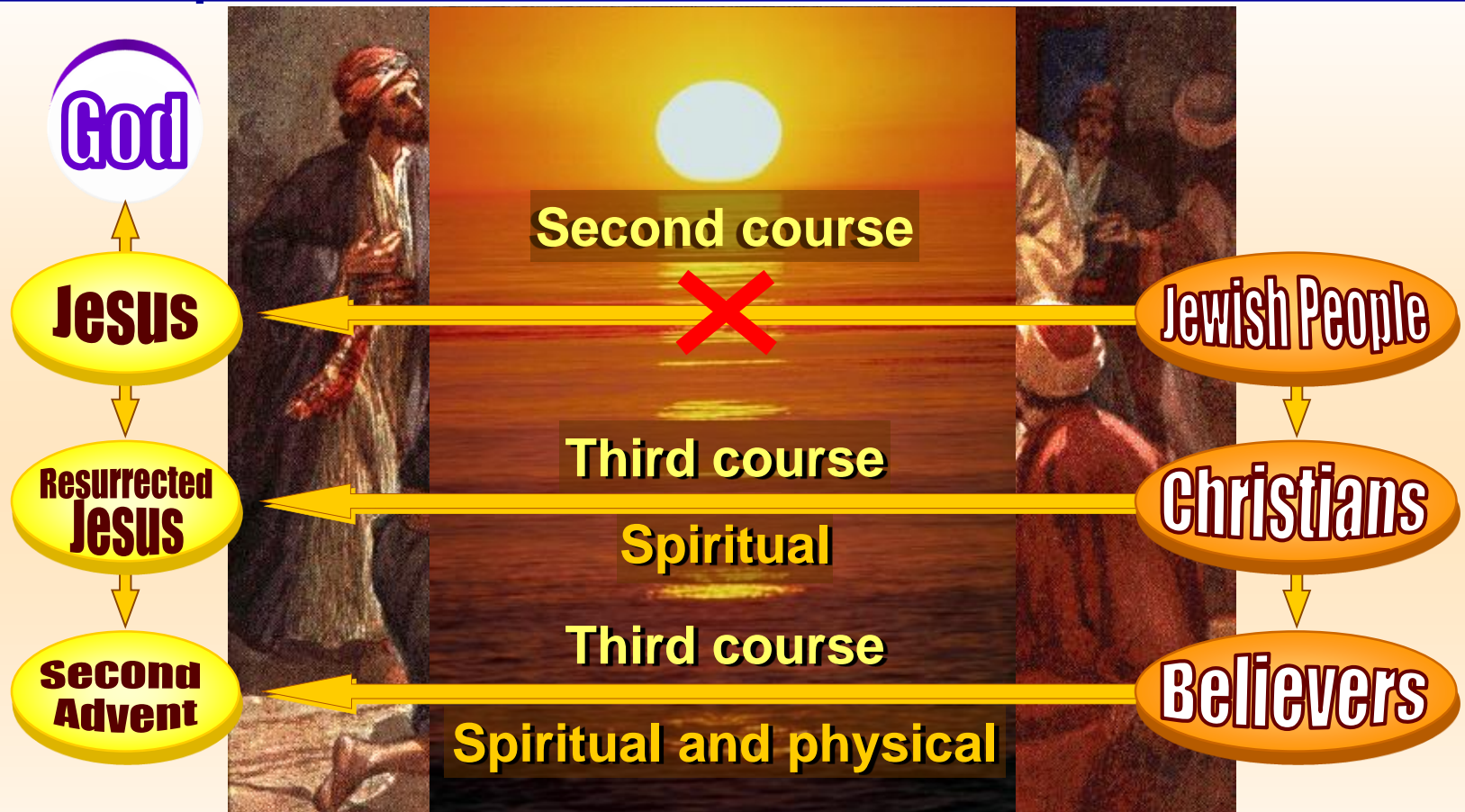


- They no longer had a basis upon which to begin the **third** worldwide course to restore Canaan as a substantial course. Rather, Christians, as the Second Israel, were to begin this course as a spiritual course by exalting the resurrected Jesus as their focus of faith.



### 3.3. The Third Worldwide Course to Restore Canaan

#### 3.3.1. The Spiritual Course to Restore Canaan under Jesus' Leadership



- Christ at the Second Advent will complete, both spiritually and physically, the third worldwide course to restore Canaan.

### 3.3.1.1. The Spiritual Foundation of Faith

God

- **Central figure: resurrected Jesus**
- **Object for condition: Work of forty-day resurrection**
- **Indemnity period: forty-day resurrection**

Resurrected  
Jesus

Spiritual dispensation of forty  
for the separation of Satan

(Spiritual John the Baptist)

- After Jesus gave up his body on the cross, he resumed John the Baptist's mission spiritually. During the forty-day period from his resurrection to his ascension, Jesus fulfilled the spiritual dispensation of forty for the separation of Satan.

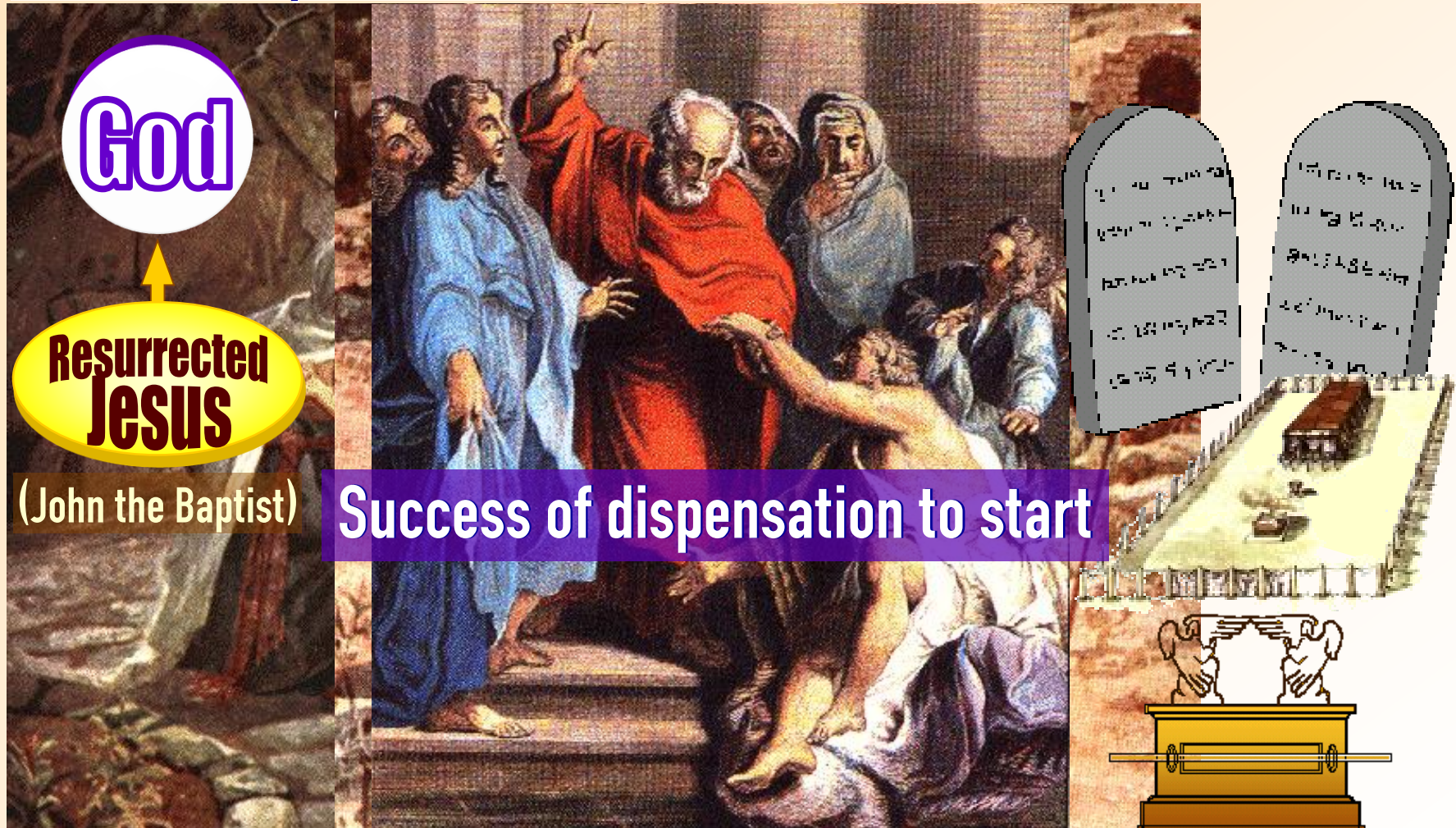


### 3.3.1.1. The Spiritual Foundation of Faith



- By doing so, Jesus restored the foundation of faith for the spiritual course in the third worldwide course to restore Canaan.

### 3.3.1.2. The Spiritual Foundation of Substance



Success of dispensation to start

- The resurrected Jesus was the spiritual fulfillment of the tablets, Ark, and Tabernacle. He **gathered** his scattered disciples and worked the dispensation to start by giving them the power to perform signs and miracles (p. 280).



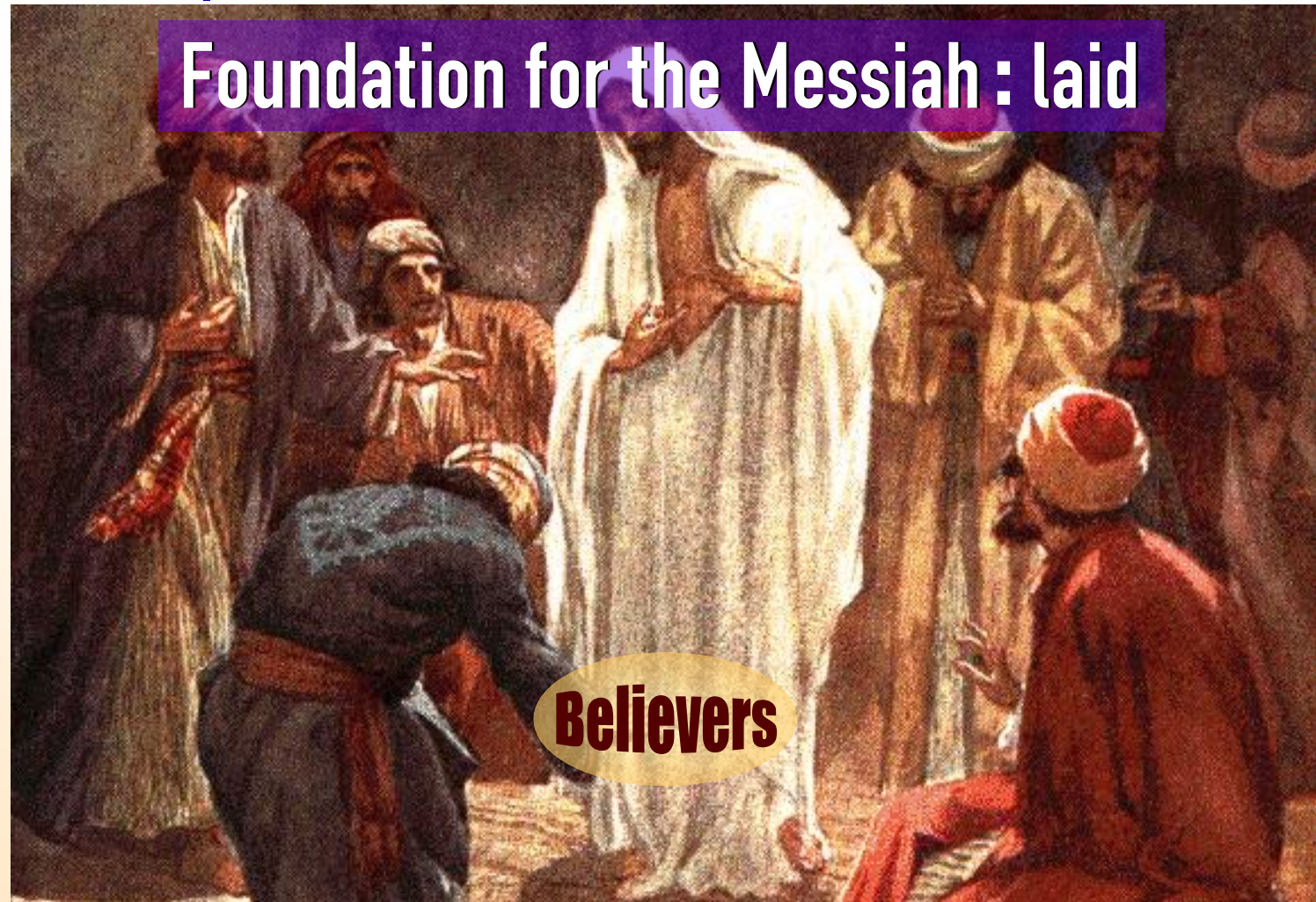
### 3.3.1.2. The Spiritual Foundation of Substance



- The faithful believers stood in the position of Cain. By believing in Jesus and following him devotedly, they fulfilled the indemnity condition to remove the fallen nature and restored the spiritual foundation of substance.



### 3.3.1.3. The Spiritual Foundation for the Messiah



- The disciples laid the spiritual foundation of substance and the spiritual foundation for the Messiah.



### 3.3.1.3. The Spiritual Foundation for the Messiah



- Upon this foundation, Jesus ascended from the position of the spiritual mission-bearer for John the Baptist to the position of the spiritual Messiah and sent the Holy Spirit.

### 3.3.1.3. The Spiritual Foundation for the Messiah

Foundation for the Messiah : laid

Jesus : position of spiritual Messiah

Spiritual True Father

Spiritual True Mother

Spiritual  
Messiah

Holy Spirit

Believers

Spiritual Rebirth

Thereupon, Jesus and the Holy Spirit became the **spiritual** True Parents and began the work of giving rebirth.



### 3.3.1.4. The Restoration of Spiritual Canaan



- By believing and serving the resurrected Jesus, who stands upon the spiritual foundation for the Messiah, Christians can accomplish the restoration of spiritual Canaan and enter its realm of grace (p. 281).



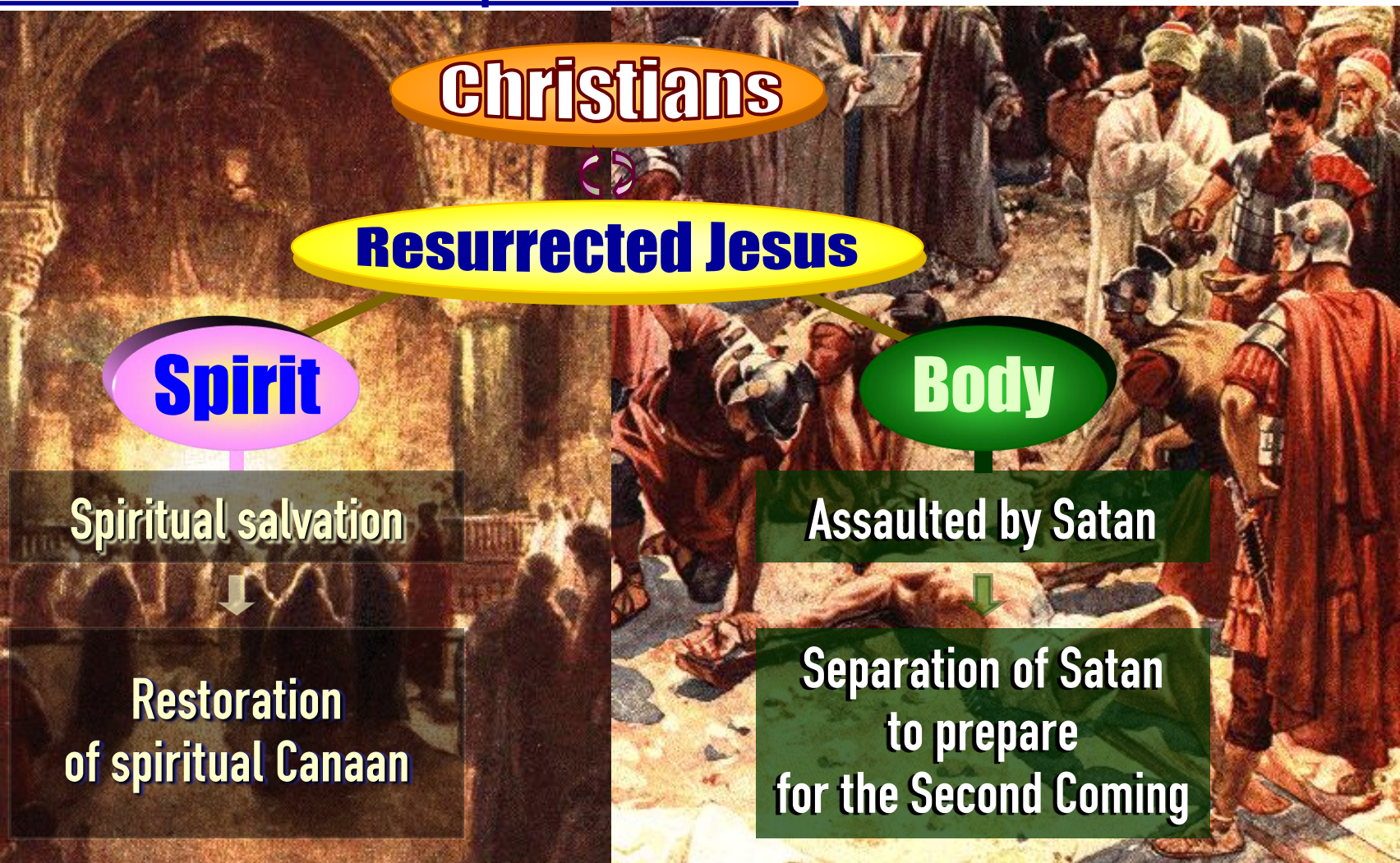
### 3.3.1.4. The Restoration of Spiritual Canaan



- On the other hand, the physical bodies of Christians stand in the same position as **Jesus' body**, which was assaulted by Satan through the crucifixion.



### 3.3.1.4. The Restoration of Spiritual Canaan



Hence, Christians are still stained with the original sin, and thus they still must walk the course for the separation of Satan to prepare for the Second Coming of Christ.

### 3.3.2 The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent

***Returning Christ***



**Realize the heavenly kingdom on earth**

- While Jesus has been restoring Canaan as a worldwide spiritual realm, **Christ** at the Second Advent is to complete this third worldwide course as a substantial course and build the actual Kingdom of Heaven on earth (p. 282).



### 3.3.2 The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent

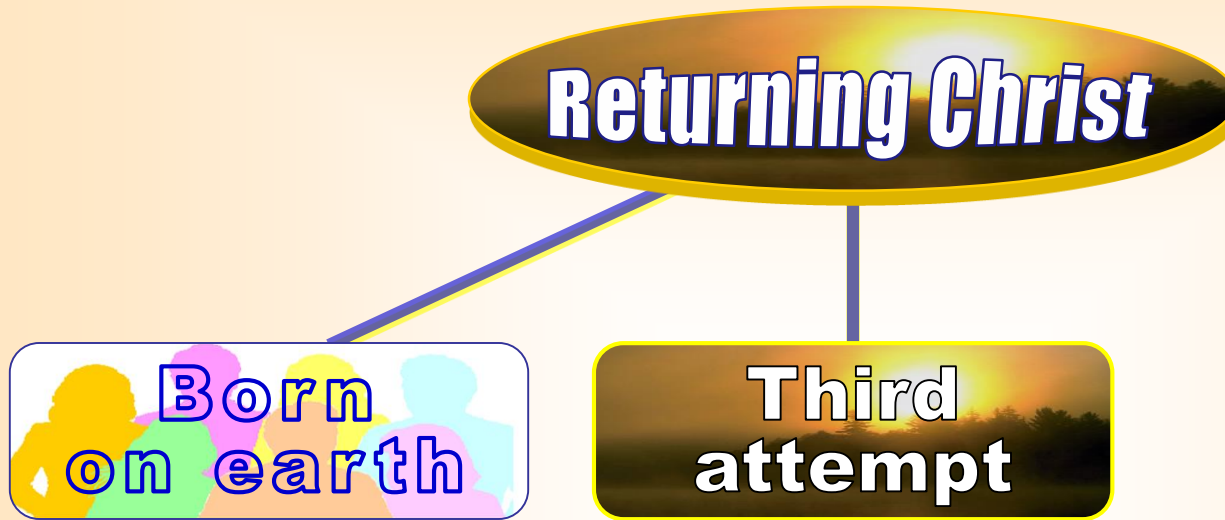
***Returning Christ***

**Born  
on earth**

**Realize the heavenly kingdom on earth**

- He must be born on earth in the flesh.

### 3.3.2 The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent



**Realize the heavenly kingdom on earth**

- He will not die without fulfilling the providence of restoration. This is because God's providence, which began with Adam and was prolonged through Jesus, will be successful on the third attempt, at the time of the Second Advent.

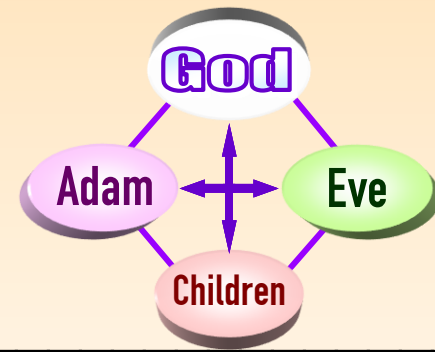


### 3.3.2 The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent



- Moreover, God's spiritual providence of restoration during the two thousand years since Jesus has prepared a democratic society and legal environment which will protect Christ at the Second Advent.

# The relation of kinship between God and human beings



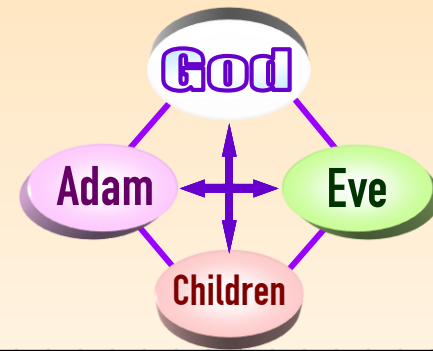
direct lineage



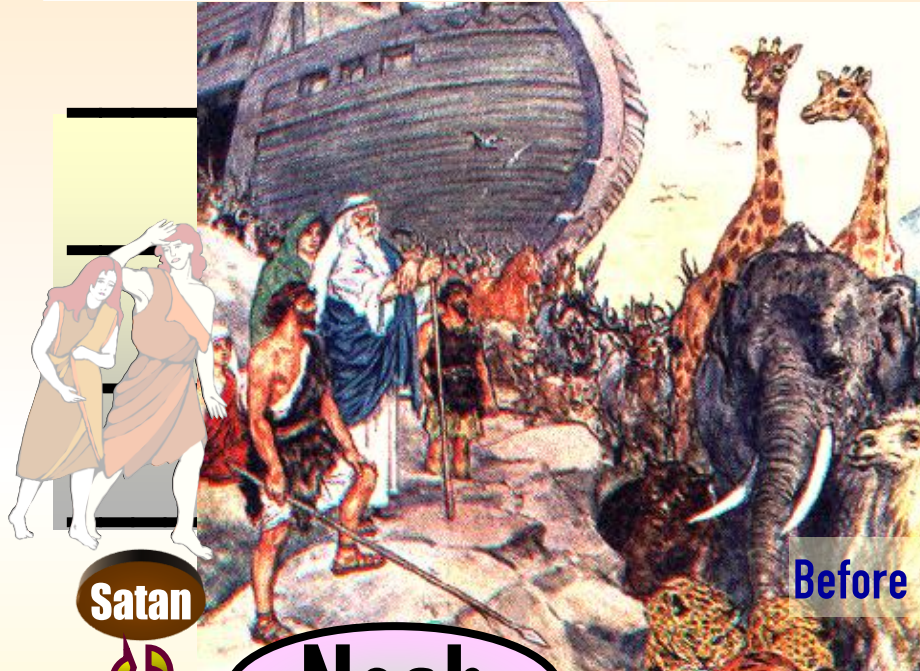
- The ultimate purpose of God's providence of restoration is to transform fallen people into children born of God's direct lineage (p. 284).



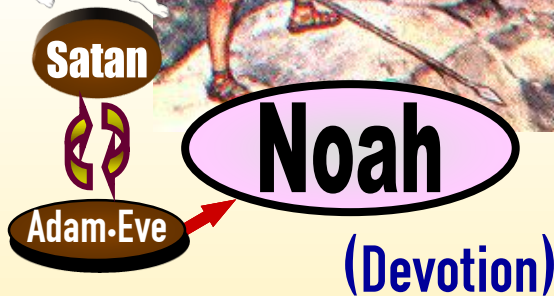
# The relation of kinship between God and human beings



direct lineage

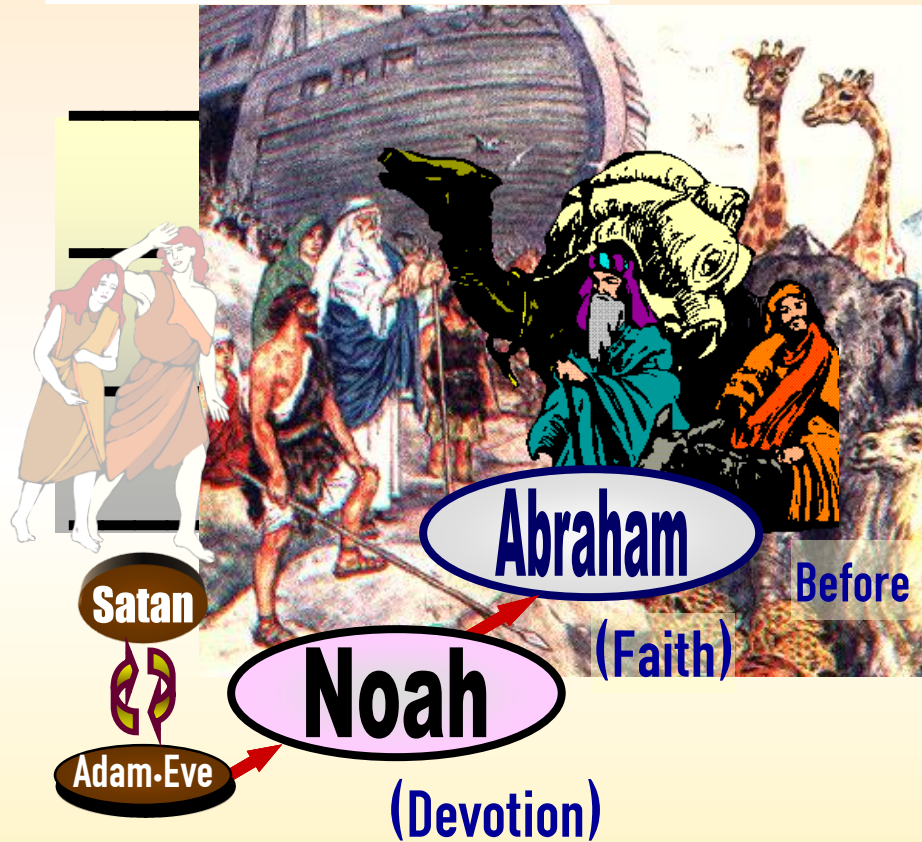


Before Old Testament: servant of servants



- At Noah's time, because Noah had demonstrated utmost devotion, his family could stand in an indirect relationship with God, as a servant of servants.

# The relation of kinship between God and human beings



direct lineage

Old Testament: servants

Before Old Testament: servant of servants

- Abraham's family and their descendants, as God's chosen people, were elevated to the position of God's servants.

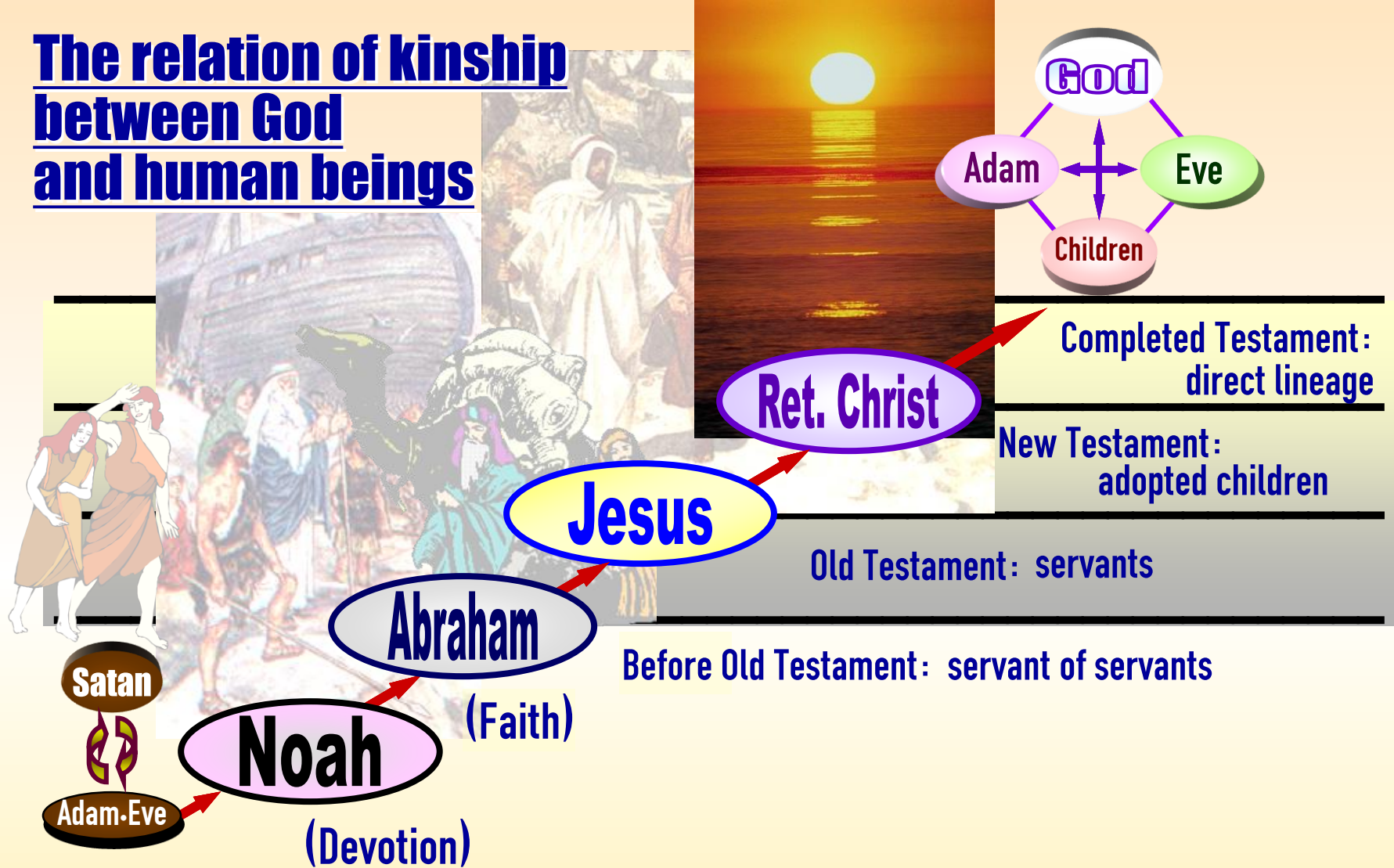


# The relation of kinship between God and human beings



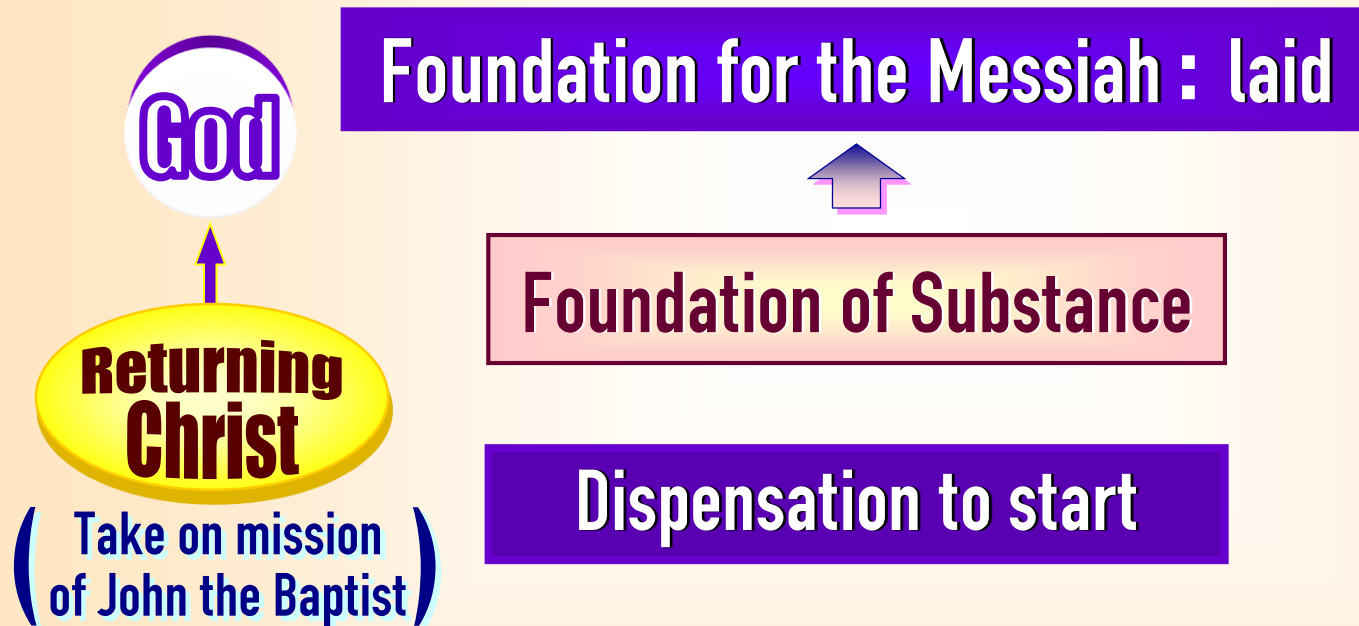
- In the days of Jesus, the disciples were elevated to the position of adopted children.

# The relation of kinship between God and human beings



- The Christ will return and restore all humanity to be God's children of direct lineage (p. 285).





- The returning Christ will conduct the dispensation to start based on the Word and then complete the foundation for the Messiah both spiritually and physically.

- **Children of direct lineage**



**Foundation for the Messiah : laid**



**Foundation of Substance**

**Dispensation to start**

**God**

**Returning  
Christ**

**( Take on mission  
of John the Baptist )**

**Believers  
and  
all humanity**

Upon that foundation, he will engraft all humanity with himself, cleansing them of the original sin and restoring them to be God's children, born of his direct lineage.



- Children of direct lineage
- Family, clan, society, nation, world, and cosmos



**Foundation for the Messiah : laid**



**Foundation of Substance**

**Believers  
and  
all humanity**

**Dispensation to start**

**Returning  
Christ**

**( Take on mission  
of John the Baptist )**

- The returning Christ will begin by laying, both spiritually and physically, the family foundation for the Messiah. He will then expand its scope to the clan, society, nation, world and cosmos.

- Children of direct lineage
- Family, clan, society, nation, world, and cosmos



Foundation for the Messiah : laid

Foundation of Substance

Believers  
and  
all humanity

Dispensation to start

God

Returning  
Christ

( Take on mission  
of John the Baptist )

When this foundation is secure, he will finally be able to build the Kingdom of Heaven (p. 285-6).



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