

Principle of Creation

Introduction

1. What is the Principle of Creation?

Blueprint for creation established by God, the Creator of human life and the universe
To understand life and the universe, we must know God with clarity and certainty.

- 1) Way to live properly (design blueprint)
 - { Objects – way to use (must use according to design) - 100V or 220V
 - { Humans – way to live (must live according to the Principle of Creation)
- 2) Functional human beings – those who live in accordance with the Principle of Creation
Dysfunctional human beings – those who do not live in accordance with the Principle of Creation (defective humans, severely ill patients)
- 3) When is purpose determined?
 - { Objects – when manufactured in a factory (design blueprint)
 - { Humans – at the time of creation (Principle of Creation)

The Unification Principle is not mere religious dogma;
it is a true principle which all people need to know and live by.

2. Does God Exist?

If God exists, how did He come to exist? What kind of being is God? We know that all beings in the universe were created by God. Then **how did God the creator come to exist?** No one has been able to provide detailed, accurate answers to these questions. As a result, atheistic and materialist philosophies have appeared, giving rise to **atheistic and materialist** ideologies. These ideologies stand in opposition to **theistic and spiritual** ideologies, resulting in a dysfunctional world full of **dualistic conflict, confrontation and struggle**. The world of **peace, freedom, unity and happiness** that God intended to create has not been realized.

In addition, because God has been denied, a stream of thought has emerged asserting the theory of evolution, which itself denies the act of creation by God. This has resulted in the view that human beings, the Lords of Creation, are nothing more than animals, and has brought about an unprincipled and immoral world of evil where **sex has become a commodity** and **an instrument of hedonistic pleasures**. The result is confusion and chaos in what originally should be most precious and important – the sexual culture of humankind. For this reason, it is critical that we have an accurate and detailed understanding of God's nature.

This is why the Bible teaches that knowledge of God is the foundation of all understanding. The problem is, fallen human beings cannot accurately know God.

The only ones who can know God precisely are God himself and his son, the Messiah. For this reason, God, who is the incorporeal original substance, said He would send His son as the returning Messiah.

When the returning Lord comes as God's son, he will teach us precisely about our Heavenly Father and clearly guide us how to connect with God so that we may become God's true children who resemble our Father's **original nature and original form**.

Rev. Sun Myung Moon is the True Parent of humankind. He fought and overcame the myriads of Satanic forces on earth and in the spirit world. Through the *Wolli Boncheron* – the **Original Substance of Divine Principle** – that centers on the Unification Principle he discovered and revealed, he is teaching us about the precise and concrete reality of God for the first time in history, hitherto unrevealed and unknown by humankind.

3. What kind of Being is God?

When this question is asked, the content of both the question and the answer inevitably relates to the attributes of God. Traditional Christianity says that God is the Creator, that He is omniscient, omnipotent and omnipresent, that God is absolute, that God is true, and that God is the Lord of judgment and a God of love.

OSDP affirms that these are indeed God's attributes. However, if this remains the extent of our understanding of the attributes of God, we will be unable to find fundamental solutions to the complex problems of the real world in which we live our lives each day.

Why? The reason lies here: although humanity was created in the image of God, the ancestors of humanity, Adam and Eve, fell into sin during their growing period and became children of Satan who have no relationship whatsoever with God's creation ideal. As a result, the real world in which we live is a world of evil centered on Satan.

To bring about the original world of goodness created by God, we must become true human beings who resemble God's original nature and original form, and form true families, which are the ideal of God's creation. Because this is the only way in which we can solve the problems of this physical world, we need to know about God concretely and precisely.

As was mentioned in the introduction, *Wolli Boncheron* – the Original Substance of Divine Principle - brings a fundamental resolution to the complex problems of today's world, making it possible for us to realize the world of God's creation ideal.

The most important reason allowing *Wolli Boncheron* (OSDP) to make this claim is that OSDP explains God's attributes both concretely and precisely.

The section of OSDP that deals concretely with God's attributes is called the Principle of Creation. Within the Principle of Creation, the first section (chapter) deals directly with the attributes of God, illustrating the importance of a principled explanation of God's existence.

I. God's Dual Characteristics and the Created Universe

(I.) The Dual Characteristics of God

1. *Wolli Kangnon (Exposition of the Divine Principle)* explains the dual characteristics of God in two parts:

The first explains that God is the unique being Hananim, who is the harmonious unified body of original internal character (OSS) and original external form (OHS).

The second explains that God, as the harmonious unified body of original positivity (yang nature) and original negativity (yin nature), is the Father because, from the viewpoint of status, he is the masculine subject.

In this way, the *Exposition of the Divine Principle* defines God as our Heavenly Father.

2. *Unification Thought* also discusses the attributes of God in its first section, 'Theory of the Original Image'. This is because *Unification Thought* is God's philosophical thought. Centering on the Unification Principle, *Unification Thought* reorganizes and sets right existing philosophical systems in accordance with the teachings of the True Parent.

Although *Unification Thought* explains God as the Original Image, it does not reveal His nature as the Original Substance.

3. OSDP describes God as having two kinds of attributes:

The first is Divine Image (primary attributes, direct attributes)

The Second is Divine Nature (secondary attributes, indirect attributes)

- In addition to Divine Nature, God's attributes include the Divine Image, which is a more critical and important attribute.
 - Of God's attributes, Divine Image refers to the shape or form part of His attributes. Although we cannot see God with our eyes, God has both a shape aspect and also an aspect of elements (material, substance) which are able to express that shape. (Romans 1:20, Genesis 1:27)
 - In addition to this shape aspect, God also has aspects of function, character and ability. We refer to these aspects as God's Divine Nature.
4. *Exposition of the Divine Principle* is the highest form of theological text in the history of religion. *Unification Thought*, which reorganizes and sets to right existing philosophies and ideologies centering on the Unification Principle revealed by True Father, is the highest form of philosophical text. *Wolli Boncheron* (OSDP) brings together and organizes the contents of these two texts.

For this reason, the True Parent declared that with the proclamation and teaching of OSDP, the mission of religion has concluded, and the history of ideological conflicts is now finished.

As God's Providence has progressed, the Unification Principle has been explained through *Wolli Haeseol*, *Wolli Kangnon* and *Wolli Boncheron*.

Wolli Haeseol (Explanation of the Principle) is a commentary that explains the *Wolli Wonbon*, discovered and revealed by Rev. Sun Myung Moon in both the physical and spiritual realms after he fought and defeated myriads of satanic beings. *Wolli Haeseol* is the formation-stage or 'symbolic' Principle.

Wolli Kangnon (Exposition of Divine Principle) is an exposition that arranges the contents of *Wolli Haeseol* to make them easier and more suitable for lecturing. This is the growth stage or 'image' Principle.

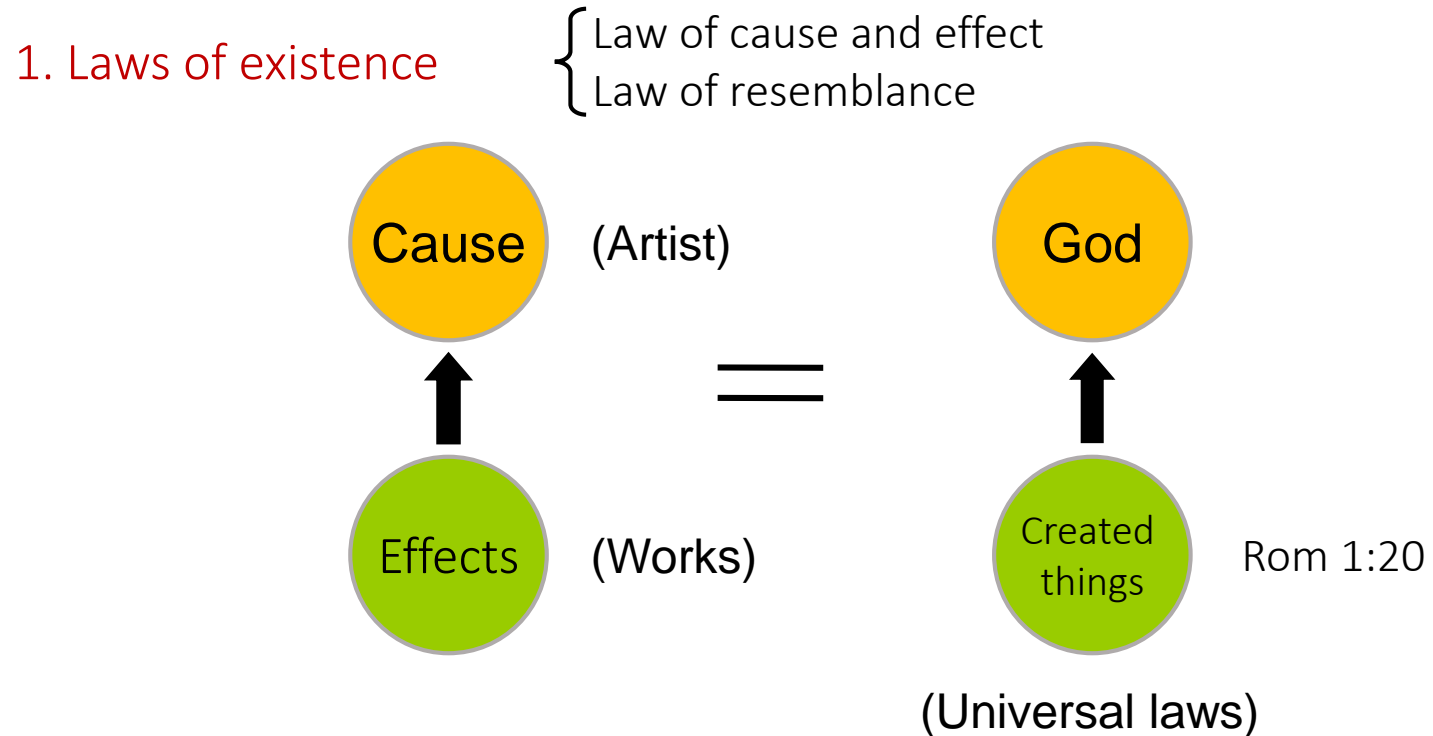
Wolli Boncheron (Original Substance of Divine Principle) is the Principle that clearly reveals God as the Original Substance. *Wolli Boncheron* is the completion stage or 'substantial' Principle. It penetrates deeply to reveal the world of God's heart and the nature of the cosmos. It is the principle that will allow us to solve the problems of the world and realize Cheon Il Guk, which is God's ideal of creation.

Wolli Boncheron (OSDP) is the standard that holds the key to fundamental solutions to all the complex and intractable problems in the real world, problems that arose because of the Fall of Adam and Eve, the ancestors of humankind. These problems include all the problems in the world, such as individual problems, family problems, social problems, national problems, ideological problems, religious problems, sex-related problems (problems of immorality), political and economic problems, education and art-related problems, environmental and pollution problems, problems of international borders and problems related to spiritual phenomena.

The solutions to these problems only become available when the attributes of God, namely the Divine Image and the Divine Nature, are precisely and accurately identified.

(II) How Does God Exist?

- Exodus 3:14 God is **self-existent**. **Spirit** (John 4:24), **Love** (1 John 4:8)
- Romans 1:20 God's power and deity are perceived in the things that have been made.
- Genesis 1:27 Created man in His own image; male and female created He them.



2. God's Dual Characteristics

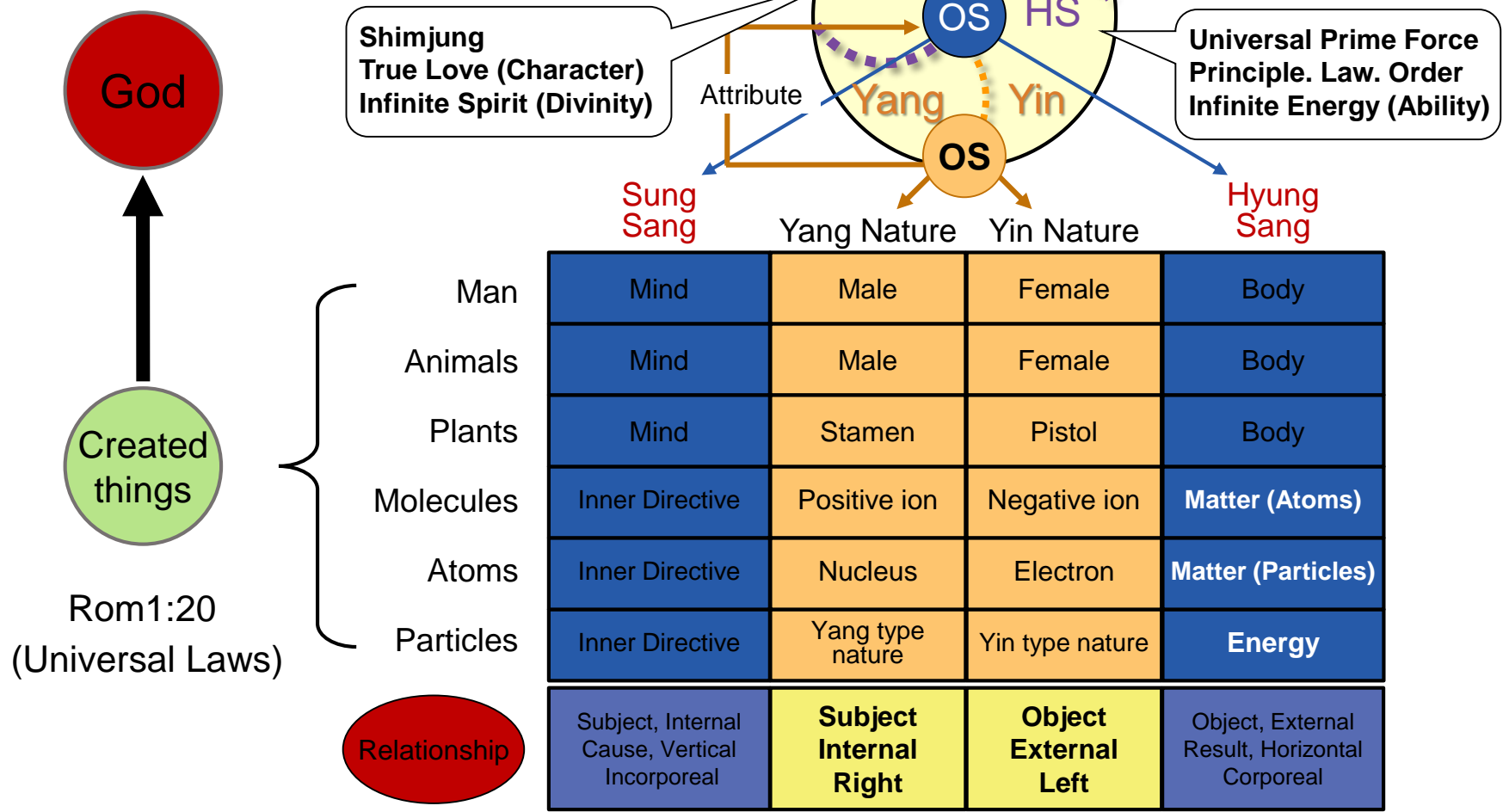
Original Substance

Harmonious Unified Body of Dual Characteristics of SS/HS
Harmonious Unified Body of Dual Characteristics of Yang/Yin

GOD: First Cause

(Creator, Absolute Being, Unique One)

From the viewpoint of status =
Masculine Subject : **FATHER**



The Relationship of God's Original Sung Sang and Original Hyung Sang
⇒ Completely Equal Elements (Unified Body)

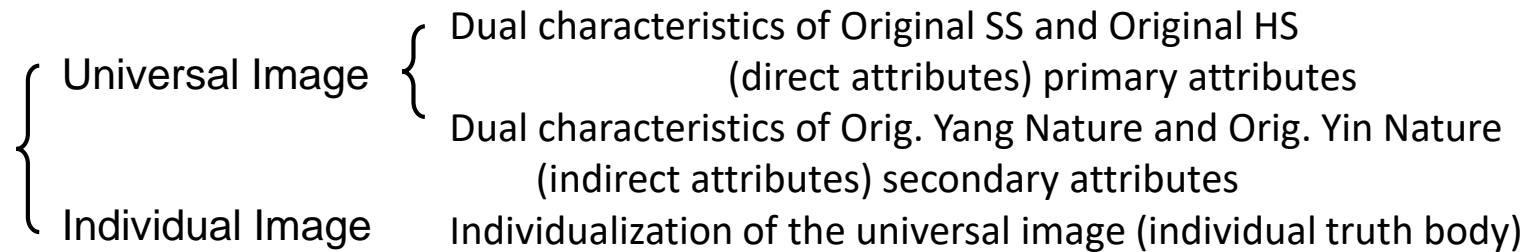
Water, Vapor and Ice = **H2O** ⇒ Dual Characteristics Theory = Theory of Unique Oneness

3. The Attributes of God

God's attributes are Divine Image and Divine Nature.

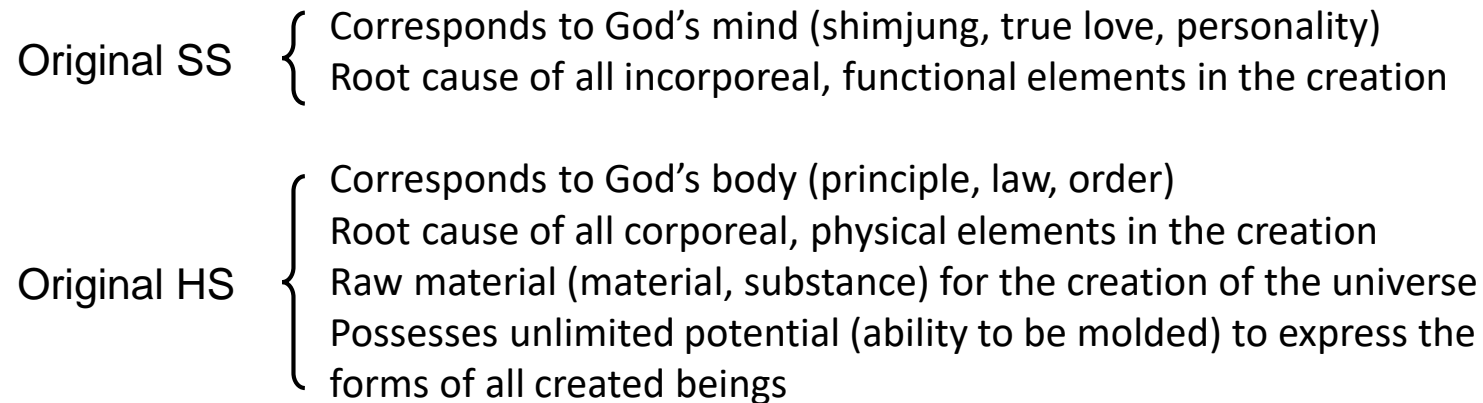
Divine Image is God's primary attribute (direct attribute) and **Divine Nature** is God's secondary attribute (indirect attribute).

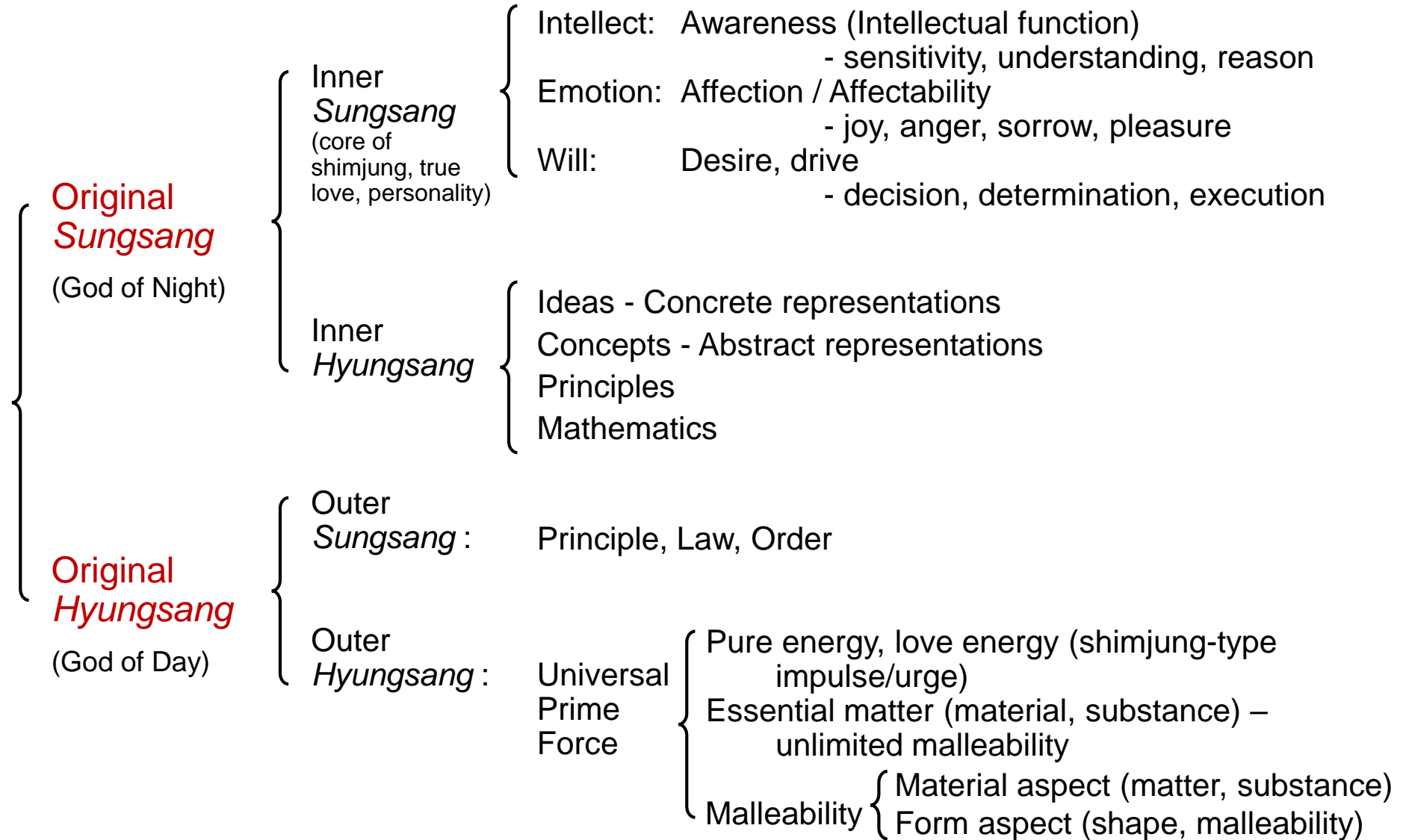
1) Divine Image



(1) Dual Characteristics of Original Sungsang (SS) and Original Hyungsang (HS)

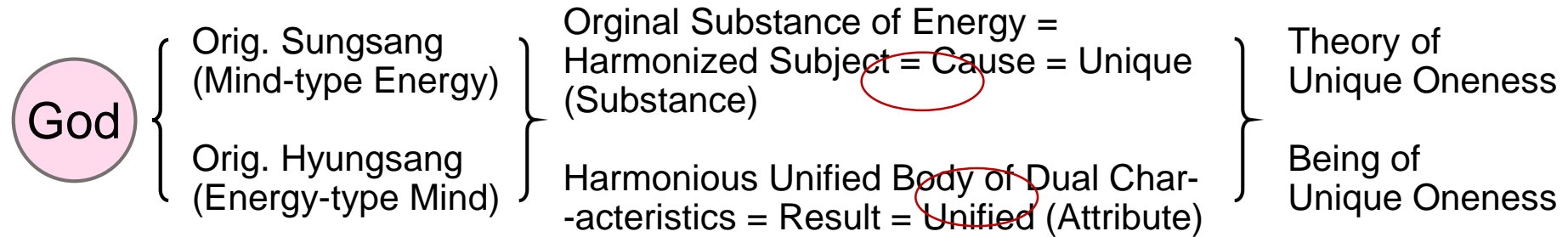
i. Original SS (Internal Character) and Original HS (External Form) (Primary Attribute)





iii. Dual Characteristics of Original Sungsang and Original Hyungsang

God (Divine Image) is the harmonious subject partner and harmonious unified body of the dual characteristics of Original Internal Nature (SS) and Original External Form (HS).



a. Unified Body of Original Sungsang and Original Hyungsang

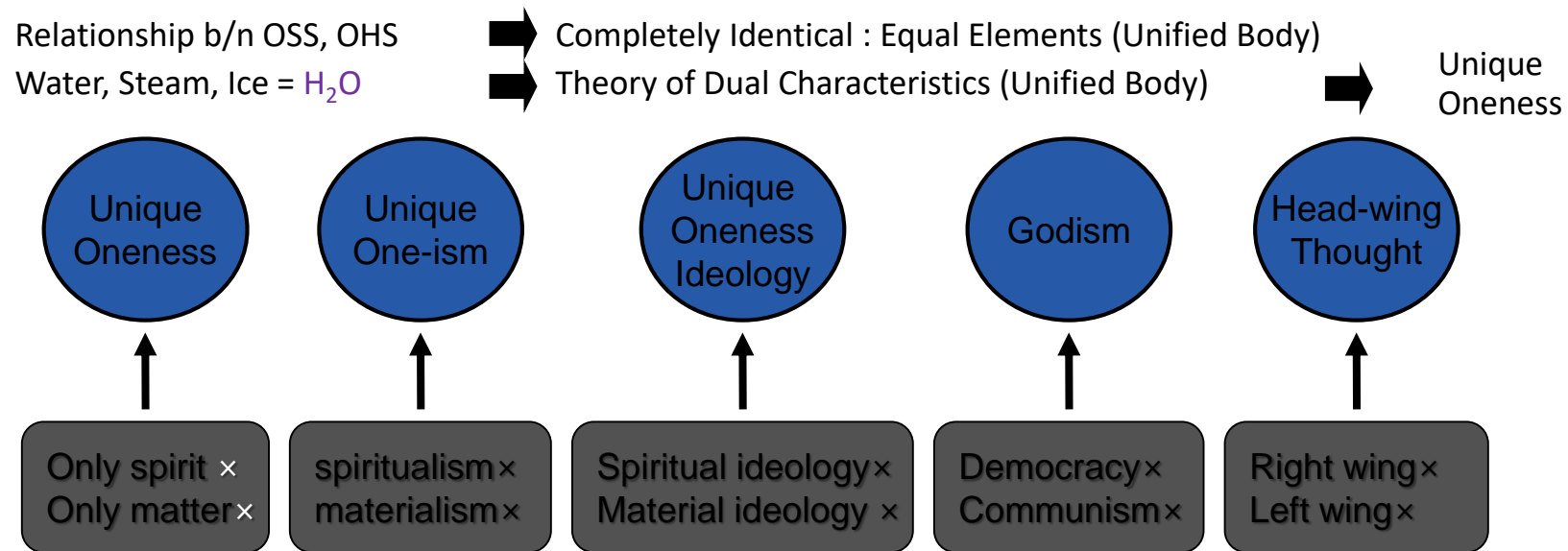
The Divine Image (God) is the unified body of Original Internal Nature and Original External Form. Why? Because Original Internal Nature (OSS) and Original External Form (OHS) are homogenous in nature. If OSS and OHS were heterogeneous, they could not form a unified body.

Example: The phenomena of water, ice and steam appear as liquid, solid and gas, but in essence they are the homogeneous H₂O. In contrast, water and oil are both liquids, but they do not become one. Why? Because water and oil are heterogeneous.

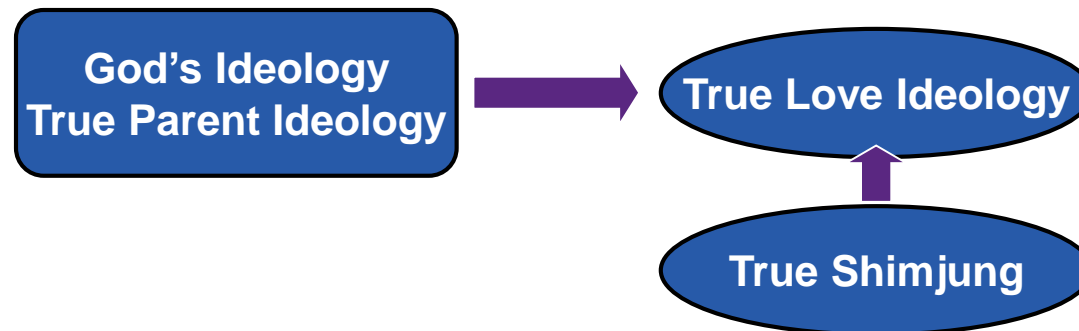
Homogenous OSS · OHS = Monism (Unique Being of Oneness = Hananim)
Heterogeneous OSS · OHS = Dualism (conflict, confrontation and struggle)

Sungsang and Hyungsang, which manifest as the result of original sungsang and original hyungsang, appear to be heterogeneous (formless – with form, spirit - material, mind - body), but because the essence of the original substance is homogenous, they are in fact unified, and are not expressions of dualism but rather are an expression of ‘unique one-ism’, or unificationism.

• The Original Substance of the Principle is a Unified body.



• Headwing Thought



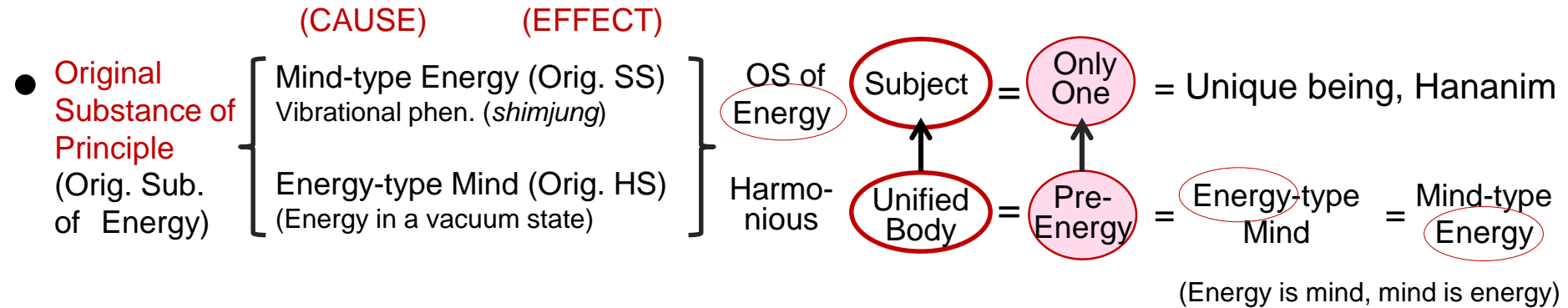
The arguments for dualism in existing philosophies arise from an ignorance of the homogeneous nature of *sungsang* and *hyungsang* (internal nature and external form). If *sungsang* and *hyungsang*, which are attributes of the original substance, are seen as heterogeneous rather than homogenous, this results in a dualism that gives rise to conflict, confrontation and struggle. If this were the reality, there would be no way to solve the problems of the world, and God's ideal of creation, namely an ideal world of peace, unity and happiness, could not be realized.

Thus, the original substance of the principle is the absolute unique being of oneness, the one being, Hananim. That being, God, is the absolute subject being.

[Conclusion] God is the harmonious subject of the dual characteristics of original *sungsang* and original *hyungsang*, and He exists as a harmonious unified body.

b. The original substance from the perspective of OSDP (Original Substance of Divine Principle)

From the viewpoint of CAUSE : The original substance is Hananim, the unique being of oneness who is the harmonized subject and who exists as the original energy substance.



- **Basis of matter** → Aim of scientific research

Modern science reveals basis of matter is energy.

God's HS is the energy that exists prior to the energy that forms matter, and can therefore be called pre-energy.

- **Pre-energy** { SS-type mind-type energy & HS-type energy-type mind } Refers to the unique unified body that exists as the harmonious subject

From the viewpoint of EFFECT : The original substance is Hananim, the unique being of oneness who exists as the harmonious unified body of the dual characteristics of Original SS & Original HS

c. Sungsang & Hyungsang from the viewpoint of OSDP (Original Substance of Divine Principle)

Hananim is a unique, eternal and unchanging being existing from before the generation of the universe.

What caused God to come into being? God came into being due to love.

How was the basis of the universe realized? There was a seed of love, and this seed absorbed its counterpart, with the result that Hananim himself came to consist of sungsang and hyungsang.

This took place centering on what? God was formed centering on love.

It's just the same as each of you. The seed of life received by each of you due to the love between your mother and father.

Just as one cell grew and then became you; God himself grew in the same way. For God himself, his eyes formed, his nose formed; this is how he formed. It's exactly the same.

How did God come into being? God began as a cell of love and then grew, such that God came into being. It's just the same as each of you.

- (CSS 207-27) (CSG (K) p. 1526)

- The basis of the universe began from love.
How did God come into being? Love is the center. (CSS 198-237)
- What is the basic foundation of the universe?
What did the universe begin from? It began from love.
Scientists say that the universe is comprised of energy, force.
They observe action, and that's how they recognize energy.
(CSS 247-119)
- Why does God exist?
For what reason does God seek to exist?
God seeks to exist because of love.
Therefore, God needs a partner of love.
In this way, the omniscient, omnipotent Hananim had no choice but to
create his partner of love. (CSS 208-231)

- What do you think the center of love is?

The center of love would be what we call 'God'. Hananim is the unique, eternal and unchanging being existing from before the generation of the universe. OK then, so love is the flow of shimjung, heart. When the internal shimjung flows outwards, this is love. Accordingly, the essence of Hananim is *shimjung*.

So then, how was it possible for God to create the universe and human beings? It was possible because God possesses shimjung. It was possible because life can only appear from the place where shimjung is present, and in the place where life is present, developmental action (creation) takes place. But then, within that creation, there must be a purpose, and the reason why this is so is because that which we call shimjung is originally a thing that is directed towards a purpose. That purpose is joy. **CSS 65-258 (CSG p.1527)**

Conclusion

God, who is the original substance of the Principle, and who exists as original substance of energy, is the harmonized subject and is the unique being of oneness (Yu-il ja), Hananim. In addition, God exists as the harmonious unified substance of original *sungsang* and original *hyungsang*, and is the Hananim of shimjung, true love and personality.

(2) Dual Characteristics of Original Yang Nature and Original Yin Nature

- i. In God's primary attribute, namely the Divine Image, we find the attributes of original sungsang and original hyungsang, plus another set of attributes, namely original yang nature and original yin nature. The dimension of the attributes of original sungsang and original hyungsang is different to the dimension of the attributes of original yang nature and original yin nature.

Original sungsang and original hyungsang are God's primary attributes (direct attributes), and original yang nature and original yin nature are God's secondary attributes (indirect attributes).

Original sungsang and original hyungsang are God's direct attributes, and because original yang nature and original yin nature exist as attributes of original sungsang and original hyungsang, they are God's indirect attributes.

ii. Original yang nature and original yin nature are attributes of the original sungsang and original hyungsang.

Because an attribute is something that belongs to a substance, a substantial body, attributes cannot appear without some substantial body or substance.

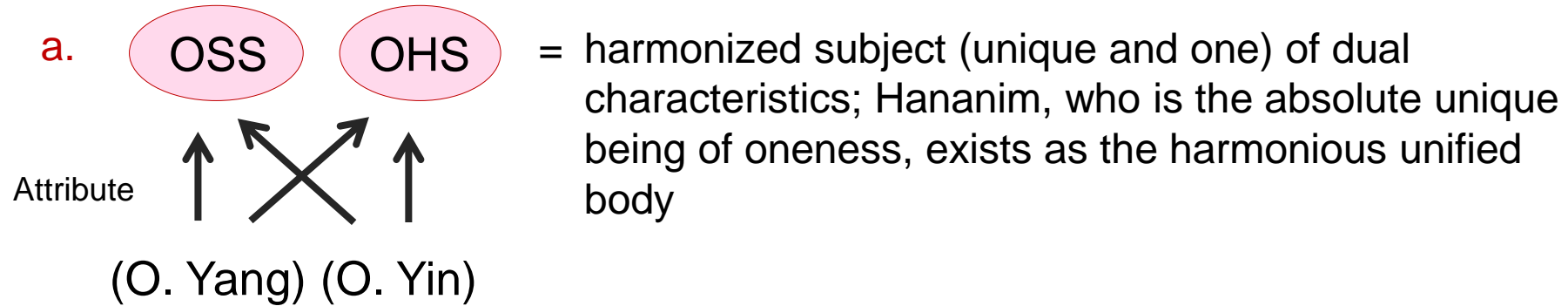
[E.g.] When we say that a flower is beautiful, it is only because the substance we call a flower exists that we can say 'it is beautiful'. In this case, the flower is the substance, and 'it is beautiful' is the attribute.

- God's attributes include the primary attributes of original sungsang and original hyungsang. In this case, God is the substance, the substantial body, and sungsang (mind) and hyungsang (body) are attributes.
- God's secondary attributes, that is, original yang nature and original yin nature, are attributes of original sungsang and original hyungsang, which are God's primary attributes.

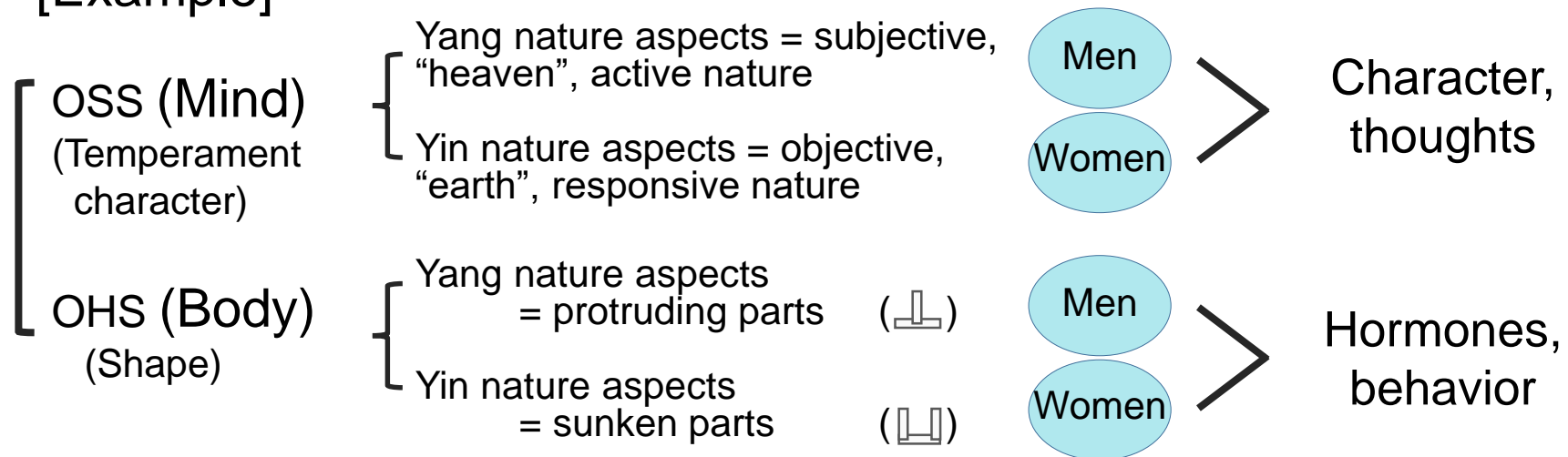
In this case, original sungsang (mind) and original hyungsang (body) are the substance, and original yang nature and original yin nature are the attributes.

Accordingly, the original substance of the Principle is the harmonized subject of the dual characteristics of original sungsang and original hyungsang, and is the absolute unique being of oneness, the one being Hananim, who exists as the harmonized unified body.

- iii. Original sungsang and original hyungsang both have attributes of original yang nature and original yin nature.

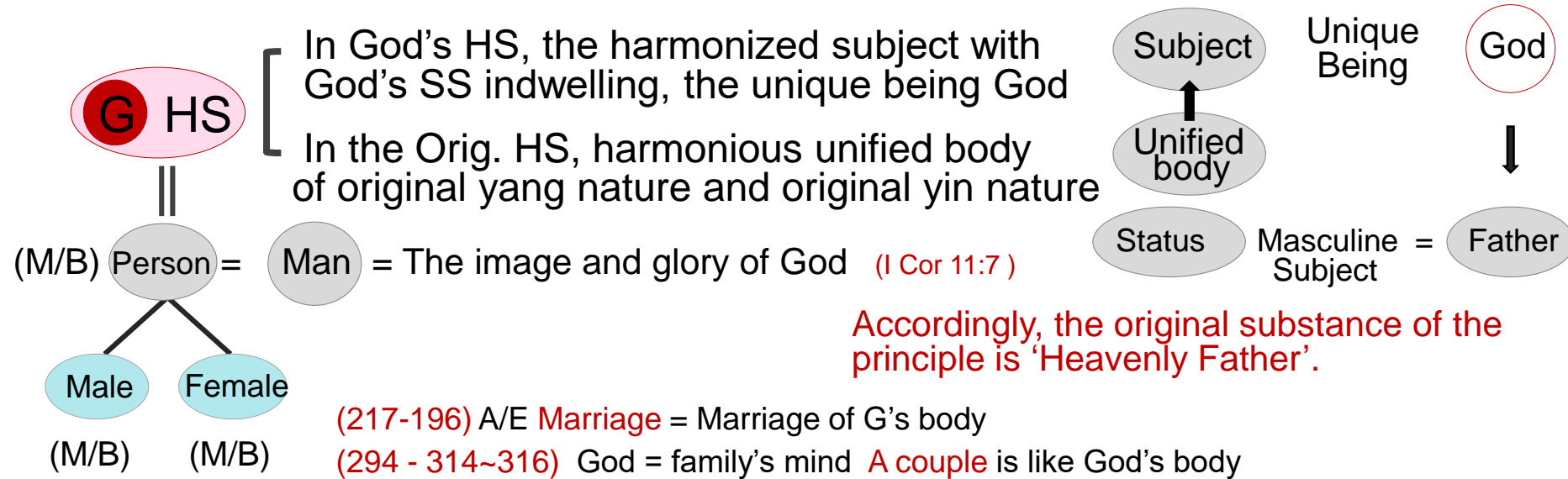


[Example]



b. The creation of male and female centering on sex

Gen 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.



- Eve created as a help-mate for Adam from one of Adam's ribs. If Adam were not created, Eve would not have come into being. (CSS 29-271, 70.3.11) (Genesis 2:21-22)
- The reproductive organs of males and females, created in the image of God, are found in their bodies. Through this we can understand that God's reproductive organ is likewise latent within God's body, namely God's hyungsang.
- The first causal being, who is the original substance of the Principle, exists as an incorporeal substantial body, and is Hananim, the unique being of oneness who stands as the original substance of two sexes. However, when the original substance of the incorporeal two sexes is substantially divided in order to manifest, it appears as the substance of the 2 sexes of male and female. Men and woman are the body of 2 sexes divided centering on sex.

- C. When we view God, who is the harmonious unified body of the dual characteristics of original yang nature and original yin nature. In terms of positional role, God is the masculine subject. Accordingly, we call God, who is the original substance of the Principle, Father.

This is why when we address God, we address him as 'Heavenly Father', or '(our) Father in Heaven'.

- In the **Old Testament era**, God was called 'the God Jehovah'.
- In the **New Testament era**, Jesus called God 'Father', and referred to himself as the son of God. This expression is the core and essence of the Gospels.
- In the **Completed Testament era**, God is called 'Father' or 'Father in Heaven' by the True Parent.

When the substantial True Parent completes his portion of responsibility to achieve complete perfection, God, who is the incorporeal True Father, will manifest as the substantial True Parent through the substantial True Parent. Accordingly, in the Completed Testament era, **the essence and core of the Gospel is 'the True Parent'**.

Here, 'True Parent' refers to True Father.

The official name of Rev. Moon is '**the True Parent**'. This is the name given to him by God. (**CSS 280-77, 1996.11.1**)

iv. The relationship b/n original SS and original HS and the relationship b/n original yang nature and original yin nature

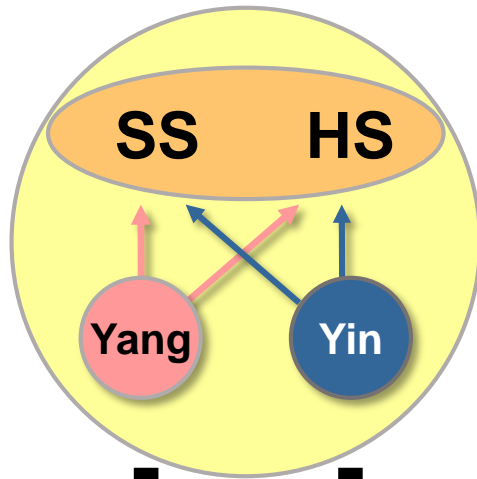
- a. Relationship b/n original sungsang and original hyungsang
'subject - object', 'internal - external', 'cause - effect', 'vertical - horizontal', 'incorporeal - corporeal'
- b. Relationship b/n original yang nature and original yin nature
'subject - object', 'internal - external', 'right - left'

v. The relationship b/n original SS - original HS and original yang nature / original yin nature.

- a. Original yang nature / original yin nature are attributes of original sungsang / original hyungsang

That is, original sungsang possesses the attributes of original yang nature and original yin nature, and original hyungsang also possesses the attributes of original yang nature and original yin nature.

Example



== Main Nature

== Attribute

== Substantiation

Male Female
(Man) (Woman)

{ Shimjung • True Love • True Personality
Principle • Law • Order
• Universal Prime Force
Original Substance of Absolute Sex

(Absolute Sex, Absolute Purity)

(Absolute Sex, Absolute Purity,
Absolute Fidelity)

Sex-related problems (immorality)

{ Mind, Body
{ Yang, Yin
{ Body Shape
{ Hormones

{ Mind, Body
{ Yang, Yin
{ Body Shape
{ Hormones

b. **Harmonizing quality of yang nature and yin nature**

Because original yang nature and original yin nature are included within original sungsang / original hyungsang as attributes, sungsang and hyungsang achieve harmony when they are expressed.

Thus, Hananim is the harmonized subject and unified body of the dual characteristics of original sungsang and original hyungsang.

Moreover, men and women, who are the substantiation of original yang nature and original yin nature, also have the attributes of yang nature and yin nature.

The reason for this is so that original sungsang and original hyungsang can achieve harmony, and so that original yang nature and original yin nature can also become harmonized bodies that achieve harmony.

Accordingly, all beings express beauty and harmony centering on love.

c. **The yang and yin discussed in Eastern philosophy is different to yang and yin presented by OSDP.**

In Eastern philosophy, yang and yin refer to men and women directly.

From the viewpoint of OSDP (Wolli Boncheron) however, men and women are substantial manifestations of sungsang and hyungsang, which have yang nature and yin nature as attributes.

vi. The original substance of the principle is an absolute single being.

God, who is the original substance of the principle, is the absolute unique being of oneness who exists as the original substance of energy. As the subject being in which the dual characteristics of original sungsang and original hyungsang are harmonized, God exists as a unified body.

In addition, because God exists as the unified body harmonizing the dual characteristics of original yang nature and original yin nature, which are attributes of his original sungsang and original hyungsang, when we view God from the perspective of position, God is the masculine subject and we call God our Father.

Accordingly, the unique being of oneness who is the origin and source of the principle is one being and one being alone. He is the one being, the one we address as Heavenly Father.

If we conceived of the sungsang and hyungsang of the principle substance as being heterogeneous instead of being homogeneous, the result would be dualism, and the source of conflict, confrontation and struggle.

If we took this approach, the problems of the real world could not be solved, and the ideal world of peace, unity and happiness, namely God's ideal of creation, would not be realized.

Accordingly, the original substance of the principle is one being, namely the absolute unique being of oneness.

That one being, Hananim, exists as our subject, and is the true father, or Heavenly Father.

a. **Gen 1:27** says that 'God created man in his image; male and female he created them.'

We can see some people who assert that because there is **God the Heavenly Father, there must** also be a **Heavenly Mother**, and that in terms of the **Messiah**, there must also be a **Mother Messiah**. Also, because there is the **only begotten son** there must also be the **only begotten daughter**.

If, as these people assert, the original substance is two, not one, then this gives rise to a big problem.

Why? Because if the original substance is two, then we can have no peace and unity but instead have conflict and confrontation - struggle. If we say the original substance is the source of conflict and confrontation - struggle, the problems of the real world cannot be solved and God's ideal of creation, namely Cheon Il Guk, cannot be realized.

Therefore, True Father taught us that the original substance of the principle is absolutely a single, unique being, one being.

Moreover, in the *wolli wonbon* ("Original Manuscript of the Principle"), Father records that the creation of the universe starts with 'one' and proceeds to the 'whole'. When we count **numbers** we count beginning from 'one', not from 'two'.

Accordingly, Hananim, who is the original substance of principle, is the True Father, who is absolute, unique, unchanging and eternal. From the viewpoint of OSDP (Original Substance of Divine Principle), using the expression 'Heavenly Parent' to address or refer to God is not correct.

- b. Moreover, asserting 'gender equality' of men and women centering on sex (gender) is also incorrect.

Why? The equality of men and women is not found in equality centered on gender, but is found in equality in love, equality in character, and equality in joy and satisfaction.

Apart from this, there can be no actual equality between men and women.

If one asserts gender equality centering on gender or sex, then there is no way to resolve sexual problems, which are the most critical problems in the real world. There will be no end to free sex, and it will be impossible to realize the ideal of true families, which place the utmost priority on absolute sex purity. This ideal of true families is the most critical element for the realization of God's ideal of creation. Accordingly, the idea of gender equality is not part of the principle, which is God's ideal of creation. It is in fact a false theory and a false ideology.

Anyone who asserts gender equality does so from ignorance of the principle and an incorrect and inaccurate understanding of God, the original substance of principle.

C. God is the True Father, but internally he is also the True Parent.

As explained above, men and women were created in resemblance of God's (the Father) hyungsang.

Therefore, masculinity and femininity are attributes of Heavenly Father (*hananim aboji*).

Adam and Eve are created as God's son and daughter, as the substantial divided body of the two sexes which are part of Heavenly Father's hyungsang.

When Adam and Eve grow and complete the children's shimjung, sibling's shimjung, husband/wife's shimjung and parent's shimjung (4 great realms of shimjung) from the position of God's son and daughters, they become the substantial True Parents. At that time, God, the original substance of principle, becomes the substantial True Parent through Adam and Eve who have become True Parents.

d. In this manner, as Adam and Eve complete their portion of responsibility during the growing period and become the substantial True Parents, they make it possible for the incorporeal Heavenly Father to become the substantial True Parent.

At this time, Adam and Eve resemble the perfect complete God and become the substantial temple attending God, achieving one mind; one body; one idea; one harmony; thereby becoming the true ancestors of humankind.

However, Eve made a mistake and Adam failed to fulfill his portion of responsibility. By falling, they could not become the substantial temple attending God and instead became the false parents of humankind.

In order to accomplish his absolute will, God sent Jesus the Messiah as the 2nd Adam, but because the leaders of the Jewish faith and the Israelite people did not believe, Jesus was forced to go the way of the crucifixion, leaving behind only his promise to return.

As a result, Jesus was unable to rise from the position of only begotten son to the position of the parent. He was unable to become the True Parent, and unable to become the true ancestor of humankind.

- e. Because the returning lord comes as God's son, we call him the True Father, but internally he has the name of True Parent.

According to True Father, "the official name of Rev. Moon is 'the True Parent'. This is the name given to him by God." (CSS 280-77, 96.11.1)

True Father comes from heaven as the True Parent. To become the substantial True Parent, True Father selects one woman from the fallen world, conducts a heavenly ceremony where her original sin is liquidated by the Messiah True Father, and then carries out the Holy Marriage ceremony.

He raises (that is, recreates) that woman to become the True Mother in the position of substantial object to the True Father, so that she can achieve, completely and perfectly, 'one mind, one body, one idea, one harmony' with True Father, and then, centering on True Father, together with him become the substantial True Parents, thereby allowing the incorporeal Heavenly Father to become the substantial True Parent.

Then, he must firmly establish the True Parent of Heaven, Earth and Humankind in substance and conduct the coronation ceremony for the liberation of God, the King of Kings, to finally liberate God.

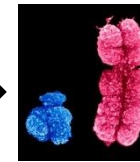
vii. Sons and daughters from the physiological perspective

Heavenly Father possesses the seed of true love that has shimjung, which is the sperm of absolute sex.

Within the seed of true love, which is the Father's sperm, he has two types of seed that can become either a son or a daughter.

- a. Physiologically speaking, males and females both have 46 chromosomes in their cells which are arranged in pairs. 22 pairs, called autosomes, look the same in both males and females. The 23rd pair, the sex chromosomes, differ between males and females.

Males have one “Y” and one “X” sex chromosome. →



Females have two copies of the “X” chromosome. →



If the sperm (seed) contributes a “Y” sex chromosome during fertilization, the result will be a son. If the sperm (seed) contributes an “X” sex chromosome, the result will be a daughter. Always the egg will contribute an “X” sex chromosome.

From the physiological viewpoint, in conception, the contribution of the sperm (Y or X) will be the deciding factor whether the child is a son or daughter.

b. Sperm is the seed and Ovum is the field.

The Seed is eternally unchanging, but the field will change depending on the seed. The Seed is eternal, unchanging and unique.

A pine seed is eternally a pine seed, and does not change into a different seed.

In order for the seed of true love to become fertile, the true love that has God's shimjung must bear fruit and then be planted.

If it does not become the fruit of true love, it will remain unfertilized even if it is planted. (Selected Speeches 608 p.48, February 18, 2009)

Example

- Chicken eggs include both fertilized and unfertilized eggs.

The shape of the chicken egg itself is identical. However, an unfertilized egg will not become a chick, while a fertile egg will.

The fertile eggs include eggs that will become male chickens and eggs that will become female chickens.

- In the case of fruit, when the fruit is ripe, the seed becomes fully mature and the fruit tastes good.

A fully mature seed, if planted, will sprout, but an immature seed will not sprout, even if planted.

viii. Conclusion
The original substance of principle is the absolute one unique being, the Heavenly Father. When the internal father manifests as the external father, he comes to have the name of 'True Parent'.

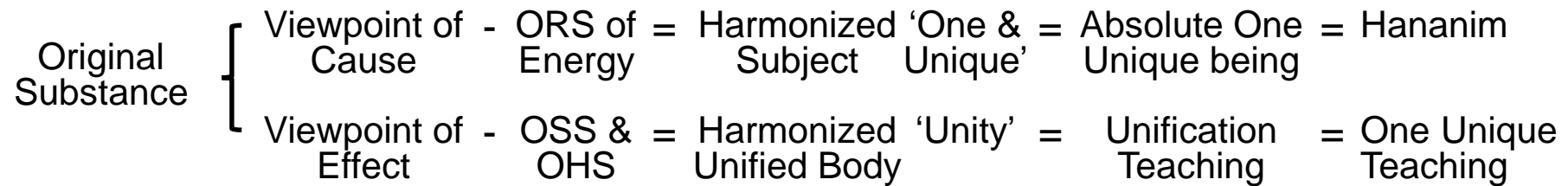
(It was more difficult for Heavenly Father to meet the True Parent than it is to catch a single specific fish in all the wide Pacific Ocean.)

True Father explained that his finding the Principle was more difficult than finding a single specific grain of sand at the bottom of the Pacific Ocean. The Principle was discovered by Father through his fighting with hundreds of millions of satanic forces on earth and in spirit world and gaining victory.

For anyone to change or deny Father's teachings or the Principle which were obtained at such a great price is completely unacceptable.

True Father searched for the Principle in tears and walked the path of restoration in blood.

a. The original substance from the perspective of OSDP



The original substance of the principle, when seen from the perspective of cause, is Hananim, the unique being existing as the original substance of energy. He is the harmonious subject of oneness, and the view of that being is Monism.

However, when seen from the perspective of result, the original substance is the harmonious unified body of the dual characteristics of original sungsang and original hyungsang.

When, as spirit and matter, and as the incorporeal and corporeal, sungsang and hyungsang are viewed from the viewpoint of effect, this can be understood as dualism (traditional philosophical perspective).

However, because the original substance is a unified body, in actuality, OSDP is monism.

Why? Because sungsang and hyungsang are homogeneous, not heterogeneous.

- b. If the original substance of principle, namely sungsang and hyungsang, as expressed through incorporeal and corporeal, spirit and matter, were heterogeneous, this would equal dualism and would result in conflict, confrontation and struggle.

If we take this perspective, God's ideal of creation, namely the ideal world of peace, unity and happiness, would not be realized.

Accordingly, the original substance of the principle is one person, namely the absolute unique being of oneness, Hananim.

- c. In addition, if we assert that because God the original substance is the heavenly father there must also be a heavenly mother, and that because the Messiah is a father there must also be a mother Messiah, then the original substance of principle is two persons, and conflict, confrontation and struggle will continue forever.

- d. Moreover, if we assert 'gender equality' of men and women centering on sex (gender), this also is incorrect.

Why? The equality of men and women is not found in equality centered on gender, but is found in equality in love, equality in character, and equality in joy and satisfaction.

Apart from this, there can be no actual equality between men and women.

If one asserts equality centering on gender or sex, then there is no way to resolve sexual problems, which are the most critical problems in the real world. There will be no end to free sex, and it will be impossible to realize the ideal of true families, which places the utmost priority on absolute sex purity.

Accordingly, the idea of gender equality is not part of the principle; it is in fact a false theory and a false ideology.

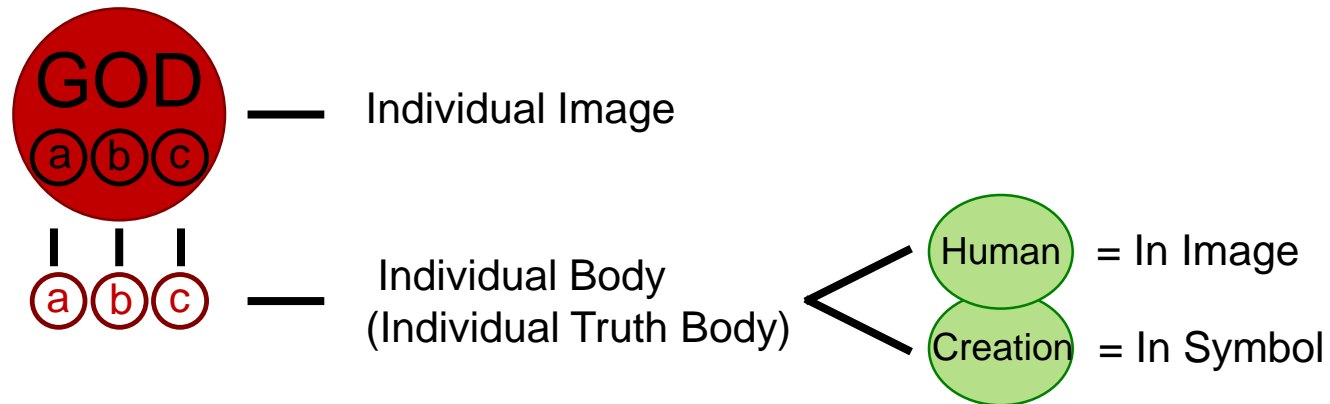
Anyone who asserts this kind of gender equality does so from ignorance of the principle and an incorrect and inaccurate understanding of God, the original substance of principle.

(3) Individual Image

- i. Physiologically speaking, because all created beings are created resembling God's dual characteristics, they all possess, in common and universally, sungsang and hyungsang, yang nature and yin nature. Accordingly, sungsang and hyungsang, yang nature and yin nature are what we refer to as the universal image.

While all created beings, including human beings, exist through the universal image, each being also has unique and distinctive properties and characteristics which are personalized expressions of the universal image. These unique characteristics also come from God.

- ii. The characteristics of created beings that exist in God are called the Individual Image.



- o Because this individual image is the individualization of the universal image, the sungsang includes individualized features and the hyungsang also includes individualized features.

Features of individualized sungsang → Refers to character, individuality, interests, etc.

Features of individualized hyungsang → each individual's unique physique, constitution, appearance, etc.

iii. Human individuality is the individualization of the original sungsang, and therefore has its origin in the individual image of God.

- For human individuality, character and dignity to be truly respected, we must recognize that the root source of individuality has its origins in God.

The individual image in animals and the individual image in human beings are markedly different.

- Unlike the individual image in human beings, the individual image in animals does not manifest as distinct features for each individual animal, but in most cases, manifests as the characteristics of one species or type.

- This is because each individual human being is created as God's son or daughter, whereas animals are created as objects for human beings to have dominion over.

The same is true in the case of plants.

2) Divine Nature

God's divine nature has a number of different attributes, the most important of which are shimjung, logos, creativity, etc. The reason why these are important is because shimjung, logos and creativity provide the absolute standard for fundamental resolution of the problems in the real world.

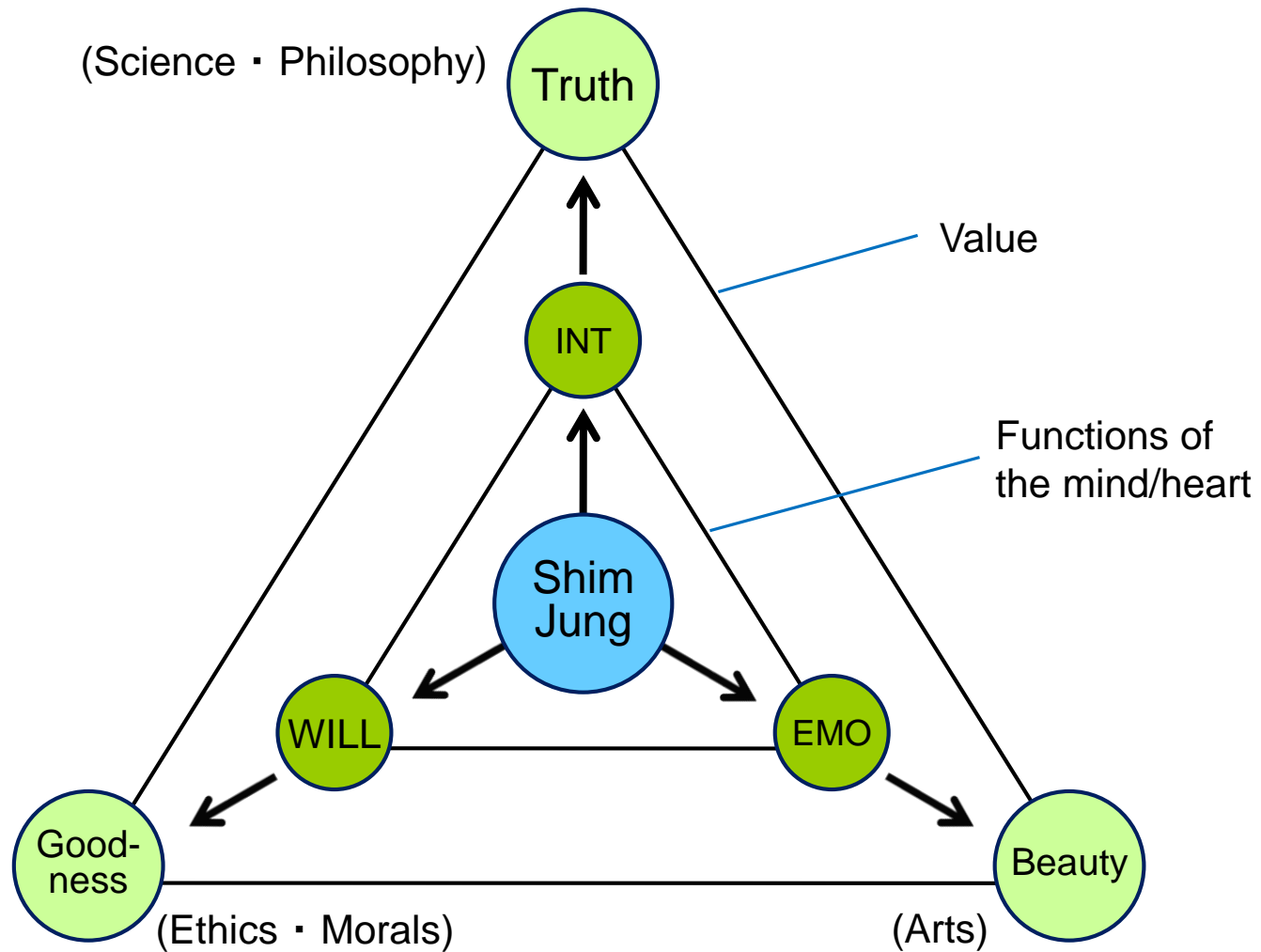
- (1) *Shimjung*
(heart) { The core of God's sungsang (internal character)
God's most essential attribute
The root source of God's true love
The core of God's personality
- i. *Shimjung is the motivation for creation*

Shimjung is the irrepressible impulse of the heart to give love to an object partner, so as to experience love and joy. God's shimjung created the universe as an object of love, an object of joy.

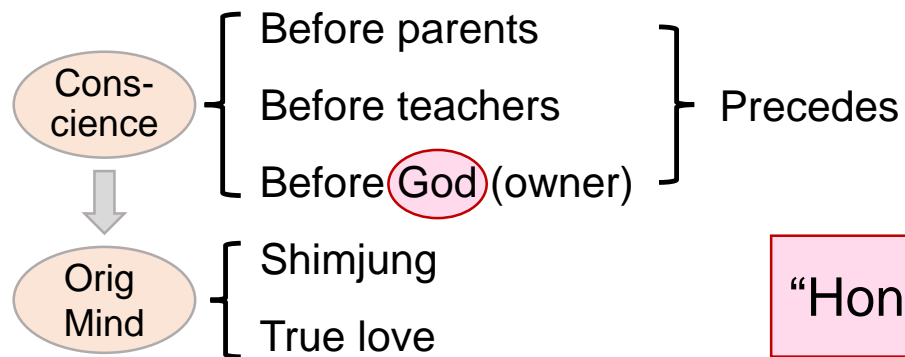
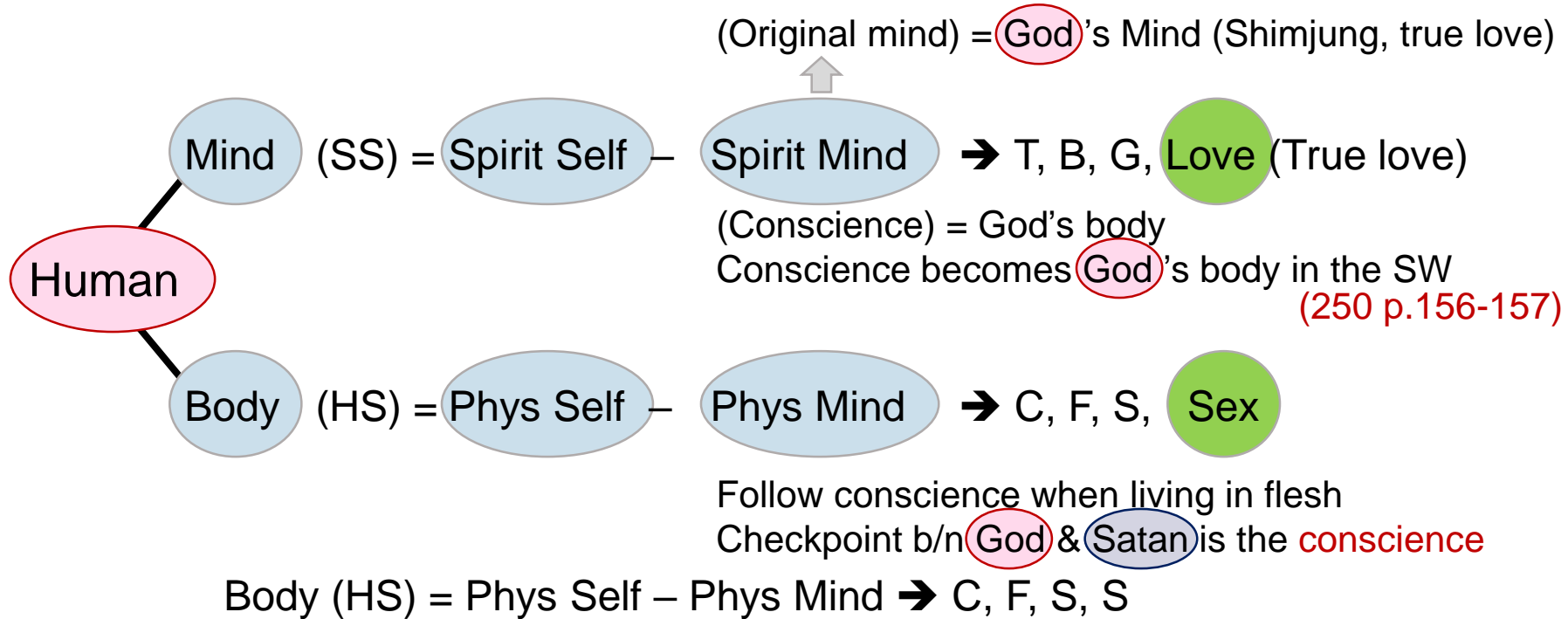
- The subject of love is what we call God.
OK then, so love is the flow of shimjung, heart.
When the internal shimjung flows outwards, this is love.
Accordingly, the essence of Hananim is shimjung.
- How was it possible for God to create the universe and human beings?
It was possible because God possesses shimjung.
It was possible because life can only appear from the place where shimjung is present, and in the place where life is present, developmental action (creation) takes place.
- True love is the sense of longing that penetrates to the very marrow of shimjung.
(CSS 65-258) (CSG p. 1527)

ii. *Shimjung* and Intellect, Emotion, Will

Shimjung is the basis of intellect, emotion and will



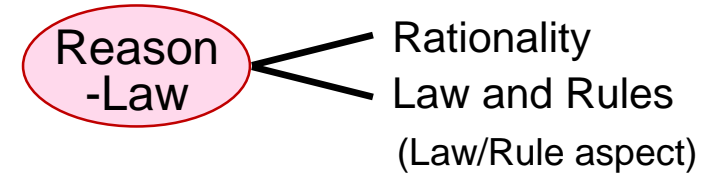
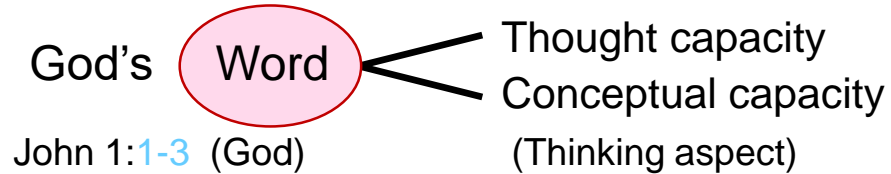
iii. Truth, beauty, goodness, love & clothing, food, shelter and sex



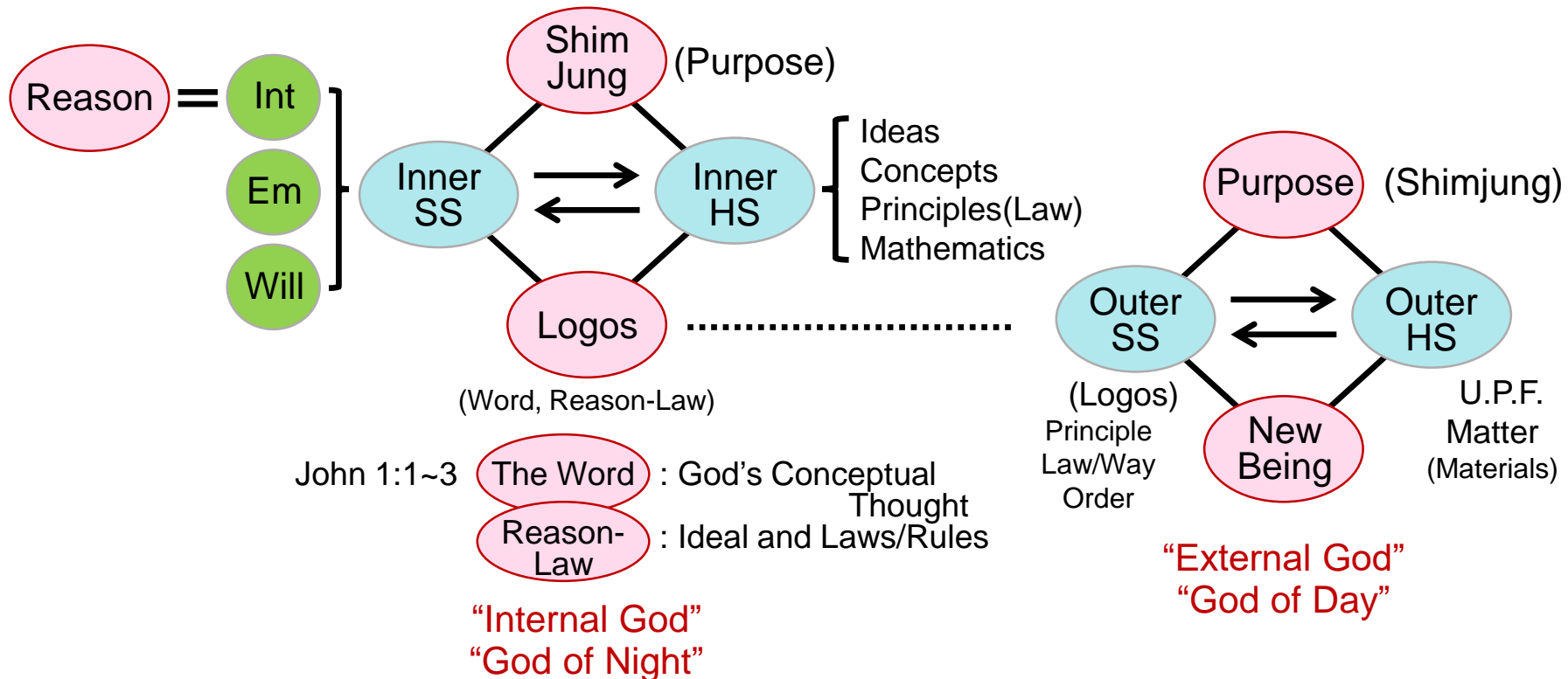
“Honesty is medicine, lies are poison”

(2) Logos

Greek: 'word', "reason-law" - God's thought

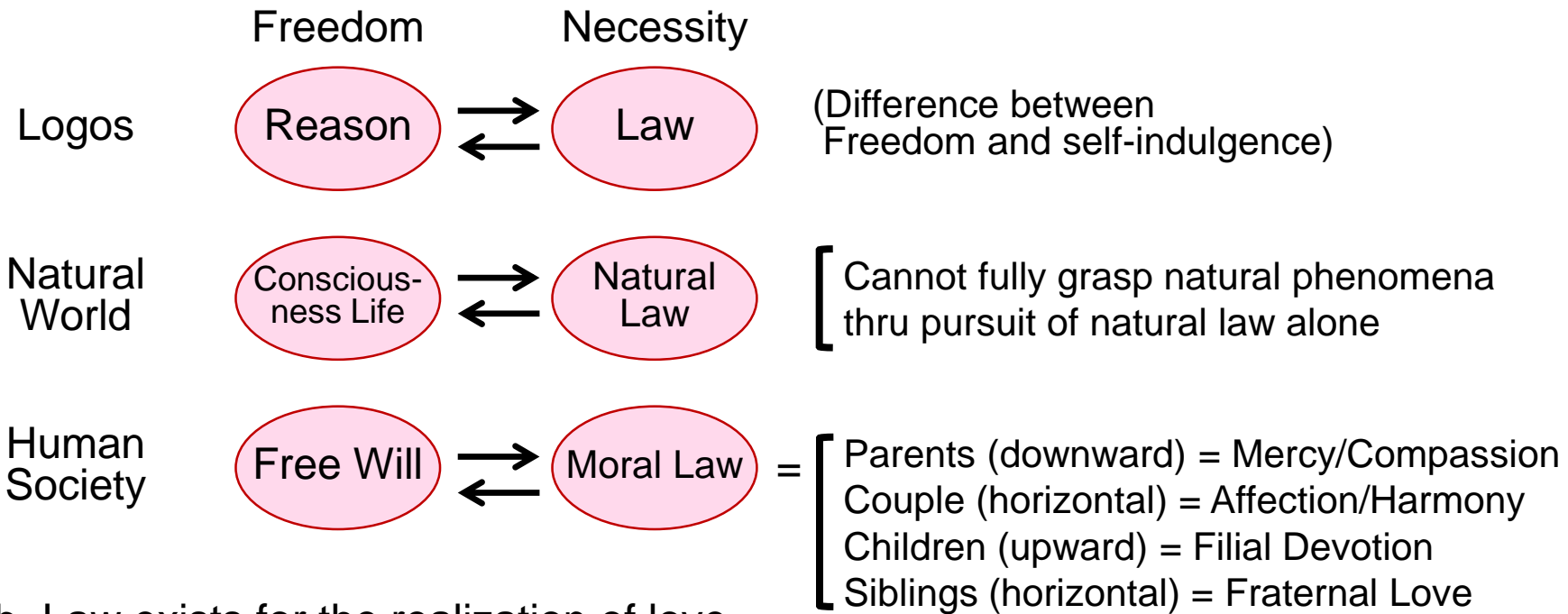


i. Dual characteristics of Logos

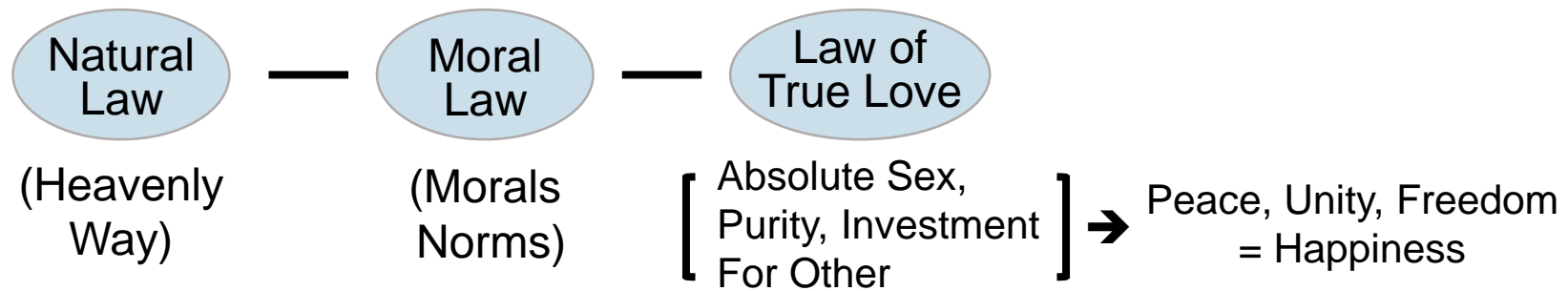


ii. Reason-Law Nature

a. Unification of freedom and necessity



b. Law exists for the realization of love

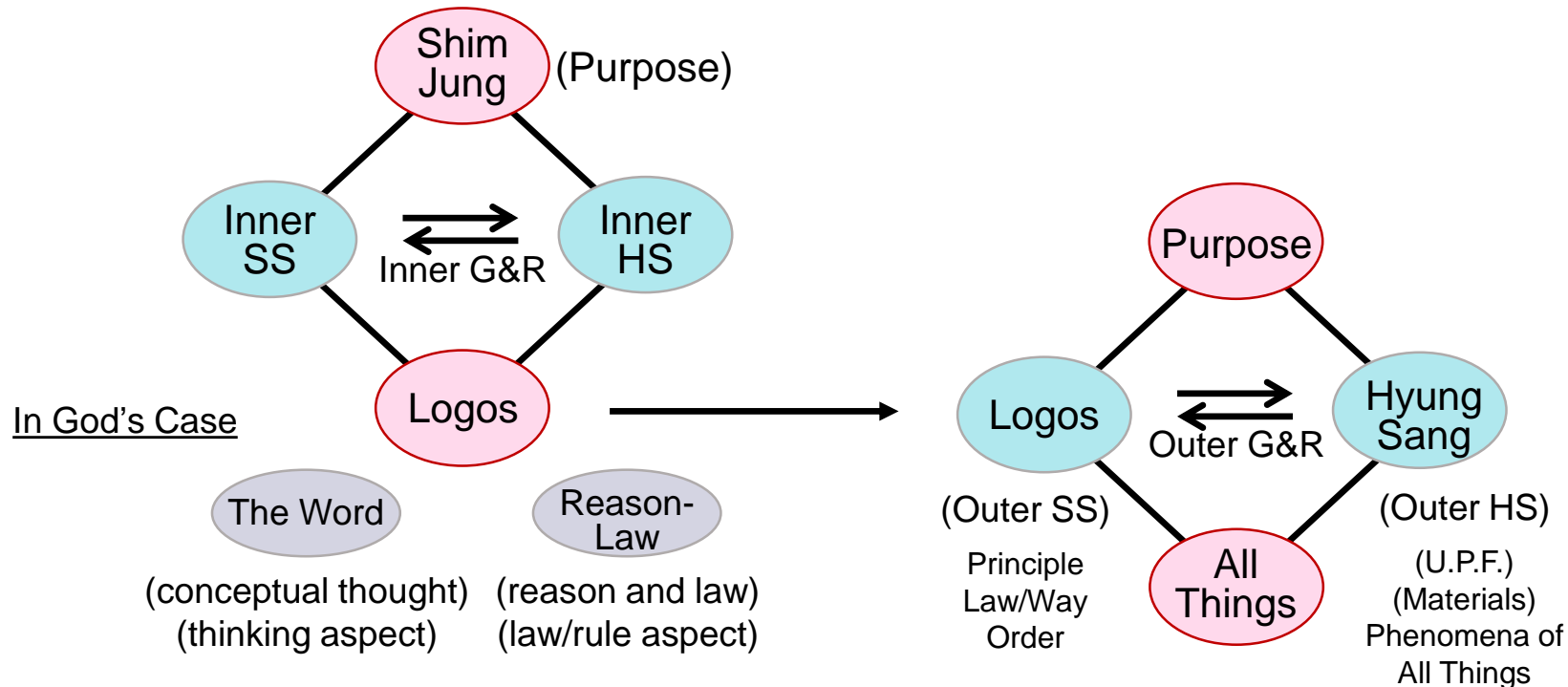


“Blood is thicker than water, True love is thicker than blood.”
[Law of Living for Others]

(3) Creativity

i. God's Creative Nature

- God came to possess creativity because God created himself. Thus, God is the first Lord of Creation.
- Ability to form Logos through the give and receive action between inner sungsang and inner hyungsang centering on *shimjung*
- Ability to make all things through the give and receive action between Logos (outer SS) and hyungsang (outer HS) centering on purpose



ii. Creative Nature of Human Beings

- a. God came to possess creativity because God created himself. Thus, God is the first Lord of Creation.

Human beings come to have creativity by creating their own character through their own portion of responsibility. This is something even God cannot do for human beings. Accordingly, by believing in and practicing God's word, human beings obtain their own creativity and are thus the second Lords of Creation. In this manner, human beings come to possess the qualification to exist as God's children and have dominion and control over the created world.

Completion of character	=	Completion of true love & shimjung	=	Perfection of spirit self
Completion of spirit self	=	Completion of spirit mind (conscience)	=	God's body (Conscience is one with Truth)
		Completion of spirit self	=	God's mind (Orig. mind is one with God)

Accordingly, life in the physical world is the period for completion of the spirit mind, which becomes God's temple. Completion of the spirit mind comes when living according to the conscience, which is God's body.

True Father explained that when we leave our body and move to the spirit world, our conscience becomes the body of God.

(Selected Speeches 250 p.156~157)

b. Creation by God and creation by human beings

○ In God's case

Centered on Shimjung Inner SS + Inner HS = LOGOS

Centered on Purpose Logos (Outer SS) (Word, RL) + Hyungsang (Outer HS) (U. P. F.) = Creation of All Things

Raw material for creation of universe
Phenomena of all things

○ In the case of human beings

Centered on Shimjung Plan (idea) + Material (theme) = Creation of Works

○ Creation by God and creation by scientists

[Creation by God	= Shim Jung	= Purpose of Creation (realize True Love)	= 4PF cent. on God	Harmony, world of peace and unity
	Invention by Scientists	= Reason	= Purpose of Invention (centered on self)	= 4PF cent. on Self	Pollution, world of weapons (war, destruction of nature)

Conclusion

Basis of Value must be focused on God's Shimjung (heart).

Standard of Absolute Value = True God (March 1, 1994, TF put 'True' in 'Parents Day')

True God, True Parents, True Children, True All Things

4. How did God come to exist?

1) God from the viewpoint of Biblical scripture

The beings in the visible universe are the creation of God (Christianity)

So how did the God who created all things come to exist?

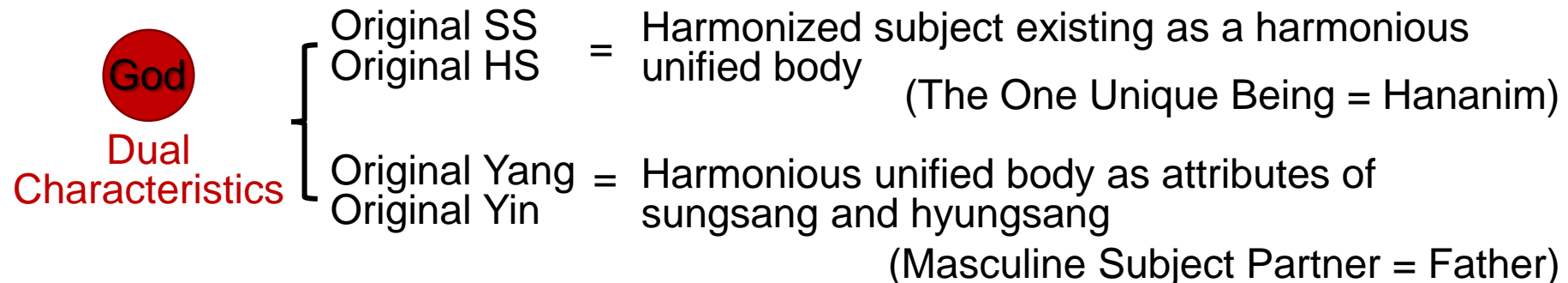
So far, no one has provided an accurate and precise answer to this question. The only two who have explained this in detail is God himself and the son of God, namely the Messiah (the True Parent).

In biblical scripture, it only goes so far as to say God is **spirit**, and **love**.
(Exodus 3:14, John 4:24, John 1, 4:8)

2) The Unification Principle revealed by the True Parent

(1) Wolli Kangnon (DP)

God exists as dual characteristics.



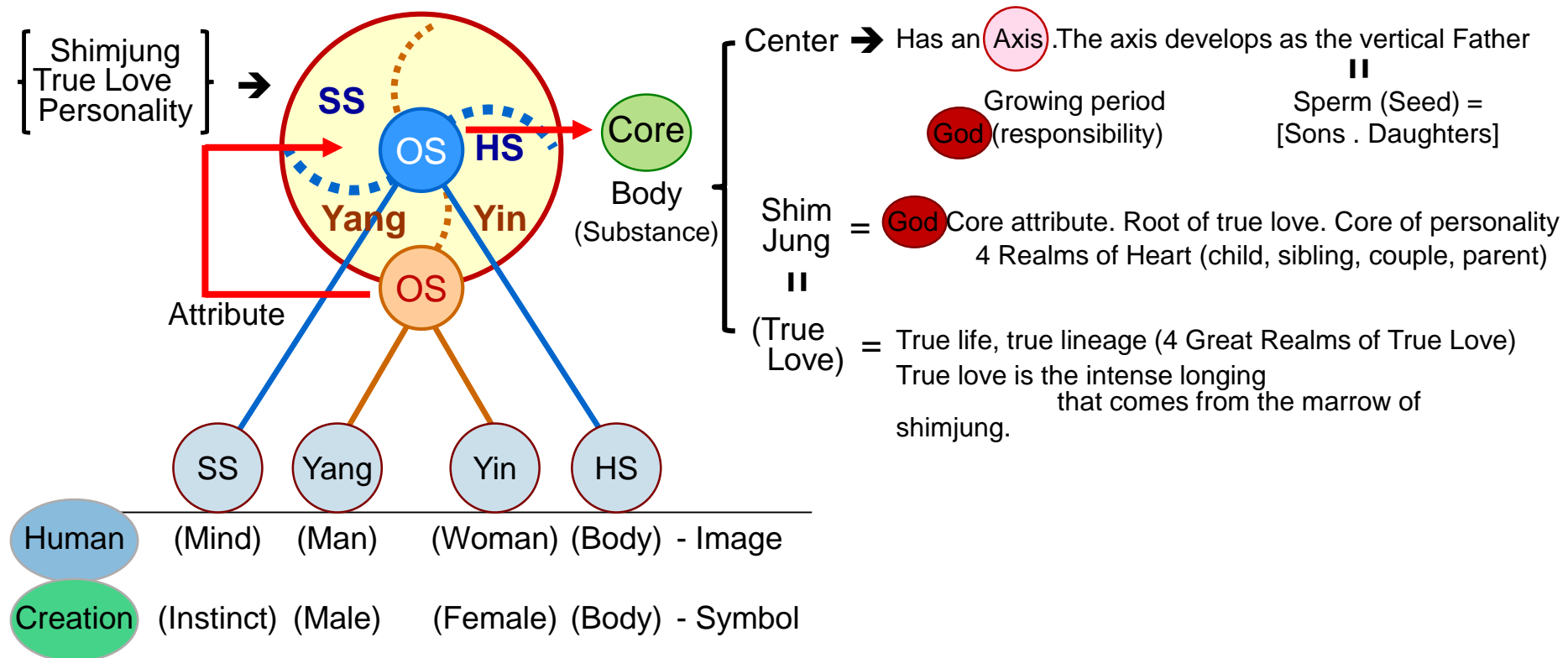
(2) Wolli Boncheron

The unified body that is the original substance of the principle is like a single core point.

Core - Core of the Whole. Core of the universe. Core of the Cosmos.

Core - Actual Body (Substance) (Incorporeal substance)

- The actual core exists while possessing two different aspects. The core exists with a center and with shimjung (true love).



(3) Words of the True Parent

- i. Hananim is the unique, eternal and unchanging being existing from before the generation of the universe.

What caused God to come into being? God came into being because of love.

How did God come into being? God came into being due to love.

How did the basis of the universe come to be realized? There was a seed of love, and this absorbed its counterpart, with the result that Hananim himself came to consist of sungsang and hyungsang.

This took place centering on what? God was formed centering on love. It's just the same as each of you.

The seed of life received by each of you due to the love between your mother and father. Just as one cell grew and then became you, God himself grew in the same way.

For God himself, his eyes formed, his nose formed; this is how he formed. It's exactly the same.

(CSS 207 p.27-28) (CSG p. 1526)

- ii. I searched everywhere in the spirit world, even through all the back alleyways and corners. What I found is that the logic, the governing principle of heaven and earth is simple. That is, the truth is simple. Uncomplicated.

Two become one through an absolute power, and in the vacuum that results, God enters in and becomes like the wick, like the marrow.

Here is where the two different pieces, a man's love and a woman's love, meet and stick together. This is the power of the universe. The ideal substantiation of love comes together and creates the axis of love (CSS 170 p. 171-172).

- iii. Before unifying the physical world, we have to unify the spirit world.

The root of all heavenly fortune is heaven itself, so how can someone who is unable to digest heaven supposed to bring the result and somehow use it to create the path of the ideal world and then unify the world?

Because of this reality, before unifying the physical world, it is necessary to unify the spirit world (CSS 191 p. 206).

NB: The teaching by which True Father guided us during all the days of his life on earth:

"Educate about the spirit world," "Do not change or alter my words" (Oct. 6. 2016, Message from the spirit world).

(4) God is self-existent

- i. God is not someone who exists due to someone else, but rather is a self-existent being (Exodus 3:14).

God developed himself as the vertical father from the central axis that is the original substance of the principle.

The process of developing from the central axis to the position of the vertical father is the growing period for God, and the period for God's own portion of responsibility.

Accordingly, God does not exist due to any other being, and in creating himself, God came to possess creativity and became the **First Lord of Creation**.

In order for human beings, who were created by God, to achieve perfect completion as sons and daughters who resemble God, they must fulfill their own portion of responsibility.

They thus have the responsibility to believe in and practice the word given by God and in this way they create and perfect their own character, which is something even God himself cannot do for them. In this way, human beings come to possess their own creativity and become the **Second Lords of Creation**.

God's development towards becoming the vertical father is the period during which he perfectly completed the 'four great realms of heart (shimjung)'.

The 'Four Great Realms of Shimjung' refers to the child's shimjung, sibling shimjung, couple's shimjung and parent's shimjung.

This period was the period for God to grow himself and fulfill his own responsibility.

Having gone forward to the position of the vertical father, God then moved to create an object partner through which he could substantially perfect and complete true love centering on these four realms of heart.

Why? Because true love centered on shimjung is always felt, experienced, perfected and possessed through the object partner.

However, when God created the universe as his object partner of love centering on human beings, he moved from a position of existing for himself to become a being that invests in his object partner and exists for the sake of his object partner.

ii. God cannot be seen

Why is that? Because God is the incorporeal original substance, the first cause.

In the case of human beings, our physical body is visible, but our inner person, the spirit self, is not visible.

On the other hand, when we shed our physical body and enter the spirit world, our spirit self will be visible.

Just as the physical body is visible but the mind is not visible during our life in the physical world, in the spirit world the spirit self is visible but the spirit mind, which is the mind for the spirit self, is not visible.

Accordingly, just as the spirit mind (conscience), which God uses as His body, is invisible, the original mind, which is even more fundamental and can be likened to God's mind, is likewise invisible.

Therefore, shimjung and true love, which are the essential attributes of the original mind, are likewise not visible.

Even so, they are felt and experienced through one's object partner, and in this way they come to be known.

(ex. air, electricity not visible)

- iii. When human beings are using their physical body, the spirit self is not visible, but when they leave their physical body and the spirit self enters the spirit world, at that point the spirit self becomes visible.

The spirit self has the same appearance as the physical body.

Because the spirit self is a spiritual substance, it is visible.

However, the spirit mind, which is the mind of the spirit self, is invisible.

This is identical to how a human being in his physical body can see his own body, which is substance, but is unable to see his own mind.

Similarly, the spirit mind, which is the mind of the spirit self, cannot be seen.

When the incorporeal God comes and resides in the invisible spirit mind within the spirit self, the perfected spirit self becomes the temple in which God dwells.

Accordingly, the perfectly completed spirit self is the perfection of the spirit mind, and the perfection of the spirit mind is the perfection of shimjung and the perfection of true love, which are God's most essential attributes.

- iv. In this way, the human portion of responsibility must be completed during the growing period, so that the principle and law and order are practiced in an absolute way, so that shimjung, true love and character are perfected and so that you become a completed truth body substance that inherits the seed of true love that possesses shimjung and which is the absolute sex sperm that resembles the original substance of absolute sex and the body of true life that possesses shimjung and which is the absolute sex ovum.

At this time, a person's spirit mind (conscience) becomes the body of God and their original mind, which is the essential attribute of the spirit mind, takes the position of God's mind. In the spirit world, your conscience becomes the body of God (CSS 250 p.156-157).

The most essential attributes of the original mind, which is God's mind, are shimjung and true love.

Accordingly, just as the spirit mind (conscience), which God uses as His body, is invisible, the original mind, which is even more fundamental and can be likened to God's mind, is likewise invisible.

- v. However, God cannot be seen, but He is the original substance of all shimjung and true love, and moreover is the original substance of the seed of absolute sex true love. Therefore, when one lives a principled life centering on absolute sex true love, one comes into resonance with God as a body that responds to shimjung and true love.

For example, if you call God, saying "Heavenly Father, where are you?" from inside yourself will come the answer "Are you looking for me? Here I am!" (250-157)

This is how you will resonate. And if there is something you want to know, then the answer will appear and be known within your mind. Without time or space, the answer will be heard instantly inside your mind, so that you know.

That place is a place that transcends time and space, and is the place where words are not necessary, where there is only resonance and response.

vi. In this place, when you are happy all of the cells in your body will be happy and when you are sad, all your cells will weep in sorrow.

When you are joyful, all your cells will be joyful and grateful and so happy that they shed tears of joy. Father told us that you have to enter into that place and experience it at least 3 times in your life.

In this way, when I become God's substantial temple, I myself have to disappear.

I have to become the 'me', and only the 'me' who is one body with the father.

In "The Way of God's Will", it says that any word with the (Chinese) character for 'self' is Satan.

In addition, one must not rationalize one's own position under the pretext of the Will.

(5) God of Night, God of Day, Hananim the King of Kings, the True Parent

What kind of being is the God of Night and the God of Day? Also, what kind of being is Hananim, the King of Kings and the True Parent? We first have to understand the God of Night and the God of Day.

As was previously shown, God, the original being of the principle, is the harmonized subject of the dual characteristics of original *sungsang* and original *hyungsang*. He exists as a unified being, as the harmonious unified being of his attributes, the dual characteristics of original yang nature and original yin nature.

Referring to original yang nature and original yin nature as attributes of original *sungsang* and original *hyungsang* means that original *sungsang* and original *hyungsang* exist as an invisible, incorporeal unified being wherein both original *sungsang* and original *hyungsang* each have original yang nature and original yin nature as their attributes.

The unified body of original *sungsang* and original *hyungsang* is the core of the universe, the core of the cosmos and the core nucleus of the whole.

This core is the invisible, incorporeal substantial reality.

Why? Because the core is a single point in which the whole is inherent.

This is like subtractive color mixing, in which you get black when you mix all the colors of the rainbow.

Within that final black color, all 7 colors are inherent.

If you go deeper and deeper into that one point, eventually that one point will escape your field of vision, but the point still exists.

That point is darkness. However, light is inherent within that darkness.

Accordingly, when that one point that is darkness is gradually expanded and appears, the light that is inherent within it also appears. In the Bible, it says that God said let there be light, and there was light (Gen. 1:3).

This is the reason why we don't say "day and night" but instead we say "night and day" (Korean).

All beings are created and appear from the God of Night.

In a single day, the new days begins starting from 12 midnight.

Then, when it becomes 12 midday, this becomes the settlement of high noon. The settlement of high noon is the perfectly completed substantial body which contains no shadow. The shadow inherently exists within the substantial body and becomes one body with it.

- God, who is the original substance of the principle exists through original *sungsang* and original *hyungsang*. Original *sungsang*, which is what we can say is God's mind, is the God of Night, and original *hyungsang*, which can be said to be God's body, is the God of Day.

Human beings who were created to resemble God have both a *sungsang* aspect - mind - and a *hyungsang* aspect - body.

The invisible human mind dwells inherently within the visible human body.

Thus, the mind cannot be seen but the body can.

God's mind aspect - original *sungsang* - cannot be seen but also God's body aspect - original *hyungsang* - cannot be seen.

This is because God is the incorporeal original substance, and is the first cause.

In addition, original *sungsang* is mind-type energy and original *hyungsang* is energy-type mind.

In this way, God, the original substance of principle exists as a pre-energy within the world of cause and that energy is mind, and that mind is energy.

Scientists are referring to this kind of content when they view energy of matter in a vacuum state as a vibrational phenomena and refer to it as having the qualities of particles and waves.

Accordingly, the original substance of principle is the unified absolute being who is the original substance of energy and is Hananim, the one being who stands as the absolute subject to all created beings.

Because God, as the original invisible and incorporeal substance, cannot be seen, he created human beings to resemble his own *hyungsang* and thereby created them as man and woman (Gen. 1:27).

Here, when we refer to the *hyungsang* of God, we are talking about the unified being in which God's *sungsang* inherently dwells.

Just as original yang nature and original yin nature are attributes of the unified body of the dual characteristics of original *sungsang* and original *hyungsang* in God, human beings were created as men and women with minds and bodies as substantial expressions of God's attributes, that is as unified substantial bodies of dual characteristics resembling God's mind (original *sungsang*) and God's body (original *hyungsang*).

The expression 'attribute' only has meaning within the context of some substantial body.

For example, when we say that a flower is beautiful, it is only because the substantial body that we call 'a flower' exists that we can say that flower 'is beautiful'.

When we say that yang nature and yin nature are attributes of *sungsang* and *hyungsang*, we mean that *sungsang* has both yang nature and yin nature, and *hyungsang* too, has both yang nature and yin nature.

Also, when the scripture says that human beings were created in the image of God and that God created them as men and women, this means that creation took place centering on the sexes and that the male and female reproductive organs are the image.

Accordingly, the man Adam is the image and glory of God (1 Cor 11:7), and the woman Eve is Adam's help mate, and his bride.

Centering on God, this man and woman are to each become perfectly complete, to unify their mind and body, and then, as a perfected man and woman, become a couple and then become completed and unified together.

In this way, when human beings unify their mind and body and become a unified couple as men and women, the God of Night and the God of Day become one, and God, who is the original substance of the principle, becomes unified and completed himself.

Therefore, if and when the human ancestors Adam and Eve completed and perfected their portion of responsibility (5%), they would have brought perfect completion to the invisible formless God.

Only at that time would the God of Night and the God of Day have fully become the original Lord of Creation, Hananim, as the unified original body. Only at that time would He have become the King of Kings both in Heaven and on Earth and, as the True Parent, become the eternal True Ancestor of humankind.

Thus, when human beings, who are the central beings of the cosmos, reach completion, only from that point does God reach completion, and only from that point does the created cosmos reach completion as well.

Unfortunately, during their growing period, Adam and Eve were seduced by the lies of Satan and fell through the misuse of sex. Adam and Eve failed to become the perfected substantial True Parents of unified body and mind, and instead became false parents with mind and body in conflict, as owners of a false lineage. As a result, the God of Night and the God of Day came into conflict and God himself was unable to become the King of Kings in the spirit and physical worlds. God himself was unable to stand in the position of the true parent of humankind, the owner of the true lineage, or the owner of true peace.

Therefore, when the Messiah, the Lord of the Second Advent, the Savior and True Parent, comes and fulfills the mission of the True Parent, the God of Night and the God of Day will be unified and become the King of Kings on Earth and in Heaven.

Adam and Eve became false parents through the fall and, in a manner opposite to God's ideal of creation, built a fallen world through the vertical and horizontal 8 stages in both the spirit world and physical world. Therefore, the true parent must come and, having discovered the principle of the law of indemnity, restore through indemnity, on earth, the 8 vertical and horizontal stages put in place by the false parent. By bringing restoration through indemnity to completion, conclusion and finalization, the true parent seeks and establishes the kingship of God for the first time in 6000 years, thus bringing about full completion of the realm of liberation and realm of complete freedom of God, the King of Kings. In this way, the true parent carries out the coronation for the realm of liberation of Hananim, the King of Kings.

True Father completed, concluded and finalized the mission of the True Parent while he was on earth, and became the True Parent of Heaven, Earth and Humankind, the Cosmic King of Peace and the Owner of Lineage.

(6) The Fundamental Law and Axis of the Cosmos

i. The fundamental law and axis of the cosmos is the Father - Son axis.

The fundamental axis of the cosmos is not the law of the Father-Daughter, the law of the Mother-Son, or the law of the Mother-Daughter.

Why is it the Father-Son axis? Because the son is the heir to the Father's seed.

As the father, God is the first generation and Adam, as the son, is the second generation.

The first and second generations are created by God, but the third and fourth generations are multiplied horizontally through women.

The first and second generations are a vertical - Father/Son - lineage relationship, and in the third and fourth generations, the vertical - Father/Son - lineage are multiplied through Adam centering on true love horizontally via Eve.

This is the perfect completion of God's ideal of creation, namely, the Three Great Blessings (Gen. 1:28).

- ii. Adam is God's son and at the same time is also God's body.
Eve is God's daughter, and at the same time is the wife of Adam.

God meets true love through men and God comes to possess true love through women.

- Adam who has become one with God is the one who carries God's seed of true love, and for this reason, Adam is the subject partner. Eve, who is the object partner, receives the seed of God's true love through Adam and multiplies God's sons and daughters.

iii. Man has the seed; woman does not have the seed.

The seed in man's sperm includes two types - seeds that can become a son and seeds that can become a daughter.

Woman, however, does not have a seed. Rather, a woman is the field in which a seed is planted.

In order for the sperm seed of true love to meet with the ovum, which is the body of the life of true love, the two must come together at one place through the power of true love.

This one place, one point, is the place where the vertical and horizontal 3 existences must be met.

That is, the vertical original substance of true love, God, must meet with the horizontal Adam and Eve centering on God's true love.

The place where this happens is the reproductive organs of the man and the woman.

- Accordingly, the reproductive organs are the most precious part of the human body, and are the most precious place in the entire cosmos.

Centering on the reproductive organs, God, Adam and Eve become one body in true love, true life and true lineage.

The important thing here is lineage - 'bloodline'. (Korean '*hyeol tong*')

In Korean, we do not say 'love line', or 'life line'. Instead, we say 'bloodline'.

Lineage bears fruit through the reproductive organs of men and women centering on God.

This is why God gave ownership over the sexual organ to the partner.

Adam is the one who has Adam's sexual organ, but it does not belong to Adam. Rather, it belongs to Eve, his counterpart. Eve is the one who has Eve's sexual organ, but it does not belong to Eve, but to Adam.

- Because one's counterpart is the owner of one's sexual organs, which are so precious, this makes your counterpart the most precious being in the whole cosmos.

Because of this, human beings are central to the cosmos.

Accordingly, when a man and woman become complete, the cosmos itself is complete and the creator of the cosmos, God, becomes the owner of the cosmos from that point forward.

- Horizontally speaking, Adam and Eve are the owners of their counterpart's sexual organ. The vertical owner of their sexual organs, however, is God, the original substance of true love.

It is critical to correctly establish an absolute sex, true love absolute value system centering on the reproductive organs. When such an absolute value system is established, the most basic and fundamental problems in the real world will be resolved, and the ideal world of God's creation, the world of peace, unity and happiness, will be realized.

- If Adam and Eve had achieved completion by fully maintaining absolute sex in the Garden of Eden, as per God's commandment not to eat of the Fruit of the knowledge of good and evil, at that time, God would have taught them who the owner of their sexual organs was.

The granting of eternal permission to the owner of their partner's sexual organ is God's eternal blessing, and through this, Adam and Eve would come to realize that, vertically speaking, the true owner of their sexual organs is the invisible original substance, God.

At that time, the one point, the one place where God and Adam and Eve all come together would be the reproductive organs of Adam and Eve. That one place is what we call Marriage.

Accordingly, the marriage of Adam and Eve is God's marriage, and the 'first love' experience of Adam and Eve is God's 'first love' experience. The sons and daughters of Adam and Eve would be God's sons and daughters.

At that time, Eve's sexual organ receives the seed of God's true love through Adam and becomes the palace of true love, the palace of true life and the palace of true lineage.

This is why, in Korean, we call the womb the 'ja-kung' (son's palace).

The womb becomes the palace in which the princes and princesses grow up.

The man's sexual organ is the organ for planting the seed of the sperm of God's true love.

Thus, both a man and a woman must maintain absolute sex purity prior to getting married. In addition, they must also preserve absolute sex purity and fidelity after getting married.

3) Conclusion: What Kind of Being is God?

- (1) God is the absolute one being Hananim, the original substance of Principle. As a self-existing being, God is also an absolute, unique, unchanging and eternal being.
- (2) The original substance of Principle is the harmonious subject partner that exists as the original substance of energy, and as the harmonized unified being of the dual characteristics of original sungsang and original hyungsang, God is the unique being of oneness, the True Heavenly Father.
- (3) God, the original substance of principle, is the original substance of shimjung, true love and true character.
God is the original substance of principle, law, and order.
- (4) The most essential attributes of God are shimjung and true love.
True love is that which invests and forgets and then invests again for the sake of the other.
True love is the sense of longing experienced in the very marrow of shimjung.
- (5) God, the original substance of principle, exists as a positional relational being through the relationship of subject partner and object partner.

- (6) God, the original substance of principle, is the absolute sex original substance of true love, true life and true lineage.

The sons and daughters of God must preserve absolute sex without fail for the sake of families of absolute sex, absolute purity, pure lineage and chastity.

Purity and chastity must be seen as absolute, unequivocal values.

- (7) When human beings, made in the image of the original substance of principle, reflect in division the dual characteristics that are an attribute of God, those attributes appear as man and woman.

Man possesses the seed of true love that has the shimjung of the absolute sex sperm of God. Woman possesses the body of the life of true love that has the shimjung of the absolute sex ovum of God.

- (8) God, the original substance of principle, is the original substance of the personality of intellect, emotion and will, and truth, beauty and goodness, centered on shimjung.

- (9) God, the original substance of principle, also has a growing period and a portion of responsibility to fulfill.

- (10) God, the original substance of Principle, is the owner of conscience and the owner of life.
- (11) Adam and Eve were embraced and raised by the God of Night. Jesus, who came as the Second Adam, was also embraced and raised by the God of Night.
- (12) True Father, who is the True Parent, was also embraced and raised by the God of Night.
- (13) The True Parent is the owner of peace and the owner of lineage.
- (14) The True Parent liberated and gave complete freedom to the God of Night, the God of Day, and the King of Kings Hananim.
- (15) True Father, the True Parent, is the substantial True God.

5. How did the Universe come to exist?

1) Creation? Evolution?

→ Creation. Why Creation?

(1) All existences come into being and are born from love.

This is why all beings exist in pairs.

Science: Input > Output, **Love:** Input < Output

(2) Seeds are different (sparrow - finch).

A seed is absolutely unique and does not change for eternity.

(3) New developments always require an investment of creative force (new idea, technology).

Without such an investment, there is no development.

Development → When A becomes A' ($A \rightarrow A'$), that is development.

Evolution → When A becomes B ($A \rightarrow B$), that is evolution. (Ape → Human being)

(4) What comes first? The existence, or the reason for the existence?

The reason comes first. Why? Because motivation and purpose come first.

Conclusion: Through creation, not through evolution

This puts an end to the controversy over Creation vs. Evolution (Declaration of the End of the Theory of Evolution)

2) Pantheism, Emanationism (Plotinus)

Creation has no motivation or purpose.

3) Spontaneous Generation (Big Bang Theory)

- Some scientists established the theory of the Big Bang in relation to the formation of the universe and have worked hard to rationalize that theory.

These scientists assert that the universe was formed approximately 20,000,000,000 years ago, when an extremely small particle with a diameter of 10 cm responded to an unlimited force triggering the big bang, and that the universe was formed from an expansion caused by that big bang.

In addition, they say that the same force that formed the universe by acting on that extremely small particle to cause the big bang is what maintains the universe and that the expansionary action that was caused is continuing on even today, 20 billion years later.

However, no scientists are able to predict how long the expansion of the universe will continue.

If the expansion continues forever, it means that some unlimited force acted upon that 10 cm-sized particle, and this itself becomes a field transcending science.

Accordingly, the Big Bang theory itself becomes contradictory inasmuch as it ends up denying science itself.

○ Theory of the Generation of the Universe

Unlike the theory of a shimjung motivation behind the universe, there are other theories about the generation of the universe that assert that the universe formed from some source or origin automatically without any purpose or motivation.

In the East: Yin-Yang Great Ultimate Theory of the I Ching,
The Natural Beings Theory of Confucianism

In the West: Plotinus' Emanationism (Pantheism)
Hegel's Self-development of Absolute Spirit Theory

In India: Hindu Theory of Generation of All Things (Brahman)

Big Bang Theory of Modern Science, etc.

However, these theories of the formation of the universe establish a perspective that says human sin also developed automatically, by itself. Thus, we cannot resolve sin on a fundamental level on the basis of these theories.

When we adopt a universe creation theory, we need to have a clear understanding of God, who created human beings and the universe, and the purpose for which human beings and the universe were created. If we do not clearly understand God and the purpose of creation, it is impossible to bring a fundamental resolution to sin.

Moreover, if we cannot resolve the fundamental root of sin, it will be impossible to realize Cheon Il Guk, the sinless world of peace and unity desired by God and humankind.

4) Creation of the Universe from the Viewpoint of Wolli Boncheron

Wolli Boncheron, the Unification Principle, makes it possible to offer a reasonable, logical explanation.

- (1) Because God's creation of the universe started from a single point, the view of *Wolli Boncheron* is that God first created a single particle from energy, and then step by step created atoms, then from atoms created molecules.

Following this, after creating various minerals which are formed from those molecules, God created organic matter → vegetation → animals in that order, then finally God created human beings as the substantial embodiment of minerals, plants and animals elements. God created human beings in his image as his children.

- The universe is the stage for the activities of human beings. For this reason, human beings are able to flourish and prosper in the universe. In this sense, the universe is the homeland of humanity, and the cosmos (spirit world and universe together) is the original home country of humankind.

Accordingly, the view of Wolli Boncheron is that the universe will continuously expand and that the energy of the universe did not simply appear instantly. Rather, the energy of the universe is cumulative, having been added step by step in each stage of creation over a long-term creation process.

- (2) As the harmonious unified body of the dual characteristics of original sungsang and original hyungsang, God is the unique being of oneness, who exists as the harmonized subject being.

Original sungsang (mind-type energy) and original hyungsang (energy-type mind) exist as the original substance of energy, and as pre-energy in the world of cause.

This pre-energy is mind, and we can also say that mind itself is energy.

Research into matter and material is the job of scientists.

Modern science has revealed that the source of matter and material is energy.

However, before matter came into existence, God's hyungsang itself existed. Moreover, God's hyungsang included energy, and the mind energy of the sungsang was inherent within the energy of God's hyungsang. Accordingly, the pre-energy of the world of cause is mind, and mind is itself energy, and the unique being of oneness is thus the original substance of energy.

When we say that energy is mind, we can liken this to energy in a vacuum state and the vibrational phenomena it displays.

- That is, by continuously adding energy and having it act in a physical vacuum state, particles will appear together with the vibrations in the energy.

The vacuum state at this time is not continuous, but appears in stages.

In the same way that scales appear in music, stratum of vibration occur within energy, and in response to those stratum, particles appear.

- Just as scales will appear in singing in response to the human mind, we must conclude that the stepwise vibrational phenomena in energy appears because of the action of some mind-type element upon it.

When we say that energy has strata, we are saying that differences occur in the mass of the particles, giving rise to the logic that ultimately the properties of the particles are regulated or stipulated by a mind-type aspect. If and when natural science inductively reveals this fact, the unification of science and religion will become possible.

- (3) God, the original substance of principle, has the relational nature of subject and object. God is the harmonious unified body of original sungsang and original hyungsang, and is the harmonized unique being of oneness.

Original sungsang and original hyungsang have a relationship of subject and object, and original yang nature and original yin nature, which are attributes of original sungsang and original hyungsang, also have a relationship of subject and object.

- The difference between subject and object is a difference of positional role and a difference of locational position.

The expression 'kyeok-wi' (positional role) expresses that man is the masculine subject partner while woman is the feminine object partner.

From a locational position point of view, man has the subject role and woman has the object role. The subject has the right side, and the object has the left side.

In this case, the subject partner cannot be the object partner, and the object partner cannot be the subject partner. This is the same as how a man cannot become a woman, and a woman cannot become a man.

Here, principle and law and order apply, without exception.

In other words, an individual has certain moral standards and norms that must be kept, and a family also has certain moral standards and norms that must be adhered to. The universe has a principled order. All these are examples of the 'Cheon Do' or 'heavenly way' which prescribes how individuals, families, and the universe itself must exist, move and act.

Thus, if men and women leave their correct positions and do not live in a principled manner as beings within their correct positional roles, they become unable to complete the purpose for which God created them.

- If a being leaves its correct position, the reciprocal partner being has no choice but to wait until the wayward partner returns to its correct position. It must persuade that partner being to return.
- Completion is not something that can be achieved alone, but only through one's partner.

Accordingly, all beings exist in a relational way and exist for the sake of their partner.

Thus, each must live for the sake of the other in order to achieve completion. Existing for the sake of each other means to both exist for the sake of one's partner's perfection, and to exist for the sake of the completion of God's purpose of creation.

If you live for your partner, you will help your partner complete themselves, and by completing your partner you will, in essence, complete yourself.

A subject partner and object partner must love and live for the sake of God vertically and for each other horizontally.

As it says in the Scripture, high places shall be made low, and low places shall be raised. The thought expressed in the Korean saying '*kyung cheon ae in*' (respect - heaven - love - human beings) is imbued with the same meaning.

- **The Universe is Vast and Unlimited**

How big is a galaxy from the viewpoint of solar systems?

Cosmological scientists estimate that our galaxy has some 100 billion stars.

If you counted to 100 billion at a rate of 1 count per second, it would take you 3200 years.

Scientists also say that the distance between the stars in our galaxy is tens and hundreds of thousands of light years.

In addition, they estimate that there are 200 billion galaxies in our universe.

5) Fundamental Principle behind the Motion of the Universe

The state and motion of the universe were always thought to be both highly complex and hard to understand. Thanks to today's dazzling scientific advances, however, we have come to understand that countless physio-chemical and astronomical laws control the natural world.

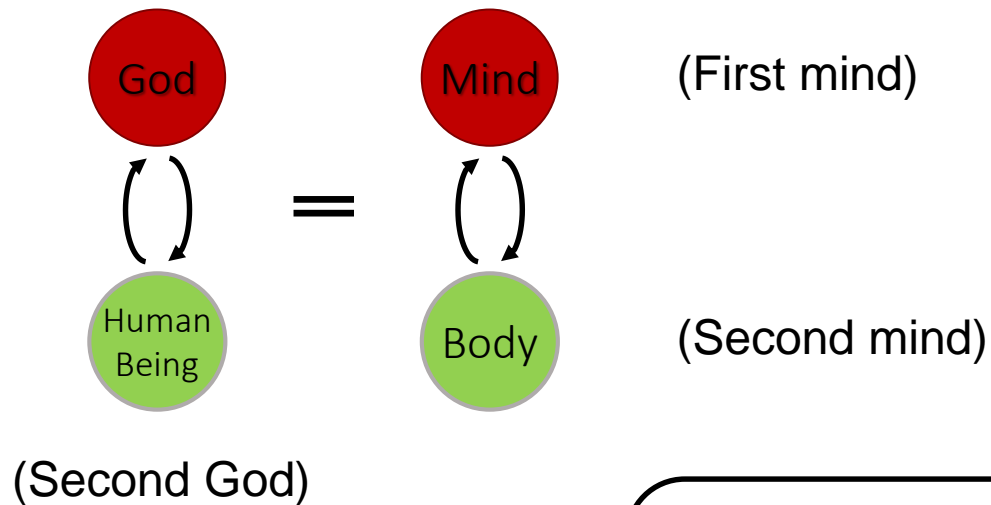
Nonetheless, as far as the state and motion of the universe is concerned, there are still many unknown areas .

- Regardless of how many minute, complex and subtle phenomena the motion and state of the universe gives rise to, the basic principle of that state and motion is the 'Principle of Give and Receive Action', that is, the 'Principle of the 4-Position Foundation'.
- Only in the fallen world and the world of sin, that is to say, only in fallen human society are these fundamental principles not functioning, giving rise to a multitude of complex problems.

Accordingly, fundamental solutions to today's individual, family and global problems can only be established if and when these fundamental principles are applied correctly to human society.

III. The relationship between God and Humankind

1. Mind – Body Relationship (Human Beings are the second God)



Human beings are the
second Hananim

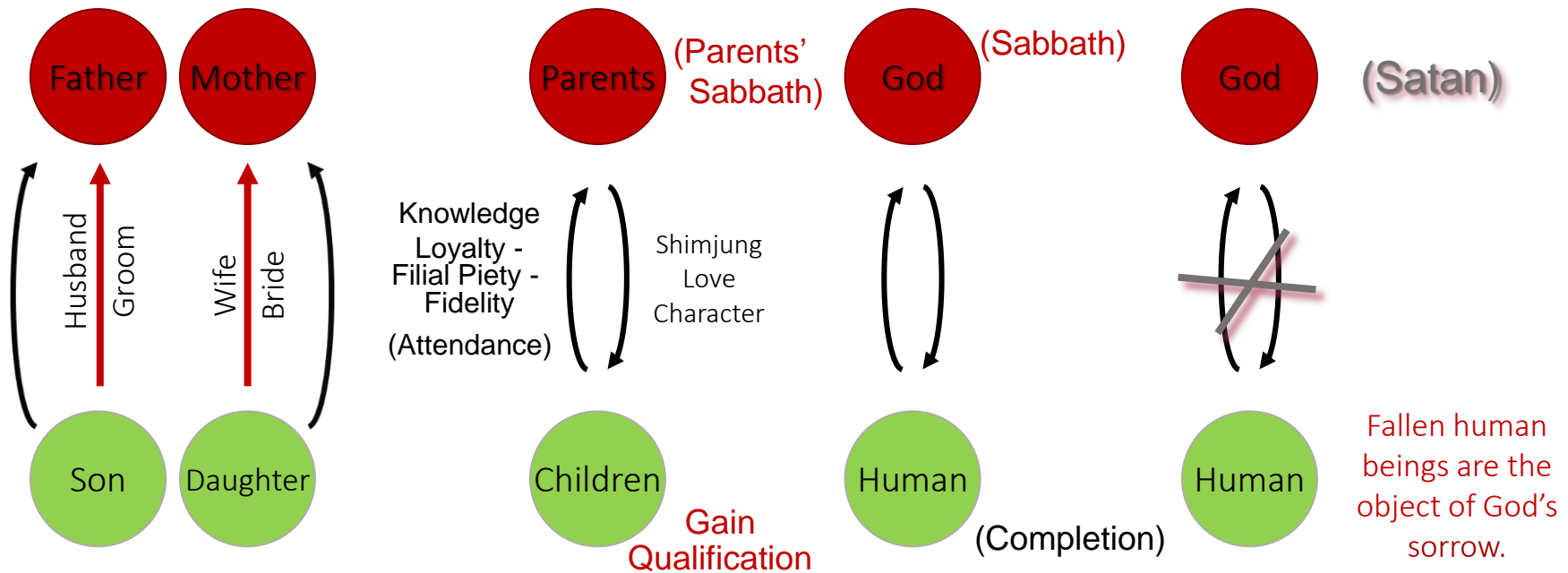
See human beings as if they are God,
Listen to human beings as if they are
speaking God's words,
Uphold the sacredness, value, dignity of
human beings.

2. Father – Son Relationship

All beings must have parents in order to exist.

Parents must have children in order to be parents.

The greatest hope of any human being is to become a true parent.



1) Adam and Eve are Children of God.

True love moves through the shortest, most direct line

(True

Love → True Life → True Lineage)

Adam

Eve

God's son and at the same time, God's body

God's daughter, and at the same time, Adam's wife

The marriage of Adam and Eve is God's marriage (Manifestation of the Substantial God).

The First Love of Adam and Eve is the First Love of God.

Up until the present, God has not been able to use a body in order to experience substantial love.

God's substantial love experience is only realized and firmly established after the appearance of the True Parents. →

2) All Beings are Born from Parents (Lineage) – Offspring are the Total Substantiation of Their Parents.

❖ 4 Key Principles of Coming into Being

1

Children come from the love of their parents.

2

Children come into being belonging to their parents.

3

Children come into being for the sake of their partner.

4

Children come into being for the sake of eternal life.

3. To become God's True Sons and Daughters....

- i. We must resemble God. Children must resemble their parents (int. character, external form, lineage).
- ii. A true human being is a human who resembles God.

	Hananim	Human Beings
i	$\left[\begin{array}{l} \text{Sungsang – Hyungsang} \\ \text{Yang nature – Yin nature} \end{array} \right]$ Unified Body	$\left[\begin{array}{l} \text{Mind - Body} \\ \text{Husband - Wife} \end{array} \right]$ Unified Body
ii	Essential Attribute: <i>Shimjung</i> (Heart)	Essential Attribute: <i>Shimjung</i> (True Love, Life, Lineage, Absolute Sex)
iii.	Motivation for Creation : <i>Shimjung</i> (Heart)	Motivation for living : <i>Shimjung</i> (Heart)
iv.	Creation $\left[\begin{array}{l} \text{Investing one's self} \\ \text{Development of self} \end{array} \right]$	Creation of Character $\left[\begin{array}{l} \text{Investing oneself} \\ \text{Development of self} \end{array} \right]$ Living for others (Sacrifice, Service)
v.	Absolute, Unique, Unchanging, Eternal	Absolute, Unique, Unchanging, Eternal (Individual, Couple, Family)
vi.	True Love, True Life, True Lineage (Absolute Sex)	True Love, True Life, True Lineage (Absolute sex)
vii.	Absolute Faith, Absolute Love, Absolute Obedience	Absolute Faith, Absolute Love, Absolute Obedience (Absolute Owner)
	God's responsibility : Create human beings who resemble His own nature	Human responsibility : Must resemble God Concrete Details = <i>Shimjung, True Love, Character, Principle, Order, Law, Absolute Sex</i>

Absolute Sex = Absolute Divinity (Character)

Completion of God's Portion of Responsibility

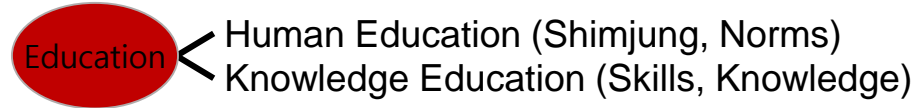
Absolute Sex = Absolute Character (Divinity)

Completion of Ideal Oneness of God & Humankind in Love

Conclusion

- i. God is my parent. → I am God's Child.
- ii. A true human being is a human being of absolute sex, shimjung and true love resembling God.

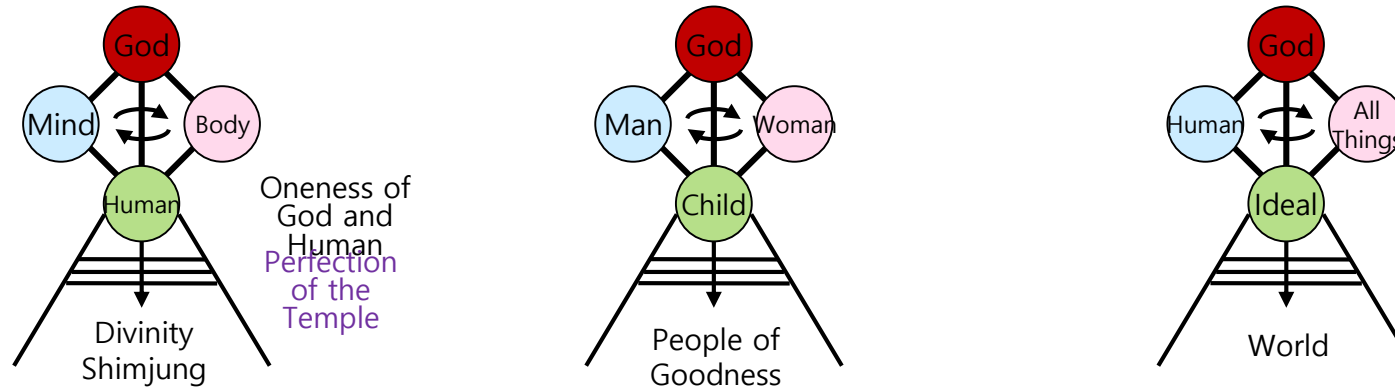
4. True Education



1) In order to become God's True Children

Education Ideal Gen1:28		Education Concept	Education Methods	Education Goals
<div>3 Great Blessings</div> <div>Purpose Of Creation</div> <div>God's Will</div>	<div>Be Fruitful</div> <div>Multiply</div> <div>Dominion</div>	Wholeness (Completion of Individual)	Education of Shimjung	Person of Character
		Multiplication (Completion of Family)	Education of Norms	Good People
		Governance (Completion of Dominion)	Knowledge Education (Skills & Ability)	Genius

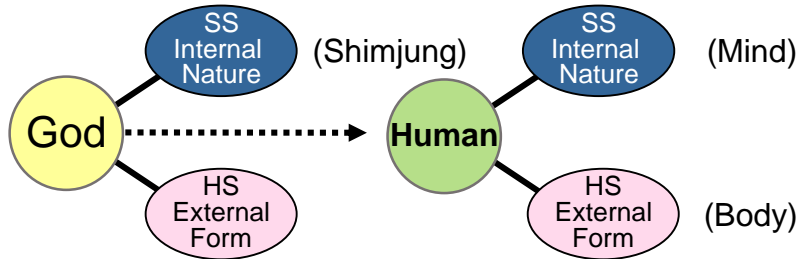
Matt. 7:21 He who does the will of the Father will enter Heaven.



- 2) Educate clearly about God, the Spirit World, the True Parent and Restoration through Indemnity (Live the Principle)
- 3) Unification Education fulfills the 3 key elements of unification of culture: Unity of *Shimjung*, Unity of Thought, Unity of Lifestyle. The Core True Education Concept = Love God, Love Humankind, Love My Nation

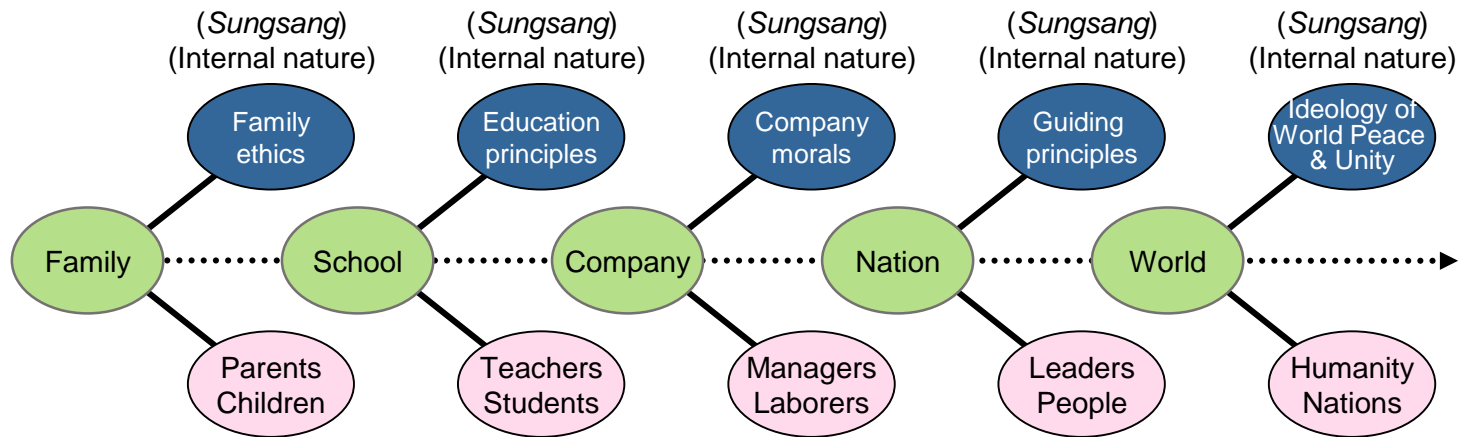
5. Dual Characteristics are the key to solving all problems of the world.

1) Sungsang & Hyungsang are the Master Key.



All things were created with human beings as the model.

Accordingly, all places where people gather & live should fulfill their value and purpose for existence through a balance of *sungsang* and *hyungsang*.

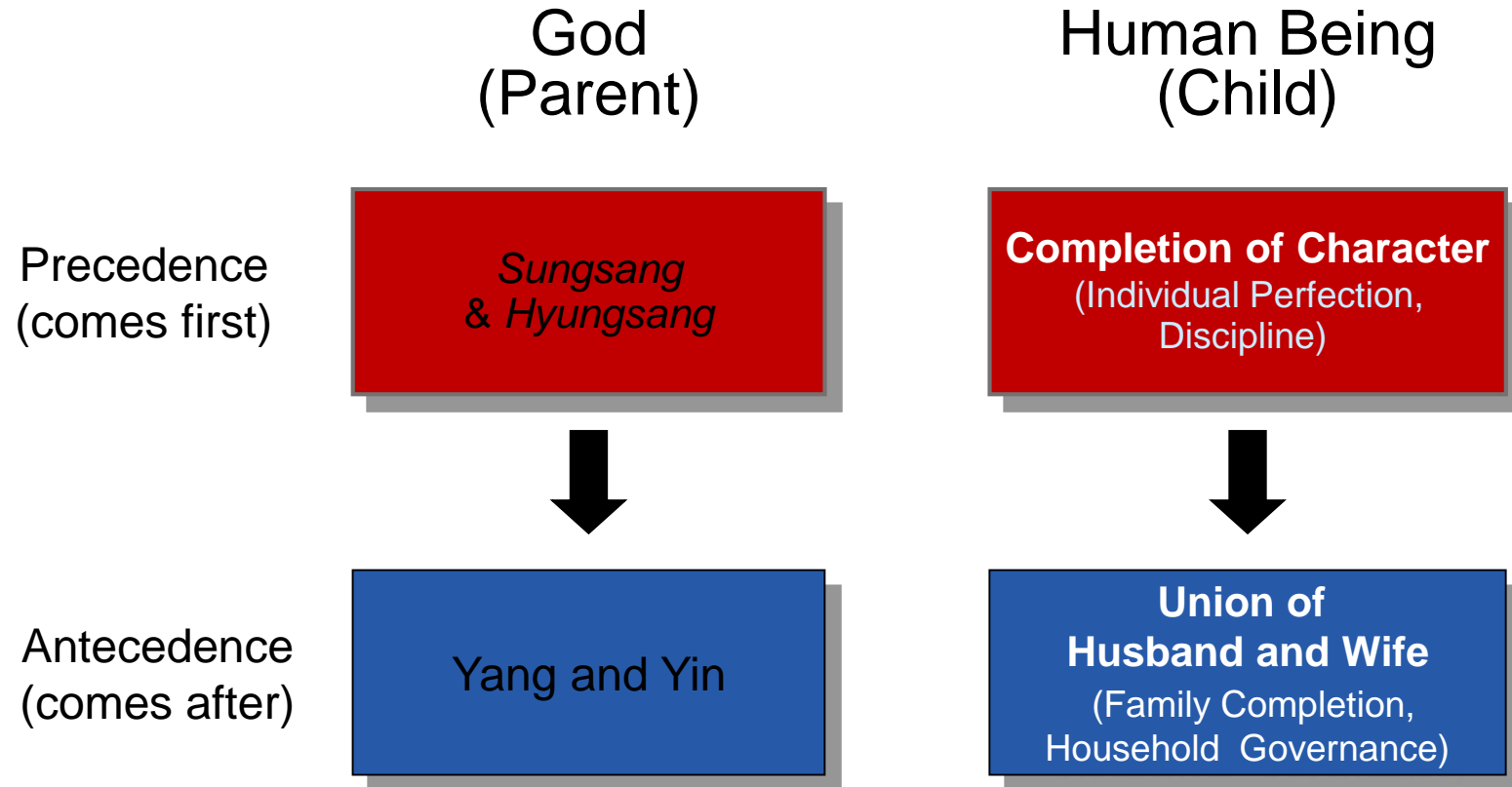


A *Sungsang*-type value system must be established.

Unification of value systems ➡ Absolute Goodness

(Life of *Shimjung* = Life of living for the sake of others)

2) Yang & Yin as attributes of *Sungsang* and *Hyungsang* and the Resolution of Real Problems



6. The Final Human Revolution

i. Industrial, political, religious, cultural revolutions

Solve problems? No. Unified World of Peace? No. Happy World? No.

ii. Human Revolution

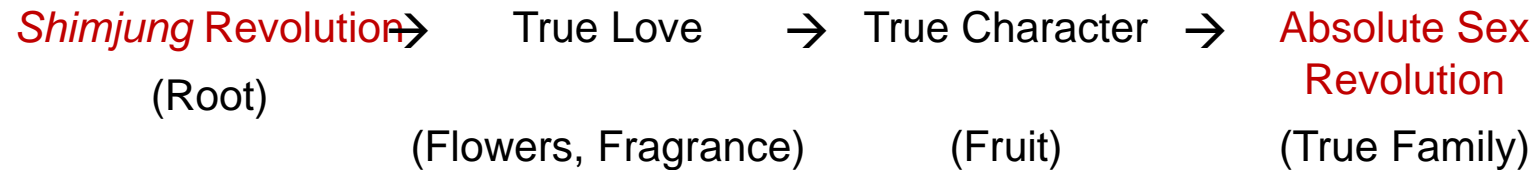
○ Past revolutions — Guns, Swords, Force

○ How will the Human Revolution take place? (True Education)

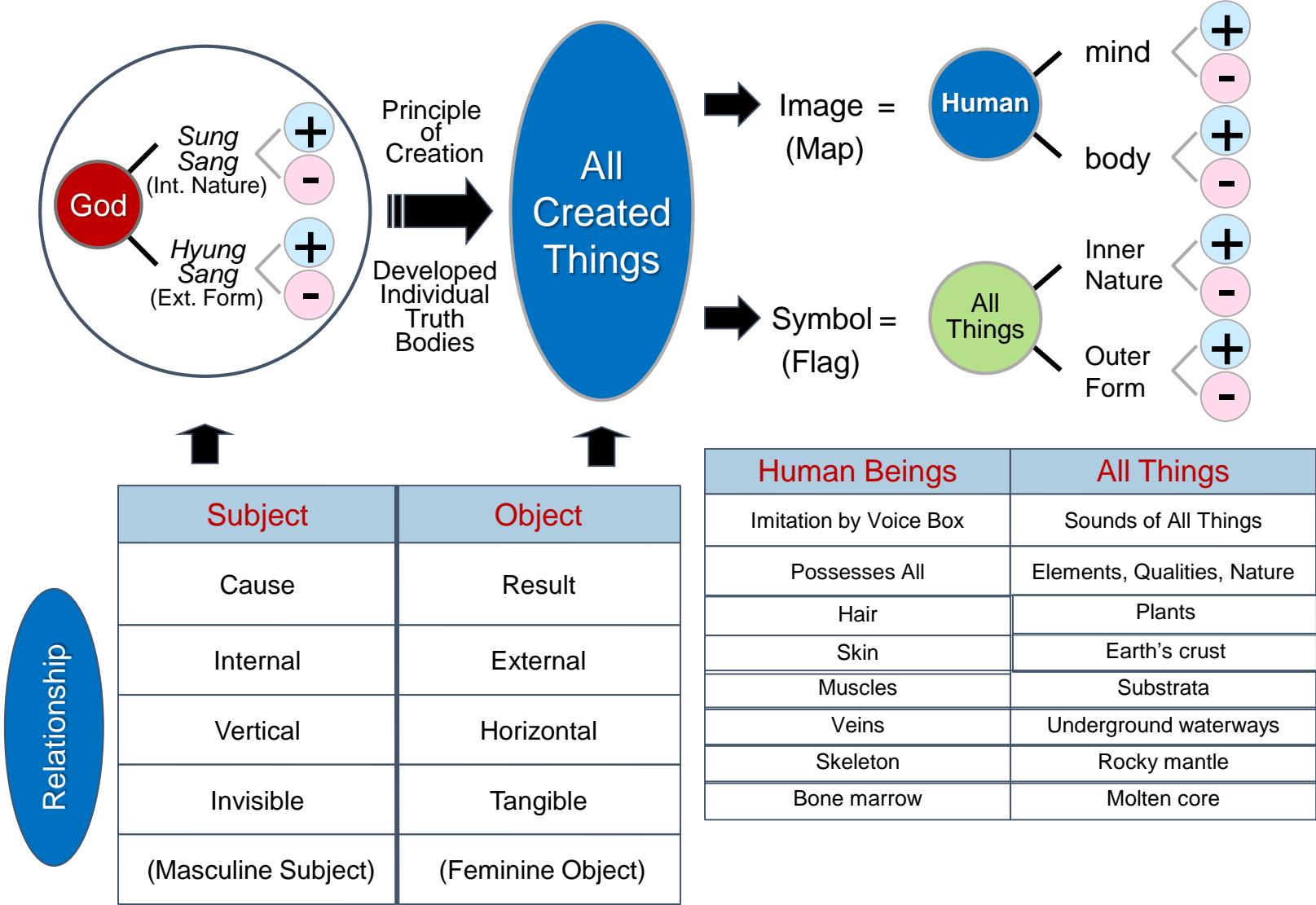
○ What will be the instruments of the Human Revolution?

(True Love and Principle with their source in *Shimjung*)

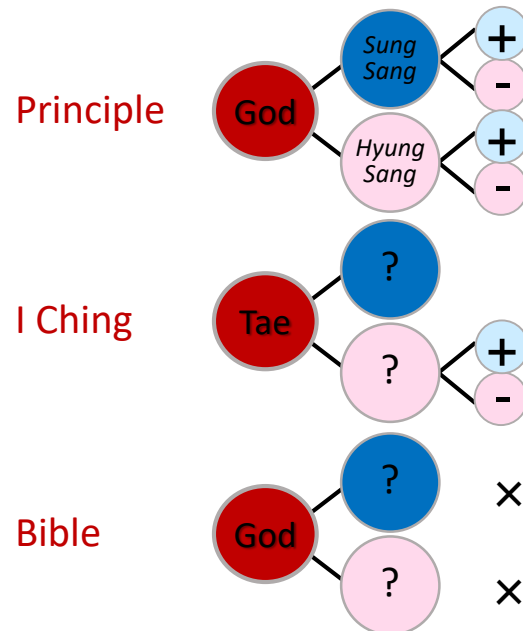
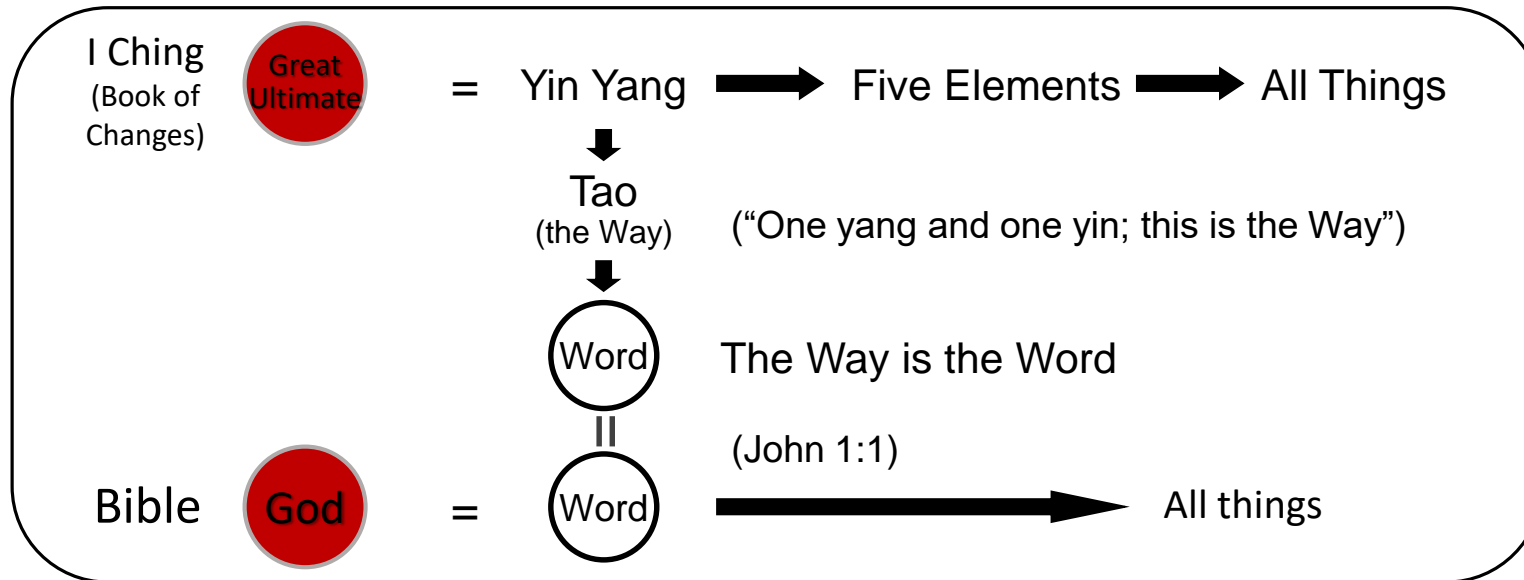
○ The Human Revolution →



IV. The Relationship between God and the Creation



1. The I Ching & the Bible from the Perspective of Principle of Creation

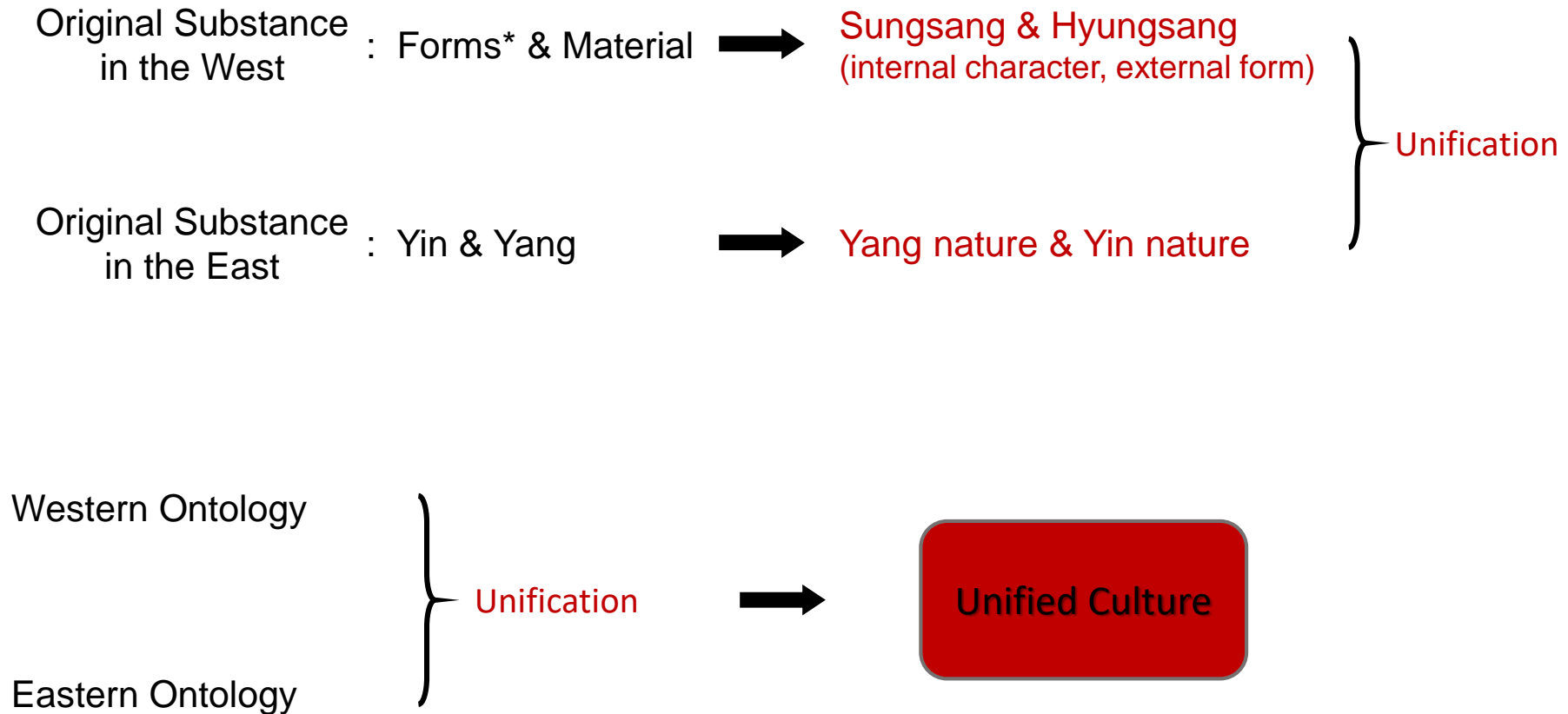


The fundamental issues of the I Ching and the Bible are explained by the Principle of Creation, allowing for the unification of Eastern and Western Philosophy.

Cannot explain that God is a being of personality (Yin Yang)

God =the Father (explains that God has personality, but does not explain God's attributes)

2. Western and Eastern Ontologies from the Perspective of Principle of Creation



* Refers to Plato's Theory of Forms

II. Universal Prime Energy, Give and Receive Action, and the Four Position Foundation

1. Universal Prime Energy

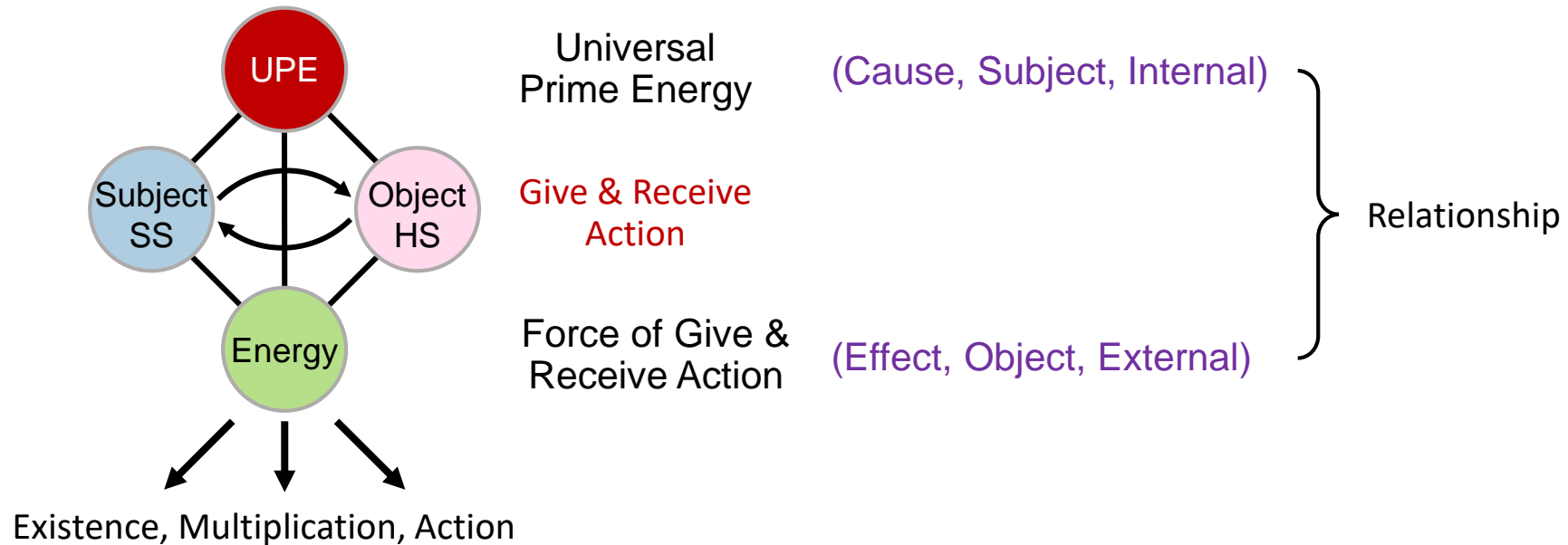
Existence → Requires Energy

Universal Prime Energy	{	i. The fundamental force for God's existence
		ii. Causal force that gives rise to the energy that allows all created beings to exist

Without exception, all existences require energy and force in order to exist. This is true for God too. God himself also requires a force in order to exist. Universal Prime Energy is the fundamental force that generates the energy required by all beings created by God for their own existence.

Because God is absolute, unique, eternal and unchanging, the force of God's existence, namely Universal Prime Energy, is itself absolute, unique, eternal and unchanging.

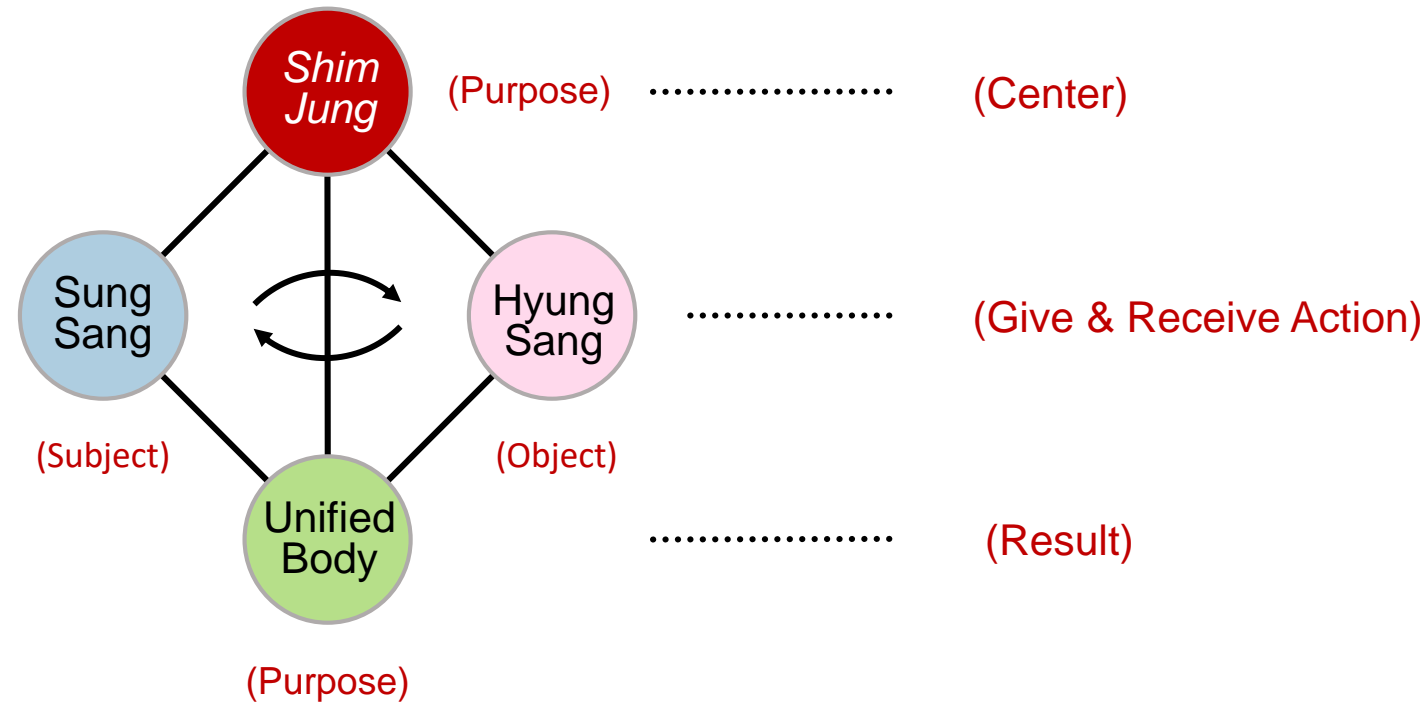
2. Give and Receive Action



1) Relationship b/n Sungsang and Hyungsang & Give and Receive Action

- In Wolli Boncheron (Original Substance of Divine Principle), which is the Unification Principle, when sungsang and hyungsang establish a “reciprocal relationship” to form a “reciprocal common base”, the “phenomena of giving and receiving something” takes place. This phenomena is what we call Give and Receive Action.

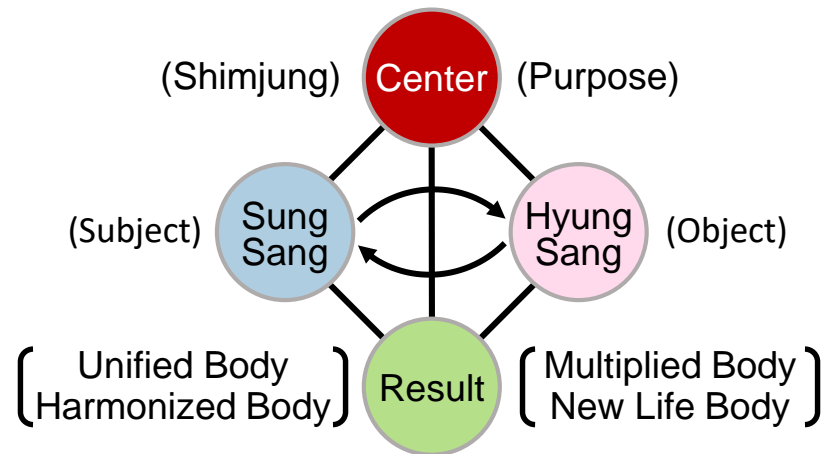
- Here, when we say the two partners establish a “reciprocal relationship”, we mean that they face towards each other, and when we say that they form a “reciprocal common base”, we are saying that they establish a “reciprocal relationship” centering on a “common purpose”, then engage in give and receive action and exist by establishing a reciprocal common foundation.



2) Two Preconditions Necessary for Give and Receive Action

In order for give and receive action to be engaged, two preconditions are necessary.

- (1) First Condition – A **Center** must be established prior to give and receive action.
- (2) Second Condition – Following the completion of give and receive action, a set **Result** must appear.



- i. 'Reciprocal action' that involves no **Center** or no **Result** is nothing more than 'reciprocal action'; it is not give and receive action.
- ii. The Center of give & receive action between God's attributes is in some cases '*shimjung*' and in other cases 'purpose'.

- When Shimjung is the 'Center', the 'Result' is a 'Unified Body' (Union, Harmonized Body)
- When Purpose is the 'Center', the 'Result' is a 'Multiplied Body' (New Life Body)

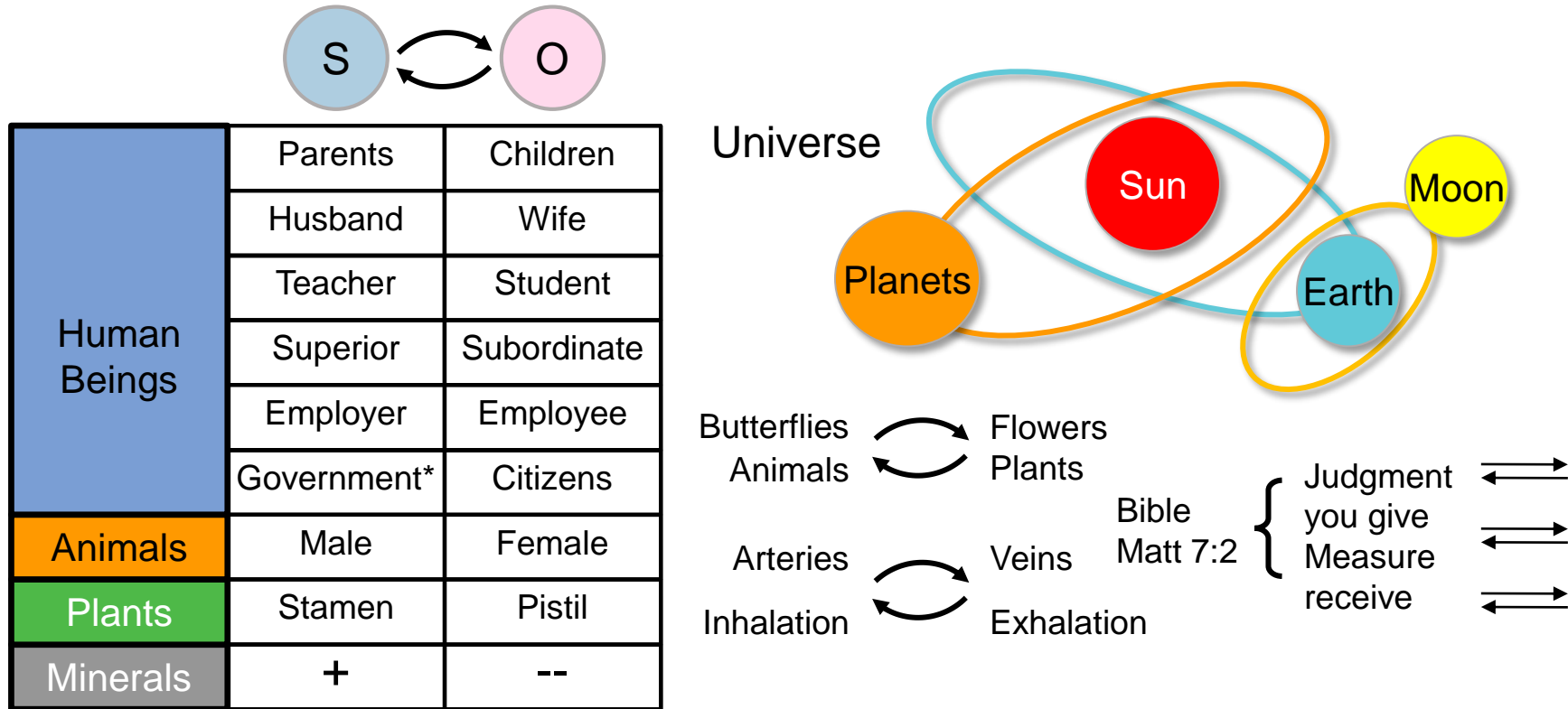
3) Properties & Features of Give and Receive Action

In any situation or at any time, Give & Receive Action displays fullness, harmony, and fluidity.

4) All Beings are Relational Beings (Co-responsive Beings)

Why relational beings? For the sake of Give & Receive Action ➡ Development

What do they give and receive? Love & Beauty ➡ Joy ➡ Happiness

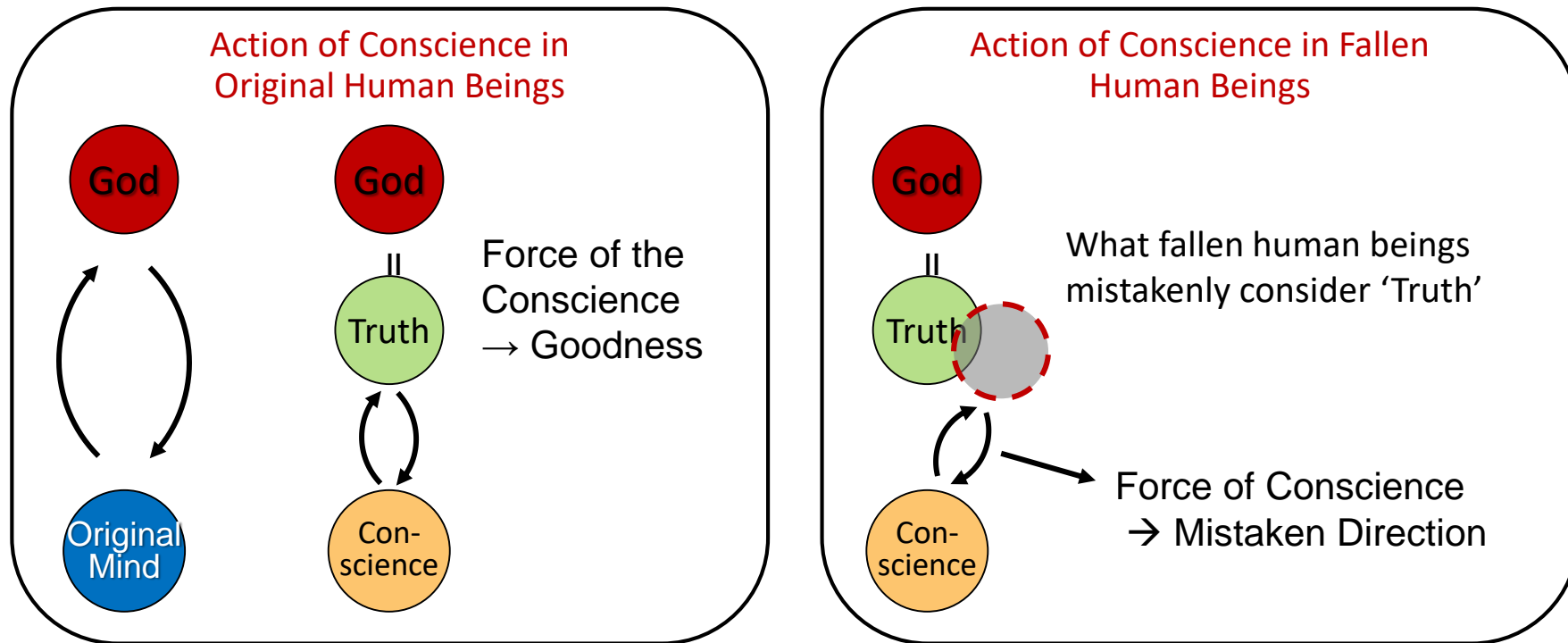


*The government connoted here is the
"Constitution of the United States of Cheon Il Guk."

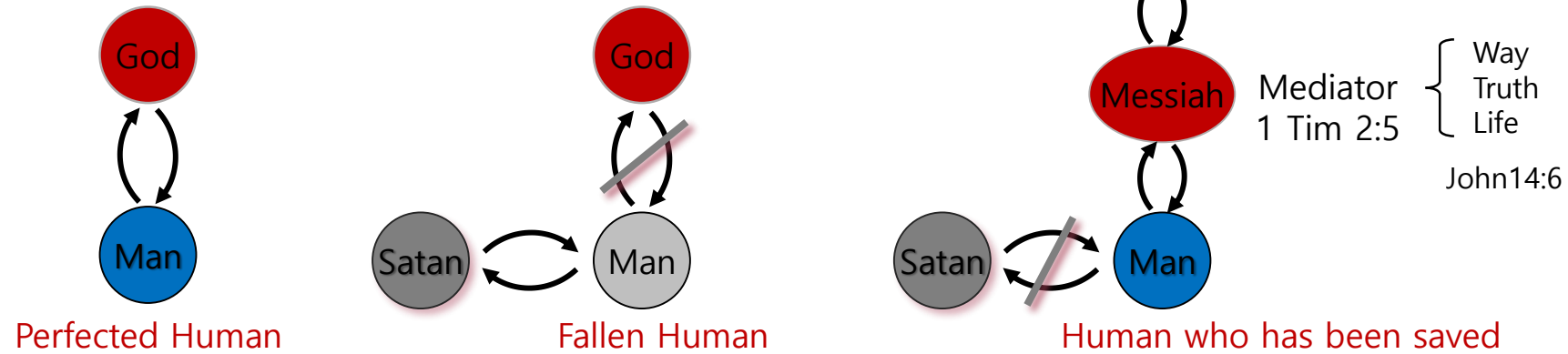
5) Action of Conscience from the Perspective of Give and Receive Action

The Force of Conscience

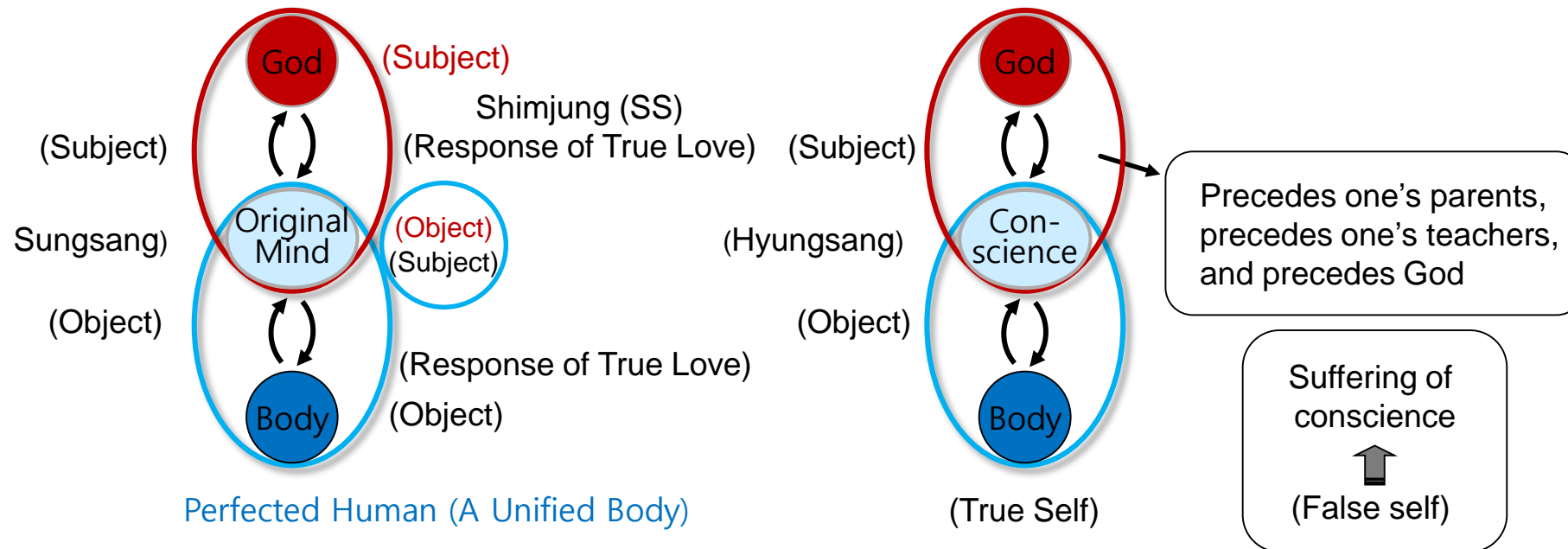
- Generated by give and receive action
- Acts upon all people guiding them towards goodness
- True subject partner of the conscience is God



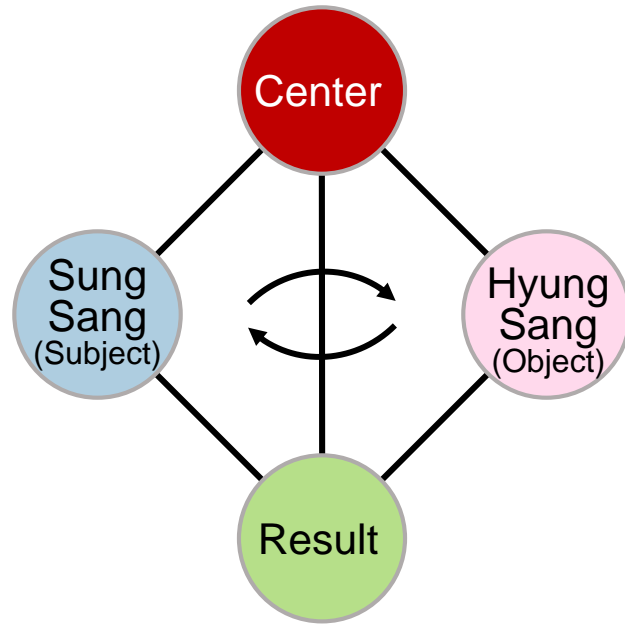
6) Fall and Salvation from the Perspective of Give and Receive Action



7) Action of the Original Mind and the Conscience from the Perspective of Give and Receive Action



3. The Four Position Foundation



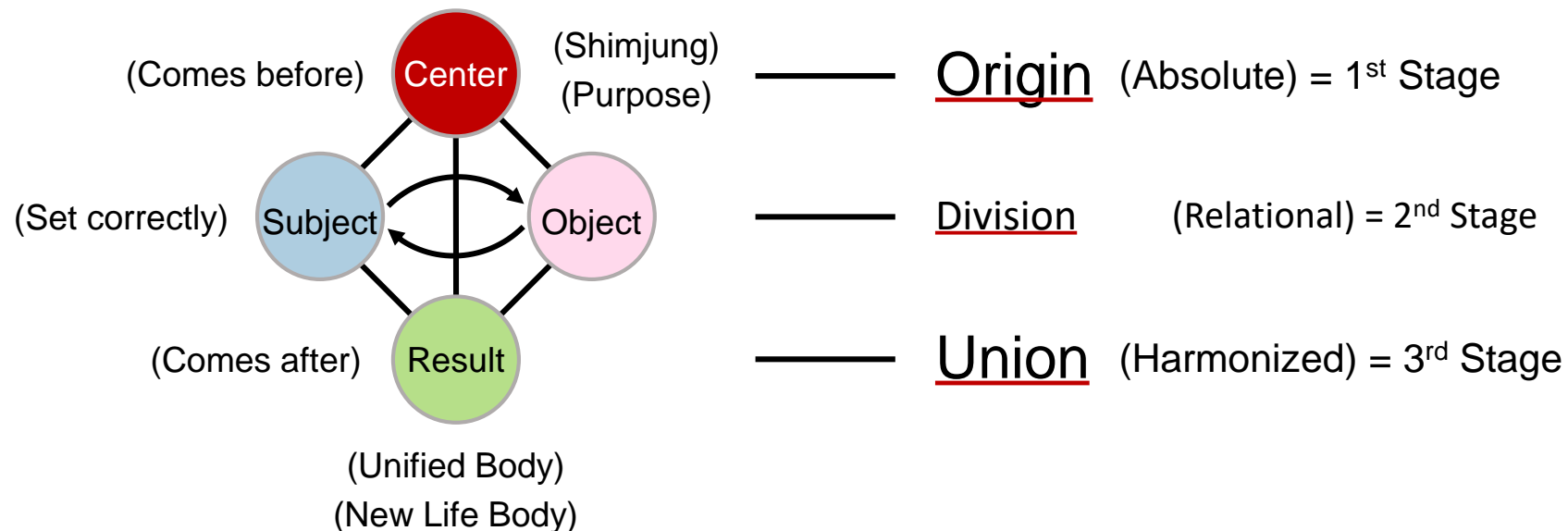
Because the give and receive action between sungsang and hyungsang is accompanied by a 'center' and a 'result', give and receive action always established these 4 positions:

Center — SS ↔ HS — Result Accordingly, the expression 'four position foundation' refers to the 'spatial' manifestation of sungsang and hyungsang that results through their give and receive action centering on the center.

4. Origin-Division-Union Action, the Three Objects Purpose and the 4-Position Foundation

1) Origin-Division-Union Action

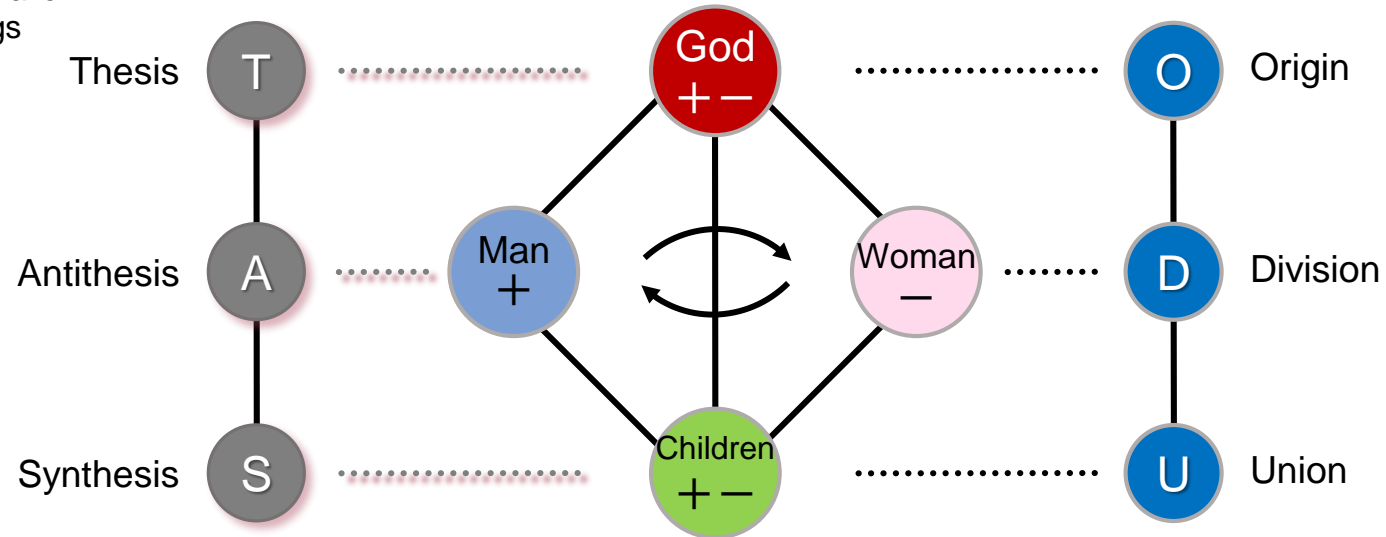
- i. All phenomena have both a space-related and time-related nature. When we describe the give & receive action between the 4 el Center Subject Object Result in space-related terms, we call this the 'four position foundation'. However, when we describe their give and receive action in time-related terms, we call this 'Origin-Division-Union Action'.
- o 'Origin-Division-Union Action': refers to the temporal manifestation of subject and object that results through their give and receive action centering on the center.



- ii. Origin-Division-Union Action is the action in which God stands in the origin position and division extends from Him, with the division next being reunited again in oneness.

Satanic Theory

Arising from fallen human beings



The Dialectic

Confrontation & Struggle
(Hatred)

- Dialectical Materialism -

Fusion

[Feuerbach's Materialism
Hegel's Dialectic

Law of Give and Receive

Give and Receive Action
(Love)

- Give and Receive-type One-ism -

Development thru 3 Stages

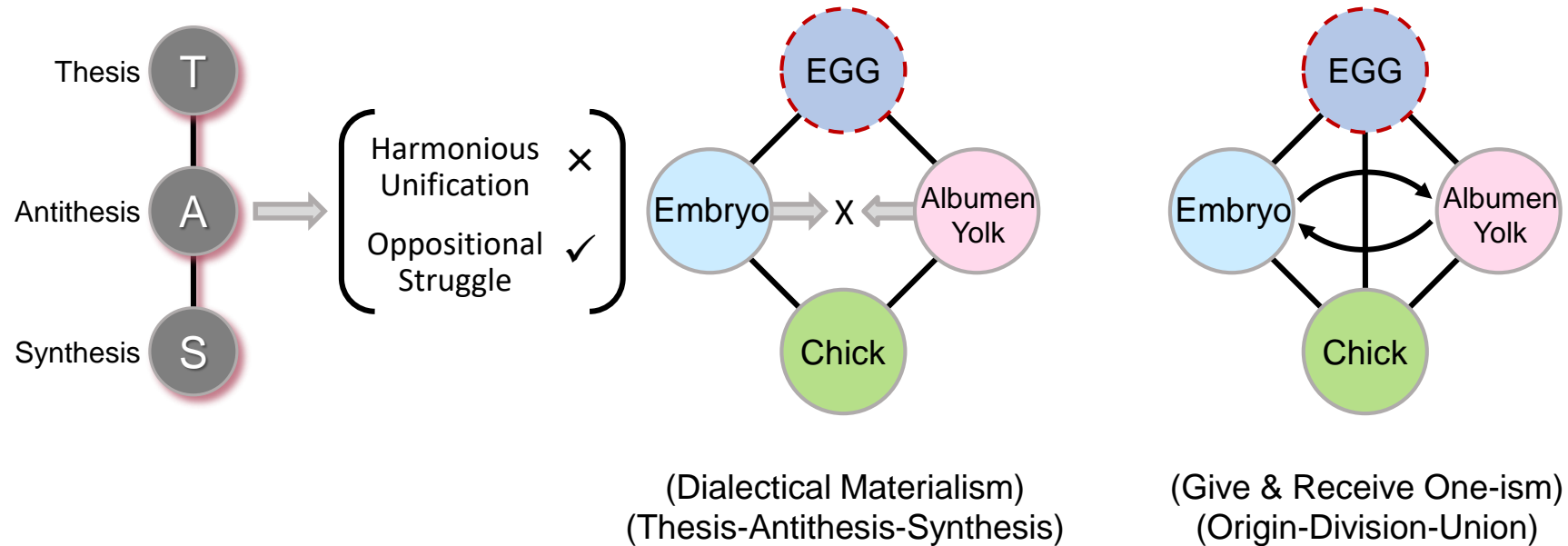
iii. Relationship between ODU Action and Dialectical Materialism

When Marx and Engels combined Hegel's dialectic with materialism, they created 'Dialectical Materialism'. Hegel's dialectic is a development logic that adopts the formula:



- The Thesis Antithesis Synthesis formula within dialectical materialism is a formula for development through contradiction, wherein all things develop by unity through struggle of the conflicting parties, namely the 'thesis' (A) and the 'antithesis' (B).
- In reality, Communists ignore the Unity aspect and only view development through Struggle as being dialectical development.
- In fact, any thing or being only develops when subject and object achieve harmonious give and receive action centering on a common purpose.

iv. Dialectical Materialism and Reciprocal One-ism



Conclusion

(Dialectical Materialism)

Opposition & Struggle =
Destruction

(Give & Receive One-ism)

Harmonious Unification =
Development

- ❖ When an embryo and the egg's albumen / yolk stand in the positions of subject and object partners and both are directed towards the same purpose, it is more appropriate to call this a give and receive relationship, rather than a dialectical relationship.

Accordingly, this dynamic should be considered one of give and receive-type (reciprocal) One-ism (sungsang / hyungsang), rather than dialectical materialism.

- ❖ The 'Three Element Nature' of Individual Truth Bodies

All created beings necessarily possess three types of relative subject/object elements:

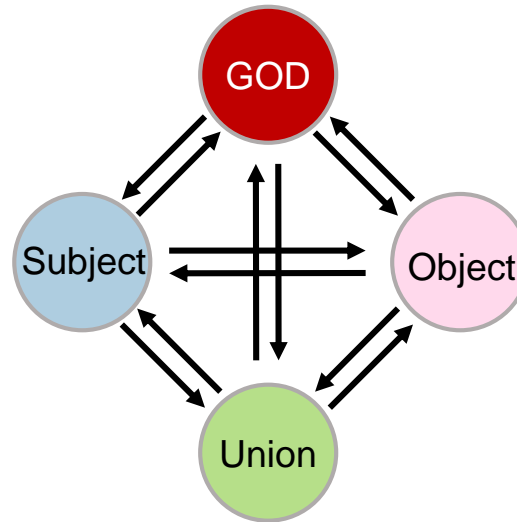
Sungsang & Hyungsang
(Int. Char. & Ext. Form)

Yang Nature &
Yin Nature

Main Element &
Supporting Element

2) The Three Objects Purpose

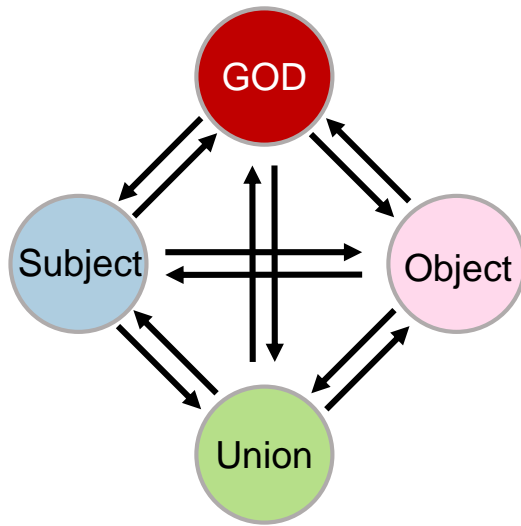
When any one of the four elements assumes the position of subject, the other elements take the position of its three objects.



- i. When all four elements engage in Give and Receive Action, the **Three Objects Purpose** is completed.
- ii. The **center** of **all beings** is **God**.
- iii. All **motivation** begins from **God**.
The self should not be the center of motivation.

3) The Four Position Foundation

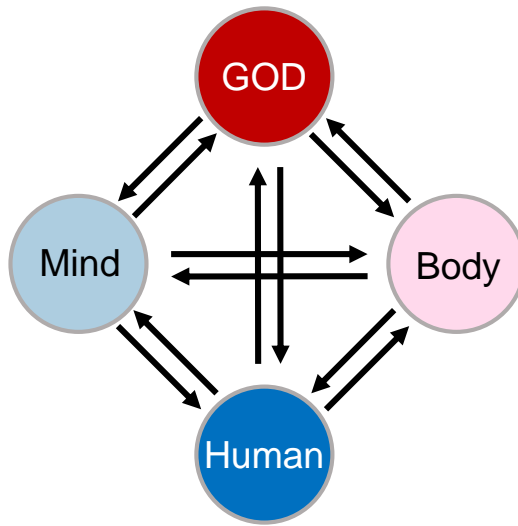
(1) When the 4 elements engage in Give and Receive Action and the Three Objects Purpose is perfected and completed, the Four Position Foundation is formed.



- i. Foundation for the completion of God's purpose of creation
- ii. Foundation for existence
- iii. Fundamental foundation of love
- iv. Fundamental foundation of goodness
- v. Fundamental foundation of power (energy)
- vi. Fundamental foundation for 3 stages
- vii. Fundamental foundation for the numbers 4, 3 and 12

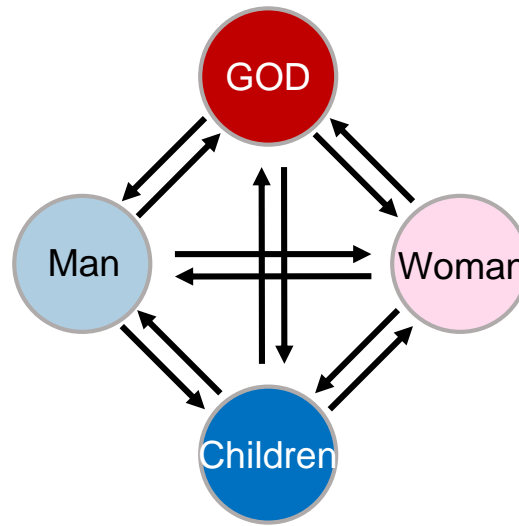
(2) Types of Four Position Foundation

i. Individual Four Position Foundation



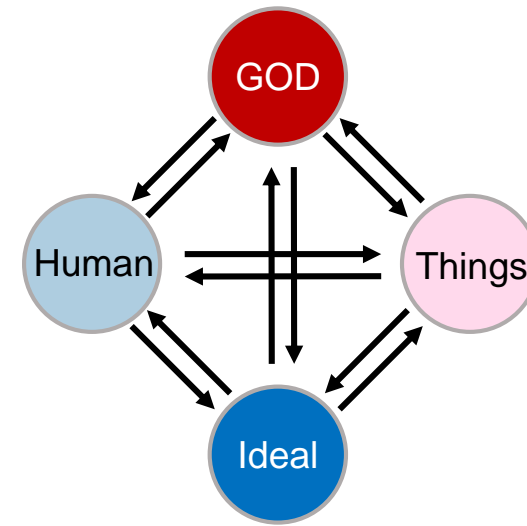
Individual Completion
(perfection of character)

ii. Family-type Four Position Foundation



Family Completion
(ideal family)

iii. Dominion-type Four Position Foundation

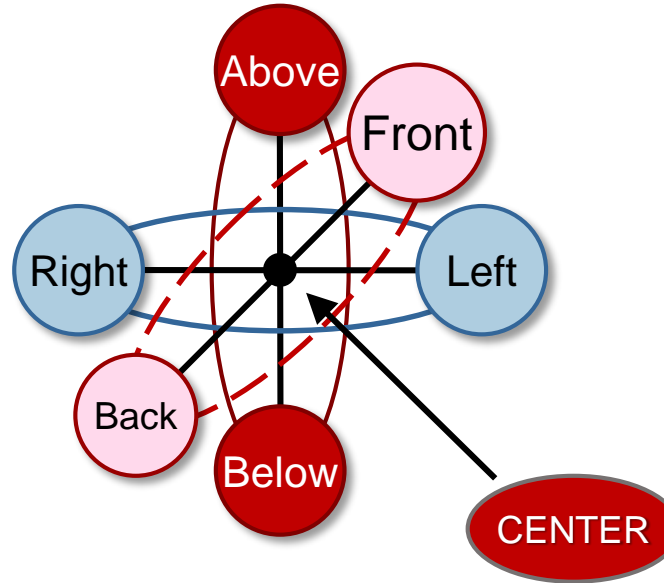


Completion
of Dominion
(ideal world)

(3) The Mode of Existence of the Four Position Foundation

Circular Motion

Spherical Motion



Standard of Absolute Values: God

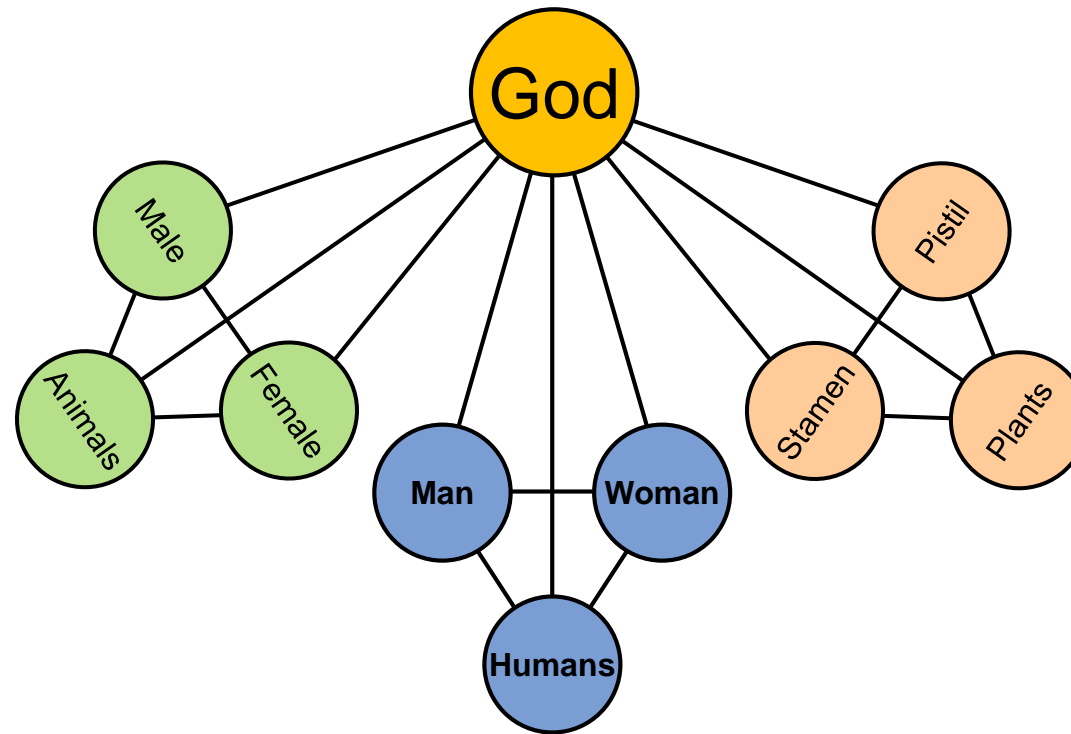
Absolute Values: True Love, True Life, True Lineage, Absolute Sex

The Privileges of True Love:

Right of Equal Status, Right to Live Together, Right of Participation

→ The Right of Inheritance

4) The Omnipresence of God

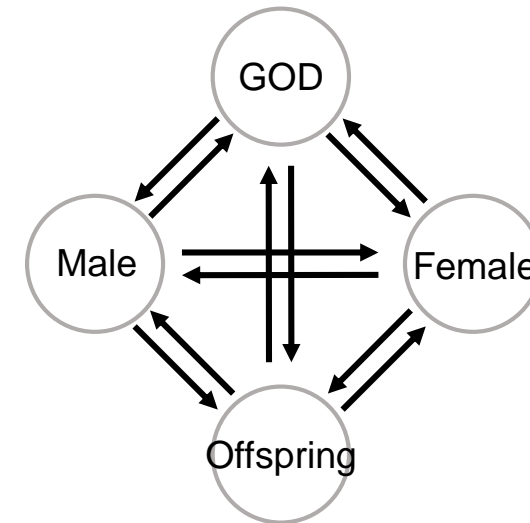
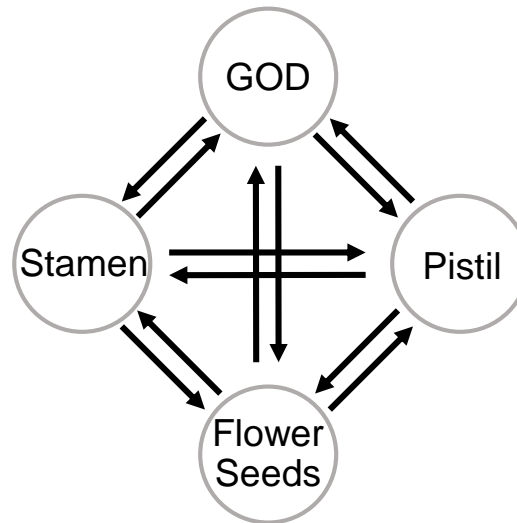
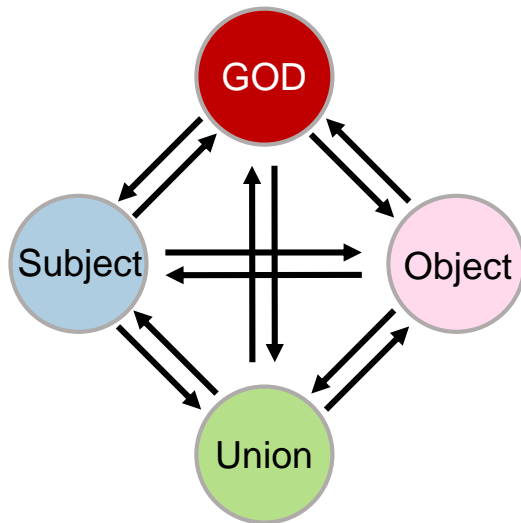


In the world where God's purpose of creation has been completed, all individual beings embody God's original internal nature (original *sungsang*) and original external form (original *hyungsang*), giving rise to spherical motion and forming the basic foundation for God's governance and action.

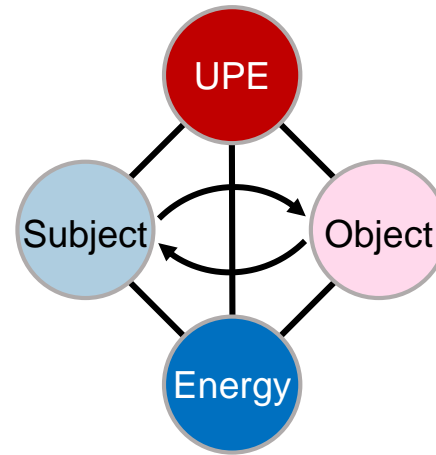
In this way, God becomes universally present in all created things.

5) The Multiplication of Life

Without exception, for living beings to continue to exist, they must reproduce. This multiplication takes place through the Origin-Division-Union action that results from Give and Receive Action.



6) The Reason all Beings are Comprised of Dual Characteristics

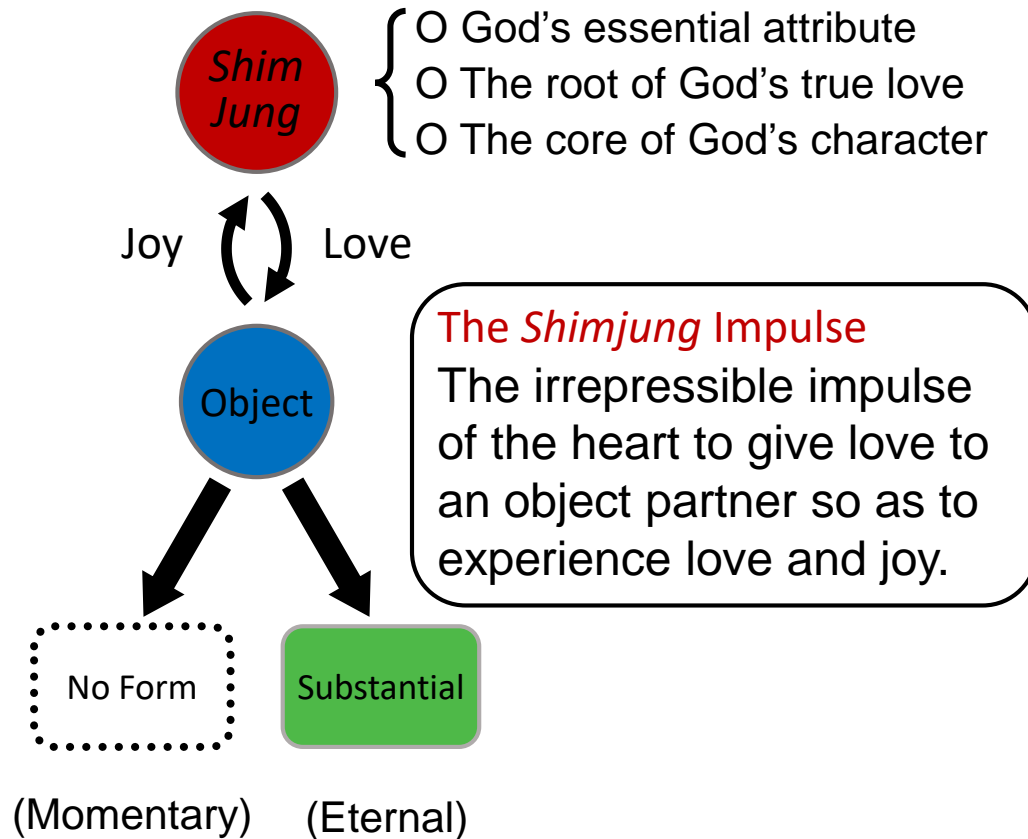


- 1) For the sake of existence
 - i. Energy is necessary for existence.
 - ii. Energy comes from Give and Receive Action.
 - iii. Give and Receive Action requires a partner.
- 2) For the sake of perpetuity

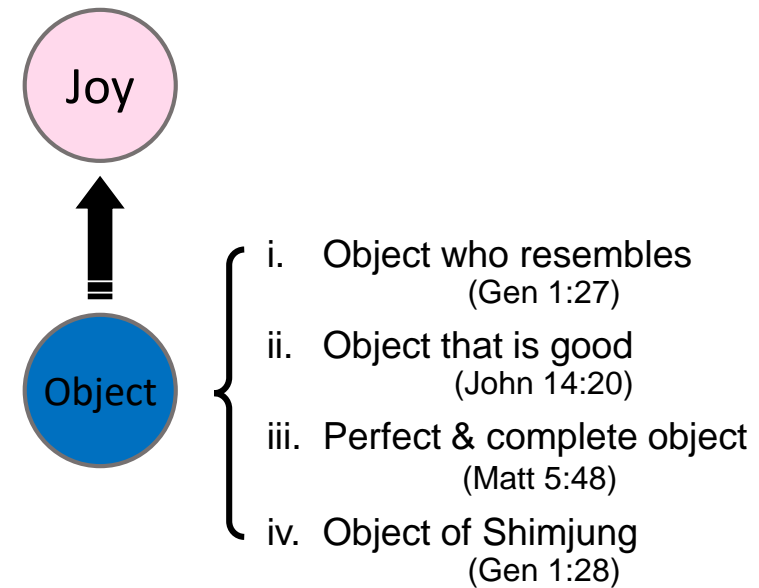
III. The Purpose of Creation

1. The Purpose and Motivation for Creation

(1) The Motivation for Creation



(2) The Purpose of Creation



2. An Object of Goodness for the Sake of God's Joy

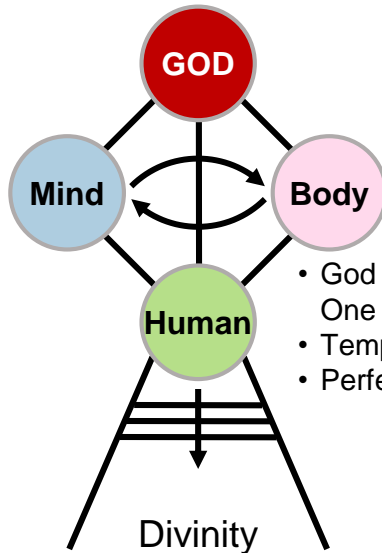
1) God's Governance = 4 Position Foundation

God's Joy = 4 Position Foundation

Gen 1:28
(The Three Blessings)

First Blessing (Be Fruitful)

(Individual Completion = Completion of Character)

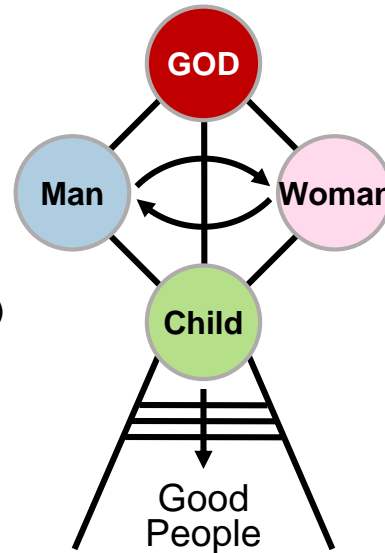


- God & Human = One Body (John 14:20)
- Temple (1 Cor 3:16)
- Perfect (Matt 5:48)

Heavenly People
Shimjung, Abs. Sex
(*Shimjung* Education)

Second Blessing (Multiply)

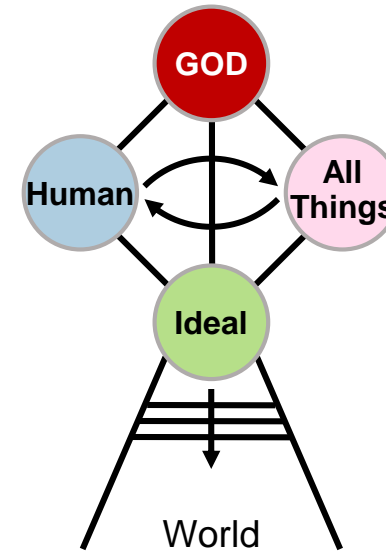
(Family Completion = Ideal Family)



World of Goodness
Heaven Life
(Education of Norms)

Third Blessing (Have Dominion)

(Completion of Dominion = Ideal World)



K. of Heaven in PW & SW
Cheon Il Guk
(Education of Skills,
Knowledge, Physical Ed.)

2) The Greatest of the Three Blessings = The Blessing of Marriage

(Inheritance of God's True Love, True Life, True Lineage and Absolute Sex)

Absolute Sex → Completion of the Realm of Liberation thru the Portion of Responsibility

3) Explanation - The Three Blessings

(1) Individual 4 Position Foundation

(Individual Completion = Completion of Character)

Individual Perfection	$\left\{ \begin{array}{l} \bullet \text{ God \& Human = One} \\ \text{Body (John 14:20)} \\ \bullet \text{ Temple (1 Cor 3:16)} \\ \bullet \text{ Perfect (Matt 5:48)} \end{array} \right\}$	Shimjung Education (Absolute Sex – Purity – Fidelity)
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(2) Family-type 4 Position Foundation

(Family Completion = Ideal Family)

i. Education for

Completion of Family

- Education on qualifications for couples
- Education on keeping God's commandment

ii. Education for becoming

Principled Beings

- Education on putting love into practice and ethical lifestyle
- Education on living according to Heavenly Fortune

(3) Dominion-type 4 Position Foundation

(Completion of Dominion = Ideal World)

- Education for the **Completion of Dominion**

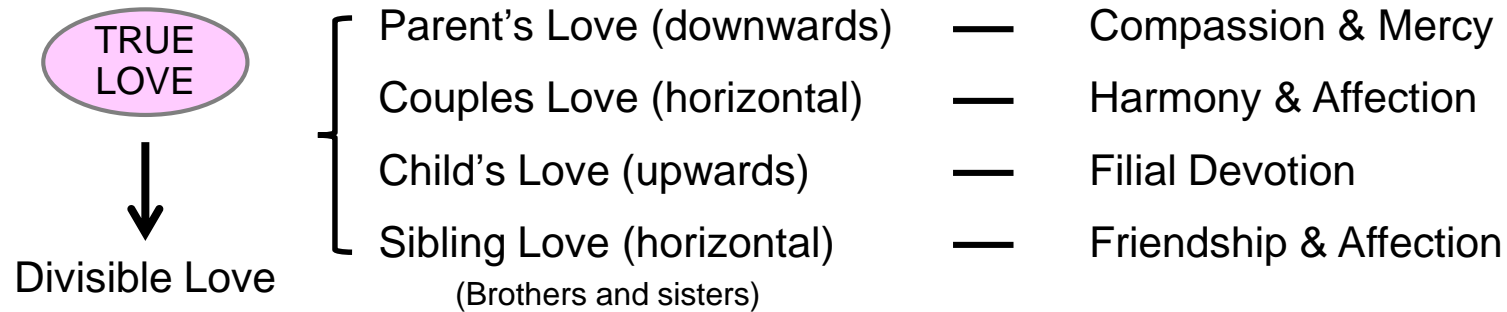
[Knowledge Education, Skills Education, Physical Education]

3. God's Creation Ideal (Purpose) & the Family-type Four Position Foundation

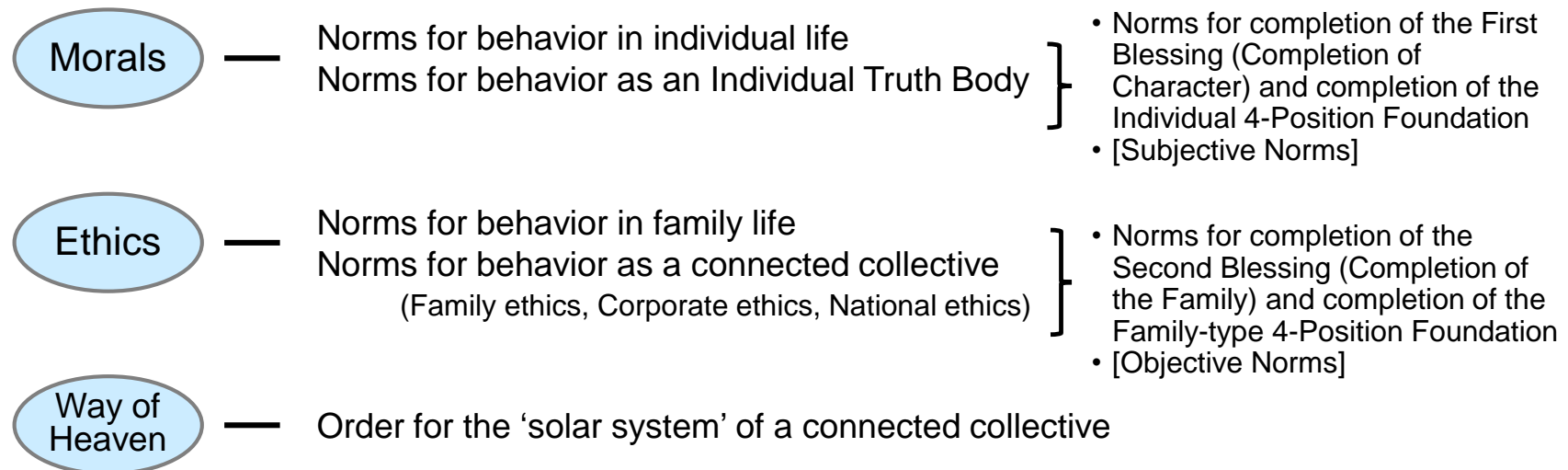
God's Purpose of creation is the realization of true love.

The basis for the realization of God's true love is the family-type four position foundation.

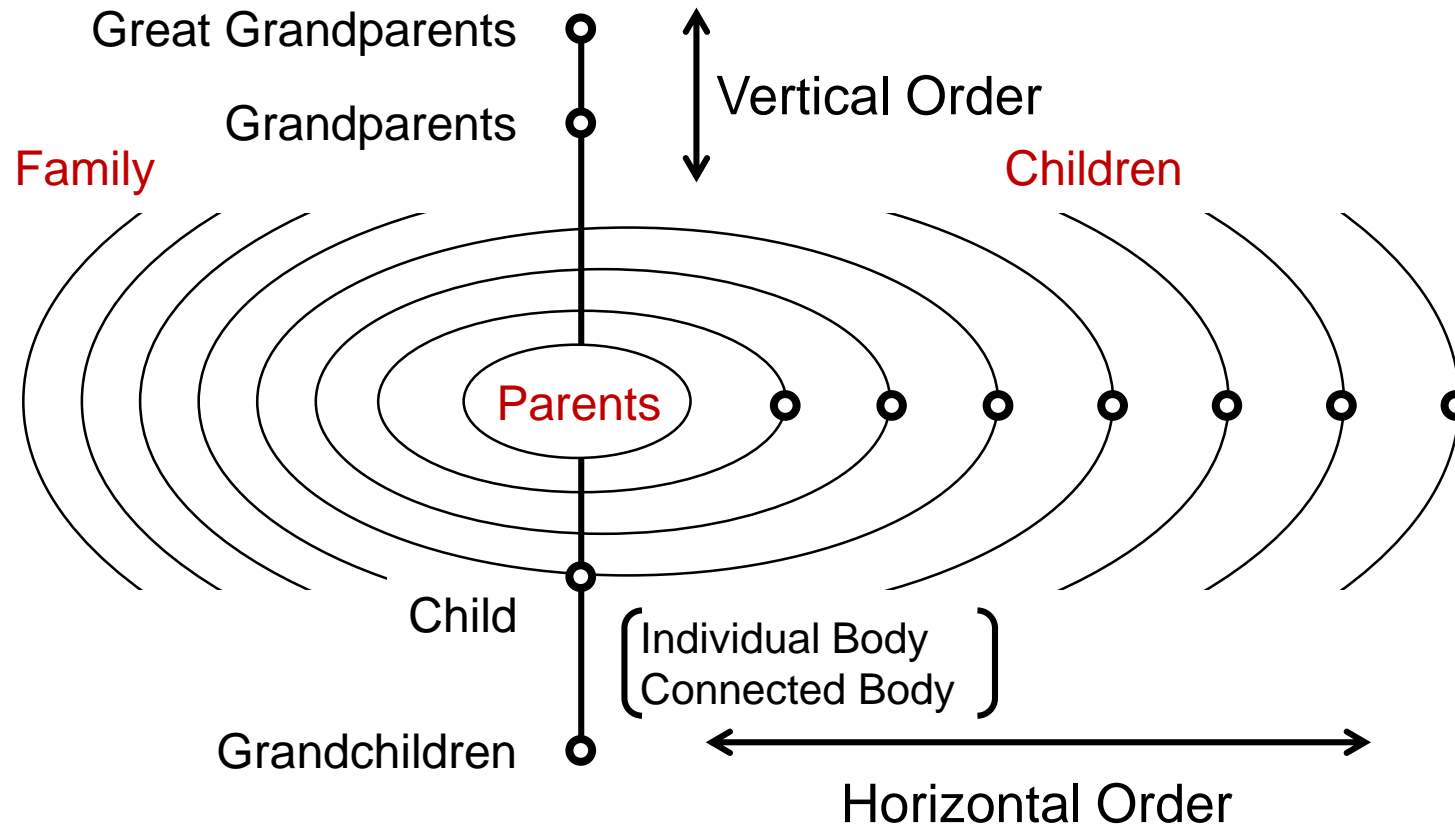
God's true love appears through divisible love.



1) Morals and Ethics

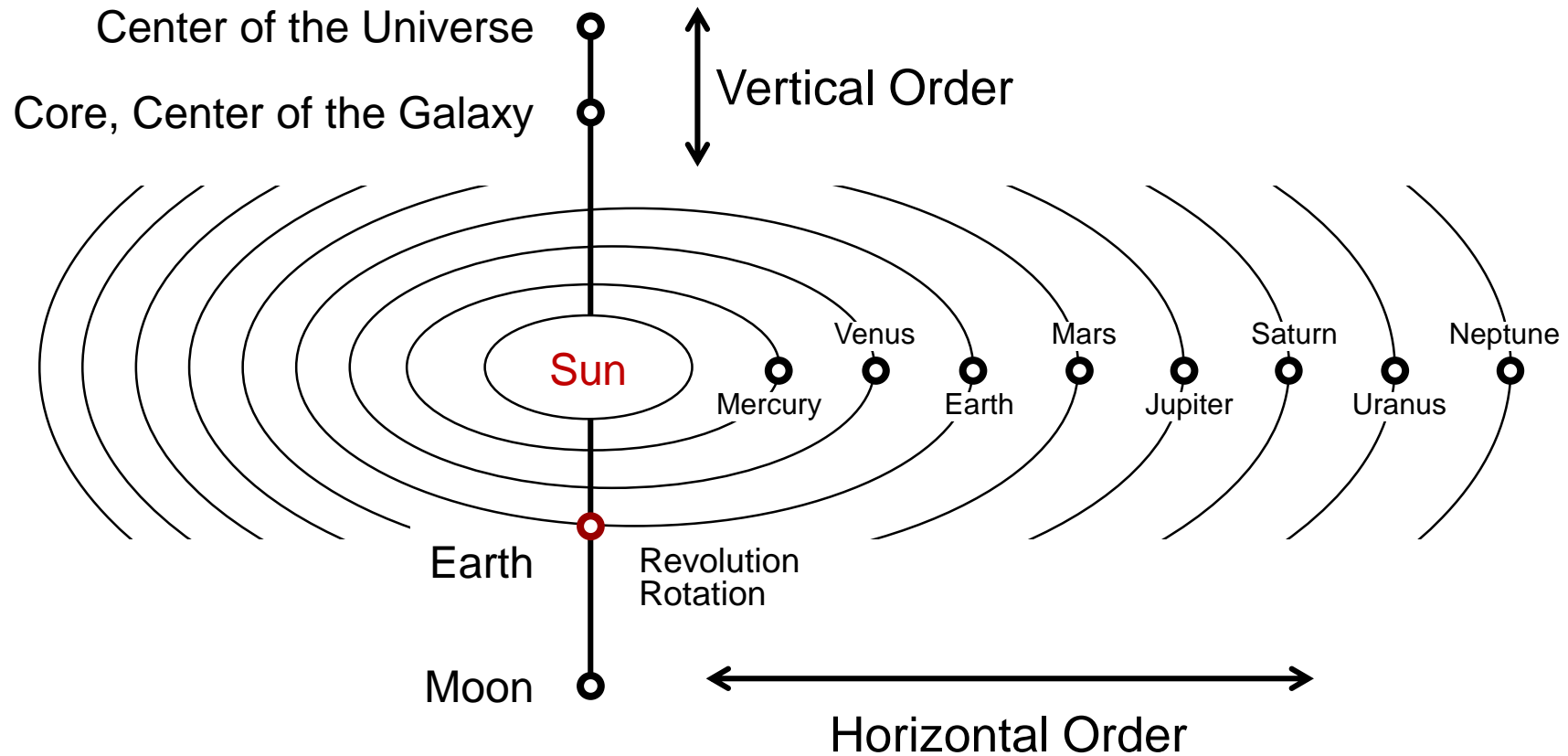


2) Vertical and Horizontal Order within the Family



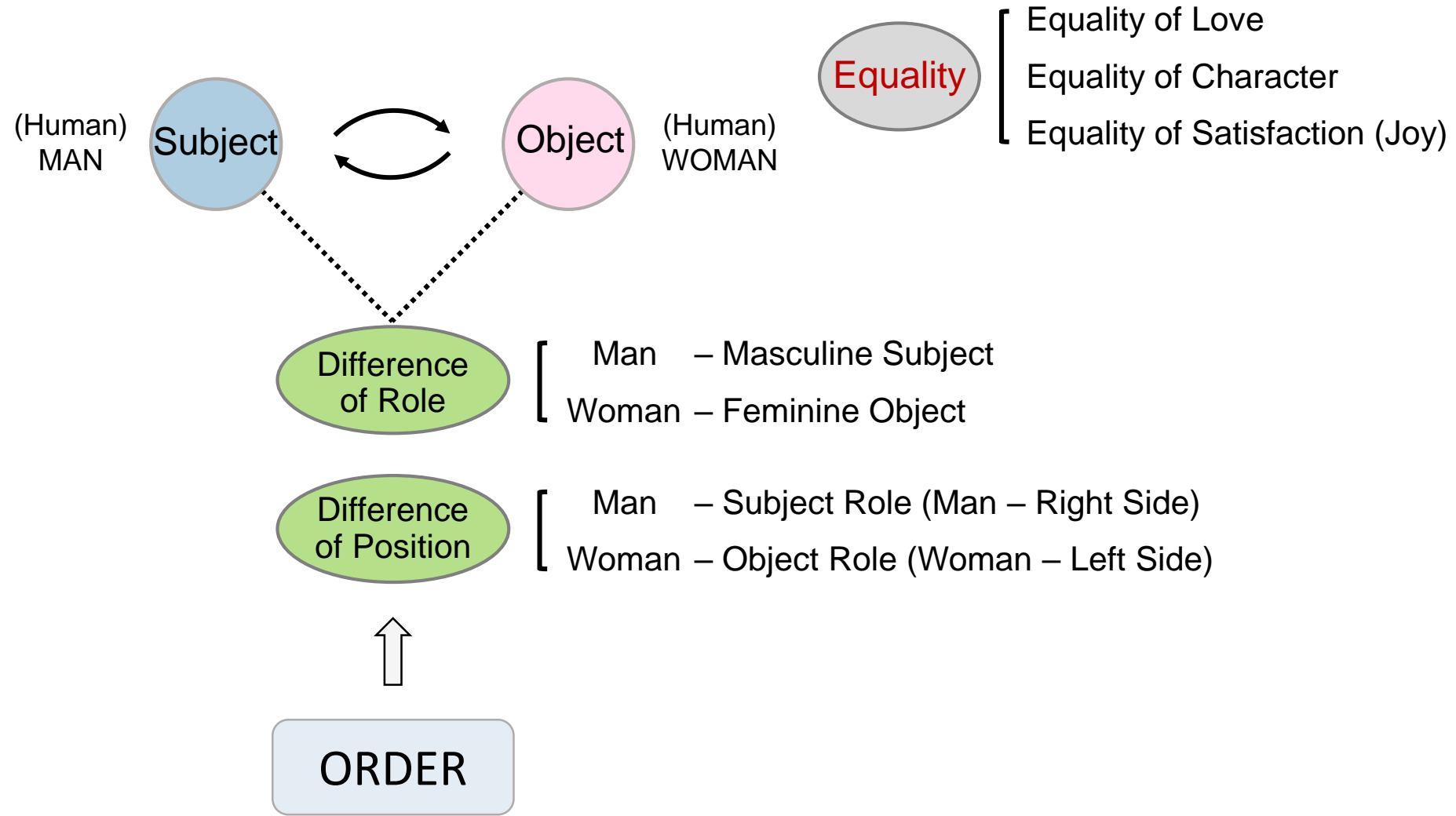
- The Family as a Connected Body -
(Family Ethics)

3) Vertical and Horizontal Order in The Universe



- The Solar System as a Connected Body -
(Family Ethics)

4) True Love Equality is Equality through Order



5) The Privileges of True Love

Right of participation, Right of Equal Status, Right to Live Together



Right of Inheritance

True Love is: Investing and forgetting and not remembering
Giving and forgetting and wanting to give more
Living for the sake of others

The source and origin of True Love is God. Where there is no true love,
God also is not present.

6) What is True Love?

- The Source of Life
- The Source of Happiness
- The Source of Peace
- The Source of Unity
- The Source of Joy

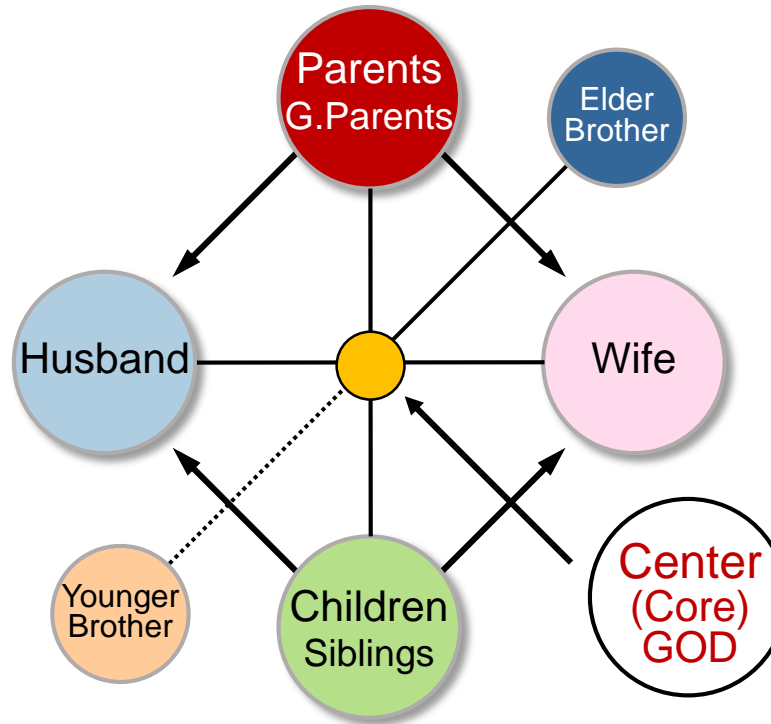
Absolute Sex Purity Movement and Peace Movement centering on True Love

If true love has not borne fruit, it will remain unfertilized even if it is planted.

(Selected Speeches Vol. 608 p. 48, Feb. 18, 2009)

7) The Family is the Basic Unit of Heaven.

- (1) Constituent Members: Parents – Couple – Children (Siblings)
- (2) Relational Nature (Above & Below – Right & Left – Front & Back)

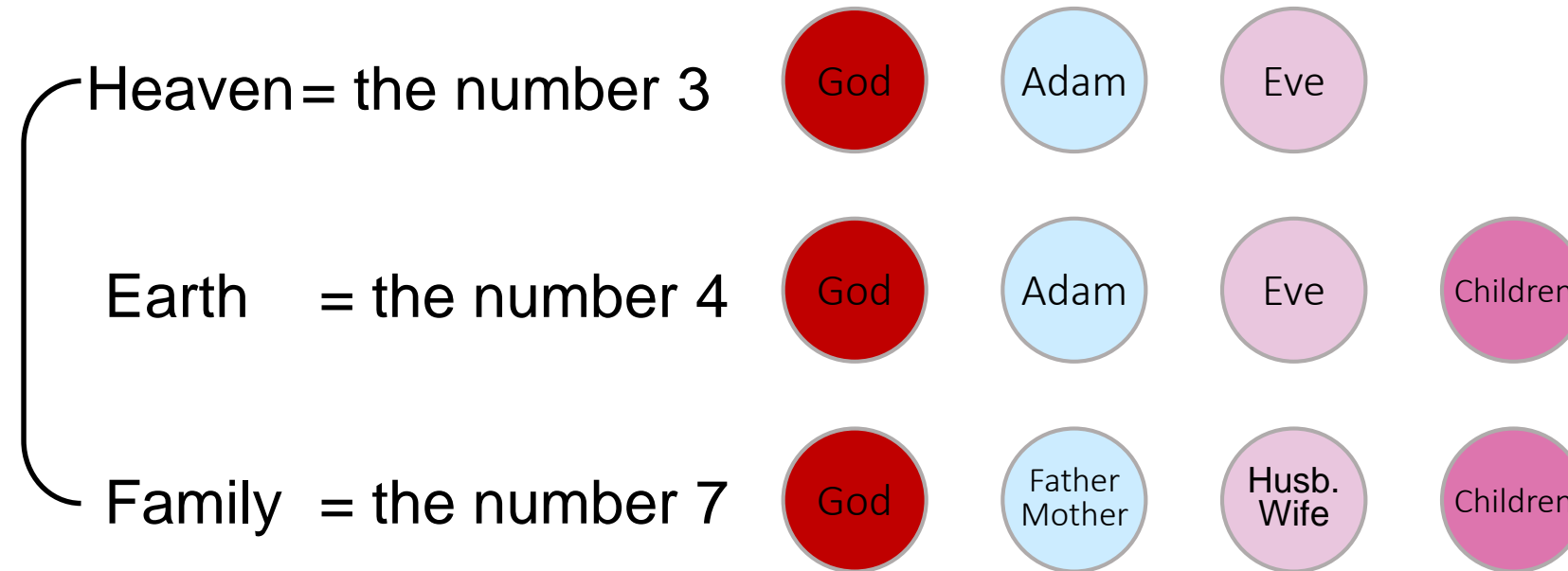


- (3) Relationally One Body (Unified body)

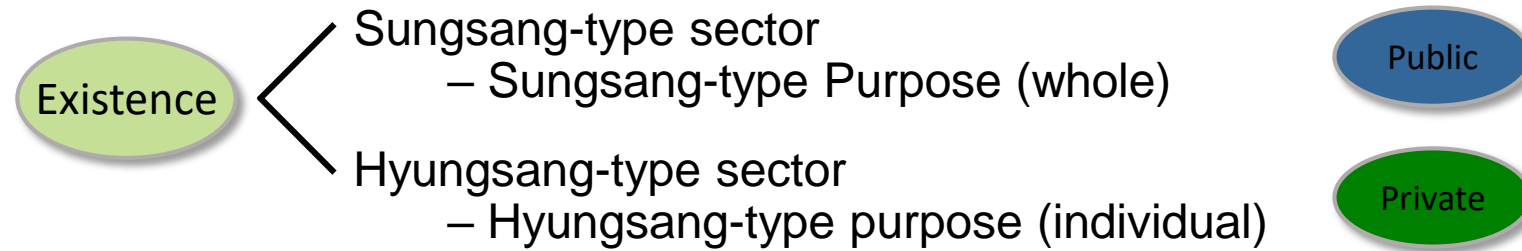


iv. The order of the family is the standard for the order of the universe.

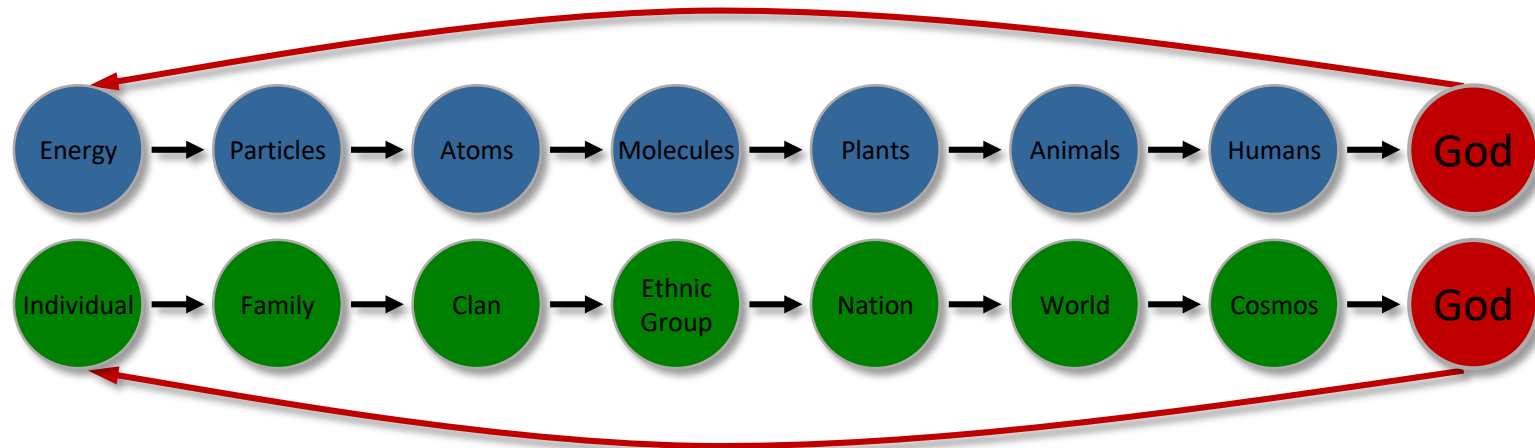
v. The family is God's ideal of creation.



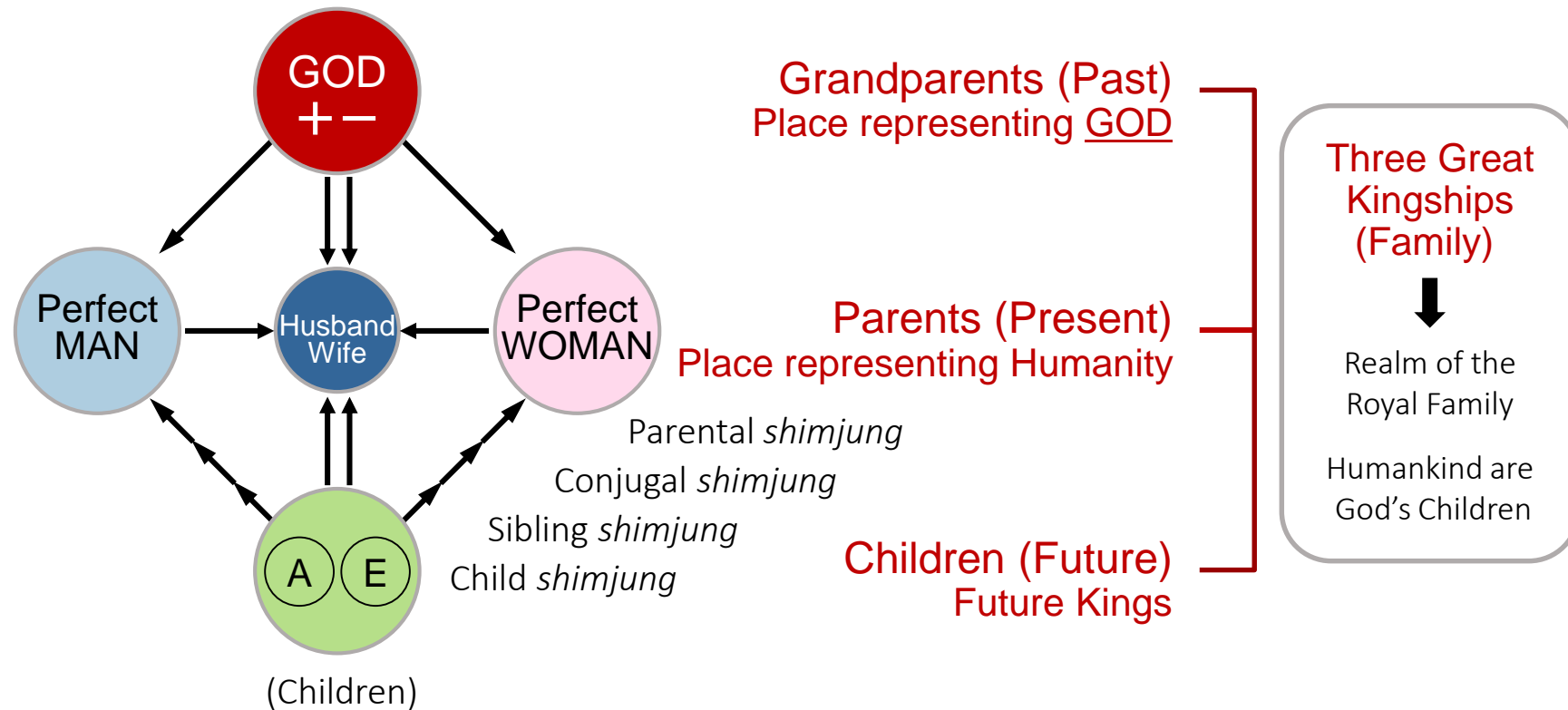
4. Dual Purposes



A Connected, Organic Body



5. The Four Great Realms of *Shimjung* (Heart) and the Three Great Kingships



1) What is the reason for marriage?

1) In order to be complete, perfect and whole (prior to marriage, only half)

- i. To resemble God, who is complete, perfect and whole
- ii. To capture and occupy the true love of God
- iii. To complete and perfect love (perfect one's self)
- iv. Thus, the owner of your sexual organ is your spouse
(love is experienced and completed through one's spouse).

2) To perfect God and perfect love's realm of liberation

Adam and Eve's Marriage :	{	God's Marriage
		Substantial Incarnation of God
First Love :	{	God's First Love
		Point of Union b/n God's love and Human love
		→ The Sexual Organs

3) In order to multiply God's True Love, True Life and True Lineage (eternally)

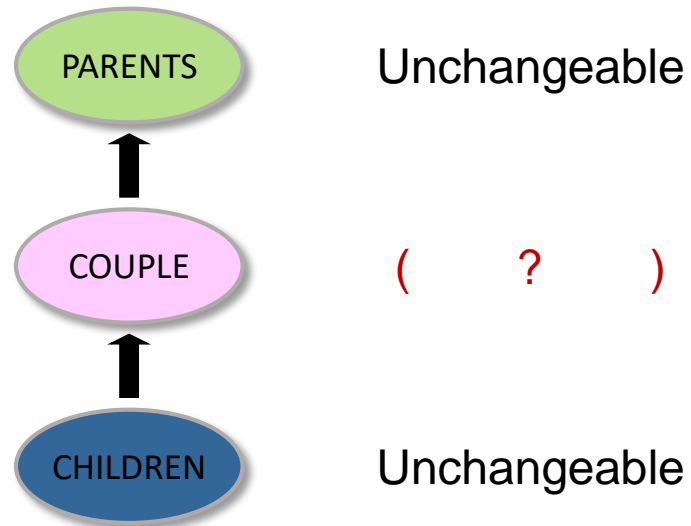
Conclusion: The Purpose for Creating Human beings	{	God's Body (for God to use a body)
		Object of Love (in order to experience substantial love)
		Multiply the Children of God (in order to multiply children)

2) The Principle View of Marriage

(1) Marriage for the Sake of One's Partner

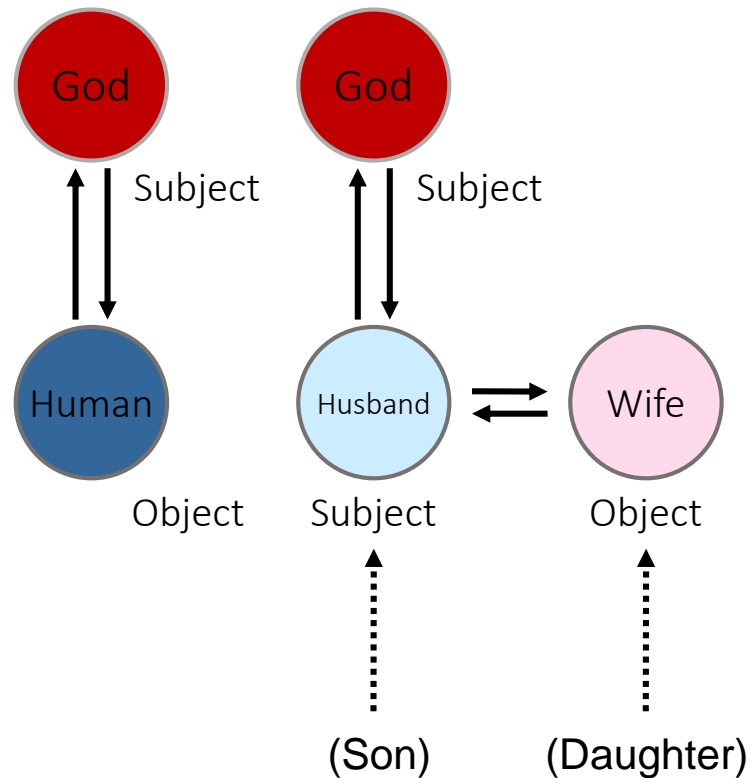
Why? The true path of human life is the path of existing for sake of the other, being born for the sake of others, growing for the sake of others, getting married for the sake of the other, living for the sake of others, and heading towards the world of living for others by helping each other to achieve completion. The world of living for others is the ideal world, the Kingdom of Heaven. Thus, the basic unit of the Kingdom of Heaven is the family.

(2) An Ideal Husband and Wife are Unchangeable.



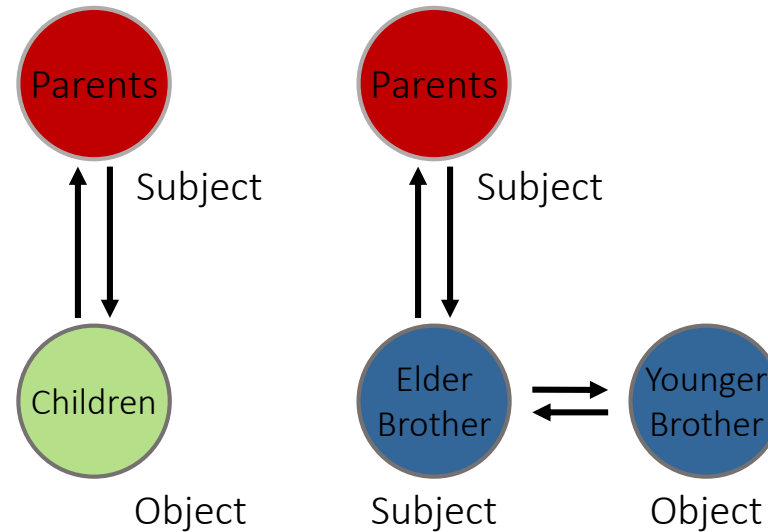
3) Completion of the True Family Ideal

(1) Completion of Husband/Wife Ideal (Completion of the Parental Ideal)



- i. The husband in the subject position unites with God, his subject, and brings completion to his object partner, the wife.
- ii. The wife in the object position unites with her husband, her subject partner, and brings completion to her subject partner, the husband.
- iii. The husband and wife were born as a son and a daughter. They both grow and complete themselves by attending their parents.
- iv. Accordingly, the husband attends his wife as he would attend his mother and the wife attends her husband as she would attend her father. Together, they both bring completion to each other by living for each other in daily life.
- v. In this way, they become a true couple resembling the perfect God, eventually becoming perfected true parents.

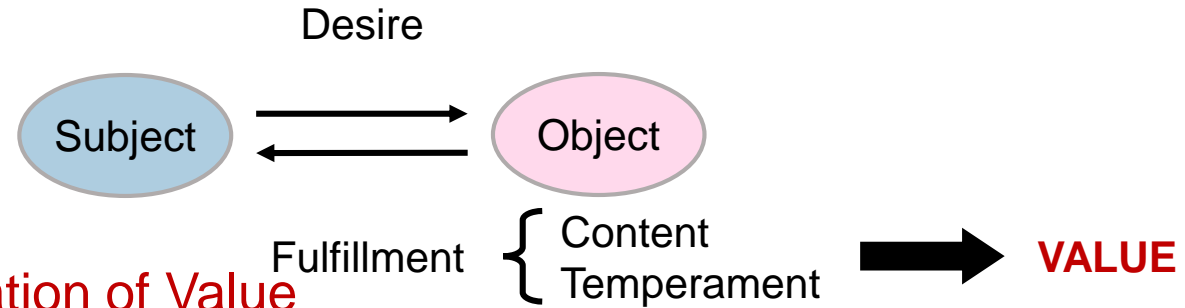
(2) Completion of Sibling Ideal (Completion of the Child Ideal)



- i. The elder brother in the subject position unites with his parents, the subject, and brings completion to his object, the younger brother.
- ii. The younger brother in the object position unites with his elder brother, his subject, and brings completion to his subject, the elder brother.
- iii. The elder and younger brothers were born as second selves of the parents.
- iv. Accordingly, the elder brother attends his younger brother as he would attend his parents and the younger brother attends his elder brother as he would attend his parents. Together, they both bring completion to each other by living for each other in daily life.
- v. In this way, they become true children resembling their true parents, eventually becoming true brothers.

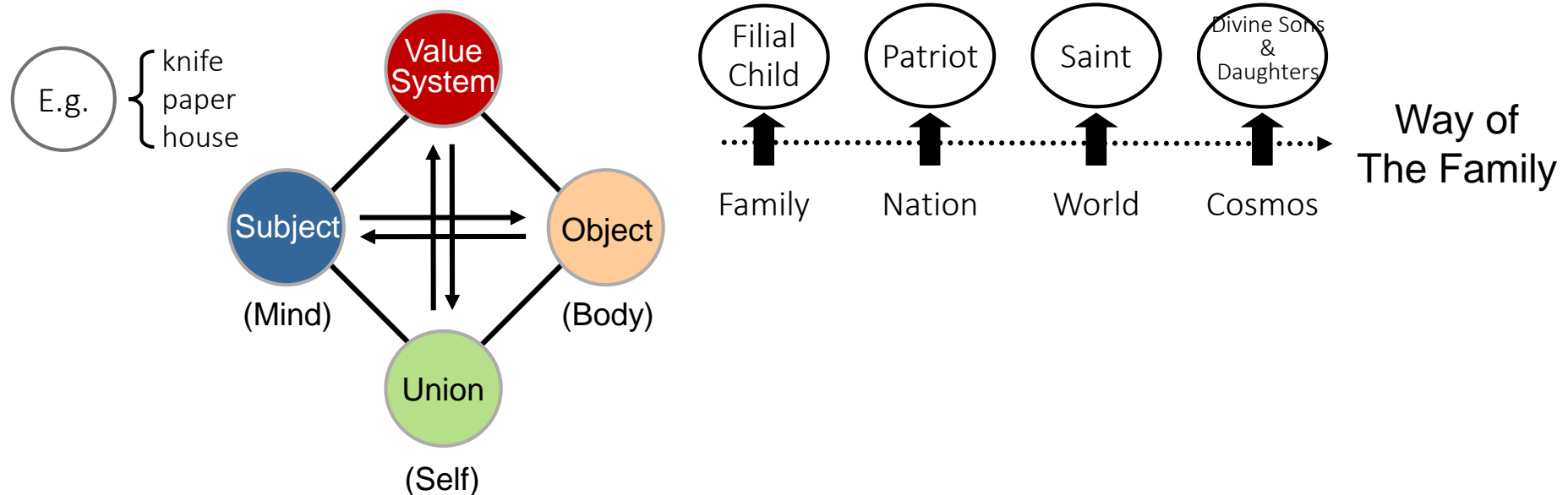
IV. Determination of the Original Value of Creation & the Standard for that Value

1. Definition of Value

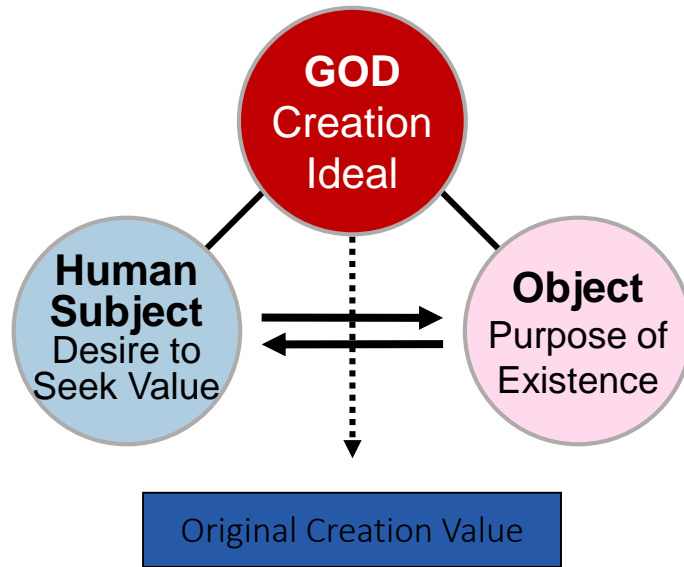


2. Determination of Value

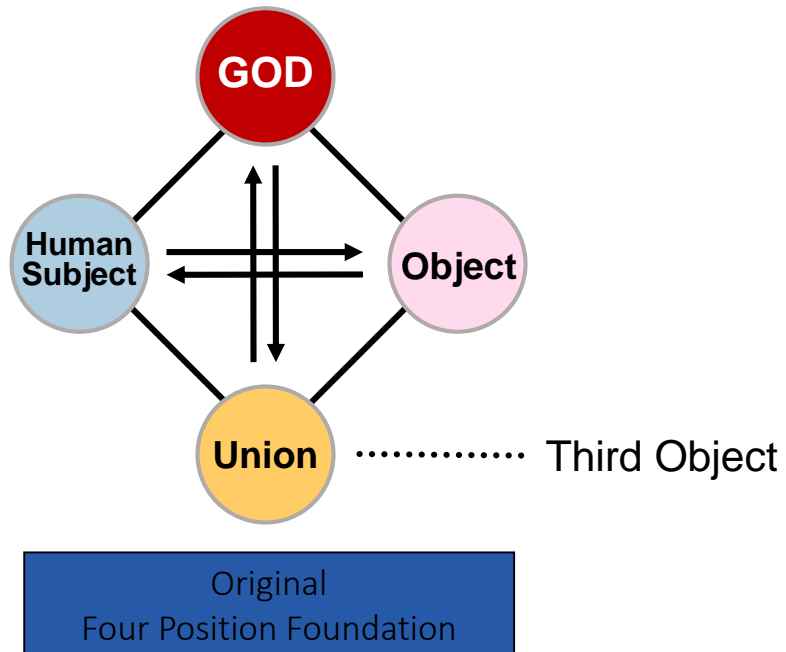
(1) Value Determination from the Perspective of Purpose



(2) Determining Original Creation Value

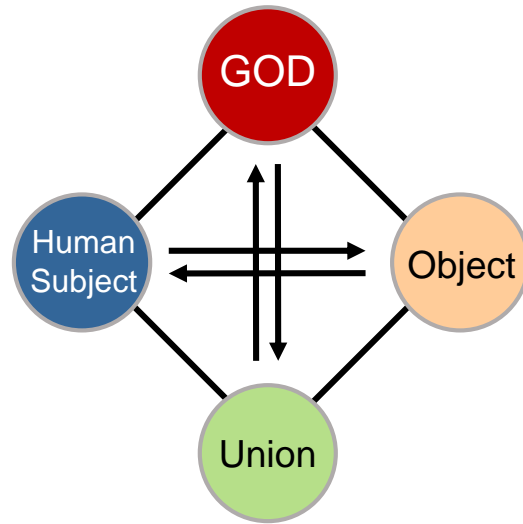


The original creation value of an individual entity is determined by the relative reciprocal relationship between a) the purpose of the entity as an object according to the ideal of God's creation and b) the desire of a human subject to pursue its original creation value when relating to the entity.



Hence, in order for an object to realize its original creation value, it must become one in a union with a human subject partner through give and receive action, thereby establishing an original Four Position Foundation in which it becomes God's third object partner.

3. The Standard for Original Creation Value



Since the center of the four position foundation is God, who is absolute, God himself sets the standard of its value. Since God is absolute, and the original creation value of an object is determined in relation to God, the original creation value of that object is also absolute.

(1) The Standard of Value = Absolute, Unique, Unchanging and Eternal

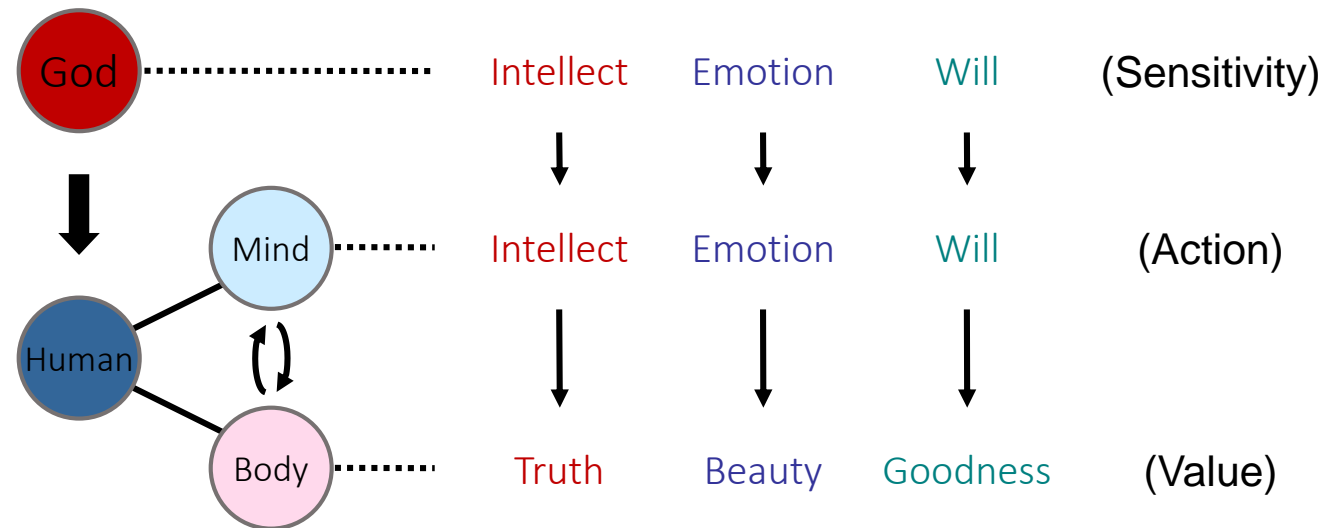
Human Being X	<div><div></div><div><div>• Sovereign X</div><div>• Leader X</div><div>• Intellectual X</div><div>• Conscientious Person X</div></div></div>	Example	<div><div></div><div><div>Jung Mongju</div><div>Yi Sun-sin</div><div>Ito Hirobumi</div></div><div><div><div>Koryo – Patriot</div><div>Choson Traitor</div></div><div><div>Korea - Patriot</div><div>Japan – Enemy</div></div><div><div>Japan- Patriot</div><div>Korea - Enemy</div></div></div></div>
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(2) Thus, the Standard of Original Creation Value = God (the True Parent)

4. The Value of a Human Being in the Original Creation

- Divine Value
- Eternal Value
- Unique and Irreplaceable Value
- Cosmic Value

5. Emotion, Intellect and Will & Beauty, Truth and Goodness in the Original Creation

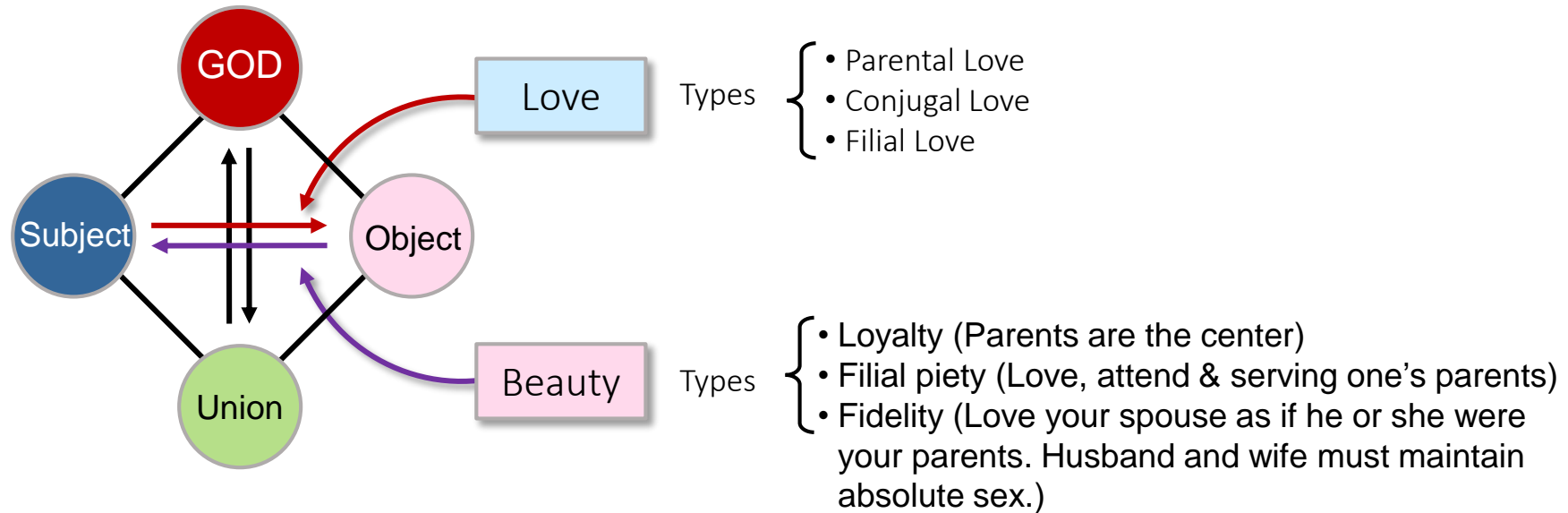


The human mind has three faculties: Intellect, emotion and will.

The human body is substantially sensitive to the human mind, that is, to human intellect, emotion and will, and as such, the actions of the body manifest as the pursuit of the values of truth, beauty and goodness.

6. Love & Beauty, Good & Evil, Righteousness & Unrighteousness

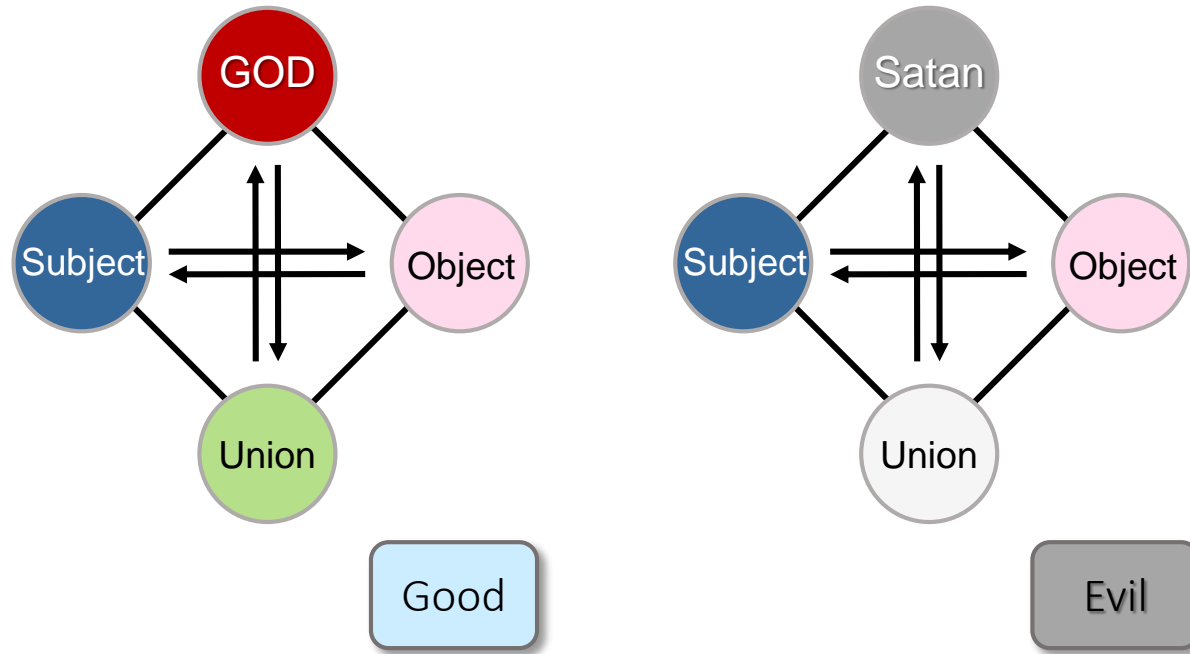
1) Love and Beauty



When two entities have been divided as substantial manifestations of God's dual characteristics, they will seek to establish a four position foundation by forming a common base and engaging in give and receive action. They will do this in order to come together as a unified body, a third object to God. In this process, the emotional force that the subject gives to the object is what we call love, and the emotional force that the object gives to the subject is what we call beauty.

The force of Love is an active force and the response of Beauty is a passive force.

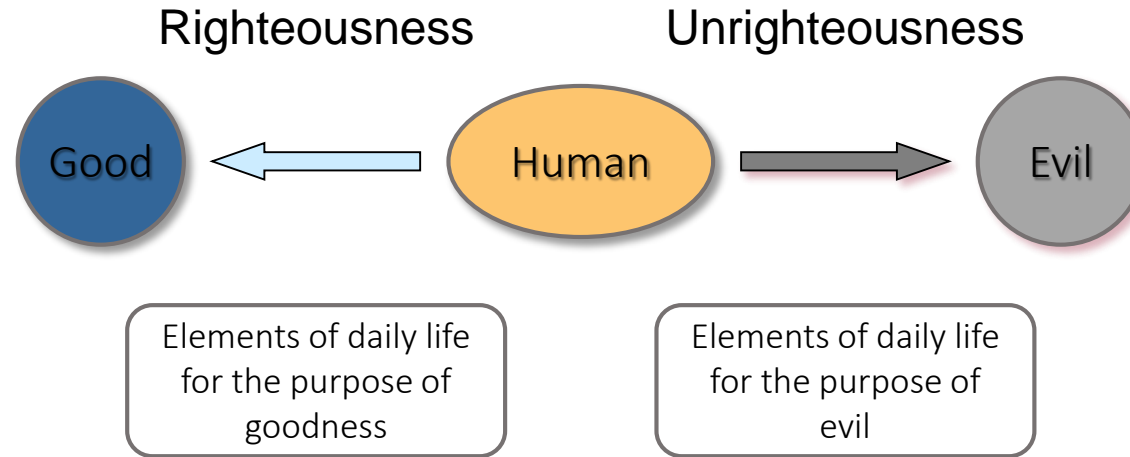
2) Good and Evil



Any action, or result of an action, is 'good' when a subject partner and an object partner fulfill the purpose of God's creation by a) giving and receiving love and beauty to b) form a unified body and c) become a third object to God as a result, thereby d) establishing a four position foundation.

An action or result of an action is 'evil' when a subject and object fulfill Satan's evil purpose by forming a four position foundation centering on Satan.

3) Righteousness and Unrighteousness



In the process of accomplishing the purpose of goodness, the elements of daily life that are directed towards that goodness are what we call 'righteousness'.

In the process of fulfilling Satan's purpose (evil), the elements of daily life that are directed towards that evil are what we call 'unrighteousness'.

V. The Creation Process for God's Creation and the Growing Period for Created Beings

1. The Creation Process for God's Creation

	Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
Bible Gen 1:1-31	Light Darkness	Firmament Waters above Waters below	Oceans Land Plants	Sun Moon Stars	Fish Fowl	Mammals Human Beings
Science	Non-liquid Era (Gas)	Liquid Era	Oceans Continents	Plants	Animals	Human Beings
	Azoic Era	Archeozoic Era	Proterozoic Era	Paleozoic Era	Mesozoic Era	Cenozoic Era

Biblical Revelation

6 Days : Period of Creation → Refers to 6 stages in the
Process of Creation

1 Day ≠ 24 hours (II Peter 3:8)

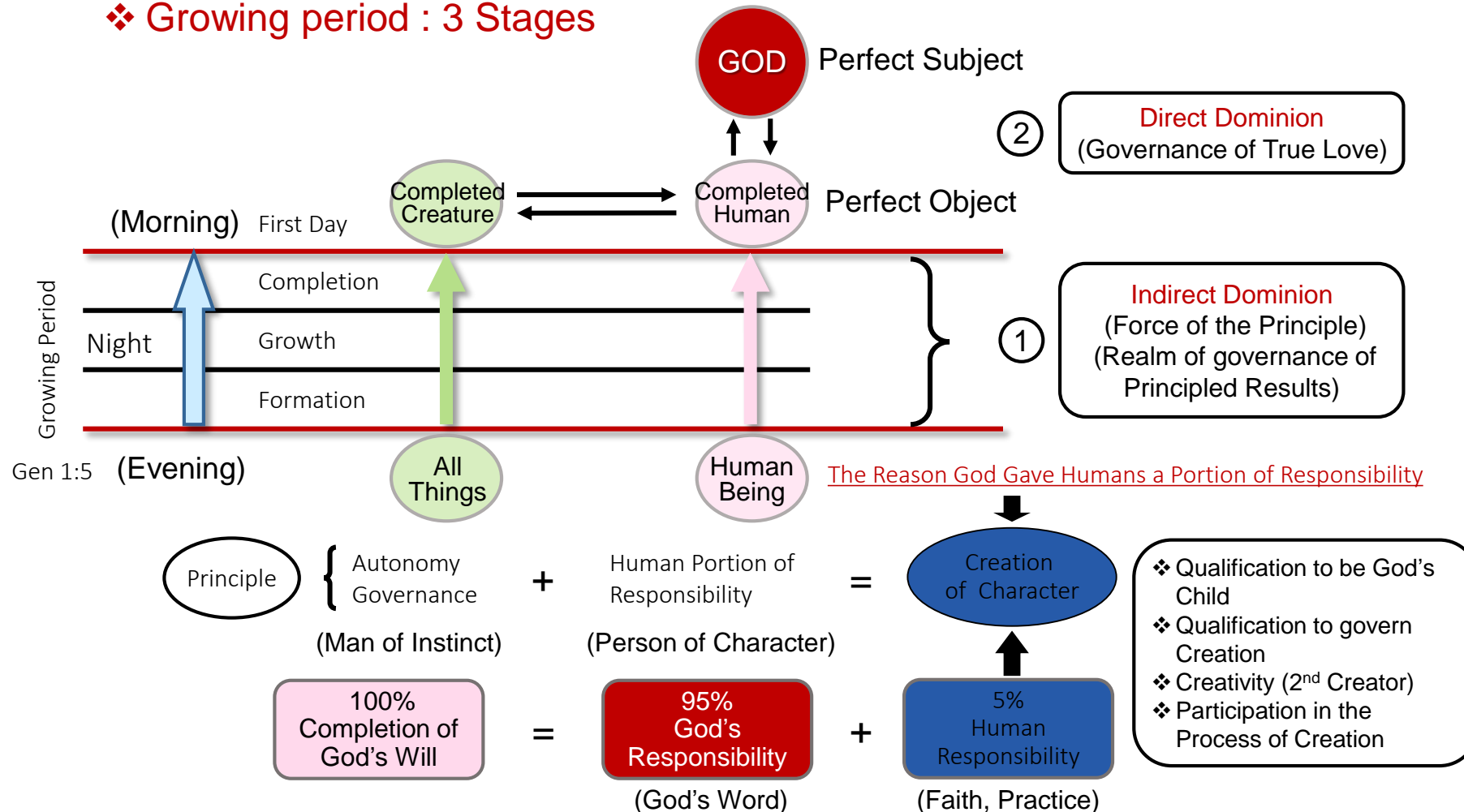
2. The Growing Period for Created Beings

❖ Evidence for the Existence of a Growing Period

- i. The Process of Creation (6 days)
- ii. The Human Fall (Fall could not take place after completion)
- iii. God's assignment of a human portion of responsibility (incomplete)
- iv. Biblical scripture (Gen 1:5)

3. The Growing Period and the Human Portion of Responsibility

❖ Growing period : 3 Stages



4. The Reason God Gave Humans a Portion of Responsibility

- 1) Because God created human beings, He has the qualification to govern them.
- 2) For human beings to gain the qualification to stand as God's children and govern all created beings, they must create those created beings. However, human beings do not have the capacity to create those beings.
- 3) For this reason, in the place of creating all beings, God has human beings create their own character through their own portion of responsibility. By giving human beings this portion of responsibility as something they alone can do, God intends that humans will earn the qualification to stand as God's children and govern all beings in the created world.

- 4) How then is the creation of human beings accomplished?

God gives human beings his Word as his own portion of 95% responsibility. When human beings believe in that Word and put it into practice by maintaining absolute sex and achieving self-governance, they fulfill their own portion of 5% responsibility and create and complete their own character.

5) Accordingly, human beings create their own character through their own portion of responsibility. In this way, they come to have creativity and become second Lords of Creation. They participate in God's masterpiece of creation and bring it to completion.

This is the reason why God gave a portion of responsibility to human beings.

❖ The realm of liberation of the portion of responsibility is perfectly completed through 'Absolute Sex'.

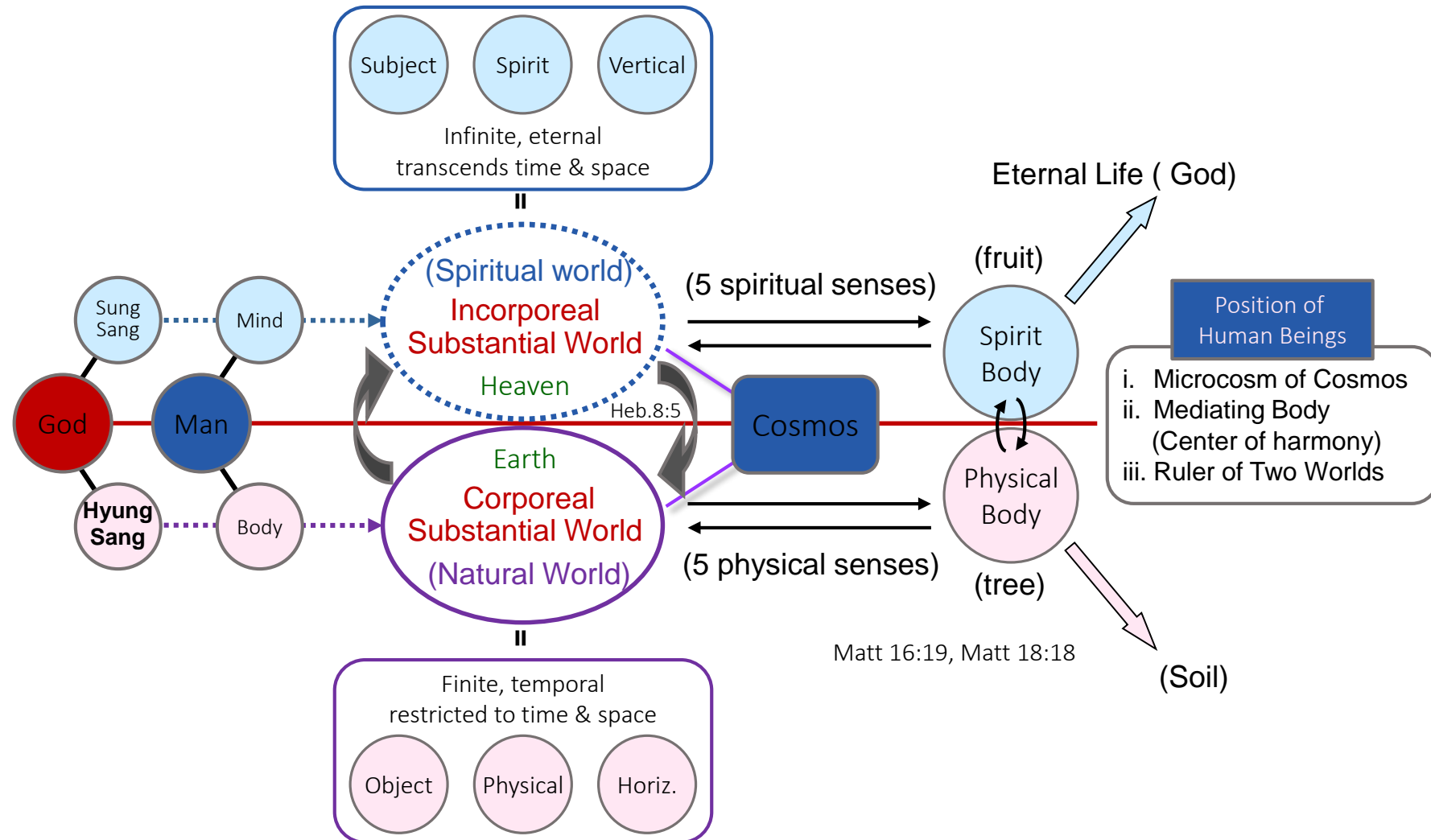
5. When the Portion of Responsibility is Fulfilled

- 1) When the human portion of 5% responsibility is completed, God's portion of 95% responsibility is also completed, and God's Will, that is the purpose of God's creation, is also completed.
- 2) When the human portion of 5% responsibility is completed, God's portion of 95% responsibility is also completed and God Himself becomes completed.
- 3) When the human portion of 5% responsibility is completed and Adam becomes the substantial True Parent, God, who is the invisible formless True Father, manifests and incarnates as the substantial True Parent.

VI. The Incorporeal Substantial World and the Corporeal Substantial World Centering on Human Beings

1. Does the Spirit World Exist? What is My Relationship with it?

1) From the Perspective of the Principle of Creation (Dual structure of the Cosmos)



2) From the Perspective of Biblical Scripture

Gen 1:1 God's creation of heaven & earth (creation of the spirit world and the natural world)

3) From the Perspective of Creation of the Spirit Self

(1) Bible Verses about the Spirit Self

(Genesis 2:7)
nostrils → **breath of life**
dust (earth) → **Physical body**

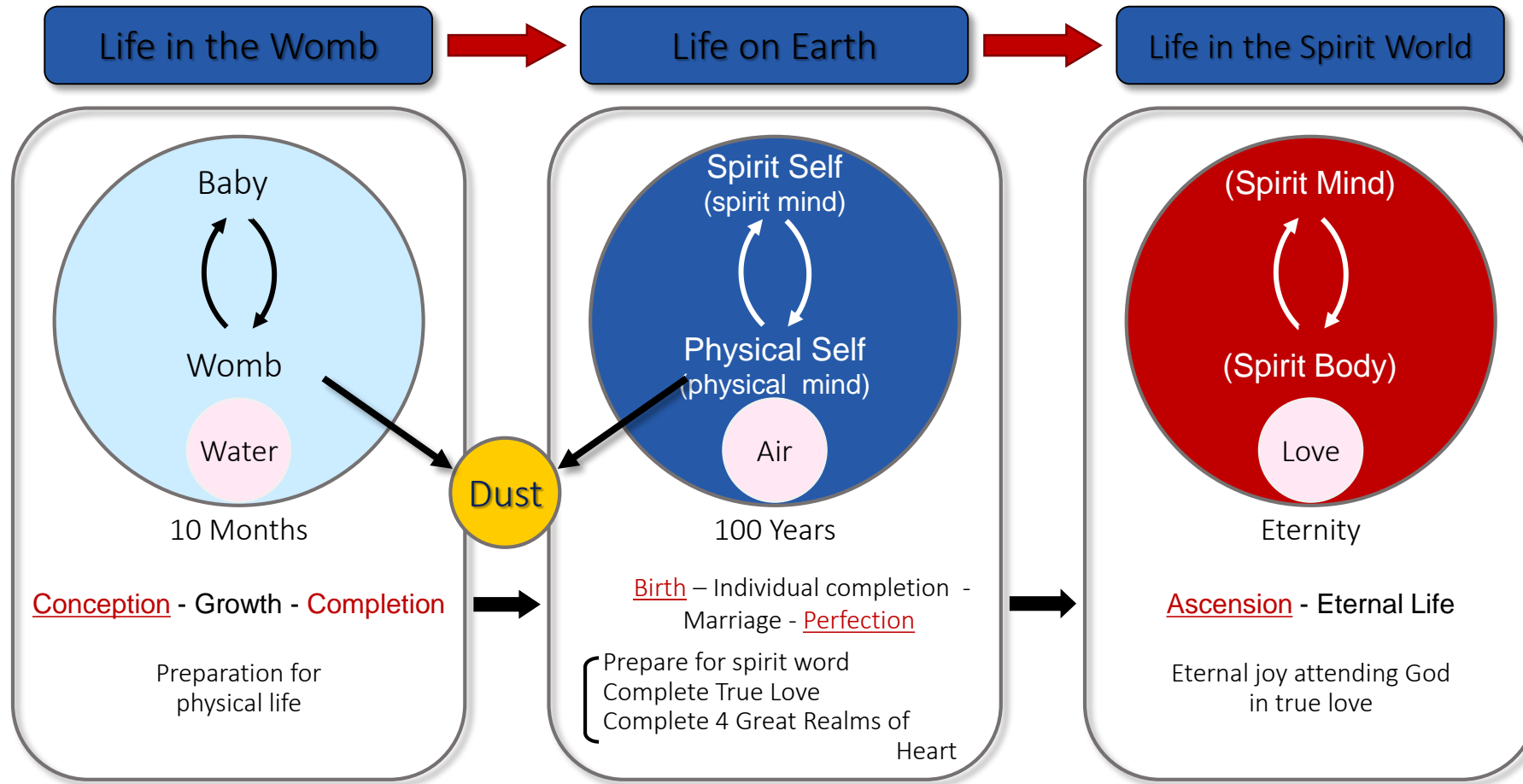
(I Corinthians 15:44)
spiritual body = **lives again**
physical body = **troubles**

(Ecclesiastes 12:7)
spirit (soul) **returns to God** → **Eternal Life**
dust (body) returns **to the earth**

(2) Reappearance of spirits

Matt 17:1-10 : Moses and Elijah with Jesus
Luke 9:28-30 : Peter and John and James, and went up on the mountain to pray.
And behold, two men talked with him, Moses and Elijah,
Acts 9:3-5 : Saul, Saul, why do you persecute me?
II Cor 12:1-4 : (Saul writes) whether in the body or out of the body I do not know
Rev 22:20 : Amen. Come, Lord Jesus!
Luke 16:19-26 : Poor man named Lazarus and the rich man

2. The Three Life Stages of Human Beings



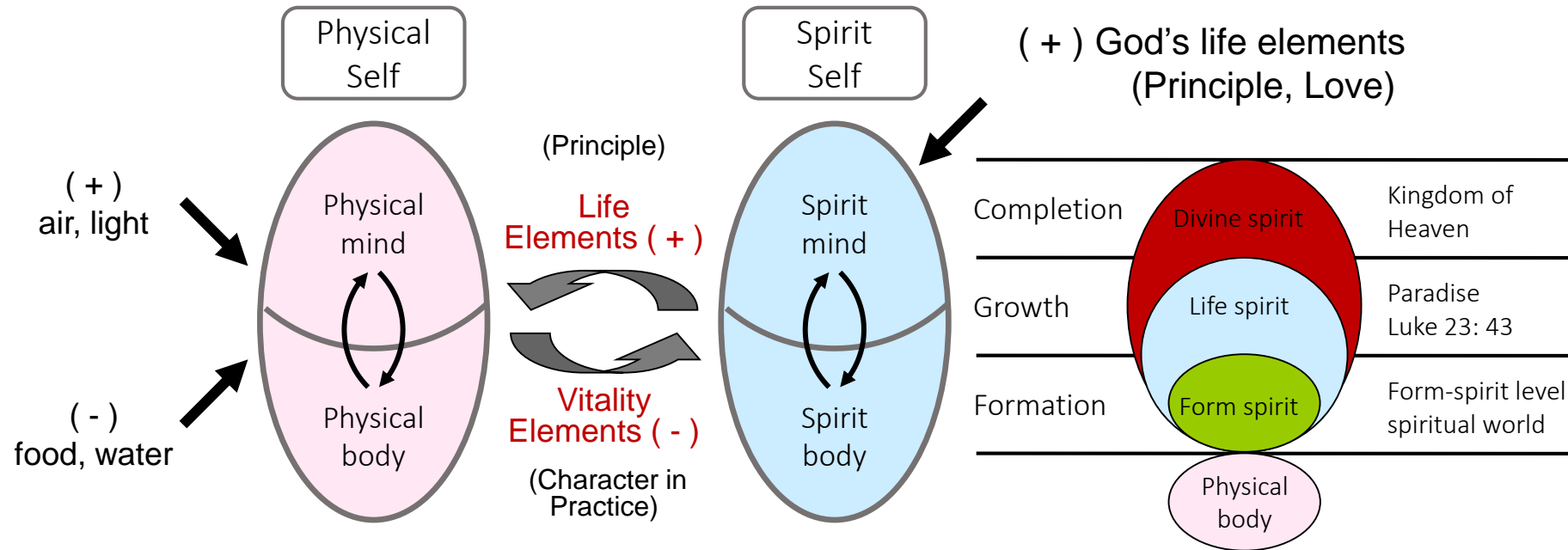
Surprise on arrival in spirit world (Why? Two bodies, have a spiritual body, no pain)

Helicopter Accident (July 19, 2008)

July 19 = Victory of Rebirth, August 8 = Victory of Resurrection, August 28 = Victory of Eternal Life → Seonghwa (Ascension)

Luncheon celebrating Victory of Substantial Complete Recovery

3. Structure and Relationship of the Physical Self & Spirit Self



Completion of Human Beings → Completion of the Spirit Self →
Completion of the Spirit Mind → Completion of Shim Jung (Completion of True Love)



Completion of Absolute Sex (Completion of the True Blood Lineage)

1) The Importance of Physical Life

- i. The spirit self grows and matures to completion through the physical self (completes the 3 stages of growth).
- ii. Life on earth: Completion of the 4 Great Realms of Heart
→ Experience true love (complete true love)
- iii. Atonement of sins must be accomplished on earth
(Liquidation by establishing conditions of indemnity)
- iv. Physical self → Birth of the spirit self (reproduction)
- v. Life on earth determines one's life in the spirit world

Practice of
Physical Life { Life of Goodness → Spirit self becomes good → Heaven
Life of Evil → Spirit self becomes evil → Hell

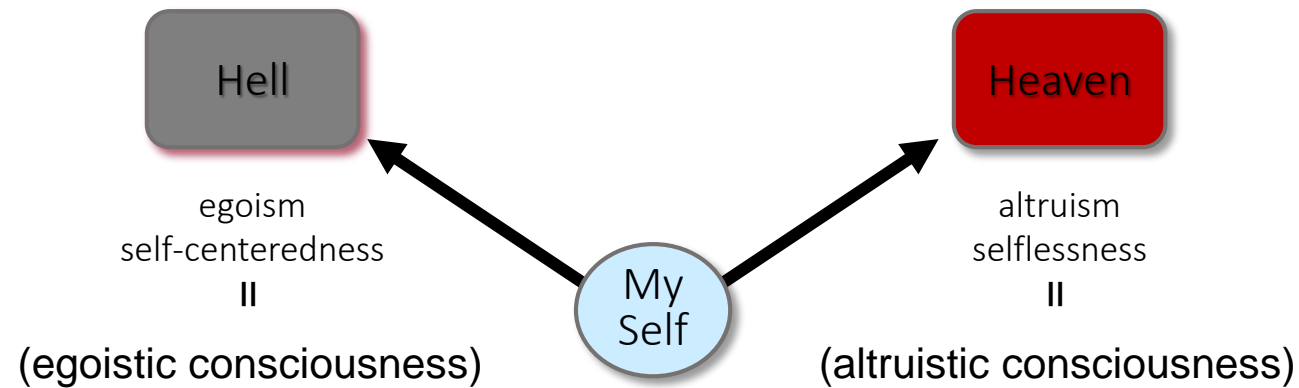
The spirit self is the greatest masterpiece of our human lives

Conclusion Why do human beings need to live a life of goodness (principled life)?
→ Because the Spirit World exists

2) The Importance of the Spirit Self

- i. Owner of the spirit world (owner of love)
- ii. Subject of the physical self
- iii. Communicates with God spiritually (living in attendance)
- iv. Eternal life
- v. Same shape and appearance as the physical self
- vi. One's life is automatically recorded within the spirit self (video tape)

3) Determination of Heaven and Hell



4) Is Heaven a place where we go on our own? Or, are we sent there?

We go there ourselves

→ You first complete your spirit self to become a person of Heaven, then go to live in Heaven

(1) Did you live for others?

Those who lived for themselves → Hell

Those who lived for others → Heaven

(2) Did you love your enemies?

How many people will say they like me?

If your descendants live improperly on earth, then you too will go to hell, and your ancestors who live in the spirit world will also experience suffering.

5) The Three Stages of Judgment in Spirit World

- (1) The Judgment of Character = Love
- (2) The Judgment of Meritorious Service = Public Life (human beings are public beings)
- (3) The Judgment of Public Funds = Everything is public.*

6) Three Ironclad Rules All Human Beings Must Observe

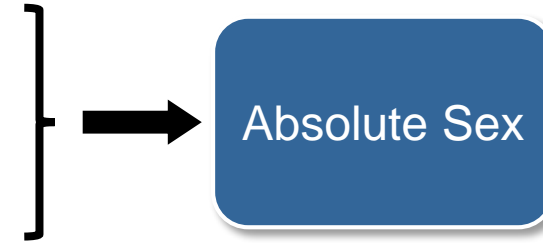
- (1) Preserve Lineage (Purity)
- (2) Do not violate Human Rights
- (3) Do not misuse Public Funds

*True Father has said, “The word ‘public’ means “connected to God.”

7) The Blessings of God

Inheritance of God's True Love, True Life and True Lineage
Nurture the buds of True Love that God has engrafted
into you.

→ "True Love, True Life, True Lineage"

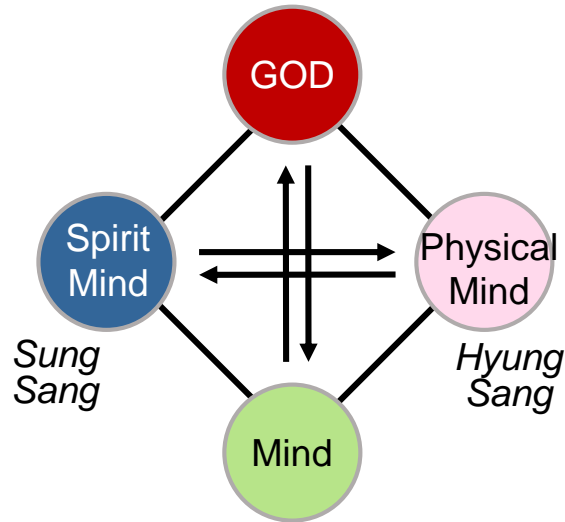


Pure Living – Pure Lineage – Pure Love – Pure
Marriage (Piety, Loyalty, Fidelity) – Pure Family
– Pure Nation – Pure World – Pure Heaven

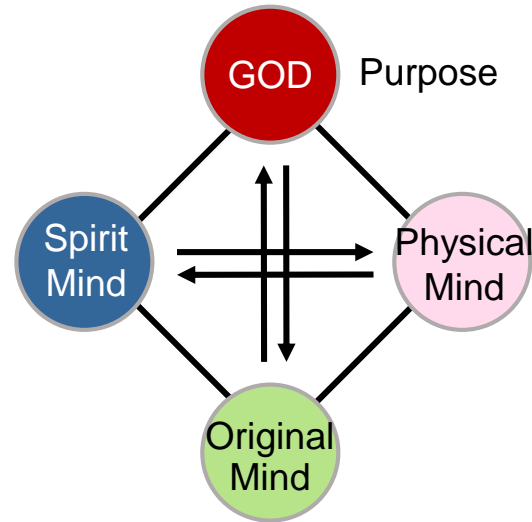
→ (CHEON II GUK)

4. The Human Mind from the Perspective of the Relationship b/n the Spirit Mind and the Physical Mind

1) The Relationship between the Spirit Mind and the Physical Mind is like the Relationship between Sungsang (subject) and Hyungsang (object).

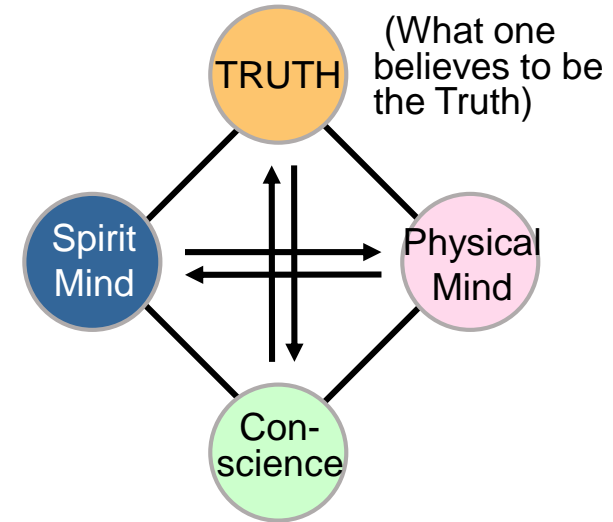


[When united as one,
forms an active body



(Unified as one body)

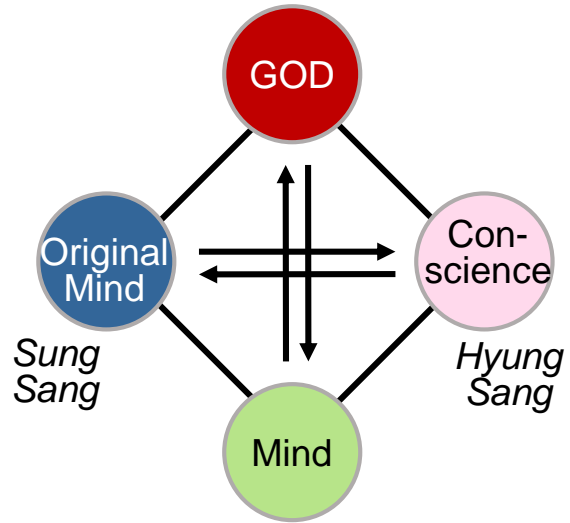
[Physical mind: disappears along with the physical body
Original mind: remains within the spirit self



(Unified as one body)

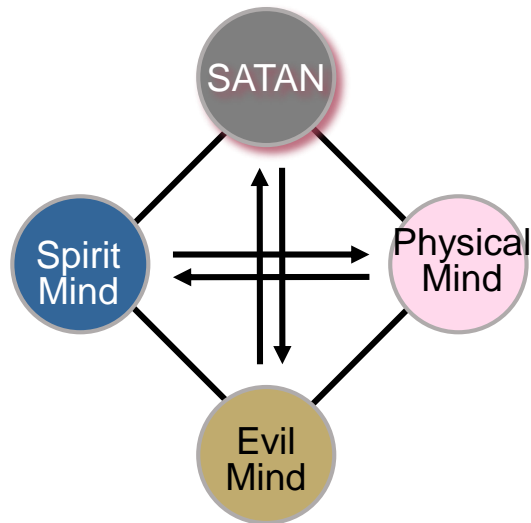
Fallen human beings → directional nature of the original mind leads them to do good.
However, fallen humans have lost the standard of absolute truth → Each individual's standard of conscience differs centering on what that individual believes to be true. This is the reason the direction of the conscience differs when a person's ideology or philosophy is different.

2) The Relationship Between the Original Mind and Conscience



- i. Same as the relationship b/n Sungsang (internal nature) and Hyungsang (external form)
- ii. Same as inner and outer
- iii. The original mind and conscience always direct themselves to God's purpose of goodness and follow that Will.
- iv. The original mind and conscience resist the evil mind, which heads in the opposite direction to God's Will. Instead, they direct themselves towards goodness.

3) The Spirit Mind and the Physical Mind of a Fallen Human Being



- i. Due to the fall, the spirit mind is unable to properly receive life elements from God and in its immature state resides under the influence of Satan.
- ii. In this state, the spirit mind is unable to stand in the subject position to the physical mind and is instead governed by the physical mind.
- iii. This immature spirit mind engages in give and receive action with the physical mind that is under Satan's dominion to form the unified single body that we call the evil mind.

5. Points to Remember

1) The Principle (True Father's Teaching) is Nourishment for My Spirit Self.

- i. Nourishment for the flesh – food and drink
- ii. Nourishment for the spirit – Principle (God's Word) = True Love
- iii. If you listen to the Principle and then forget it, the only thing remaining will be Satan's thoughts and Satan's words.

2) Prayers of Repentance are Air for My Spirit Self

- i. If you do not pray everyday, you will have no air. This is a dead person.
- ii. Prayer is conversation with God. If you do not converse with God, you will be conversing with Satan.

3) Complaint and Dissatisfaction are Poison for My Spirit Self (deadly poison)

- 4) Judgment
- i. Judgment of the Word: Did you believe in God's Word?
 - ii. Judgment of Character: Did you practice God's Word?
 - iii. Judgment of the Heart: Did you love?

Did you love God? Did you love humanity? Did you love the creation?

Let's live for the sake of others!

