

# Chapter 5

The Period  
of Preparation  
for the Second Advent  
of the Messiah

# Period of preparation for the Second Advent: 400 years (1517 – 1918)

1517



1918

( End of World War I )



- The period of preparation for the Second Advent of the Messiah was the four-hundred-year period from the Protestant Reformation in 1517 to the end of World War I in 1918 (p. 347).

# Period of preparation for the Second Advent: 400 years (1517 – 1918)

1517

1648

1789

1918



( End of World War I )

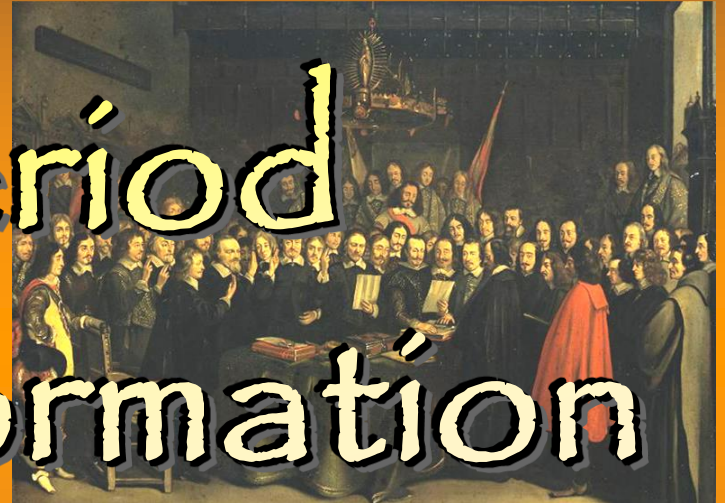
- With respect to the providence of restoration, this period is divided into three periods: the period of the Reformation, the period of religious and ideological conflicts, and the period of the maturation of politics, economy and ideology.



# Section 1



# The Period of the Reformation



(1517-1648)

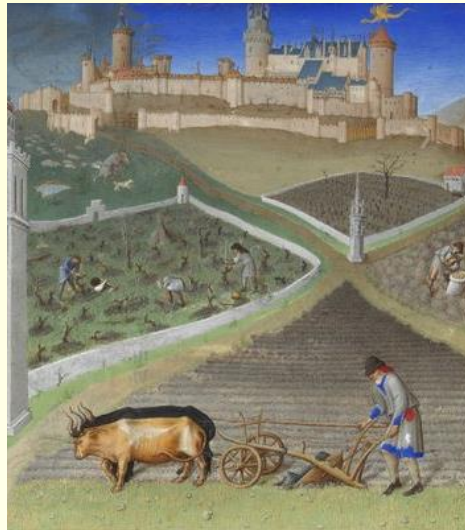
- The 130-year period of the Reformation began in 1517, when Martin Luther raised the banner of the Protestant Reformation in Germany, and **lasted** until the wars of religion were settled by the Treaty of Westphalia in 1648.



# Middle Ages

## Feudalism

## Corruption of the Roman Church



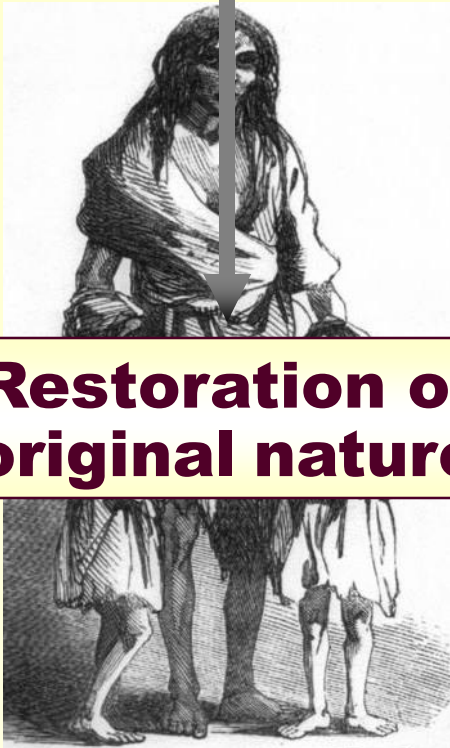
- In the late Middle Ages, man's original mind was repressed, its free development blocked by the social environment of feudalism and the secularization and corruption of the Roman church.

# Middle Ages

Feudalism

Corruption of the Roman Church

Restoration of original nature



Medieval Europeans were prompted by the impulses of their innermost hearts to break down their social environment to open the way for the restoration of their original nature (p. 348).



The image is a Renaissance painting depicting a group of people in a garden. In the foreground, a man in a red cap and jacket sits on the right, playing a lute. He is surrounded by several women in elaborate, colorful dresses. One woman in a red dress is seated on the ground, looking towards the man. Another woman in a yellow and red dress sits next to her. In the background, more people are visible, and a large stone fountain stands in a lush garden setting. Overlaid on the image are several text elements: a purple oval in the top left with the text 'Middle Ages', a yellow box on the left with the text 'Restoration of original nature', an orange oval at the bottom center with the text 'Renaissance', and a grey box on the bottom right with the text 'Cain-type'. A grey arrow points from the 'Middle Ages' oval down to the 'Restoration of original nature' box. A purple arrow points from the 'Restoration of original nature' box down to the 'Renaissance' oval.

**Middle Ages**

**Restoration of  
original nature**

**Renaissance**

**Cain-type**

- The Cain-type movement began as a revival of Hellenism. It gave rise to the Renaissance, whose core value was humanism.





**Middle  
Ages**

**Protestant  
Reformation**

**Restoration of  
original nature**

**Renaissance**



**Abel-type**



The Abel-type movement began as a revival of the Hebraic heritage of Israel and the early Christian Church. It gave rise to the Protestant Reformation, whose core value was **faith** in God (p. 349).



# 1.1 The Renaissance

## ① External pursuits of the original nature



① The Renaissance grew out of Medieval European's external pursuits of the original nature.

# 1.1 The Renaissance



## 2 Movement to revive Hellenism

- 2 It led to a movement to revive the ancient heritage of Hellenism (p. 351-2).



# 1.1 The Renaissance



③ Humanism rose to prominence

③ Renaissance humanism thus rose to prominence.

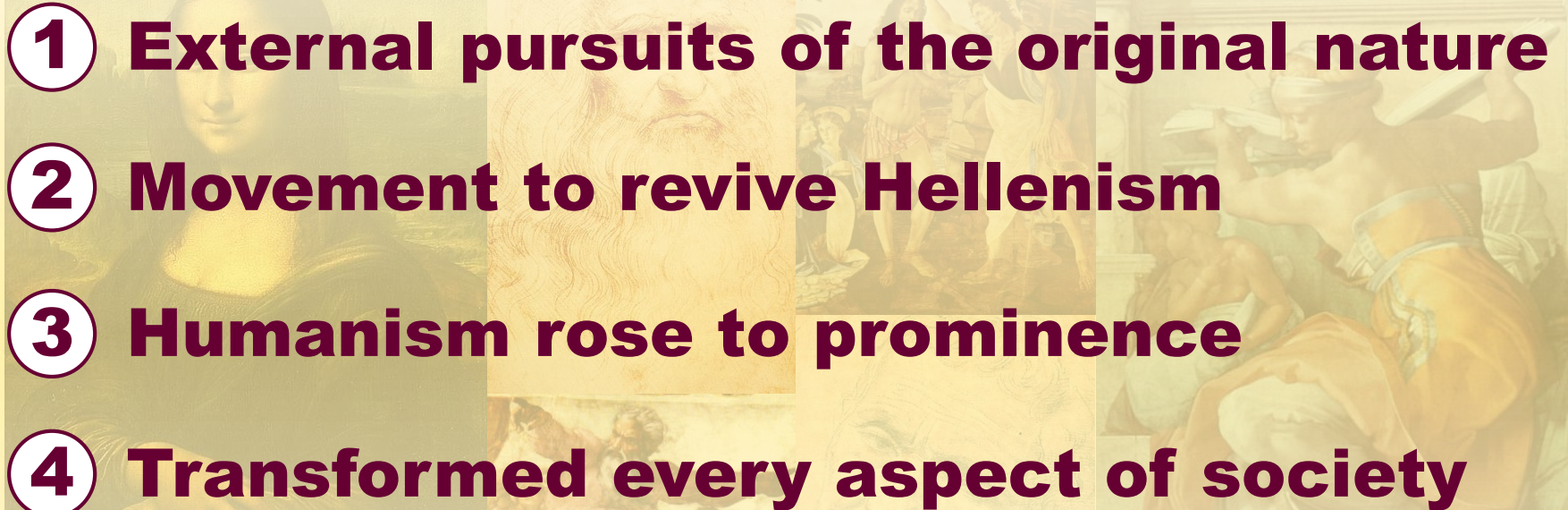


# 1.1 The Renaissance



**4** This movement came to life in fourteenth-century Italy.

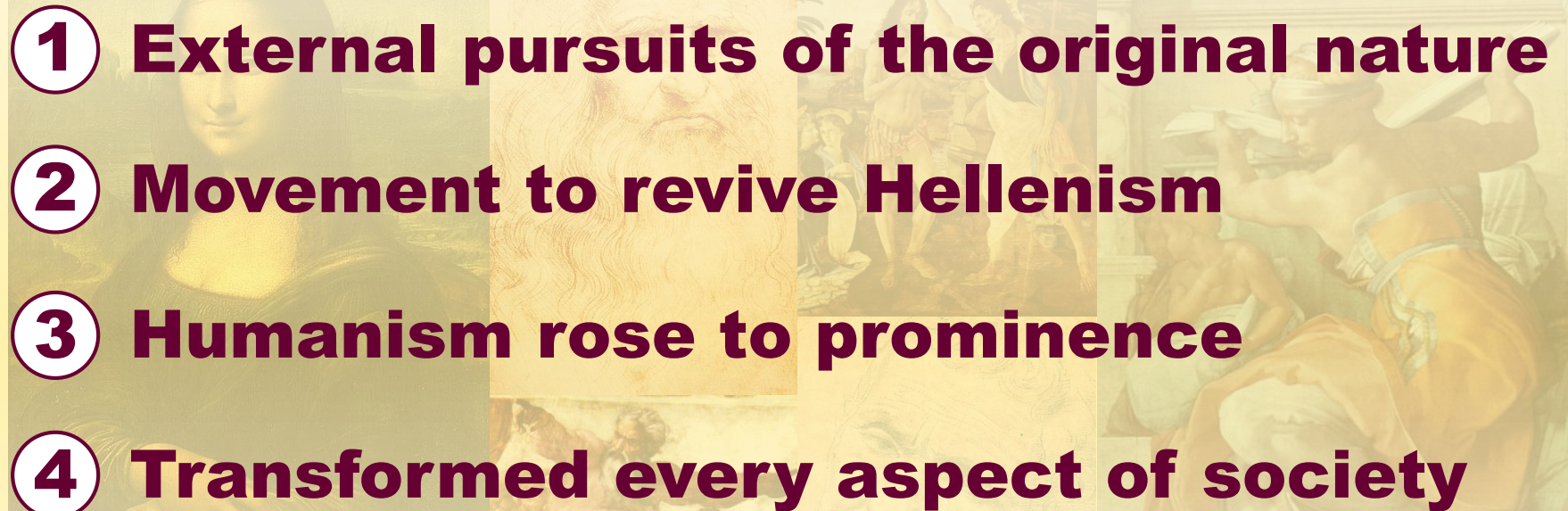
# 1.1 The Renaissance

- 
- ① **External pursuits of the original nature**
  - ② **Movement to revive Hellenism**
  - ③ **Humanism rose to prominence**
  - ④ **Transformed every aspect of society**

Though it began as a movement imitating the thought and life of ancient Greece and Rome, it soon developed into a wider movement which transformed every aspect of society including politics, economic life and religion.



# 1.1 The Renaissance

- 
- ① External pursuits of the original nature
  - ② Movement to revive Hellenism
  - ③ Humanism rose to prominence
  - ④ Transformed every aspect of society

● This is the Renaissance.

# 1.2 The Reformation

## ① Internal aspirations of the original nature



① As medieval Europeans sought to realize the internal aspirations of their original nature,

# 1.2 The Reformation

① Internal aspirations of the original nature

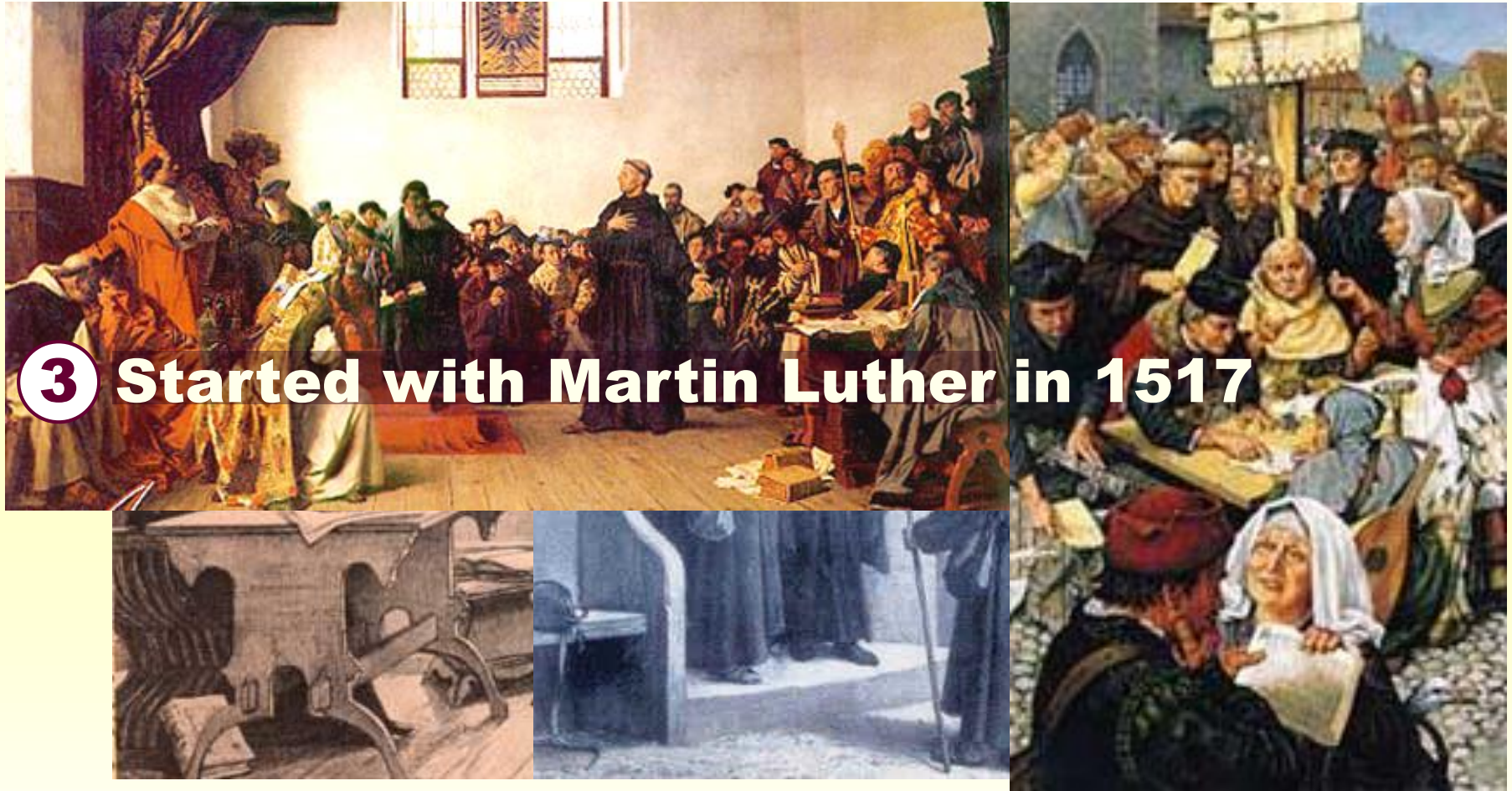
② Movement to revive Hebraism



② they called for the revival of the spirit of early Christianity, leading to a movement to revive Hebraism.



# 1.2 The Reformation

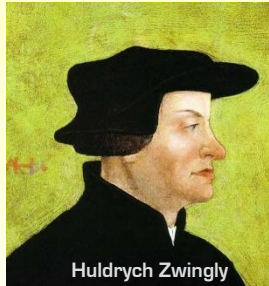


③ Started with Martin Luther in 1517

- ③ When the pope began selling indulgences in 1517, a movement to protest this abuse ignited a fuse which exploded in the **Protestant Reformation** under the leadership of Martin Luther.



# 1.2 The Reformation



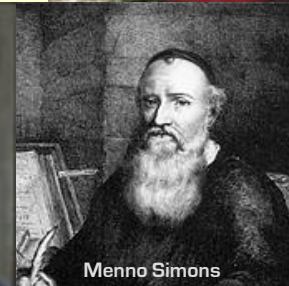
Huldrych Zwingli



John Calvin



John Knox



Menno Simons



- 4** The flames of the Reformation grew strong and soon spread to Switzerland under the leadership of Huldrych Zwingli, to France as led by John Calvin, and into such nations as England and the Netherlands (p. 353).

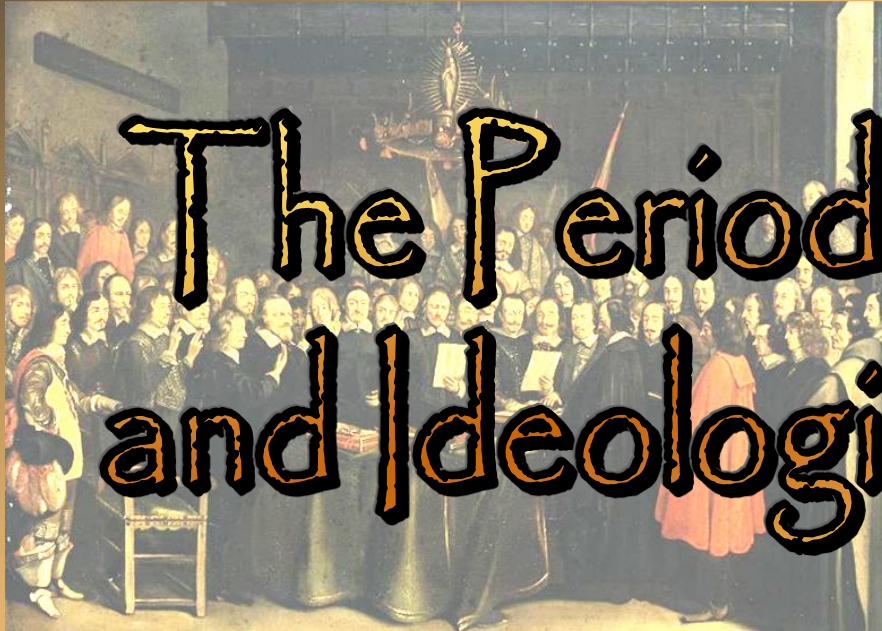


# 1.2 The Reformation

- 
- ① Internal aspirations of the original nature
  - ② Movement to revive Hebraism
  - ③ Started with Martin Luther in 1517
  - ④ Spread to other European nations
  - ⑤ Continued until the end of the Thirty Years' War (1648)

- ⑤ The wars of religion which swirled around the Protestant movements continued until 1648, when the Treaty of Westphalia ended the Thirty Years' War.

## Section 2



# The Period of Religious and Ideological Conflicts

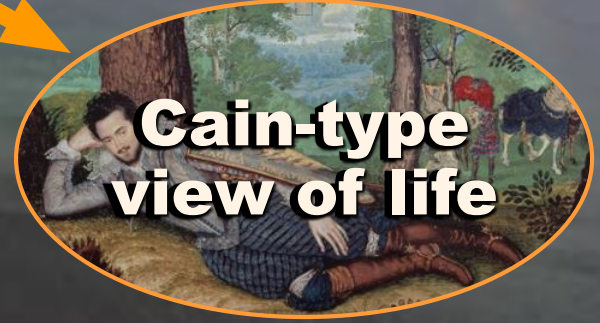
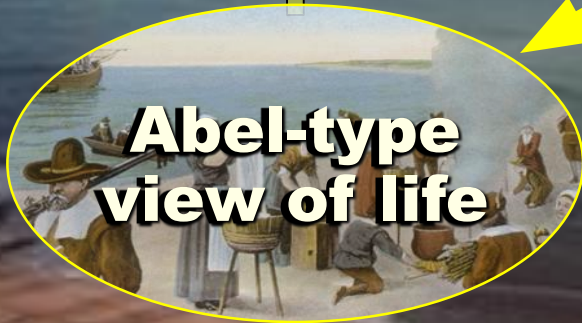
(1648-1789)

- The period of religious and ideological conflicts refers to the 140 years beginning with the secure establishment of Protestantism at the Treaty of Westphalia in 1648 and ending with the French Revolution in 1789.





- As modern people continued to pursue the internal and external desires of their original nature, they could not avoid divisions in theology and **disputes** among philosophies arising from freedom of faith and thought.



- The Cain-type and Abel-type views of life developed in this period (p. 354).



## 2.1 The Cain-Type View of Life

- Centered on Human beings and the natural world



- Renaissance humanism elevated human-beings and the natural world over God.

## 2.1 The Cain-Type View of Life

- Centered on Human beings and the natural world

- Truth is reached through innate reason

- Rationalism

- Truth is reached through experience

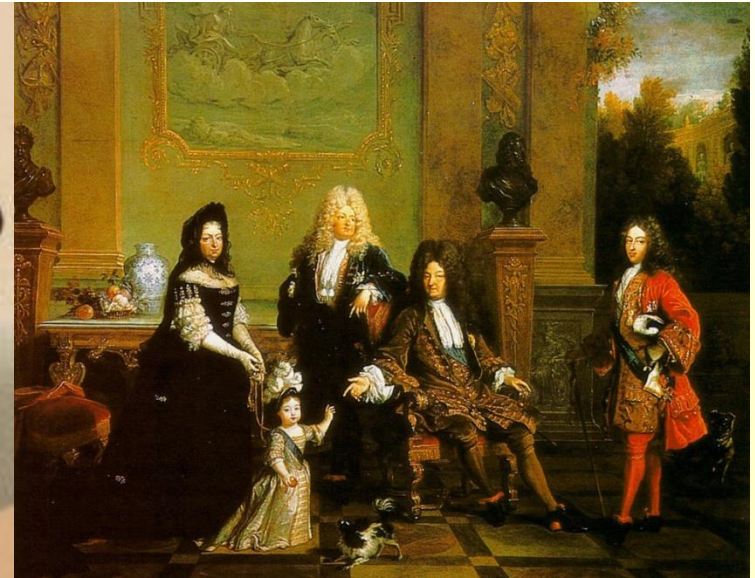
- Empiricism



- The Renaissance established a new perspective on life which sought to understand the universe through reason and experience, logic and experiment.



## 2.1 The Cain-Type View of Life



● Leads towards Satan's realm



- The Renaissance gave birth to a view of life which encouraged people to follow only **external** pursuits, blocking their path to God and leading them toward Satan's realm. For this reason, it is called the Cain-type view of life.

## 2.1 The Cain-Type View of Life



- Cornerstone of communist world of today

- The Cain-type view of life grew through the Enlightenment and matured into **Marxism**, which became the cornerstone of the communist world of today (p. 355).



## 2.2 The Abel-Type View of Life

- Seeks God-given original nature



- The Reformation spawned philosophies and religious teachings which developed a multi-dimensional view of life seeking to realize the God-given, original nature of human beings (p. 356).

## 2.2 The Abel-Type View of Life



- Guides modern people to seek God



- This view of life guided modern people to seek God in a deeper and more thoughtful way. We call this the Abel-type view of life.



## 2.2 The Abel-Type View of Life



- Formed the democratic world of today

- In diverse ways, the Abel-type view of life matured to form the democratic world of today (p. 357).



# Section 3



(1789-1918)

- This period refers to the 130 years between the French Revolution in 1789 and the end of World War I in 1918.



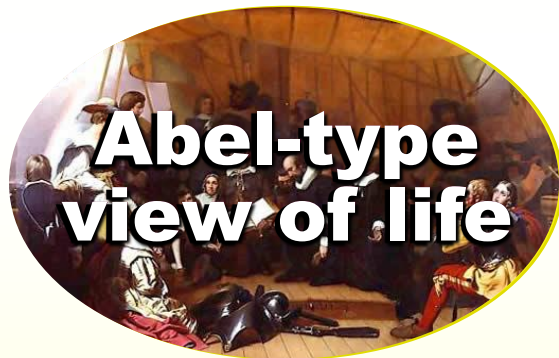
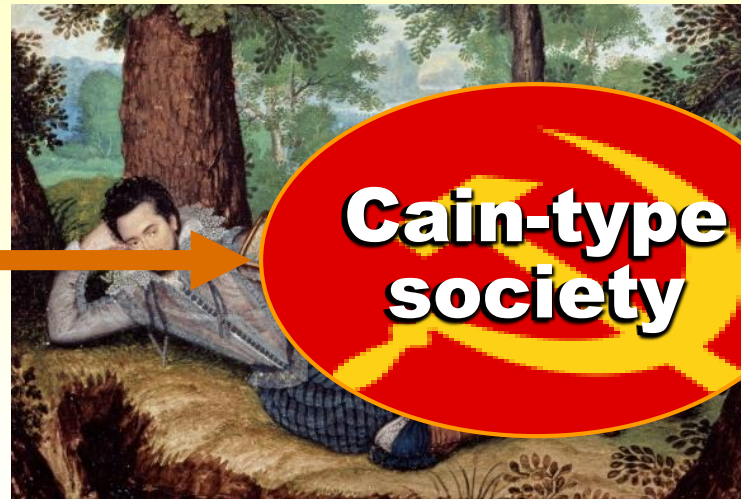
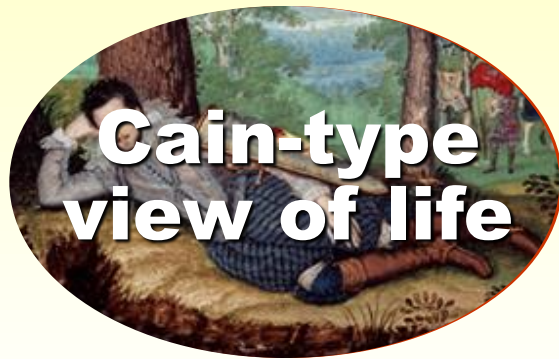
**Cain-type  
view of life**



**Abel-type  
view of life**



- Cain-type and Abel-type views of life matured, taking their separate paths.



- As they matured, they founded two different forms of society with distinct social structures: a Cain-type and an Abel-type society.



# 3.1 Democracy

## 3.1.1 Cain-Type Democracy

**Cain-type view of life**

**Enlightenment**

**French  
Revolution  
(1789)**

**Cain-type  
democracy**

- In this way, those espousing the Cain-type view of life championed the Enlightenment and gave rise to the French Revolution, thus establishing Cain-type democracy (p. 359).



# 3.1 Democracy

## 3.1.1 Cain-Type Democracy

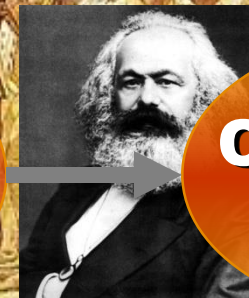
**Cain-type view of life**

**Enlightenment**

**French  
Revolution  
(1789)**

**Cain-type  
democracy**

**Communist  
world**



Karl Marx



Friedrich Engels



Lenin



- It would later be systematized into Marxism in Germany and Leninism in Russia, eventually forming the communist world (p. 360).



## 3.1.2 Abel-Type Democracy



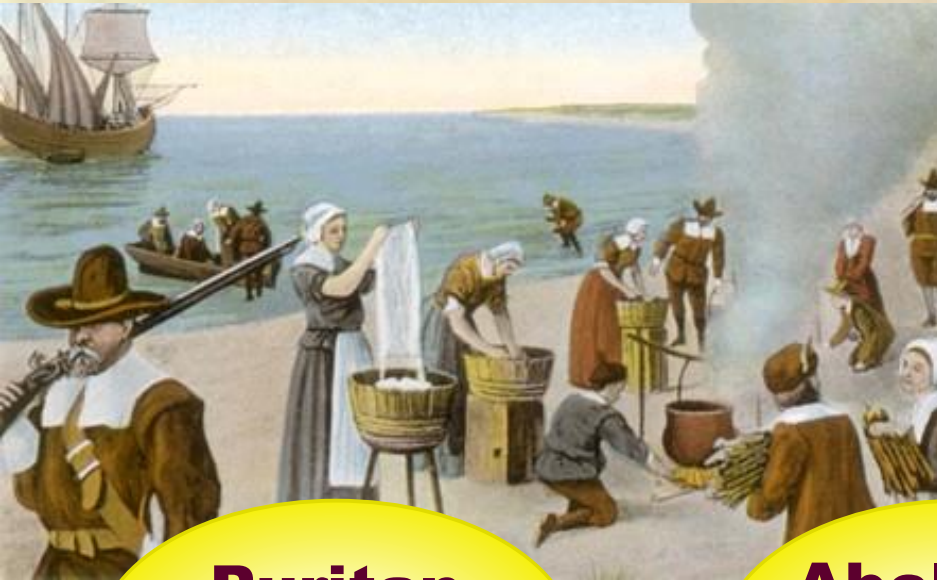
**Abel-type view of life**

**Puritan  
Revolution  
(1642)**

**Abel-type  
democracy**  
(Britain, America)

- Sincere Christians, the fruits of the Abel-type view of life, founded Abel-type democracies through their victorious fight with absolutism to win religious freedom.

## 3.1.2 Abel-Type Democracy



**Puritan  
Revolution  
(1642)**



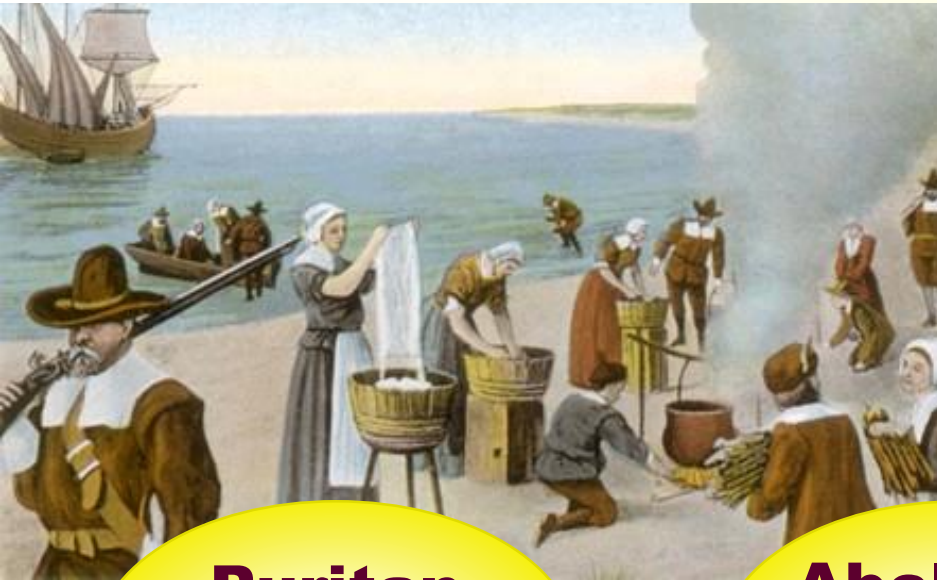
**Abel-type  
democracy  
(Britain, America)**



- Many Puritans emigrated to the American continent to obtain religious freedom. They founded an independent nation in 1776 and established American democracy (p. 361).



## 3.1.2 Abel-Type Democracy



**Puritan  
Revolution  
(1642)**



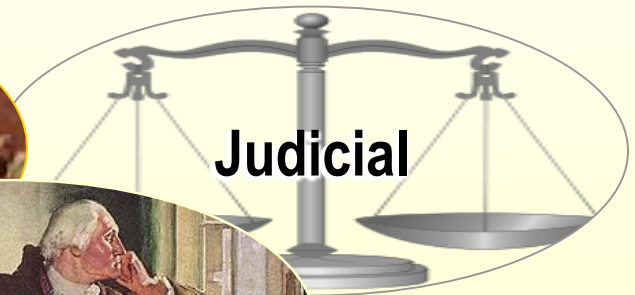
**Abel-type  
democracy  
(Britain, America)**

**Democratic  
world**

- Abel-type democracy has developed from these beginnings into the democratic world of today.

## 3.2 The Significance of the Separation of Powers

### ● Montesquieu



- The concept of the separation of powers into three branches of government was advocated by Montesquieu.



## 3.2 The Significance of the Separation of Powers

### ● Montesquieu

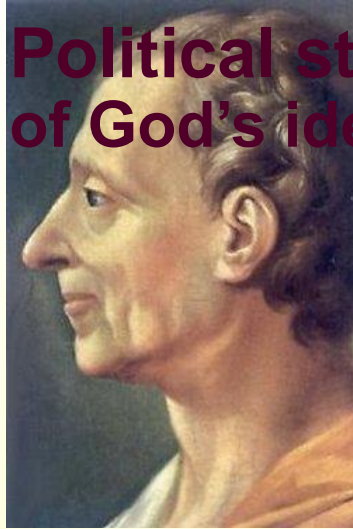


It sought to prevent the concentration of political power in the hands of a single individual or institution. The idea was **proclaimed** in the Declaration of the Rights of Man during the French Revolution.

## 3.2 The Significance of the Separation of Powers

- Montesquieu

- Political structure of God's ideal society



Legislative

Judicial

Executive

- From the beginning, the separation of powers was to be characteristic of the political structure of God's ideal society. Yet here again, Satan was mimicking an aspect of the Principle ahead of its realization by God.



## 3.2 The Significance of the Separation of Powers

- Montesquieu
- Political structure of God's ideal society



Hence, the three branches of government – the legislative, judicial and executive branches – should interact in harmonious and principled relationships by following God's guidance as conveyed through Christ (p. 361-2).

# 3.3 The Significance of the Industrial Revolution

**Ideal  
of creation**

**World without sin (by religion)**

**Pleasant living environment  
(by science)**



- God's ideal of creation cannot be fulfilled merely by forming a world without sin. God blessed human beings to have dominion over the universe. We are to advance science to create a pleasant living environment (p. 363).



## 3.3 The Significance of the Industrial Revolution

**Ideal  
of creation**



**Industrial  
Revolution  
(Britain)**

**: Ideal living environment**



- The Industrial Revolution arose out of God's providence to restore the living environment for the ideal world.

# 3.3 The Significance of the Industrial Revolution

**Ideal  
of creation**



**Industrial  
Revolution  
(Britain)**

**: Ideal living environment**

**: Vast territory for the propagation  
of the Gospel**

- The Industrial Revolution opened up a vast territory for the propagation of the Gospel. Accordingly, it contributed to both the internal and external aspects of the providence of restoration (p. 363-4).



## 3.4 The Rise of the Great Powers

- Economies characterized by over-production



- Following the Industrial Revolution, spurred by the rapid progress of science, industrialization created economies characterized by over-production.

## 3.4 The Rise of the Great Powers

- Economies characterized by over-production

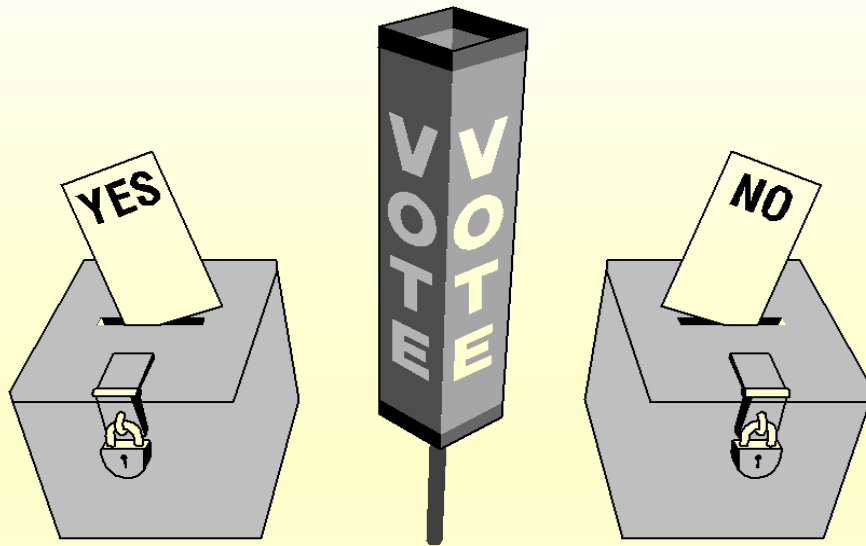
- The great powers of Europe grew strong (scramble for colonies)



- The great powers of Europe grew strong as they competed with each other in the scramble for colonies.



## 3.4 The Rise of the Great Powers



- Division of the world into democracy and communism

- The Cain and Abel trends in ideology and economic development caused the later **political division** of the world into democracy and communism.

# 3.5 Religious Reforms and Political and Industrial Revolutions Since the Renaissance

## Humanism



- The Cain-type movement which began with the revival of Hellenism gave birth to the humanism of the Renaissance.

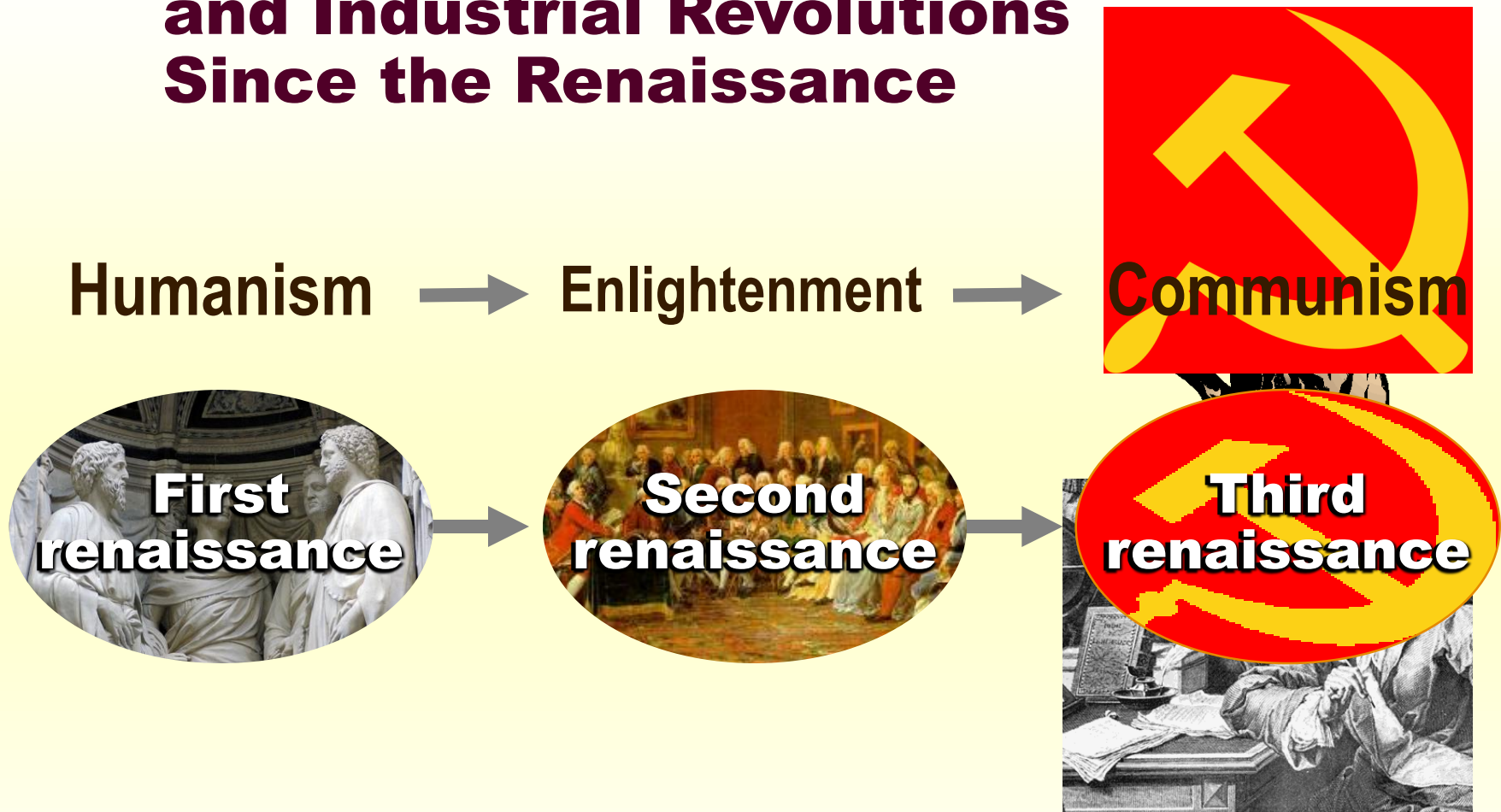


# 3.5 Religious Reforms and Political and Industrial Revolutions Since the Renaissance



- As this movement developed further in Satan's direction, it gave birth to the Enlightenment, which may be regarded as the second renaissance.

# 3.5 Religious Reforms and Political and Industrial Revolutions Since the Renaissance



- Enlightenment thought further matured in the satanic direction, giving birth to historical materialism, which is the core of communist ideology. This may be regarded as the third renaissance.



## 3.5 Religious Reforms and Political and Industrial Revolutions Since the Renaissance

Humanism → Enlightenment → Communism

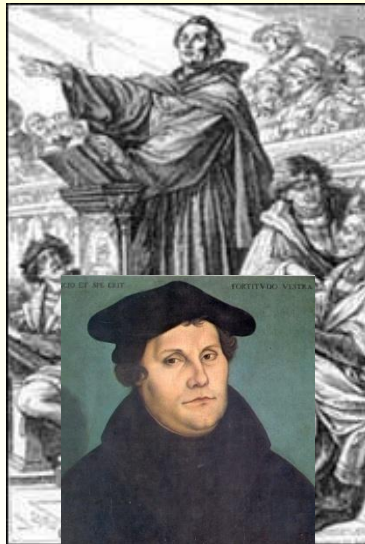


- This three-stage movement on the satanic side is followed by three-stage revolutions in religion, politics and economy.

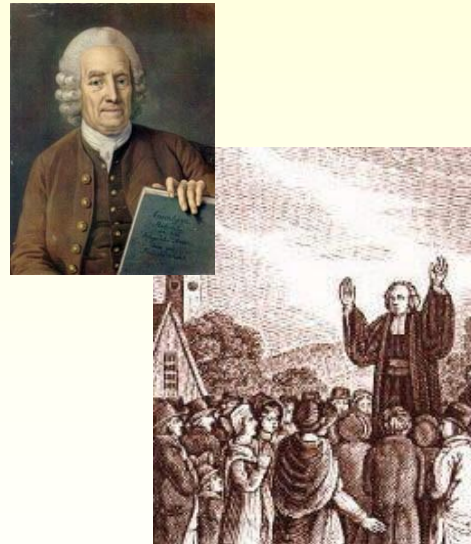
# Three-stage Revolutions



**First  
reformation  
(Luther)**



**Second  
reformation  
(Swedenborg, etc.)**



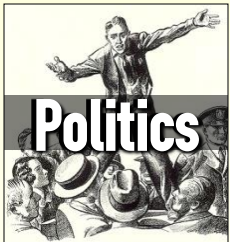
**Third  
reformation**



- In the sphere of religion, it is evident that a third religious reformation will occur following the first and second reformations.



# Three



**Medieval  
feudal society  
collapsed**



**Absolute  
monarchy  
collapsed**

d  
tion



- In the political sphere, medieval feudal society and then absolute monarchy collapsed under the weight of the **first** and second renaissances and reformations respectively.

# Three-stage Revolutions

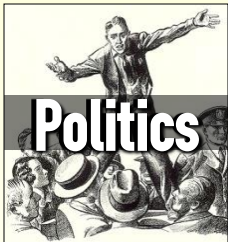
First renaissance



Second renaissance



Third renaissance



**First  
reformation**

**Second  
reformation**

**Third  
reformation**



→ H. kingdom

Through the coming third religious reformation, the democratic world will triumph and bring the communist world, established through the third renaissance, to its knees. Then the two worlds will unite into one Kingdom of Heaven on earth under God (p. 365).

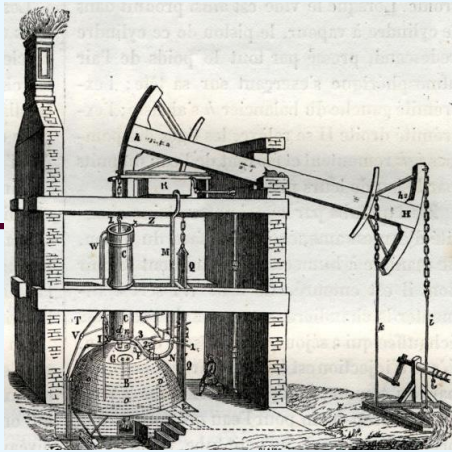
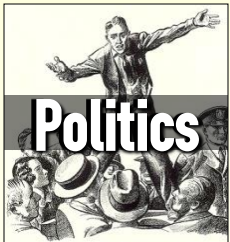


# Three-stage Revolutions

First renaissance

Second renaissance

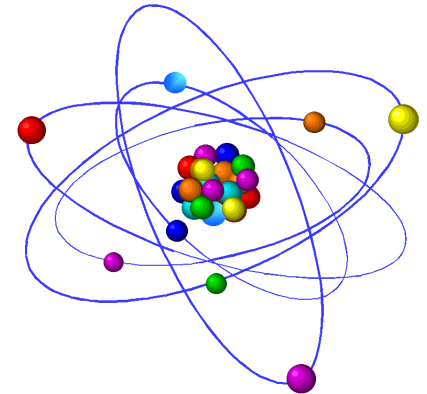
Third renaissance



**First  
Industrial  
Revolution  
(Britain)**



**Second  
Industrial  
Revolution  
(advanced nations)**



**Third  
Industrial  
Revolution  
(Ideal World)**

- The third Industrial Revolution, following the first and second, will construct a pleasant living environment for the ideal world.

# Section 4



# The World Wars



## 4.1 The Providential Causes of the World Wars



**External**

**Conflicts in politics,  
economics, ideology**

**Internal**

- Wars break out due to such factors as conflicts of political and economic interests and clashes of ideology. Yet these are merely external causes, and there are also internal causes of wars.

# 4.1 The Providential Causes of the World Wars



**World wars**

**External**

**Conflicts in politics, economics, ideology**

**Internal**

**God's providence of restoration**

- Accordingly, we cannot grasp the providential significance of the world wars by focusing only on external causes.



# What are the Internal Causes of the World Wars ?



- What are the internal, providential causes of the world wars (p. 366) ?

# What are the Internal Causes of the World Wars ?



- The world wars have occurred:



# What are the Internal Causes of the World Wars ?

## ① **Satan's last desperate struggle**



- ① **As a result of Satan's last desperate struggle to preserve his sovereignty.**

# What are the Internal Causes of the World Wars ?

- ① **Satan's last desperate struggle**
- ② **Indemnity conditions to restore the three great blessings**



- ② In order to fulfill the worldwide indemnity conditions to restore the three great blessings.



# What are the Internal Causes of the World Wars ?

- ① **Satan's last desperate struggle**
- ② **Indemnity conditions to restore the three great blessings**
- ③ **Overcome three temptations of Jesus**



- ③ In order that all humanity may overcome on the world level the three temptations by which Satan tempted Jesus (p. 367).

# What are the Internal Causes of the World Wars ?

- 
- ① **Satan's last desperate struggle**
  - ② **Indemnity conditions to restore the three great blessings**
  - ③ **Overcome three temptations of Jesus**
  - ④ **Restore God's sovereignty**

- ④ **In order to fulfill the worldwide indemnity condition to restore God's sovereignty.**



# What are the Internal Causes of the World Wars ?

- 
- ① **Satan's last desperate struggle**
  - ② **Indemnity conditions to restore the three great blessings**
  - ③ **Overcome three temptations of Jesus**
  - ④ **Restore God's sovereignty**
- ➔ **The world wars occur in three stages**

- The world wars occur in three stages.

## 4.2 The First World War (1914 – 1918)

### 4.2.1 Summary of the Providence in the First World War

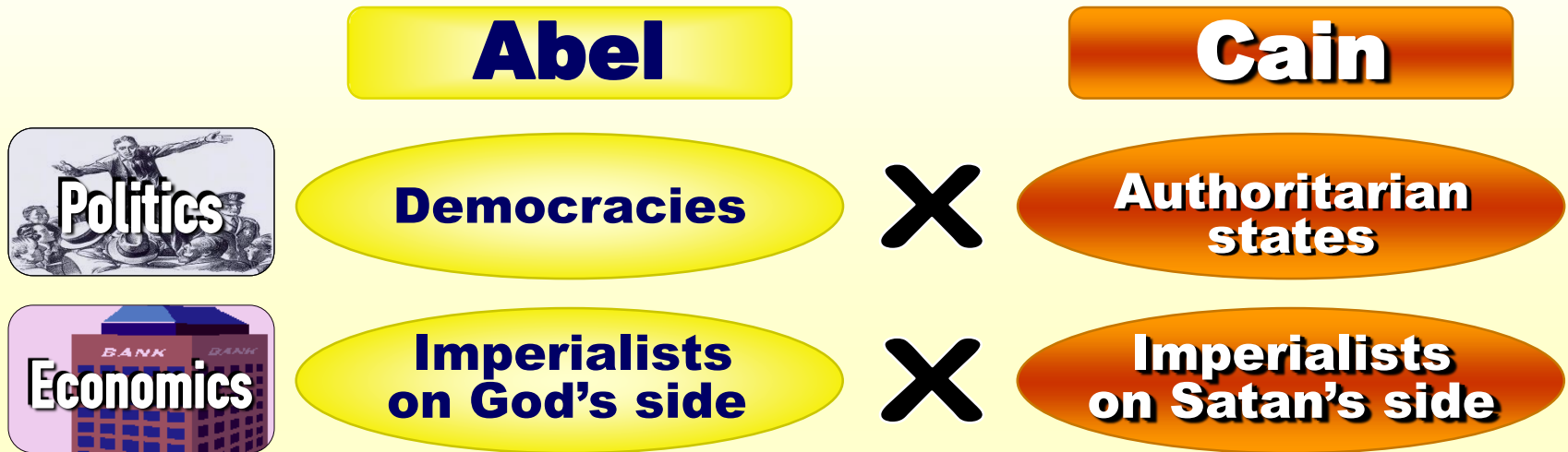


- In the political sphere, the First World War was a conflict between Abel-type democracies and Cain-type authoritarian states.



## 4.2 The First World War (1914 – 1918)

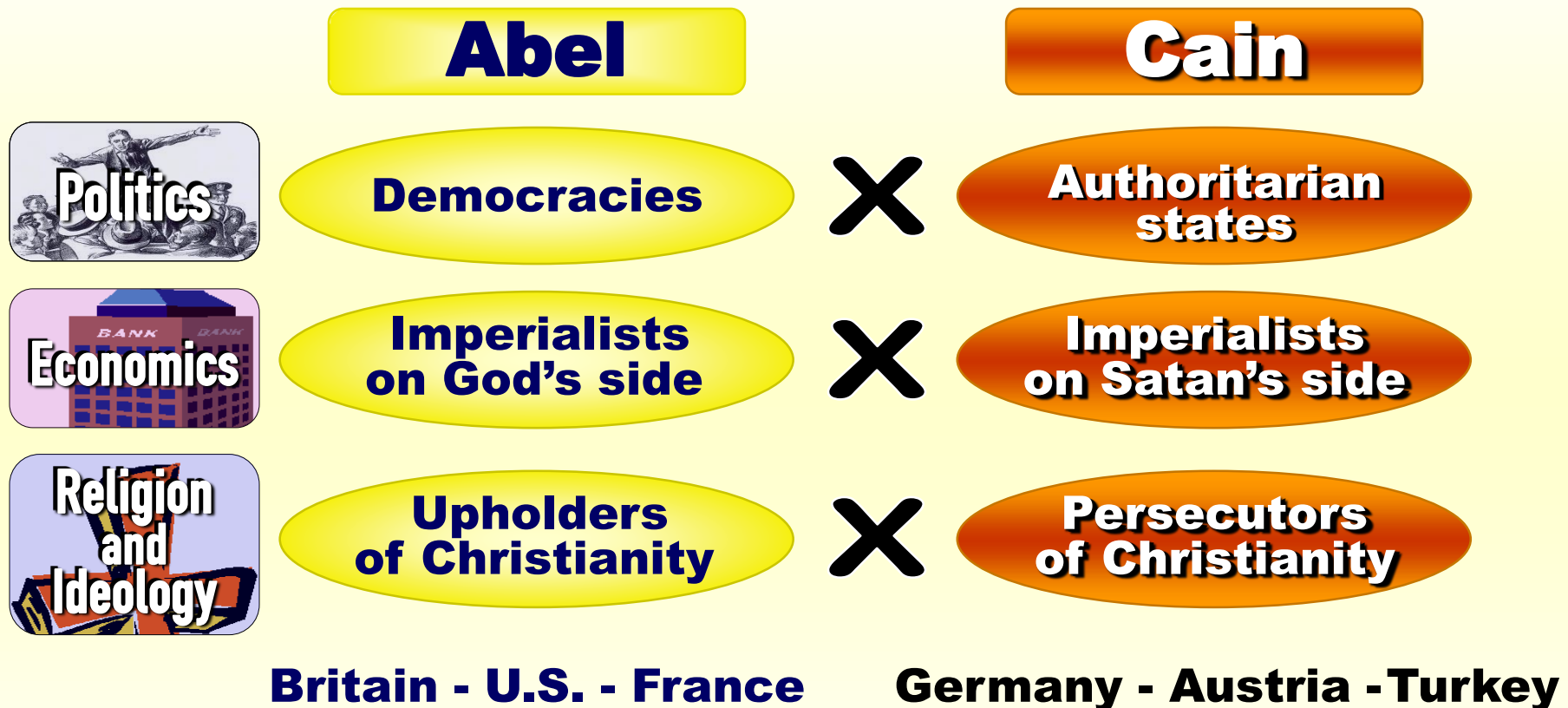
### 4.2.1 Summary of the Providence in the First World War



- In the economic sphere, it was fought between the imperialistic nations on God's side and the imperialistic nations on Satan's side.

## 4.2 The First World War (1914 – 1918)

### 4.2.1 Summary of the Providence in the First World War



- In the sphere of religion and ideology, the Abel-type nations of Great Britain, the United States, and France, which generally upheld Christianity, fought the Cain-type nations of Turkey, persecuting Christianity, and its allies, Germany and Austria-Hungary (p. 367-8).



## 4.2.2 What Decides God's Side and Satan's Side?



- Those acting in line or in concert with the direction of God's providence are on the side of God, while those taking an opposing position are on the side of Satan.

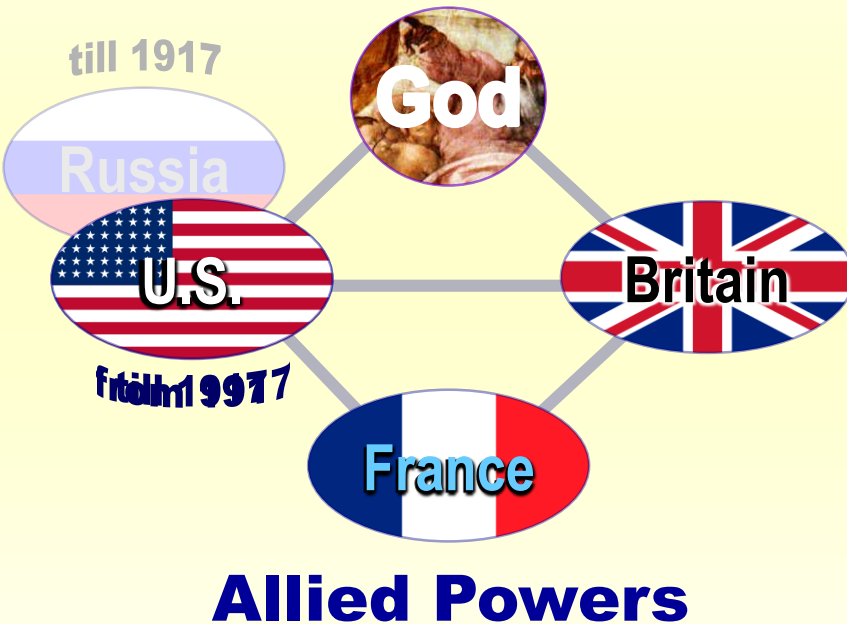
## 4.2.2 What Decides God's Side and Satan's Side?

**God's side**

Acting in line or in concert  
with God's providence

**Satan's side**

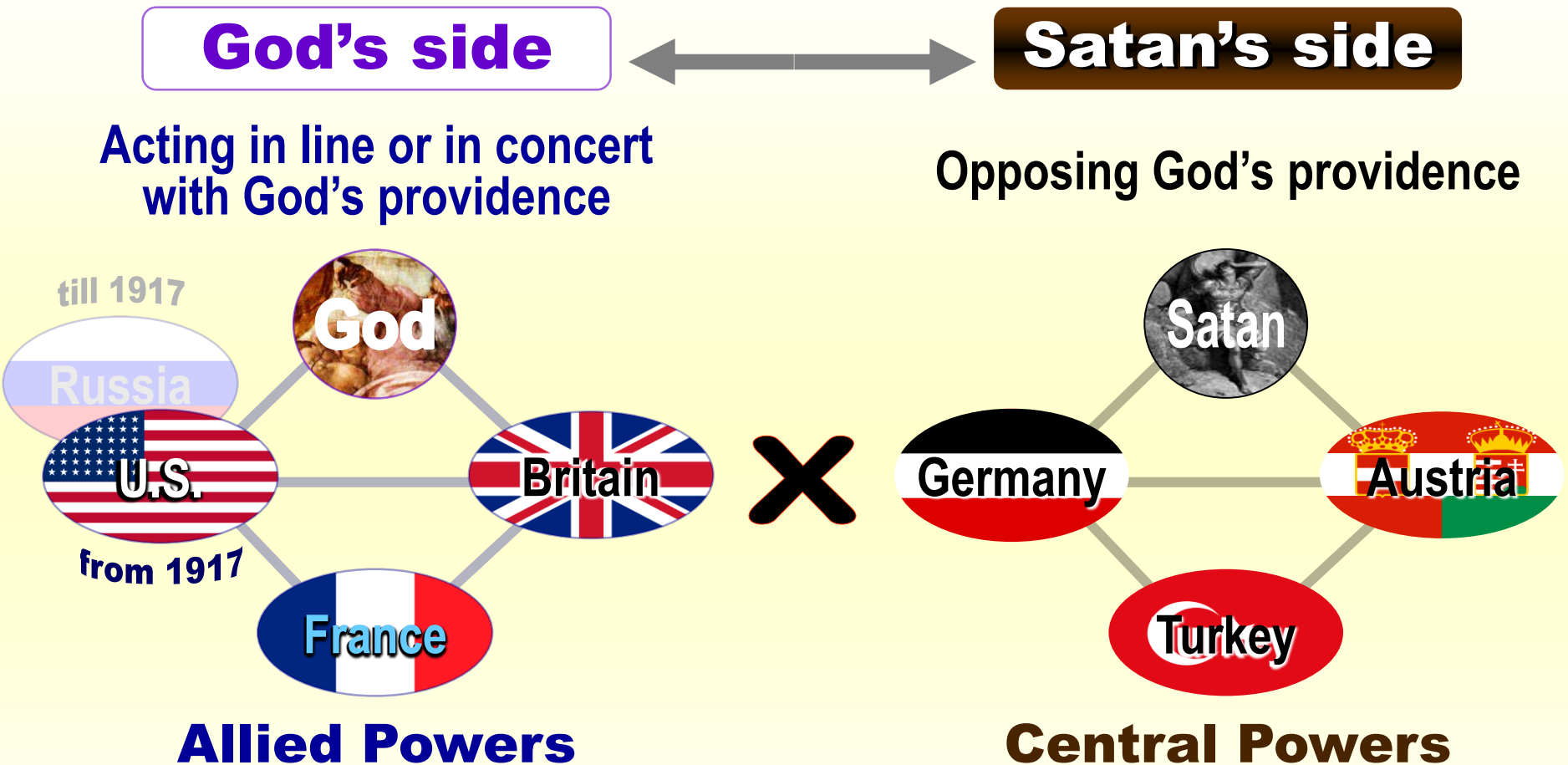
Opposing God's providence



- In the First World War, the Allied Powers led by Great Britain, Russia, France, and the United States stood on God's side.

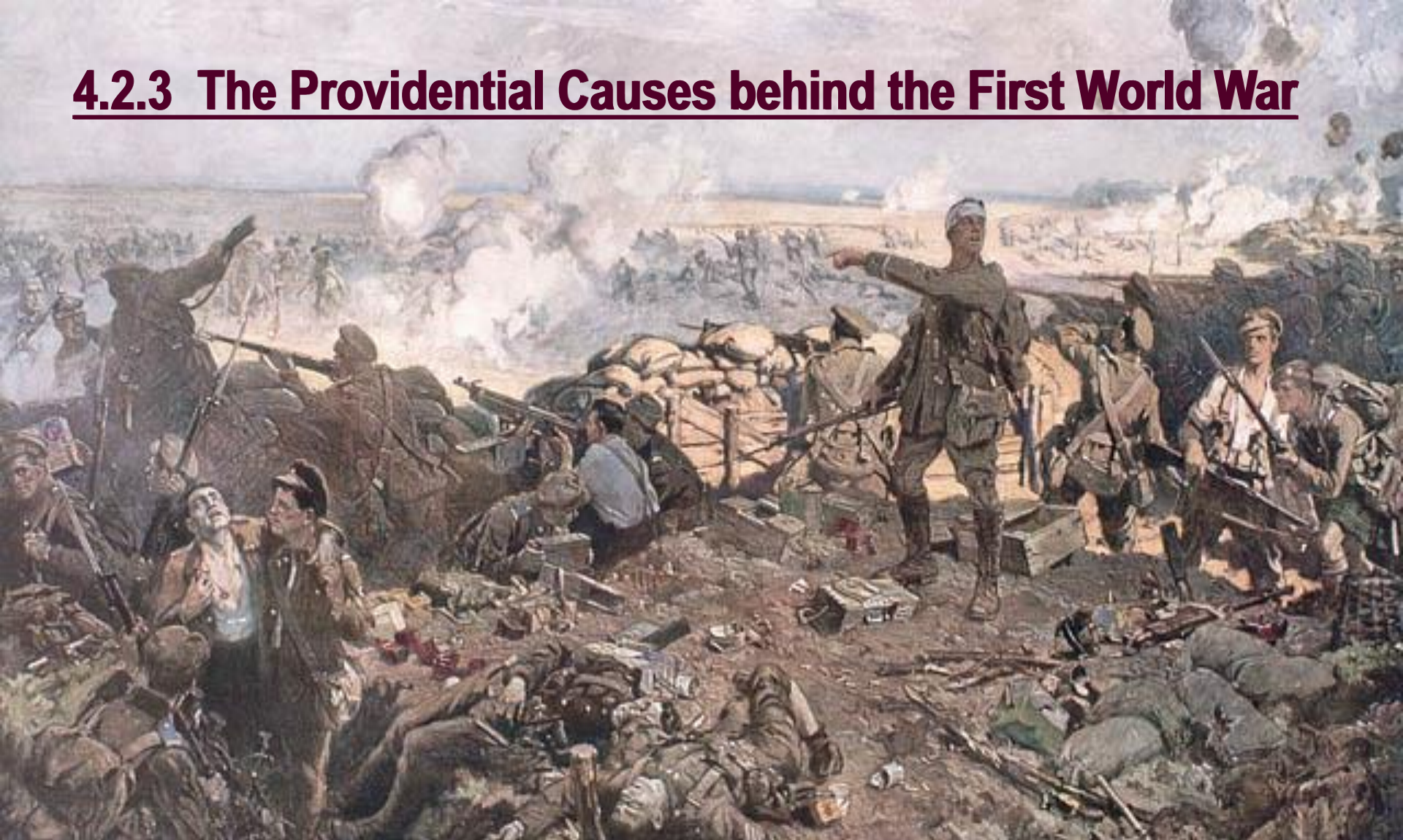


## 4.2.2 What Decides God's Side and Satan's Side?



- On the other hand, Germany and Austria-Hungary, the leading Central Powers, supported Turkey, a Muslim nation which persecuted Christianity. Therefore, together with Turkey, they **stood** on Satan's side (p. 369).

## 4.2.3 The Providential Causes behind the First World War



- The First World War had to take place in order to:

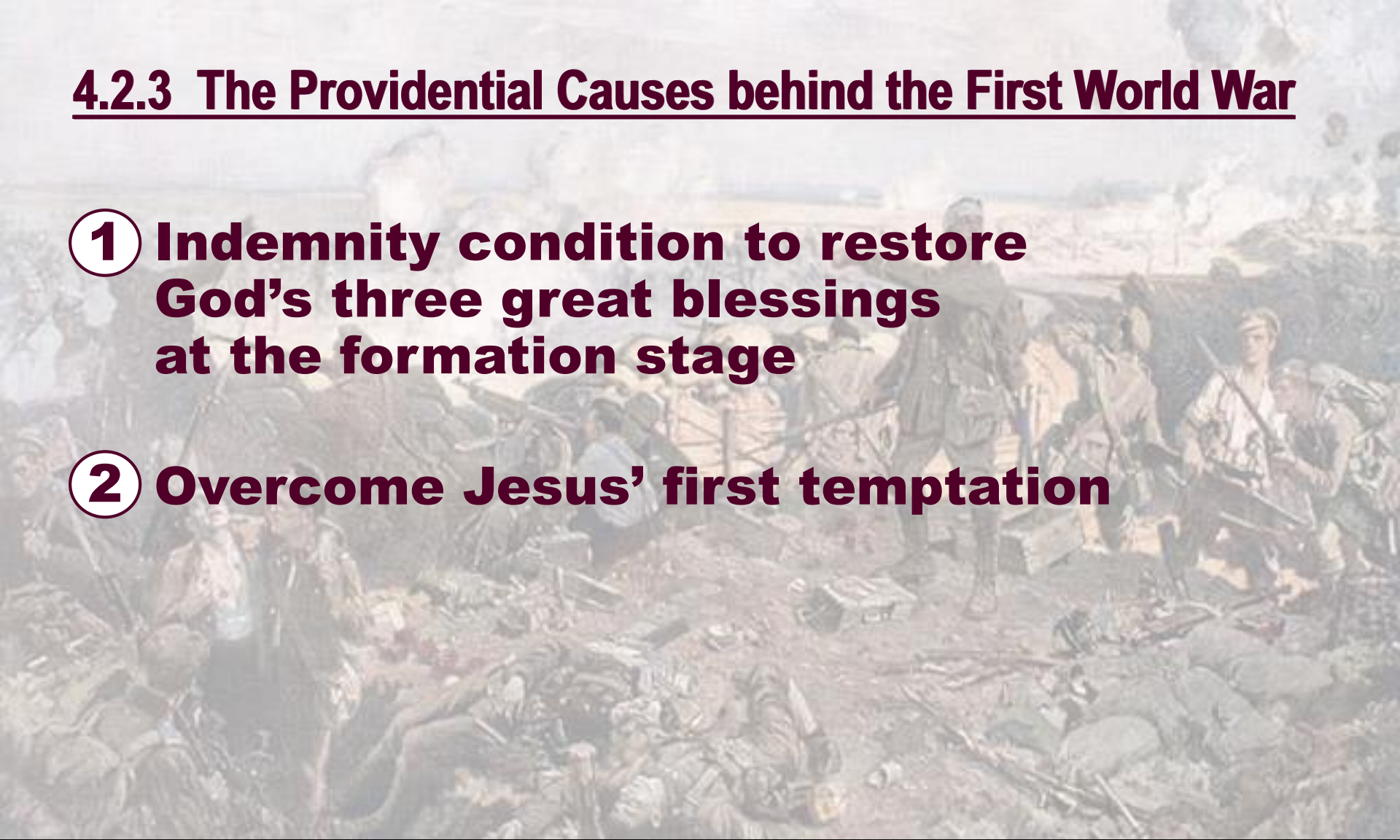


## 4.2.3 The Providential Causes behind the First World War

**① Indemnity condition to restore  
God's three great blessings  
at the formation stage**

**① Fulfill the worldwide indemnity condition to restore  
God's three great blessings at the formation stage.**

### **4.2.3 The Providential Causes behind the First World War**

- 
- ① Indemnity condition to restore God's three great blessings at the formation stage**
  - ② Overcome Jesus' first temptation**

- ② Have people on God's side collectively overcome Jesus' first temptation on the world level (p. 370).**



## **4.2.3 The Providential Causes behind the First World War**

- 
- ① Indemnity condition to restore God's three great blessings at the formation stage**
  - ② Overcome Jesus' first temptation**
  - ③ Formation-stage foundation for the restoration of God's sovereignty**

**③ Lay the formation-stage foundation for the restoration of God's sovereignty.**

## 4.2.4 The Providential Results of the First World War

First World War → Victory of God's side



- The victory of God's side in the First World War:



## 4.2.4 The Providential Results of the First World War

First World War → Victory of God's side

- ① **Fulfilled the formation-stage indemnity condition to restore God's three blessings**

- ① Fulfilled the formation-stage indemnity condition to restore God's three great blessings worldwide.

## 4.2.4 The Providential Results of the First World War

First World War → Victory of God's side

- ① **Fulfilled the formation-stage indemnity condition to restore God's three blessings**
- ② **Fulfilled the indemnity condition to restore the first blessing**

- ② Fulfilled the indemnity condition to restore God's first blessing worldwide.



## 4.2.4 The Providential Results of the First World War

First World War → Victory of God's side

- ① **Fulfilled the formation-stage indemnity condition to restore God's three blessings**
- ② **Fulfilled the indemnity condition to restore the first blessing**
- ③ **Established the formation-stage foundation for the restoration of God's sovereignty**

- ③ Established, through the victory of democracy, the formation-stage foundation for the restoration of God's sovereignty.

## 4.2.4 The Providential Results of the First World War

First World War → Victory of God's side

- ① **Fulfilled the formation-stage indemnity condition to restore God's three blessings**
- ② **Fulfilled the indemnity condition to restore the first blessing**
- ③ **Established the formation-stage foundation for the restoration of God's sovereignty**

**Foundation for the returning Christ's birth  
Formation stage of the dispensation of the Second Advent**

- This laid the foundation for the birth of the returning Christ, and the formation stage of the dispensation of the Second Advent commenced (p. 371).



## 4.3 The Second World War (1939 – 1945)

### 4.3.1 Summary of the Providence

### in the Second World War

**Abel**

**Cain**

**Democracy**

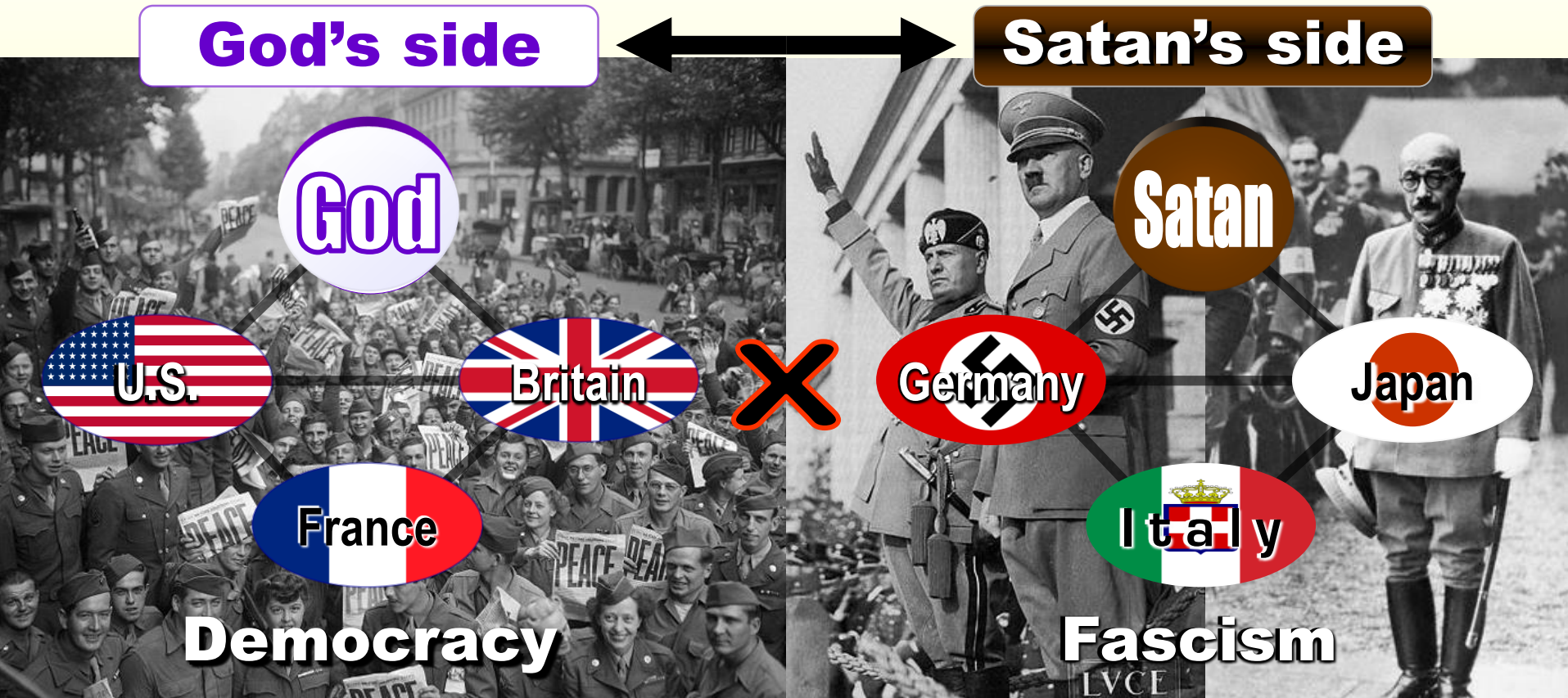


**Fascism**

**Secured victory at the growth stage**

- In the Second World War, democracy, while standing upon the formation stage victory attained in the First World War, defeated fascism and secured victory at the growth stage.

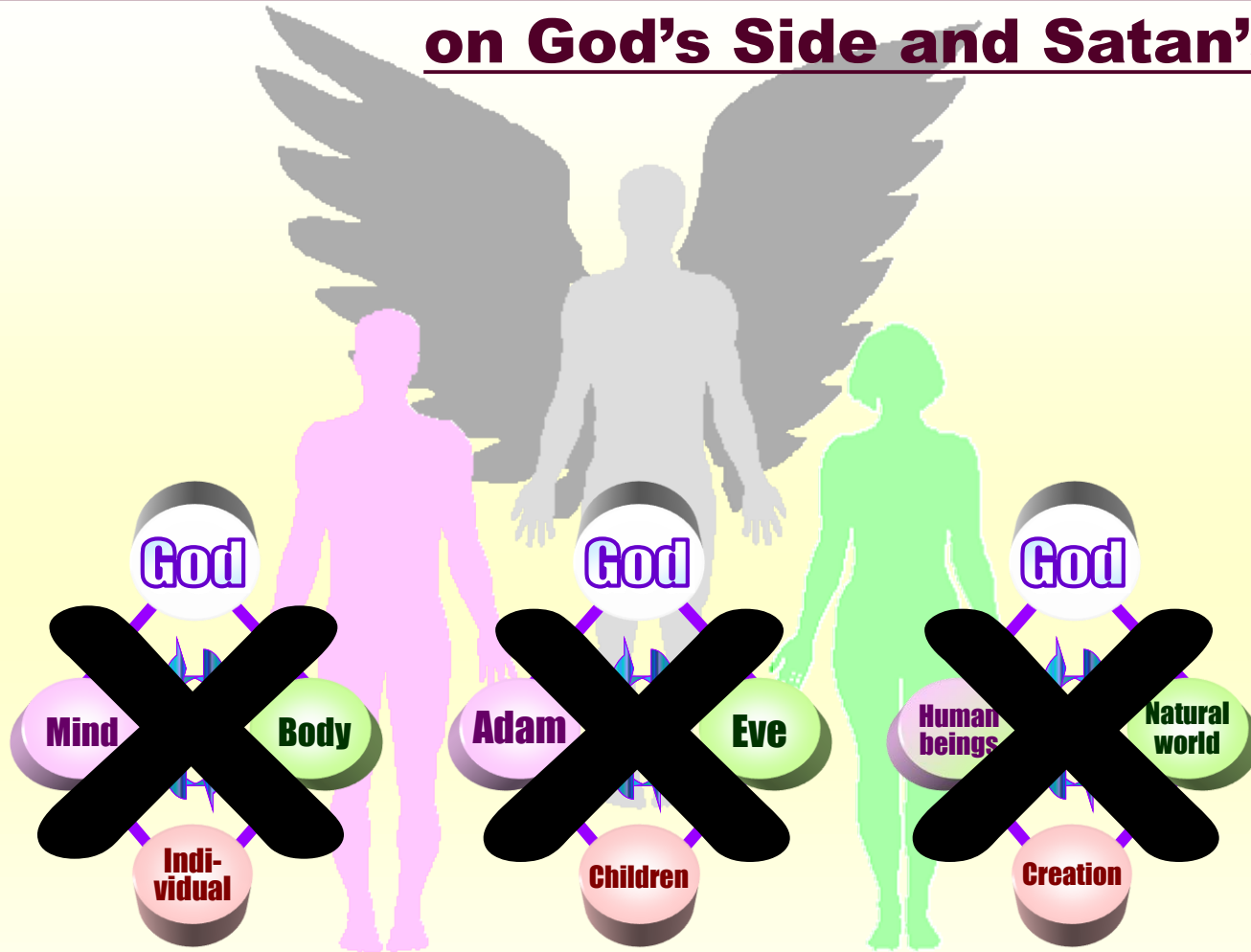
### 4.3.3 The Nations on God's Side and the Nations on Satan's Side in the Second World War



- In the Second World War, an alliance of the democratic nations of the United States, Great Britain and France led the nations on God's side. Satan's side was the alliance of the fascist nations: Germany, Japan and Italy (p. 372).



## 4.3.4 The Providential Roles of the Three Nations on God's Side and Satan's Side



- In the beginning, it was due to the Fall of Adam, Eve and the Archangel that **God's** three great blessings were **not** realized (p. 372-3).

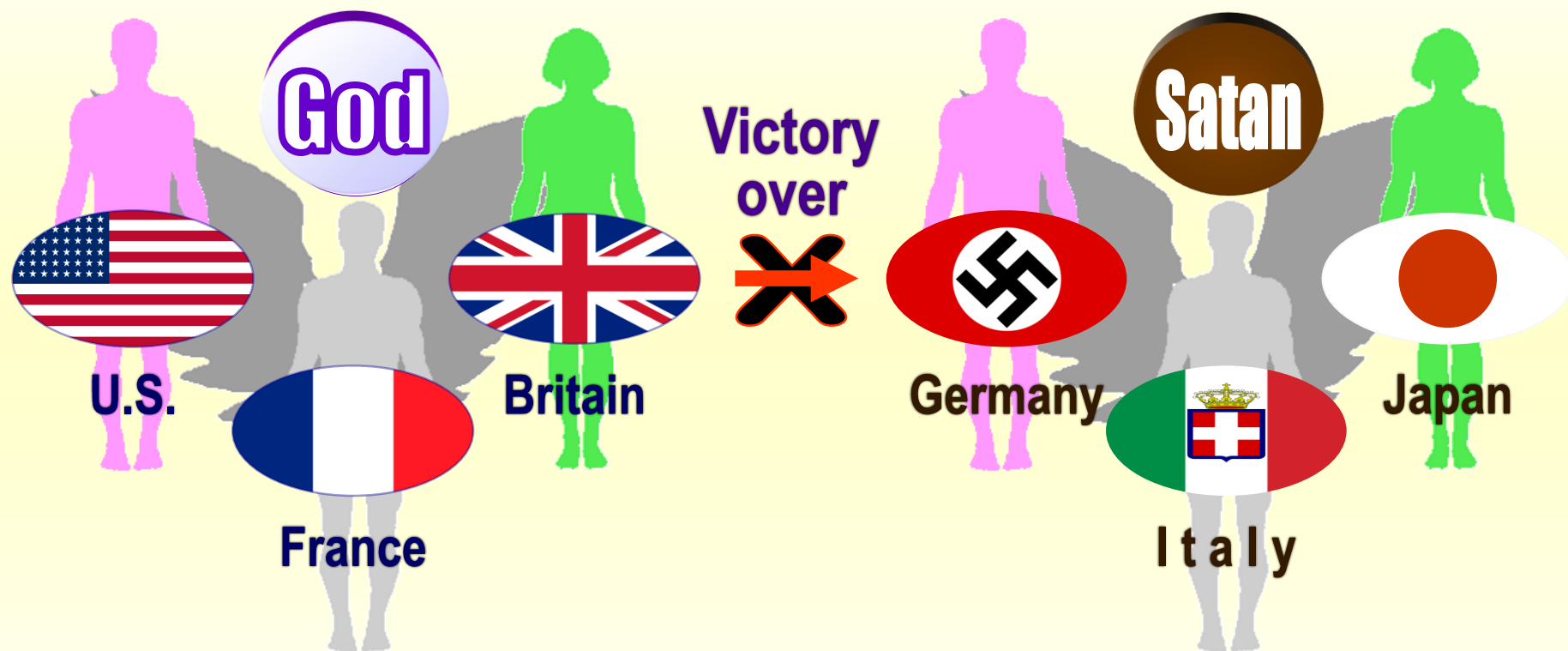
## 4.3.4 The Providential Roles of the Three Nations on God's Side and Satan's Side



- Accordingly, during the Second World War, the three nations on God's side representing Adam, Eve and the Archangel led the fight against the three nations on Satan's side, which also represented Adam, Eve and the Archangel.

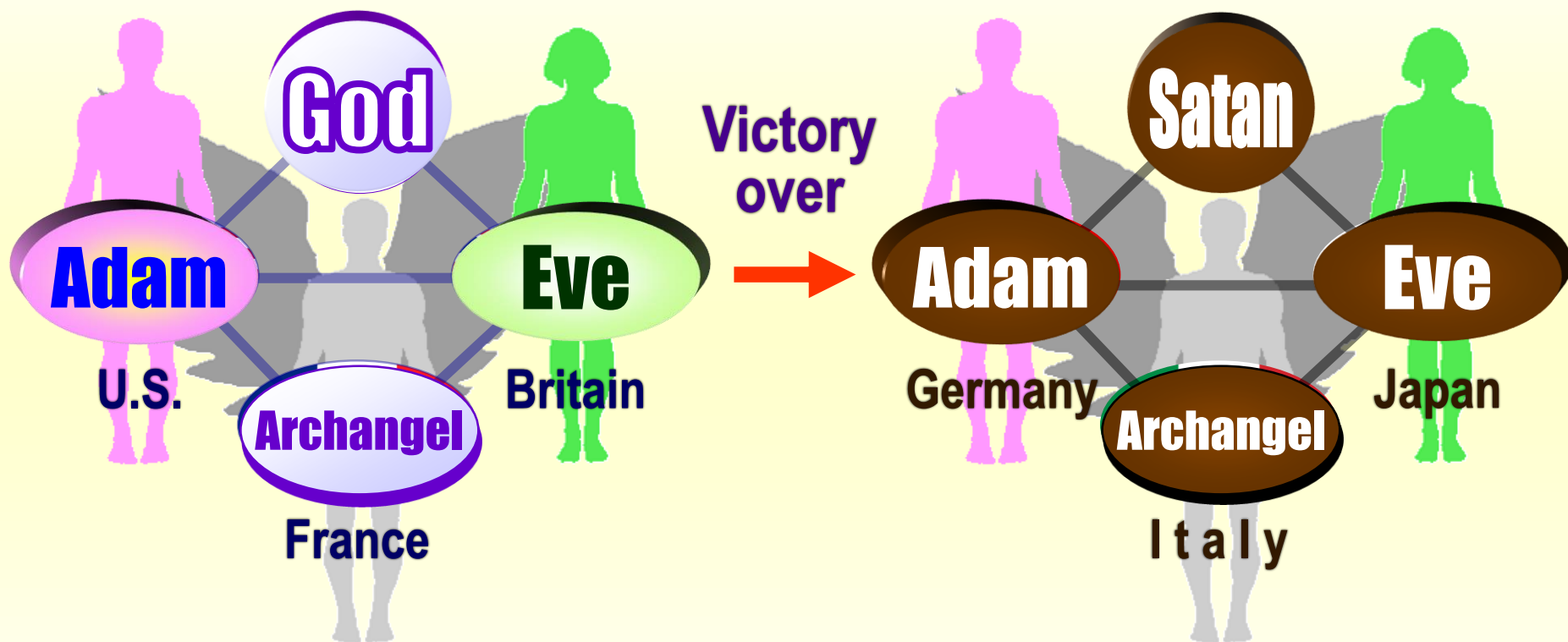


## 4.3.4 The Providential Roles of the Three Nations on God's Side and Satan's Side



The victory of the nations on God's side would make an indemnity condition for the restoration of the three great blessings.

### 4.3.4 The Providential Roles of the Three Nations on God's Side and Satan's Side



- The United States, Great Britain, and France respectively represented Adam, Eve, and the Archangel on God's side, and Germany, Japan, and Italy respectively represented Adam, Eve, and the Archangel on Satan's side.



## **4.3.5 The Providential Causes** **behind the Second World War**



- The Second World War broke out in order to:

## **4.3.5 The Providential Causes**

### **behind the Second World War**

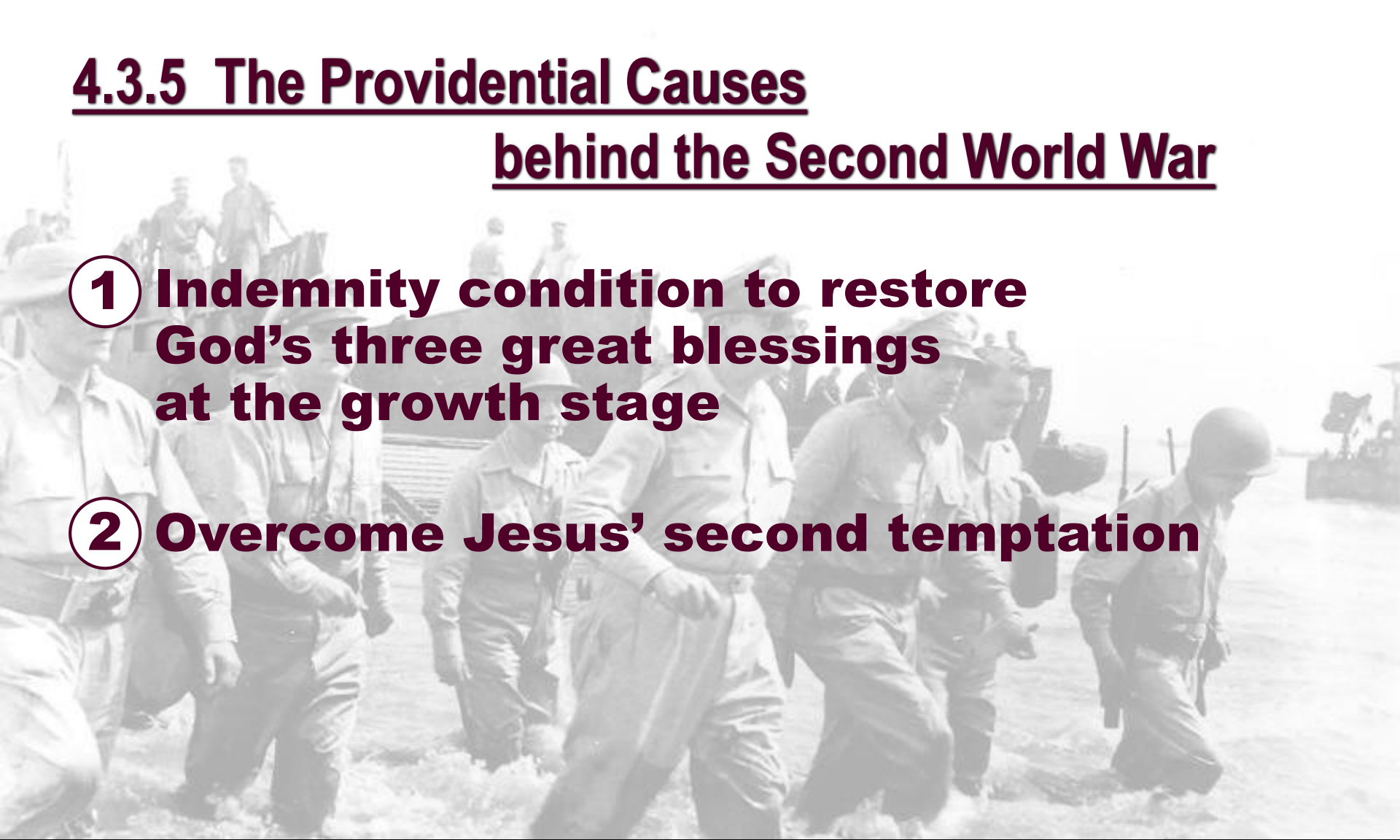


**① Indemnity condition to restore  
God's three great blessings  
at the growth stage**

**① Fulfill the worldwide indemnity condition to restore  
God's three great blessings at the growth stage (p. 374).**

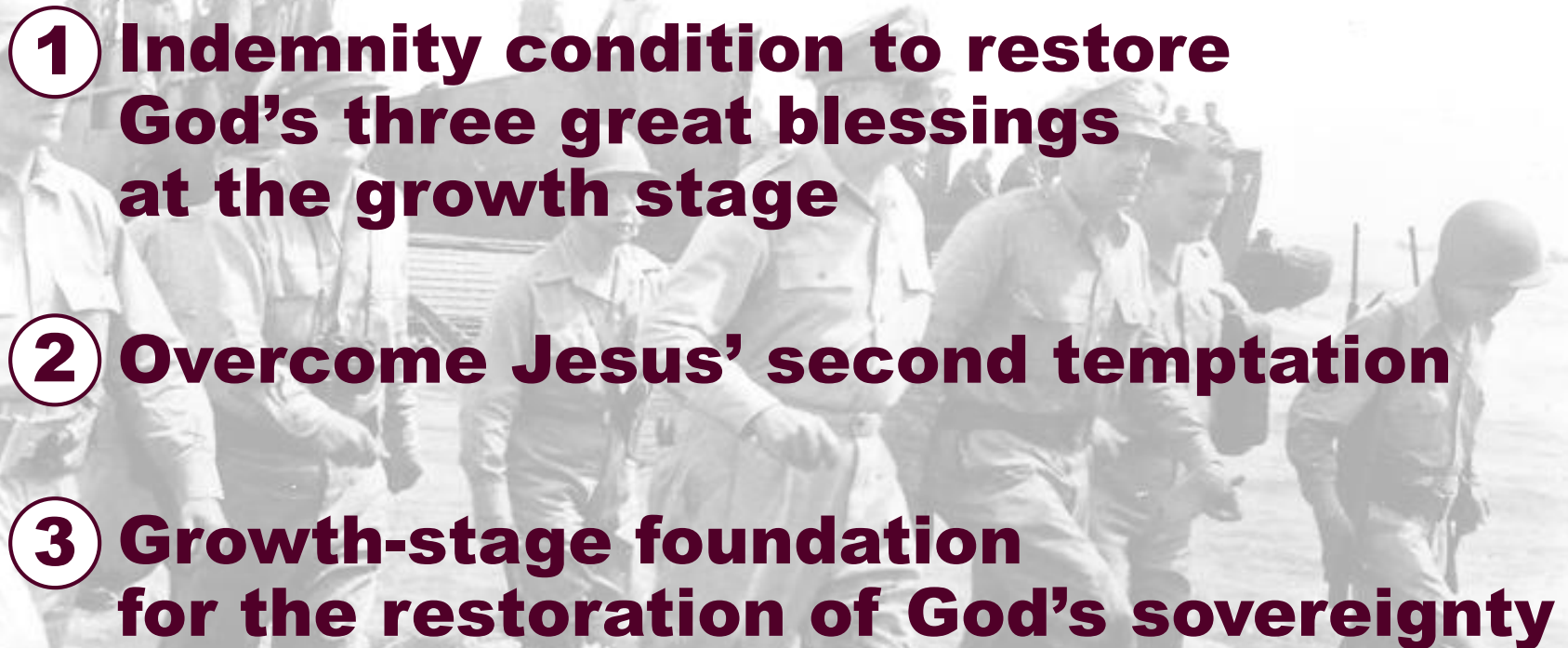


## **4.3.5 The Providential Causes** **behind the Second World War**

- 
- ① Indemnity condition to restore God's three great blessings at the growth stage**
  - ② Overcome Jesus' second temptation**

- ② Have people on God's side overcome Jesus' second temptation on the world level.**

## **4.3.5 The Providential Causes** **behind the Second World War**

- 
- ① Indemnity condition to restore God's three great blessings at the growth stage**
  - ② Overcome Jesus' second temptation**
  - ③ Growth-stage foundation for the restoration of God's sovereignty**

- ③ Lay the growth-stage foundation for the restoration of God's sovereignty (p. 375).**



## 4.3.6 The Providential Results of the Second World War

Second World War → Victory of God's side



- The victory of God's side in the Second World War:

## 4.3.6 The Providential Results of the Second World War

Second World War → Victory of God's side

**① Fulfilled the growth-stage indemnity condition to restore God's three blessings**

**① Fulfilled the growth-stage indemnity condition to restore God's three great blessings worldwide.**



## 4.3.6 The Providential Results of the Second World War

Second World War → Victory of God's side

- ① **Fulfilled the growth-stage indemnity condition to restore God's three blessings**
- ② **Fulfilled the indemnity condition to restore the second blessing**

- ② **Fulfilled the indemnity condition to restore God's second blessing worldwide.**

## 4.3.6 The Providential Results of the Second World War

Second World War → Victory of God's side

- ① **Fulfilled the growth-stage indemnity condition to restore God's three blessings**
- ② **Fulfilled the indemnity condition to restore the second blessing**
- ③ **Established the growth-stage foundation for the restoration of God's sovereignty**

- ③ **Established the growth-stage foundation to restore God's sovereignty by laying the growth-stage foundation for the democratic world.**



## 4.3.6 The Providential Results of the Second World War

Second World War → Victory of God's side

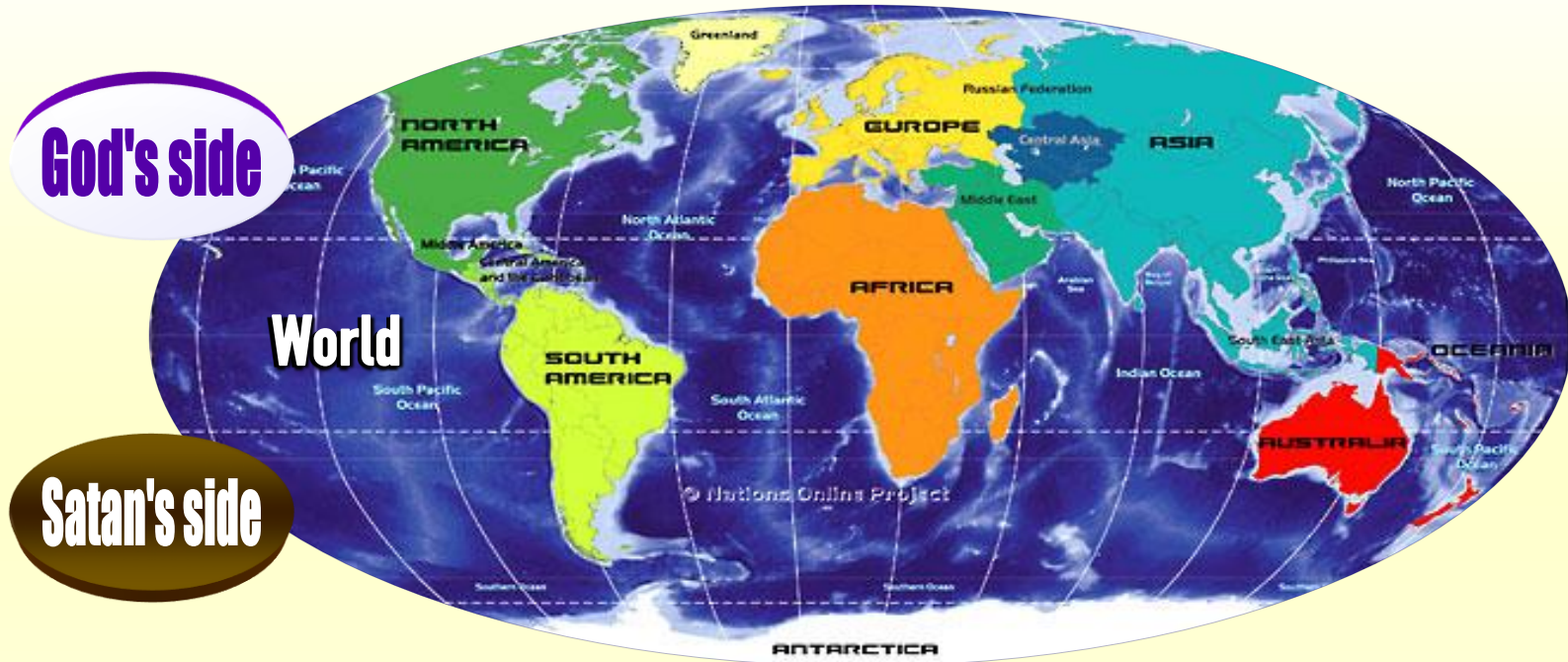
- ① **Fulfilled the growth-stage indemnity condition to restore God's three blessings**
- ② **Fulfilled the indemnity condition to restore the second blessing**
- ③ **Established the growth-stage foundation for the restoration of God's sovereignty**

**New heaven and earth under the Second Advent**  
**Growth stage of the dispensation of the Second Advent**

- The age for building a new heaven and new earth under the leadership of Christ at the Second Advent had begun, and the growth stage of the dispensation of the Second Advent commenced.

## 4.4 The Third World War

### 4.4.1 Is the Third World War Inevitable?



- At the consummation of human history, Satan's side and God's side will strive until they each attain sovereignty over a world (p.376).



# 4.4 The Third World War

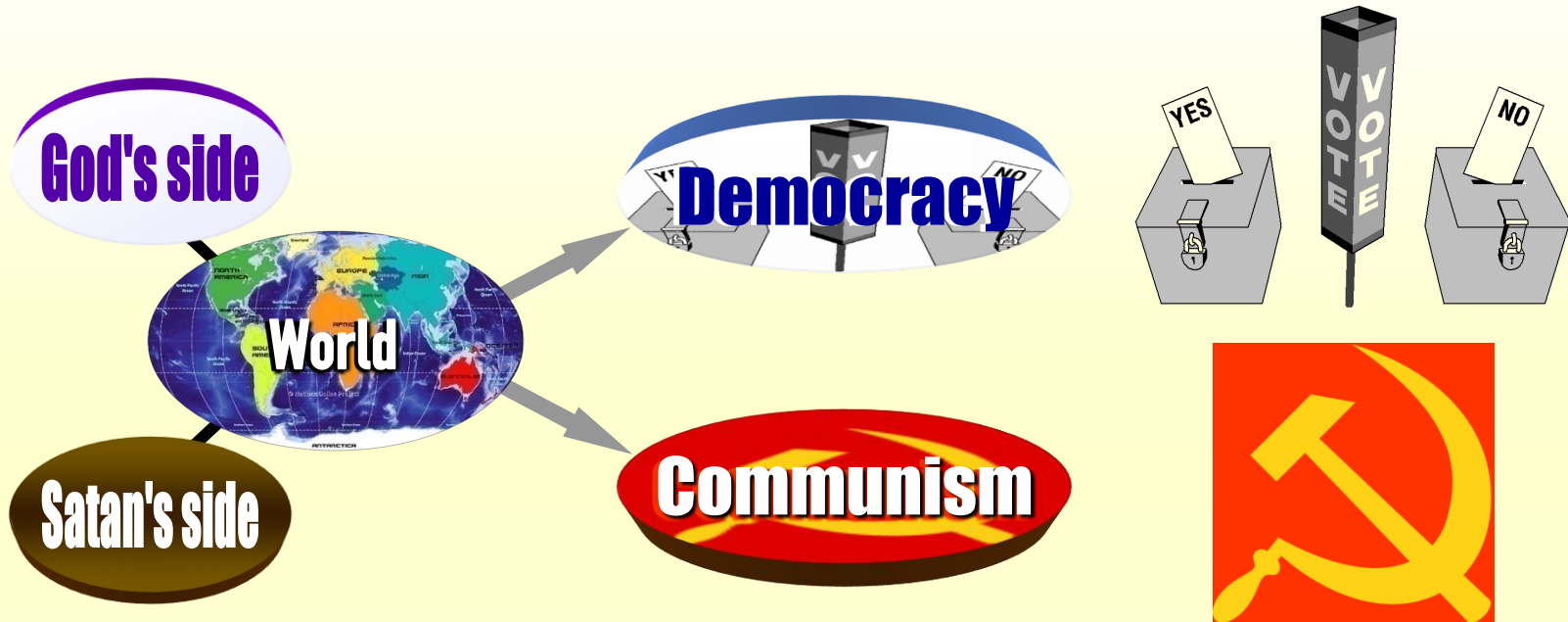
## 4.4.1 Is the Third World War Inevitable?



This is why the democratic world and communist world stand confronting each other.

# 4.4 The Third World War

## 4.4.1 Is the Third World War Inevitable?

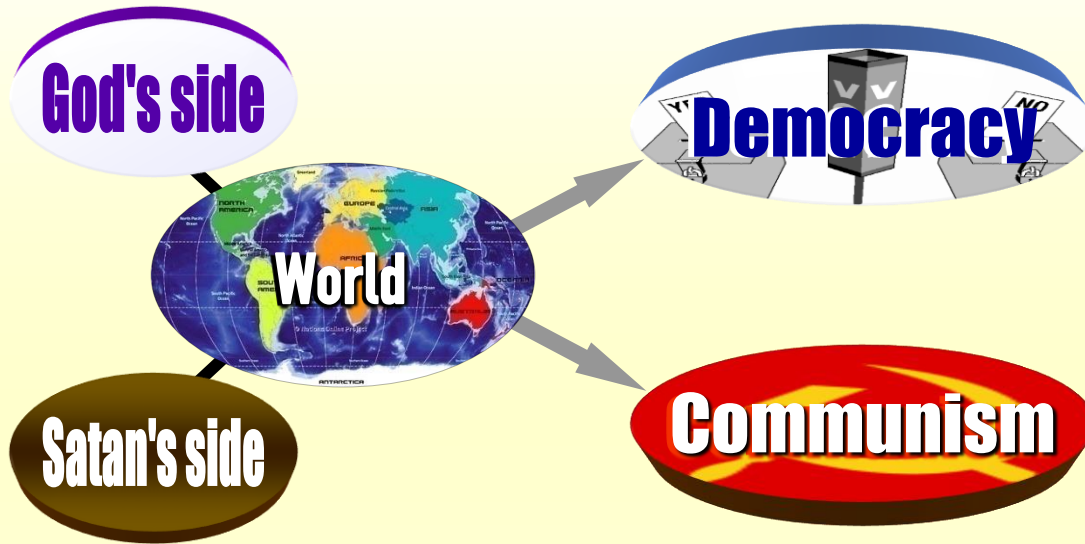


- Consequently, it became inevitable that there be world wars, first to divide and then to unify these two worlds.



## 4.4 The Third World War

### 4.4.1 Is the Third World War Inevitable?

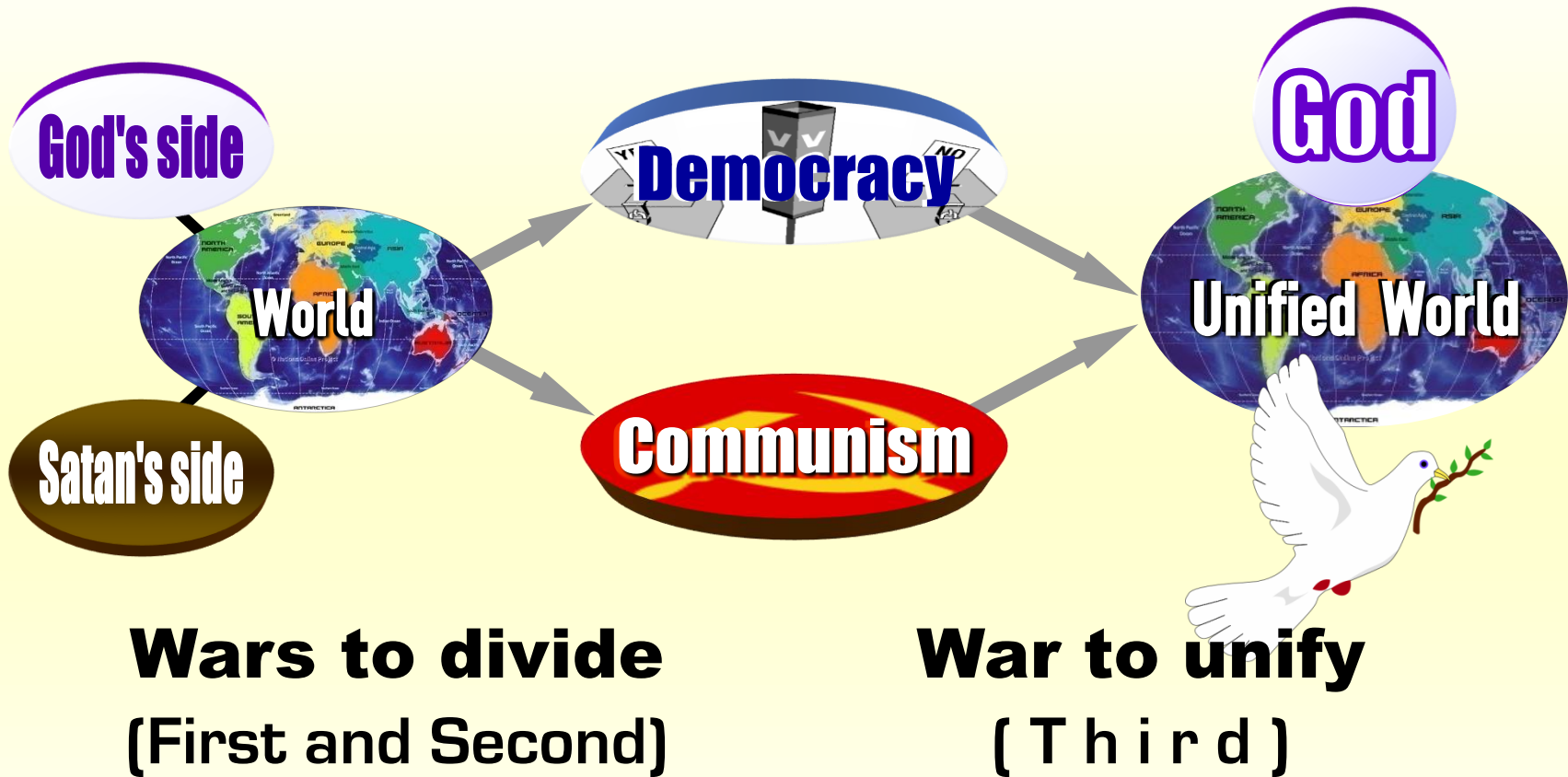


**Wars to divide  
(First and Second)**

The First and Second World Wars had the providential purpose of dividing the globe into the communist world and democratic world.

## 4.4 The Third World War

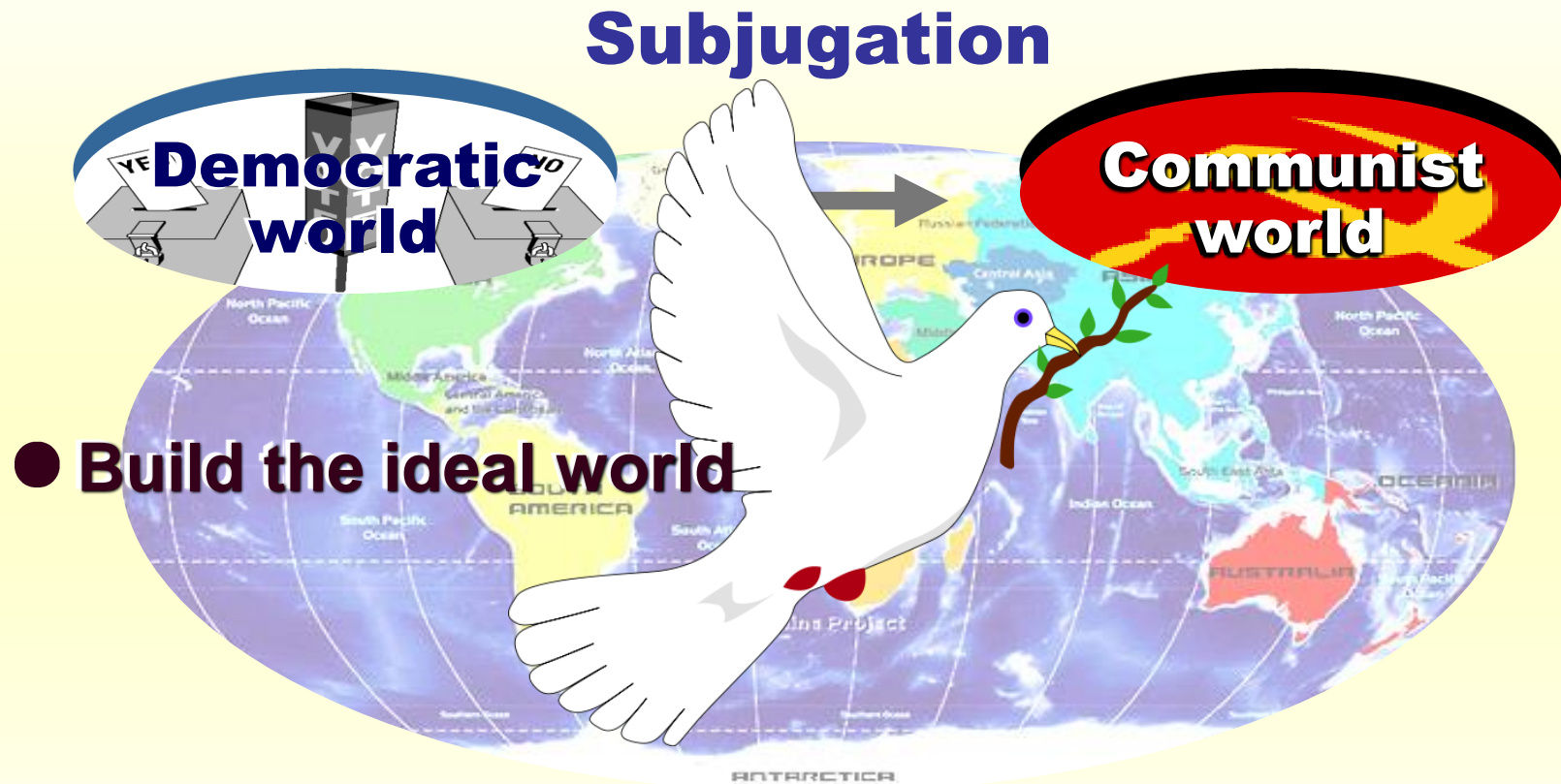
### 4.4.1 Is the Third World War Inevitable?



Afterward, yet another war must take place to bring about their unification. This conflict is the Third World War.



## 4.4.2 Summary of the Providence in the Third World War



- Through the Third World War, God intends that the democratic world subjugate the communist world and build the ideal world (p. 377).

## 4.4.2 Summary of the Providence in the Third World War

### Subjugation



- God's side is to found the perfect Abel-type view of life based on the new truth and complete the worldwide completion-stage foundation for democracy.



## 4.4.2 Summary of the Providence in the Third World War

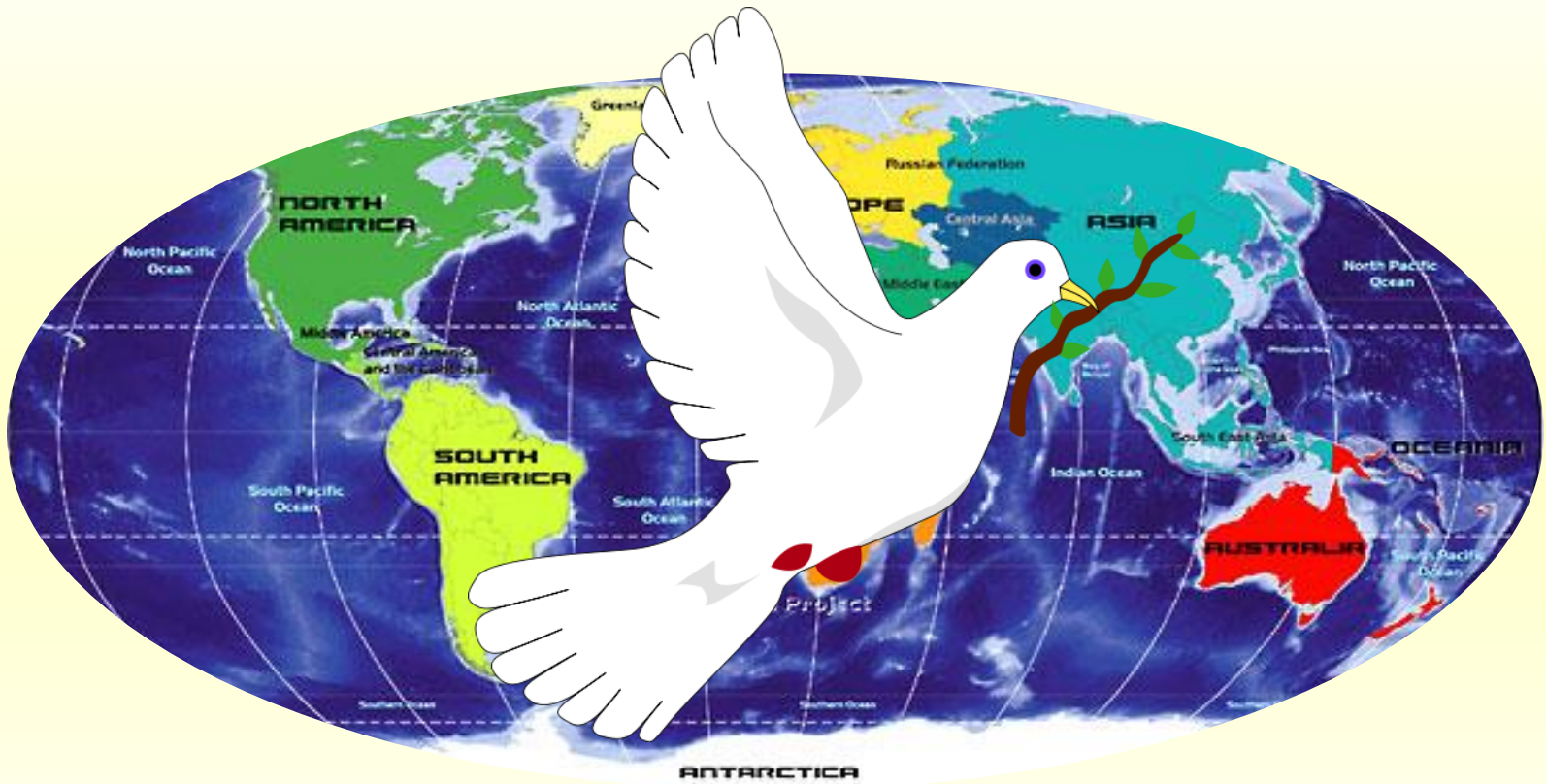
### Subjugation



- **Build the ideal world**
- **Completion-stage foundation for democracy**
- **Guide all of humanity into one unified world**

- God's side is then to guide all of humanity into one unified world (p. 378).

## 4.4.3 The Providential Causes behind the Third World War



- The Third World War has to take place in order to:



## 4.4.3 The Providential Causes behind the Third World War

- ① **Indemnity condition to restore  
God's three great blessings  
at the completion stage**



- ① **Fulfill the worldwide indemnity condition to restore  
God's three great blessings at the completion stage.**

## 4.4.3 The Providential Causes behind the Third World War

- ① **Indemnity condition to restore God's three great blessings at the completion stage**
- ② **Overcome Jesus' third temptation**



- ② **Have the people on God's side overcome Jesus' third temptation on the world level (p. 378-9).**

## 4.4.3 The Providential Causes behind the Third World War

- 
- ① **Indemnity condition to restore God's three great blessings at the completion stage**
  - ② **Overcome Jesus' third temptation**
  - ③ **Completion-stage foundation for the restoration of God's sovereignty**

- ③ Lay the completion-stage foundation for the restoration of God's sovereignty.



## 4.4.4 The Providential Results of the Third World War

**Three World Wars → Victory of God's side**

**① Restore the entire providence,  
prolonged to the third stage**

● By winning victory in the three world wars, which belong to the final chapter of providential history,

**①** God intends to restore through indemnity the entire providence, which was prolonged to the third stage.

## 4.4.4 The Providential Results of the Third World War

Three World Wars → Victory of God's side

- ① **Restore the entire providence, prolonged to the third stage**
- ② **Restoration completed**  
(God's Word → Spiritual and physical salvation → God's lineage)

② The providence of restoration can be completed only after fallen people restore their heart toward God through God's life-giving Word, are saved both spiritually and physically, and inherit God's lineage.



## 4.4.4 The Providential Results of the Third World War

**Three World Wars → Victory of God's side**

- ① Restore the entire providence, prolonged to the third stage**
- ② Restoration completed**  
(God's Word → Spiritual and physical salvation → God's lineage)
- ③ God's ideal world**

**③** The victories of God's side will fully restore through indemnity all the aspects of the providence of restoration and realize God's ideal world.



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